

Rabbi Menachem Goldberger

בס"ד

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא



Pushka total: \$7,899.69 (see p. 3)

23 Tammuz 5781/July 3, 2021

5746-5781

Celebrating our 35th year

1986-2021

DAVENING SCHEDULE**Friday**

Candle Lighting: 7:04-8:19 pm
Mincha/Maariv: 7:00 pm

Shabbos Day

Daf Yomi shiur: 8:00 am
Shacharis (**Hodu**): 9:00 am
Zman Krias Shema: 9:26 am
Rabbi's Shabbos shiur: 6:30 pm
Mincha: 7:30 pm
Maariv: 9:30 pm
Shabbos is over after: 9:49 pm

This Shabbos

- 6:30 pm: Rabbi's Shabbos shiur in *Sefer Chovos HaLevavos – Sha'ar HaBitachon*.

Sunday

Shacharis: 8:00 am
Mincha/Maariv: 8:20 pm

Monday-Friday

Shacharis: 7:00 am
Mincha/Maariv: 8:20 pm

Next Shabbos- Mattos/Masei- Rosh Chodesh Av

Candle Lighting: 7:03-8:18 pm
Mincha/Maariv: 7:00 pm

Want to Be a "Minyanaire"?!

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. Shacharis is at 7:00 am during the week, 9:00 am on Shabbos, and 8:00 am on Sundays. **This week, Mincha/Maariv at 8:20 pm, Sunday through Thursday nights;** please check the seasonal davening schedule or

the Lev Echad for exact times. Extra credit if you are one of the first ten in shul to daven.

Rabbi's Shabbos Shiur

Rabbi Goldberger's Shabbos shiur in sefer *Chovos HaLevavos – Sha'ar HaBitachon*, is each Shabbos one hour before Mincha.

Donations

- Yahrzeit donation by Felicia Graber in memory of her father
- Yahrzeit donation by Rebbetzin Goldberger, l'ilui nishmas Aharon Eliezer ben Mordechai Yosef a"h
- By Aaron Pearlman in honor of the birth of Orly Zahava
- By Jeffrey Weiser in memory of Zelda Rivkah bas Zechariah a"h

New Members

Congregation Tiferes Yisroel welcomes our newest member, Miriam Fischer, to the kehillah. Welcome to the TY family.

Fireworks!

You are invited! Ed and Mesa Leventhal are hosting a **July 4th Fireworks Extravaganza** starting at twilight at their farm: 2961 Lake Meade Road, East Berlin, PA 17316. Show will last about an hour. Bring your lawn chairs, drinks and snacks; come early and check out the animals -- everyone is invited. A special thank you and yasher koach to Ed and Mesa!

Halfway to Sinai

With the cicadas officially gone for another seventeen years, Halfway to Sinai (Ayshele Avraham) is now open for business! Beginning this Shabbos, and running through Simchas

Torah 5782, anyone walking to Sinai Hospital, Levindale, or any other distant destination on Shabbos or Yom Tov can rest their feet and have a cold drink on the porch at 3000 Glen Avenue (corner Key Avenue). For more information, please call 410-299-5921.

Mazel Tov to

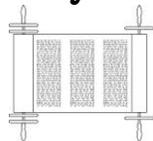
- Aaron Pearlman and Debbie Pearlman and Nosson and Naomi Schuster of Far Rockaway on the birth of a granddaughter, Orly Zahava, to Jenny and Yoni Schuster. May they be zoche l'gadla l'Torah l'chuppah ul'maasim tovim.
- Esther Weiner for completing the training for the ACHARAI Fellows program for Jewish Leaders. Yasher koach!
- Meir and Debbie Tulkoff in Eretz Yisroel on the birth of a granddaughter, Yehudis, to Yehuda Tzvi and Malka Breindal Tulkoff. Mazel tov to great grandmother, Sylvia Tulkoff. May they be zoche l'gadla l'Torah l'chuppah ul'maasim tovim.

Kiddush Next Shabbos!

Please join us for a **"Back-to-Shul-in-Full" Kiddush** next Shabbos, Parshas Mattos/Masei, Rosh Chodesh Menachem Av, as we express our extreme gratitude and *hakares hatov* to HKB"Y for helping us get to this point. This is one kiddush that you **do not want to miss!** To help sponsor this Rosh Chodesh event, please visit the shul website and donate under the **Home Page** or on the **Events TAB**. The entire kehillah is invited to come celebrate a new beginning – hope to see you there!

This week's Lev Echad is in honor of:
Shabbos Mevorchim.

Weekly Parsha



Parshas Pinchas

By Rabbi Oizer Alport

“It shall be a day of shofar-sounding for you” (29:1)

The Gemara (Rosh Hashana 16b) teaches that blowing the shofar has the tremendous effect of confusing and silencing the accusing angel in Heaven. Nevertheless, the Gemara (ibid. 29b) rules that when Rosh Hashana falls on Shabbos, the shofar may not be blown. This enactment was made due to a fear that a Jew may be unfamiliar with the proper way to blow the shofar.

To learn how to do so, he may carry it to the house of the Rabbi, in the process violating the prohibition against carrying in the public domain on Shabbos. Although this would indeed be a tragedy, why did the Sages deny tens of thousands of people this invaluable and irreplaceable merit simply because one Jew may carry it – unintentionally, and for the sake of performing a mitzvah – to a Rabbi to learn how to blow it?

Rav Yitzchok Blazer explains that the impending arrival of Rosh Hashana is heralded by the blowing of the shofar each morning during the month of Elul. Certainly, when Rosh Hashana itself comes, everybody will come to the synagogue, anxiously awaiting the one-hundred blasts which are sounded.

When the normal time for the blowing of the shofar arrives but no sounds are heard, people will become curious about the omission. Upon asking, they will be told that it is because of the aforementioned fear of another Jew accidentally carrying the shofar outside on Shabbos. The questioner will press on, wondering why so many people must lose out over such an improbable fear, one which would seem to be greatly outweighed by the guaranteed downside of Jews across the world being unable to hear the shofar blasts.

However, from the fact that Chazal nevertheless made their decree, we see that they understood that indeed, the possibility that one Jew may inadvertently carry the shofar outside – even for the sake of a mitzvah – is so incredibly detrimental that they saw no choice but to forbid the blowing of the shofar for everybody. Upon understanding this, the questioner will be left with a new appreciation of the severity of even an accidental sin and all the more so an intentional one. This new recognition will inspire him to a newfound resolve to repent his sins in a manner which

even the sound of the mighty shofar couldn't have accomplished.

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Pinchas' Reward

Parshas Balak ends with the tragic episode in Shittim involving debauchery and *avadah zara* with Midianite women sent to entice the Bnei Yisroel to sin. “Behold! a man of the Children of Israel came and brought a Midianite woman... Pinchas son of Elazar son of Aharon HaKohein saw... and he took a spear in his hand... and pierced them both, the Israelite man and the woman into her stomach” (Bamidbar 25:6-8). Rashi states: He [Pinchas] saw the incident and was reminded of the law that applied. He said to Moshe, “I have received from you [I have been taught by you] that one who has relations with a non-Jewish woman, zealots may kill him.” Moshe said to Pinchas, “The one who reads, [proclaims in public] the letter, let him be the messenger to carry out its contents.” Thereupon, “and he took a spear in his hand...” Rashi notes that the law that applied here was concealed from Moshe Rabbeinu [by G-d] so that Pinchas would come and “take that which was fit for him -- the reward he deserved.”

Our parsha opens with: “Pinchas son of Elazar son of Aharon haKohein, turned back My wrath...when he zealously avenged My vengeance among them... Therefore... I give him My covenant of peace. And it shall be for him and his offspring after him a covenant of eternal priesthood” (ibid. 25:11-12). Although the Torah states that he was the son of Elazar and the grandson of Aharon, Pinchas was not a Kohein until this point because he was born before the *kahunah* was established. Hashem gave Pinchas and his offspring this eternal gift of priesthood as a reward for committing this act of zealotry and ending a plague that killed twenty-four thousand men.

Neither Zimri, the “Israelite man,” nor Cozbi, the Midianite woman whom he brought into his tent for illicit relations, was a commoner. The Talmud (Sanhedrin 82b) identifies Zimri as Shelumiel ben Zurishaddai, the *nasi* of the tribe of Shimon, and Cozbi as a Midianite princess, the daughter of Tzur, a Midianite prince. Yet Pinchas did not hesitate to act according to Torah law and slay the offenders with alacrity and zealotry, despite the nobility of the perpetrators. For his heroic act, G-d referred to Pinchas as a descendant of Aharon, who was distinguished for his love of mankind and the pursuit of peace, and was therefore rewarded with *kehunah*, a covenant of peace. So, from where did Pinchas inherit his trait of zealotry? From his forefather Levi.

The HaEimek Davar makes the distinction between the different motivations of Shimon and Levi in their participation in the massacre at Shechem, as the Torah states: “And it came to pass... that two of Yaakov's sons, Shimon and Levi, Dinah's brothers, each took his sword and they came upon the city confidently, and killed every male” (Bereishis 34:25). He explains that Levi was motivated by the outrage Shechem had committed in defiling the holiness of the Jewish people and of G-d Himself. Shimon, on the other hand, was motivated by the fact that Shechem had raped his sister, an act that brought shame upon the house of Yaakov. Thus, although they acted together in precisely the same manner, Levi and Shimon harbored very different intentions. Ner Uziel writes: “This difference of approach showed itself clearly in the episode of Pinchas and Zimri. The Shimonites' primary consideration was family loyalty; Zimri's honor had to be defended, for he was one of them – their *nasi*, their leader. On the other hand, the primary concern of the Levi'im was the holiness of G-d and the Jewish nation, for Zimri had caused a *chillul Hashem*. The tribe of Levi supported Pinchas for his courage and lauded him for his zealotry in making a *kiddush Hashem*.” Pinchas not only stopped a plague that took the lives of twenty-four thousand men, but more importantly, he made a *kiddush Hashem* by defending His honor. For this, he was awarded eternal priesthood.

HaRav Moshe Feinstein explains that it is clear that the fundamental reason for Pinchas receiving such a great reward was because he did what Hashem would have done. He writes: “It is reasonable to assume that there should also be such a reward for the performance of other mitzvos of this nature. Indeed, regarding the mitzvah of *tzedakah*, it says in Bava Basra 10a: Tarnus Rufas asked, ‘If Hashem loves the poor, why does He not support them?’ R' Akiva replied, ‘In order that we merit through them to be saved from the punishment of Gehinnom.’ The meaning of R' Akiva's statement is that, in fact, the Holy One should support the poor, but He left it for man to do what He should do, so that he should receive a great reward. Although Hashem would surely support the indigent, for he gives sustenance to all living things, still he desires that man feed them. This is analogous to a child who wishes to help his mother, and she gives him some small item to carry. In reality, he is not helping her, because she could easily carry this along with her other things, but the child's desire to help – although he knows that it is no real help – demonstrates his love for his mother, and that is the greatest pleasure the mother can experience. The same applies to mitzvos that a person performs, through which he does what Hashem would have done.”

Time and again, the Levi'im have stepped up as the devoted zealots of Hashem, serving

Him in any capacity without question or doubt. Ner Uziel adds: "As they had done when the people sinned with the Golden Calf, the Levi'im once again distinguished themselves as the activists of the nation, the one tribe whose devotion to G-d was so strong that they would stand up against even their fellow Jews whenever signs of idolatry or immorality threatened the nation from within. The Levi'im refined the trait they had inherited from their tribe's progenitor; they directed their anger against those who had roused the wrath of G-d. For the Levi'im, therefore, Yaakov's words 'I will disperse them in Yaakov and scatter them in Yisroel' was indeed a blessing. They were given no unified portion as an inheritance and no lands to work because they devoted all their energies to their service of G-d." A gutten Shabbos.

-Lev Avraham Rosenstock

Community

- **July:** N'shei Agudath Israel of Baltimore invites you to a weekly **ZOOM** personal growth chaburah with Rabbi Yisroel Roll, every **Wednesday night at 8:30 pm. ZOOM Meeting ID: 891 2627 3667; passcode: 130757**
- **July 5:** Meet and Greet Brunch for singles ages 27-45 in Silver Spring, Maryland at 11:00 am. RSVP by noon Sunday, July 4, at asingleimpact.com.
- **July 6:** N'shei Agudath Israel of Baltimore summer lecture series for women: "Achieving Inner Joy through Shalom," presented on **ZOOM** at 8:00 pm by Mrs. Chaya Kruk. For more information to access this shiur, or for sponsorship opportunities,

please email nsheibaltimore@gmail.com or call/text Chavi Barenbaum at 410-935-3010.

- **July 25:** There will be a blood drive at Bnei Jacob/Shaarei Zion. If you want to become a donor, please contact Michael Lockman at michaellockman23@yahoo.com.

Shiurim Schedule

In Shul:

- Weekday **Daf Yomi** shiur by Rabbi Yehuda Prero, Sunday-Thursday, one hour before Mincha/Maariv.
 - **Daf Yomi** shiur by Rabbi Yehuda Leib Shabbos morning at **8 am**.
 - Shabbos shiur in **Sefer Chovos HaLevavos-Sha'ar HaBitachon** one hour before Mincha. This Shabbos at **6:20 pm**.
 - Sunday morning Rabbi's Gemara shiur in **Sukkah** following Shacharis from **9:15 to 10:00 am**.
 - Monday night shiur in **Rambam's Shemoneh Perakim** following Maariv.
 - Tuesday night shiur in **Chassidus/Malchus Shlomo** following Maariv. *During the Three Weeks, the shiur is in the **Pri Tzaddik**.
 - Thursday night **Parsha Preview** with Rabbi Elie Levi (with hot potato kugel!) at 8:00 pm.
- On ZOOM:**
- Sunday morning **Women's Tehillim** recitation for cholim at 10:15 am; Rebbetzin Bracha's shiur in **Tehillim** at 11:00 am.

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah,

Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Helen Blanche Cohen, Hinda Blima bas Moshe a"h, 23 Tammuz

Rhoda Bakove Katz, Raizel bas Shalom a"h, 23 Tammuz, mother of Efraim Katz

George Goldstein, Yosef ben Dov a"h, 25 Tammuz, father of Dov Goldstein

Dovid ben Shmuel a"h, 26 Tammuz, father of Alexander Seinfeld

Tamara Rose Paul, Tamar Raizel bas Nosson a"h, 26 Tammuz, mother of Aviva Paul

Benjamin Lipsitz, Baruch ben Hirsh Velvel a"h, 27 Tammuz, uncle of Harold Lipsitz a"h

Ike Lipsitz, Yitzchak Isaac ben Hirsh Velvel a"h, 27 Tammuz, uncle of Harold Lipsitz a"h

Sam Schatzman, Shmuel ben Leib a"h, 27 Tammuz, grandfather of Rebbetzin Bracha Goldberger

Rebecca Sklar, Hinda Baila a"h, 28 Tammuz, grandmother of Hinda Blum

Sarah Plovsky, Sarah bas Leipman a"h, 28 Tammuz, mother of Sima Rosenfelt

Coming Up

- **July 24:** Kiddush sponsored by Josh and Sima Eastman in honor of their daughter, Tziporah Malka ; co-sponsored by the shul to dedicate the access ramp.
- **August 14:** Aufruf for Avi Schamroth. Kiddush following davening sponsored by Alvin and Yehudis Schamroth.

Parsha Preview is Back!

Parsha Preview with Rabbi Elie Levi (with hot potato kugel!) is back on Thursday nights, fifteen minutes before Mincha/Maariv. All men are invited to come for Torah insights on the weekly parsha to share at the Shabbos table.

From This Week's Daf

"The Rabbis taught in a Baraisa: **One who is going to visit his father or his teacher or someone greater than him in Torah scholarship may pass through a stream up until his neck in water, and he need not be concerned that this violates the prohibition against washing oneself on Yom Kippur. They inquired in the academy: What is the law regarding the teacher passing through a stream in order to be with his student? Come and hear a proof that it is permitted, for Rav Yitzchak bar bar Chanah said: I once observed Zeiri going through a stream to be with Rav Chiya bar Ashi, his student. Rav Ashi said: In that incident, it was Rav Chiya bar Ashi who went through the stream to be with Zeiri, his teacher.**" (Yoma 77b).

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Ori bas Nachas

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup. If you need a shul pushka, you may take one from the shul window sill, and they will be replenished as needed.

Latest contributors:

Rabbi and Rebbetzin Goldberger

Running total for 5781:

\$7,899.69

Participants

Rabbi and Rebbetzin Goldberger
Shlomo and Ahuva Goldberger
Mordy and Mori Goldberger
Chaim and Mira Abramson
David Dannenbaum
Daniella Engel
Louis Feinstein
Gail Feinstein
Sivi Feinstein
Rabbi Zvi and Felicia Graber
Yaakov and Esther Gur
Shulamis Heldoorn
Elie and Esther Levi
Fred and Rena Levi
Klara Margaretten
Binny and Brocha Margolese
Jonathan and Talia Raun
Howard and Dvora Sora Resnick
Resnick Family Day Care
Jerry and Eileen Rosenbaum
Lev Avraham and Rachel Rosenstock
Jerry and Elka Rottman
Bernie and Yona Miriam Schulman
Tova Cohn-Shuerholz
Mordy and Beth Tenenbaum
Jeremy and Elisheva Vater
David and Hindy Wolf

- Mordecai Zev Margolese, Mordecai Zev ben Rivka Rochel
- Saul Cohen, Saul HaKohein ben Feige Bryna
- Phil Jacobs, Fivel ben Tova Shaindel



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray aslightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesysisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. There are high school students who live in Lakewood and in Brooklyn who learn in Baltimore schools and vice versa. Please help them get home for Shabbos. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital.



Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesysisroel.org. For availability, go to www.tiferesysisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship of the Lev Echad, email levechad@tiferesysisroel.org. Please send your donation to Congregation Tiferes

Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215 or make your donation on the website.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesysisroel.org:

- Siddur \$50
- Chumash \$75
- Yahrzeit Plaque \$300
- Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for men only)

Sunday:

- 9:15-10 am: Men's Gemara Sukkah shiur given by Rabbi Goldberger following Shacharis. Rashi, selected Tosfos and Maharshas.
- 10:15-10:45 am: Rebbetzin Bracha's Women's Tehillim gathering for cholim on **ZOOM**.
- 11:00-11:30 am: Rebbetzin Bracha's shiur in Tehillim, for women on **ZOOM**.

Monday:

- Rambam's Shemoneh Perakim in shul after Maariv with Rabbi Goldberger.

Tuesday:

- Chassidus and Chassidic stories in Malchus Shlomo following Maariv with Rabbi Goldberger.

Wednesday:

- 7:00 pm: Rabbeinu Bachya with Jay Taffel on hiatus.

Thursday:

- Parsha Preview (with nosh!) with Rabbi Elie Levi 15 minutes before Mincha/Maariv.

Daily (Monday-Friday):

- Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger.
- Daf Yomi shiur by Rabbi Yehuda Prero, Sunday - Thursday, one hour before Mincha/Maariv.

Shabbos:

- 8:00 am: Daf Yomi shiur with Rabbi Yehuda Leib before Shacharis.
- After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.
- After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.
- Rabbi's Shabbos shiur in sefer Chovos HaLevavos - Sha'ar Bitachon one hour before Mincha.

OFFICERS

- **President** Binny Margolese, president@tiferesysisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesysisroel.org
- **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesysisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesysisroel.org
- **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesysisroel.org

- **Past President** Dov Pear 410-358-9825, pastpresident@tiferesysisroel.org

CONTACT INFORMATION

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- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 410-585-8250
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNaarim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
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Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
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- **Sisterhood** Elka Rottman 410-358-5427 elka@tiferesysisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesysisroel.org; Shulamis Heldoorn 410-664-1212
- **Supplies Ordering** Shulamis Heldoorn 410-664-1212 suppliesordering@tiferesysisroel.org
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechai@beleck@yahoo.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Webmaster** Glenna Ross, webmaster@tiferesysisroel.org
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, yahrzeitplaques@tiferesysisroel.org
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesysisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesysisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

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