

Rabbi Menachem Goldberger

בס"ד

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

Pushka total: \$8,295.69 (see p. 3)

1 Av 5781/July 10, 2021

5746-5781

Celebrating our 35th year

1986-2021

DAVENING SCHEDULE**Friday**Candle Lighting: 7:03-8:18 pm
Mincha/Maariv: 7:00 pm**Shabbos Day**Daf Yomi shiur: 8:00 am
Shacharis (**Hodu**): 9:00 am
Zman Krias Shema: 9:30 am
Rabbi's Shabbos shiur: 6:30 pm
Mincha: 7:30 pm
Maariv: 9:30 pm
Shabbos is over after: 9:48 pm**This Shabbos**

- "Back-to-Shul-in-Full" Kiddush following davening.
- 6:30 pm: Rabbi's Shabbos shiur in Sefer Chovos HaLevavos – Sha'ar HaBitachon. Shiur is for men and women.

SundayShacharis: 8:00 am
Mincha/Maariv: 8:15 pm**Monday-Friday**Shacharis: 7:00 am
Mincha/Maariv: 8:15 pm**Next Shabbos- Devarim/Shabbos Chazon**Candle Lighting: 7:01-8:14 pm
Mincha/Maariv: 7:00 pm**Want to Be a "Minyanaire"?!**

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. Shacharis is at 7:00 am during the week, 9:00 am on Shabbos, and 8:00 am on Sundays. **This week, Mincha/Maariv at 8:15 pm, Sunday through Thursday nights;**

please check the seasonal davening schedule or the Lev Echad for exact times. Extra credit if you are one of the first ten in shul to daven.

Rebbetzin's Tehillim Chabura

Rebbetzin Bracha's Tehillim Chabura for ladies meets on **ZOOM**, Sundays at 11:00 am. Join us with your Tehillim translations, commentary, thoughts, ideas, and experiences.

Donations

- Yahrzeit donation by Rabbi and Rebbetzin Goldberger l'ilui nishmas Shmuel ben Leib

Parsha Preview is Back!

Parsha Preview with Rabbi Elie Levi (and hot potato kugel!) is back on Thursday nights, fifteen minutes before Mincha/Maariv. All men are invited to come for Torah insights on the weekly parsha to share at the Shabbos table.

Halfway to Sinai

With the cicadas officially gone for another seventeen years, **Halfway to Sinai (Ayshel Avraham)** is now open for business, running through Simchas Torah 5782. Anyone walking to Sinai Hospital, Levindale, or any other distant destination on Shabbos or Yom Tov can rest their feet and have a cold drink on the porch at 3000 Glen Avenue (corner Key Avenue). For more information, please call 410-299-5921.

Kiddush Sponsors

Thank you to the following sponsors of our "Back-to-Shul-in-Full" Kiddush:

- Rabbi and Rebbetzin Goldberger
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Mazel Tov to

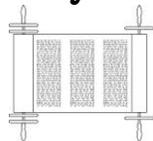
- Eliezer and Dvora Sherman on their new condo in Park Towers. May they have much nachas and hatzlacha in their new home.

Kiddush This Shabbos!

Please join us for our "Back-to-Shul-in-Full" Kiddush in honor of Shabbos and Rosh Chodesh Av, with extreme gratitude and *hakares hatov* to HKB"H for helping us get to this point. It was the "Yom Tov Ohel" that brought us back together as a kehillah, and now we are back in shul davening and learning together as a kehillah. All are invited to come join in the celebration of a new month and a new beginning – hope to see you there!

This week's Lev Echad is in honor of:Shabbos Mattos/Masei and Rosh Chodesh Menachem Av, and the 21st yahrzeit of the holy Bobover Rebbe, HaRav Shlomo Halberstam zt"l.

Weekly Parsha



Parshas Mattos/Masei

By Rabbi A. Leib Scheinbaum

“A thousand from a tribe, a thousand from a tribe, for all the tribes of Yisrael you shall send a legion” (31:4)

The Midrash teaches that actually three thousand men represented each tribe: twelve thousand were soldiers who went into battle; twelve thousand took care of the armaments and weapons; and twelve thousand prayed for the soldiers.

Consequently, for each soldier that went to the battlefield, a counterpart prayed for his health, welfare and success. This is enigmatic. First, this was a *milchemes mitzvah*, a war that Hashem commanded them to wage. Their success was guaranteed by Hashem. Why was tefillah necessary? Second, if tefillah was that essential to their success, why did they need one person to pray for each soldier? Would it not have sufficed to have Moshe Rabbeinu and the people pray for everyone collectively? Last, it seems to be implied from the Midrash that the individuals who prayed also went out to the battlefield - or, at least, they did not simply pray at home. Why? Could they not have served their purpose by praying in the Beis HaMedrash at home?

Horav Yechezkel Levinstein, zl, explains that a great danger lurks for one who enters the battlefield. The idea of *kochi v'otzem yadi asah li es ha'chayil hazeh*, “My power and the strength of my hand made for me this great might” is a compelling force to overcome. The fear that the soldier might think that he has the strength - he has the ability to vanquish his adversary - is a real fear. To counter this impulse, for each soldier who went into battle another soldier stood near the battlefield, praying for him to emerge victorious. This image catalyzed two victories -- the soldier emerged unscathed, both physically and spiritually.

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Life Is a Journey

Parshas Masei opens with an entire chapter detailing the forty-two encampments during the Bnei Yisroel's forty-year journey from Mizraim to the Plains of Moav, opposite the

Yarden, their final stop before entering the Land. Rashi, citing R' Moshe HaDarshan, states that the Torah's list of these journeys emphasizes G-d's great compassion, because it shows, notwithstanding the decree that they wander in the *midbar* for forty years, that the people enjoyed extended periods of rest. Of the forty-two encampments, the first fourteen took place before the *meraglim* were dispatched by Moshe to spy out the land, and the last eight encampments were after the death of Aharon in the fortieth year. Thus, during the thirty-eight years in between, the Bnei Yisroel only encamped in twenty different places. Ramban notes that the Torah stresses that G-d commanded Moshe, as the verse states, “Moshe wrote their goings forth according to their journeys at the bidding of Hashem...” (Bamidbar 33:2), to record these places to suggest that great secrets are contained in these forty-two journeys. Indeed, the Magen Avraham (428:8) cites Tzror HaMor that the forty-two journeys allude to the forty-two Letter Name of G-d, and *krias haTorah* should not be interrupted during the reading of these places (Artscroll Stone Chumash).

Rashi, citing Tanchuma, describes the journey with the following *mashal*: “This can be compared to a king whose son was ill, and he took him to a different place to cure him. Once they started back, his father began to count all the journeys. He said to his son, ‘Here we slept. Here we felt cold. Here you had a headache, etc.’” At the end of the painful journey, the king recapitulated for his son all that he had gone through on the son's account, to remind the son of how much he loves him. Here, too, G-d recapitulates for Israel the events of the forty-year sojourn in the wilderness, to remind them of His love for them, and inspire them to reciprocate. “We slept” represents the times Israel was at peace. “We felt cold” represents the times Israel felt they were lacking something. “You had a headache” represents the times Israel was in danger (Tanchuma 3; Gur Aryeh).

The Baal Shem Tov teaches that every individual Jew experiences forty-two different stages of growth in his or her lifetime, corresponding to the forty-two stations in the *midbar*. We are now in the midst of *Bein Hametzarim*, the three-week period between the seventeenth of Tammuz and the ninth of Av, a mournful period of commemoration of the devastating calamities that occurred on those two dates in Jewish history. I once learned in a shiur given by Rabbi Dovid Jaffee an absolutely amazing concept brought down in *Avodas Yisroel*, written by the Koznitzer Maggid, who explains that there is a parallel between *Bein Hametzarim* and the forty-two encampments described in our parsha. Parshas Masei always falls out during the “three-weeks” to teach us that this is a most propitious time for *teshuvah* and character refinement.

Three weeks have twenty-one days and twenty-one nights; when combined it equals forty-two, corresponding to the forty-two stops in the wilderness. Thus, just as the Bnei Yisroel experienced forty-two different journeys in the *midbar*, each one bringing them closer to a more refined and purified state of being, so, too, are we given forty-two “opportunities” for reflection and self-improvement during this period of *Bein Hametzarim*. Each day and each night represent a different station in the *midbar*. With the proper mindset, we can use this period of time to work on improving ourselves each day and night, to prepare for the month of Elul, the ultimate time for *teshuvah*.

According to the Nesivos Shalom, the *seforim hakedoshim* observe that the forty-two journeys correspond to the forty-two words of *אנחנו בכה*, which has seven lines of six words each. These lines in turn correspond to the seven lower *sefiros*, each one considered in its combination with the other six. Toras Avos explained that the upshot of this observation is to expand our conception of our task and job in this world. We understand that we are obligated to meticulously heed all the expectations of halachah in performing all the mitzvos. Beyond that, however, waits another job description. Each of us comes into the world for the purpose of making some contribution to, some *tikkun* in, each of the middos through which Hashem relates to the world. The scope of this task is alluded to in the forty-two journeys.

The Malbim, quoting the Abarbanel, continues: “The Torah details these various encampments to serve as a portent of the future; that before the Final Redemption, the Jews will go into an exile that will be like an impossible journey through the wilderness where the Jewish people will be banished from mainstream society, forced to wander from place to place alone and unto themselves as though dwelling in a parched wasteland. Surely there is a hidden relationship whereby each travel of the Bnei Yisroel listed here maps a ‘Wilderness’ of exile, sojourning, and to all that transpired therein and throughout the long history of the *Galus*... Moshe was therefore commanded to record these specific travels as a remembrance for the future, for the End of Days, for these travels served as a testimony to all that would happen to the Jewish people at the End of Days.”

Life is a journey! I recently heard in a shiur that Hashem is especially close during this austere period of *Bein Hametzarim*. The Gemara (Megillah 29a) states: Rabbi Shimon bar Yochai says: “Come and see how beloved the Jewish people are before the Holy One, Blessed be He. As every place they were exiled, the Divine Presence went with them.” In our deepest suffering, Hashem suffers along with us, and although we may feel a certain disconnect, Hashem is never sending us away;

rather, He is sending us on a journey back home! And not only that, Hashem holds out "His hand" and comes back home with us, as the Gemara further states: So too, when, in the future, they will be redeemed, the Divine Presence will be with them, as it is stated: "Then the Lord your G-d will return with your captivity" (Devarim 30:3). It says: "He will return," which teaches that the holy One, Blessed be He, will return together with them from among the various exiles (Megillah 29a). May we all be zoche to continue to grow with each new stage of life along our arduous journey back home, and to use these three weeks to improve our ways and prepare for Elul, as we inch our way toward the Final Redemption and *Yemei HaMashiach*. A gutten Shabbos.

-Lev Avraham Rosenstock

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Irene Payana Samuels, Chaya Devosha bas Mordechai Yosef a"h, 3 Av, mother of Mordechai Samuels

Pearl Parsowith, Peril bas Labe a"h, 5 Av, mother of Scott Parsowith

Ralph Cohen, Raphael ben Fivel HaKohen a"h, 5 Av, father of Saul Cohen

Sylvia Ferentz, Shayna Sarra bas Tzvi Hersh HaKohein a"h, 6 Av, mother of Kevin Ferentz

Anne Birnbaum, Henya bas Yaakov Moshe a"h, 7 Av, mother of Ken Birnbaum

Etal Harabagiu, Etal bas Yehuda a"h, 7 Av, mother of Mordechai Gur

Shiurim Schedule

In Shul:

- Weekday **Daf Yomi** shiur by Rabbi Yehuda Prero, Sunday-Thursday, one hour before Mincha/Maariv.
 - **Daf Yomi** shiur by Rabbi Yehuda Leib Shabbos morning at **8 am**.
 - Shabbos shiur in **Sefer Chovos HaLevavos-Sha'ar HaBitachon** one hour before Mincha. This Shabbos at **6:20 pm**.
 - Sunday morning Rabbi's Gemara shiur in **Sukkah** following Shacharis from **9:15 to 10:00 am**.
 - Monday night shiur in **Rambam's Shemoneh Perakim** following Maariv.
 - Tuesday night shiur in **Chassidus/Malchus Shlomo** following Maariv. *During the Three Weeks, the shiur is in the **Pri Tzaddik**.
 - Thursday night **Parsha Preview** with Rabbi Elie Levi (with hot potato kugel!) at 8:00 pm.
- On ZOOM:**
- Sunday morning **Women's Tehillim** recitation for cholim at 10:15 am; **Rebbetzin Bracha's Tehillim Chabura** at 11:00 am.

Community

- **July:** N'shei Agudath Israel of Baltimore invites you to a weekly **ZOOM** personal growth chaburah with Rabbi Yisroel Roll, **every Wednesday night at 8:30 pm. ZOOM Meeting ID: 891 2627 3667; passcode: 130757**
- **July 11:** Join WIT for a "nine-days" shiur on **ZOOM, "The Songs of Returning: A Study of Tehillim 126 and 137,"** given by

Mrs. Rivka Segal at 10 am. No charge for WIT members; \$10 for non-members. For more info, or to register for non-members, please go to wit@witbaltimore.org.

- **July 13:** N'shei Agudath Israel of Baltimore summer lecture series for women: "**The Good that Comes Out of Tisha B'Av**," presented at 8:00 pm by Rabbi Dovid Heber at Khal Ahavas Yisroel Tzemach Tzedek (6811 Park Heights Avenue). For more information to access this shiur (via web or phone), or for sponsorship opportunities, please email nsheibaltimore@gmail.com or call/text Chavi Barenbaum at 410-935-3010.
- **July 13/14:** WIT Summer Series classes given by Mrs. Rickie Rabinowitz and Rebbetzin Esti Hamilton at 10:00 am on **ZOOM**. No charge for WIT members; \$10 for non-members. For more info, or to register for non-members, please go to wit@witbaltimore.org.
- **July 25:** There will be a blood drive at Bnei Jacob/Shaaarei Zion. If you want to become a donor, please contact Michael Lockman at michaellockman23@yahoo.com.

Coming Up

- **July 24:** Kiddush sponsored by Josh and Sima Eastman in honor of their daughter, Tzipporah Malka ; co-sponsored by the shul to dedicate the access ramp.
- **August 14:** Aufruf for Avi Schamroth. Kiddush following davening sponsored by Alvin and Yehudis Schamroth.

From This Week's Daf

"Rav had grounds for a grievance against a certain butcher. [The butcher] did not come before him to seek forgiveness. On the day before Yom Kippur [Rav] said: I will go to him to effect a reconciliation. As Rav was on his way, Rav Huna met him. He asked [Rav]: 'Where is master going?' [Rav] answered him: 'To effect a reconciliation with So-and-so.' [Rav Huna] replied: 'Abba (i.e. Rav) is going to kill someone!' [Rav] went and stood by [the butcher], who was sitting and breaking the bones of an animal's head. [The butcher] raised his eye and saw him. He said to [Rav]: 'You are Abba. Go away! I have nothing to discuss with you.' As he was breaking the bones of the animal's head, a bone shot out, hit him in the throat, and killed him." (Yoma 87a).

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L' Ori bas Nachas

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup. If you need a shul pushka, you may take one from the shul window sill, and they will be replenished as needed.

Latest contributors:

Rabbi and Rebbetzin Goldberger
David and Hindy Wolf

Running total for 5781:

\$8,295.69

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- Saul Cohen, Saul HaKohein ben Feige Bryna
- Phil Jacobs, Fivel ben Tova Shaindel



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray aslightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesysisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. There are high school students who live in Lakewood and in Brooklyn who learn in Baltimore schools and vice versa. Please help them get home for Shabbos. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital.



Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesysisroel.org. For availability, go to www.tiferesysisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship of the Lev Echad, email levechad@tiferesysisroel.org. Please send your donation to Congregation Tiferes

Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215 or make your donation on the website.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesysisroel.org:

- Siddur \$50
- Chumash \$75
- Yahrzeit Plaque \$300
- Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for men only)

Sunday:

- 9:15-10 am: Men's Gemara Sukkah shiur given by Rabbi Goldberger following Shacharis. Rashi, selected Tosfos and Maharshas.
- 10:15-10:45 am: Rebbetzin Bracha's Women's Tehillim gathering for cholim on **ZOOM**.
- 11:00-11:30 am: Rebbetzin Bracha's shiur in Tehillim, for women on **ZOOM**.

Monday:

- Rambam's Shemoneh Perakim in shul after Maariv with Rabbi Goldberger.

Tuesday:

- Chassidus and Chassidic stories in Malchus Shlomo following Maariv with Rabbi Goldberger.

Wednesday:

- 7:00 pm: Rabbeinu Bachya with Jay Taffel on hiatus.

Thursday:

- Parsha Preview (with nosh!) with Rabbi Elie Levi 15 minutes before Mincha/Maariv.

Daily (Monday-Friday):

- Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger.
- Daf Yomi shiur by Rabbi Yehuda Prero, Sunday - Thursday, one hour before Mincha/Maariv.

Shabbos:

- 8:00 am: Daf Yomi shiur with Rabbi Yehuda Leib before Shacharis.
- After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.
- After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.
- Rabbi's Shabbos shiur in sefer Chovos HaLevavos - Sha'ar Bitachon one hour before Mincha.

OFFICERS

- **President** Binny Margolese, president@tiferesysisroel.org
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- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechai@beleck@yahoo.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Webmaster** Glenna Ross, webmaster@tiferesysisroel.org
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, yahrzeitplaques@tiferesysisroel.org
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesysisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesysisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

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