

Rabbi Menachem Goldberger

בס"ד

הרב מנחם ראובן הלוי גולדברגר  
שליטא מרא דאתרא

Pushka total: \$7,899.69 (see p. 3)

16 Tammuz 5781 / June 26, 2021

5746-5781

Celebrating our 35th year

1986-2021

**DAVENING SCHEDULE****Friday**Candle Lighting: 7:04-8:20 pm  
Mincha/Maariv: 7:00 pm**Shabbos Day**Daf Yomi shiur: 8:00 am  
Shacharis (**Hodu**): 9:00 am  
Zman Krias Shema: 9:26 am  
Rabbi's Shabbos shiur: 6:30 pm  
Mincha: 7:30 pm  
Maariv: 9:30 pm  
Shabbos is over after: 9:50 pm**This Shabbos**

- 6:30 pm: Rabbi's Shabbos shiur in *Sefer Chovos HaLevavos – Sha'ar HaBitachon*.

**Sunday- Fast of Shiva Asar B'Tammuz**Fast begins: 4:31 am  
Shacharis: 8:00 am  
Mincha: 8:05 pm  
Maariv: 9:00 pm  
Fast over: 9:20 pm**Monday-Friday**Shacharis: 7:00 am  
Mincha/Maariv: 8:20 pm**Next Shabbos- Pinchas**Candle Lighting: 7:04-8:19 pm  
Mincha/Maariv: 7:00 pm**Want to Be a "Minyanaire"?!** 

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. Shacharis is at 7:00 am during the week, 9:00 am on Shabbos, and 8:00 am on Sundays. **This week, Mincha/Maariv at 8:20 pm, Sunday through Thursday nights;**

please check the seasonal davening schedule or the Lev Echad for exact times. Extra credit if you are one of the first ten in shul to daven.

**Rabbi's Shabbos Shiur**

Rabbi Goldberger's Shabbos shiur in sefer *Chovos HaLevavos – Sha'ar HaBitachon*, is each Shabbos afternoon one hour before Mincha. Photocopies will be available; please bring the sefer if you have one.

**Donations**

- Yahrzeit donation by Glenna Ross in memory of Irene Zuch a"h
- Yahrzeit donation by Rena Levi in memory of her mother, Gertrude Sternfeld a"h
- Yahrzeit donation by Barbara Landsman
- Yahrzeit donation by Gail Feinstein in memory of her father, Michael Freeman, Reuven ben Yaakov a"h
- In memory of Senator Barbara Hoffman a"h, who very much enjoyed sharing Shabbos meals with Rabbi and Rebbetzin Goldberger years ago, by Jessica Kaz

**Simcha Hall is Open!**

Are you planning a kiddush or some other simcha? We are proud to announce that our Simcha Hall is back, complete with access ramp. Schedule your simcha today with Eileen Rosenbaum at [facilityrental@tiferesyisroel.org](mailto:facilityrental@tiferesyisroel.org) or 410-764-8443.

**Parsha Preview is Back!**

Parsha Preview (with a nosh!) is back on Thursday nights, fifteen minutes before Mincha/Maariv. All men are invited to come for Torah insights on the weekly parsha given by Rabbi Elie Levi, to take home for your

Shabbos table each week! All men are invited to come learn and daven.

**Kiddush this Shabbos**

The entire kehilla is invited to join Rabbi Dovid Yosef Berman and family for their annual ice cream kiddush in honor of his mother's yahrzeit, Adriane Berman a"h, 14 Tammuz, following davening at 3413 Pinkney Road. May her neshama have an aliyah.

**Mazel Tov to**

- Rabbi Osher and Avivah Werner, in Eretz Yisroel, on the engagement of their son, Binyamin, to Shulamis Hertz, from Ramot. Mazel tov to grandmother, Feige Rochel Root. May they be zoche to build a bayis ne'eman b'Yisroel.
- Jonathan and Talia Raun on the graduation of their daughter, Naama, from Bnos Yisroel ES.

**Shul Pushka Challenge 5781**

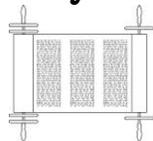
All donations toward the Pushka Challenge can be made in one of four easy ways:

- Drop off your pushka change, cash, or check in the secure locked mailbox at 3310 W. Strathmore Avenue.
- Make a donation online and select "Pushka Challenge" with your payment.
- Mail a check with "Pushka Challenge" in the memo line to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215, or you may drop it off in our secure mailbox on the front porch of the shul.
- Call or email Reb Shlomo Goldberger at 410-358-4456 or [smzg82@gmail.com](mailto:smzg82@gmail.com) to arrange a special pickup.

**This week's Lev Echad is in honor of:**

מה טובו אהליך יעקב, משכנתיך ישראל – "How goodly are your tents, O Yaakov, your dwelling places, O Yisroel" (Bamidbar 24:5).

## Weekly Parsha



### Parshas Balak

By Rabbi A. Leib Scheinbaum

**“Balak ben Tzipor saw all that Yisrael had done to the Emori. Moav became very frightened of the people” (22:2-3)**

Balak saw, and Yisro heard. When Yisro heard all that had occurred during the Egyptian exodus, with the consequences that the Egyptians sustained, he was inspired to leave his home and come to the wilderness to join the Jewish People. He wanted to be a part of their religious experience. Balak saw what Yisro saw, but with a contrasting effect. Why? How did their perspectives differ?

It is not what they saw with regard to the Jewish victory over their enemies. Rather, it is Who orchestrated this victory. Yisro heard everything that Hashem had done to Pharaoh and his henchmen. He recognized and acknowledged the “Hashem factor” in this victory. He saw the miracles and Divine Providence at every step of the way.

Balak also saw the miracles, but he ignored them. He acknowledged only what Yisrael had done to the Emori. He disregarded the fact that Hashem was guiding the Jewish victory. He only saw all of the Jews who were brutally killing the Emori. He did not see what the Emori had done to the Jews. His perspective was limited to the Jewish response - but he did not recognize it as a response, but, rather, as an unwarranted offensive.

History repeats itself. The world sees every Jewish victory as something the Jews have initiated on their own. They never see what prompted their reaction, what provoked their military response. It is only what we do to them, not what they have done to us. The astute observer sees Hashem’s guiding hand in everything that involves His people. Yisro was such a person.

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Graphic courtesy of Chinuch.org

### Bilaam’s Wasted Gift

At the end of Parshas Vezos HaBerachah, the Torah states, “Never again has there arisen in Israel a prophet like Moshe, whom Hashem had known face to face” (Devarim 34:10). However, we do find a prophet among the non-Jewish nations, who, like Moshe, spoke to Hashem ‘*panim al panim*’ - the main character

of this week’s parsha, Bilaam ben Beor. Chazal ask why Hashem granted the gift of prophecy to the wicked Bilaam, to which the Midrash answers, “So the nations could not say ‘Had we had prophets as great as Moshe, we surely would have repented,’ so He assigned them the prophet Bilaam” (Bamidbar Rabbah 20:1). In his sefer, *Ner Uziel*, Rabbi Uziel Milevsky describes Bilaam as one of the most gifted human beings in the annals of mankind. He writes: “G-d had granted Bilaam three outstanding faculties: an extraordinary power of vision, an extraordinary power of speech, and the ability to foretell the future. However, rather than attaching himself to the spirit of holiness and employing these unparalleled powers to advance the nations’ recognition of G-d, Bilaam bound himself to the evil forces of the *sitra achra*. He used his exceptional intensity of sight to cast an evil eye on those he wished to harm, he used the exceptional potency of his words to invoke curses upon his enemies, and he used his power of premonition to presage the ‘moment of G-d’s wrath’ (Berachos 7a) - the times when those he wished to harm were most vulnerable, and he could employ his other two fields of expertise with the utmost efficacy and intensity” (Ner Uziel).

Despite having this precious gift bestowed upon him by the Almighty, Bilaam was a depraved *rasha* who used this gift for evil, self-serving purposes. In fact, Bilaam was such a terrible *rasha*, epitomizing evil in a most insidious way, that the Mishnah casts him as the polar opposite of the great *tzaddik* Avraham Avinu: “Whoever has the following three traits is among the disciples of our forefather Avraham; and whoever has three different traits is among the disciples of the wicked Bilaam. Those who have a good eye, a humble spirit, and an undemanding soul are of the disciples of our forefather Avraham. Those who have an evil eye, an arrogant spirit, and a greedy soul are the disciples of the wicked Bilaam” (Avos 5:22).

Rashi interprets an ‘evil eye’ as negative vision, which was personified by the intolerant and jealous way in which Bilaam perceived the Bnei Yisroel. Bilaam could not tolerate the humble beauty of the Israelite camp, so he sought to curse them with his evil and jealous eye. The *mekubalim* have taught us that the ‘right eye’ only sees the good in others while recognizing flaws in oneself, whereas the ‘left eye’ only recognizes the flaws of others while only seeing good in themselves. This left eye is the evil eye through which Bilaam viewed the world. According to Rabbeinu Yonah, Bilaam expressed a certain delusional sense of self-importance by his refusal to accompany the first group of Balak’s officers. Too arrogant to admit that Hashem had categorically forbidden him to go, Bilaam said “with you,” implying that it was only with this particular delegation that he could not go; but if Balak were to send

another, more prestigious delegation, the answer might be different (Rashi, Tanchuma 6). After three unsuccessful attempts to curse the Bnei Yisroel, Bilaam’s ‘greedy soul,’ driven by lust and depravity, motivated him to suggest spiritual entrapment in an obscene way, by enticing the Jewish men to debauchery with the Midianite and Moabite women. As Rambam, Rabbeinu Yonah and Meiri explain, one’s advice and suggestions are heavily influenced by his own predispositions and desires. Good people do not suggest an evil course of behavior; it repulses them. In the words of Meiri: “The mouth is the messenger of the heart” (Artscroll Pirkei Avos Treasury).

Another Mishnah states: “Our forefather Avraham was tested with ten trials and he withstood all of them” (Avos 5:4). In *Adares Eliyahu*, the Vilna Gaon notes that Bilaam was also tested with ten trials [in Parshas Balak], and he failed all of them. The Gra lists these ten trials as follows: The five times Hashem spoke to Bilaam to try to dissuade him from pursuing the Bnei Yisroel to curse them: “Who are these men with you?” (Bamidbar 22:9); “You shall not go with them!” and “You shall not curse the people, for it is blessed” (ibid. 22:12); “For what reason did you strike your she-donkey these three times?” and “Behold! I went to impede, for you hastened on a road to oppose Me” (ibid. 22:32); the three times Hashem blocked Bilaam’s path with the *malach*; and the two times the she-donkey spoke words of rebuke to Bilaam. Only after the she-donkey spoke to him did Hashem uncover Bilaam’s eyes to reveal the *malach* with the drawn sword in his hand. The Sforno adds that the *malach* knew perfectly well what had happened when he asked “For what reason did you strike your she-donkey these three times?”, but chided Bilaam for being insensitive to the Divine omens. Three times the *malach* tried to prevent him from continuing on his evil mission, and three times Bilaam zealously persisted, impervious to the sword-wielding *malach* of Hashem (Artscroll Stone Chumash).

Chazal teach [in Tuesday’s Daf Yomi] “If a person is worthy, the Torah is an elixir of life (*sam chaim*), and if not, it is a death potion (*sam hameves*)” (Yoma 72b). Rabbi Noach Weinberg writes: “Hashem’s Torah is the path to full clarity - the repository of the deepest wisdom in the universe. If you learn it and apply it, it gives you strength and meaning. If you do not, those same words of Hashem can destroy you. The baal teshuvah has discovered the *sam chaim*, the gift of life, and is constantly growing step by step. It is perfectly natural for people to stumble along this path, and even fall, but their desire to grow enables them to get up and keep moving forward. But the *rasha*, the evil man like Bilaam, is down for the count, as it is written: ‘For the righteous one will fall seven times and arise, but the wicked will stumble into evil’ (Mishlei 24:16). Unlike the

baal teshuva, he has decided not to get up, but to remain firmly entrenched in his detachment from Torah and Hashem.”

Instead of using the gift of prophecy to benefit his people, Bilaam used it only for self-aggrandizement, thereby squandering the opportunity to use it in the service of Hashem. We should be careful to appreciate every gift that Hashem bestows upon us and use all our gifts for good. May we all be zoche to be the disciples of our forefather Avraham, to withstand the “trials of life” and continue to travel the path of Torah, mitzvos, and the pursuit of *tzidkus*. A gutten Shabbos.

*-Lev Avraham Rosenstock*

### Coming Up

- **August 14:** Aufruf for Avi Schamroth. Kiddush following davening sponsored by Alvin and Yehudis Schamroth.

### Community

- **June:** N’shei Agudath Israel of Baltimore invites you to a weekly **ZOOM** personal growth chaburah with Rabbi Yisroel Roll, every **Wednesday night at 8:30 pm. ZOOM Meeting ID: 891 2627 3667; passcode: 130757.**
- **June 27:** Join WIT for a virtual tour, “Destruction, Rebellion and Renewal,” by Mrs. Ruchama Alter, on **ZOOM** at 10 am. No charge for WIT members; non-member price is \$10. For more info, contact WIT at 410-358-2545 or wit@baltimore.org.
- **June 29:** WIT summer program, “Moving Forward: Use Your Summer to Prepare for the Upcoming Year,” begins with a shiur by Mrs. Jaclyn Sova, followed by an additional

shiur on **June 30** by Mrs. Shifra Rabenstein. Both classes will take place on **ZOOM** at 10 am. No charge for WIT members; non-member price is \$10. For more info regarding summer membership or to register and pay for a class as a non-member, please contact WIT at wit@baltimore.org.

### Shiurim Schedule

#### In Shul:

- **Weekday Daf Yomi** shiur by Rabbi Yehuda Prero, Sunday-Thursday, one hour before Mincha/Maariv.
  - **Daf Yomi** shiur by Rabbi Yehuda Leib Shabbos morning at **8 am.**
  - **Shabbos shiur in Sefer Chovos HaLevavos-Sha’ar HaBitachon** one hour before Mincha. This Shabbos at **6:20 pm.**
  - **Sunday morning Rabbi’s Gemara shiur in Sukkah** following Shacharis from **9:15 to 10:00 am.**
  - **Monday night shiur in Rambam’s Shemoneh Perakim** following Maariv.
  - **Tuesday night shiur in Chassidus/Malchus Shlomo** following Maariv.
  - **Thursday night Parsha Preview** with Rabbi Elie Levi (with nosh!) at 8:00 pm.
- On ZOOM:**
- **NO Sunday morning Women’s Tehillim** recitation and shiur in this week.

### Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah,

Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Milton Werdesheim, Mordechai ben Mordechai a”h, 16 Tammuz, father of Moshe Werdesheim Shlomo Lederberger/Bialecki, Shlomo ben Leib Yisroel, 16 Tammuz, father of Felicia Graber

Arthur Rosean a”h, Aharon Eliezer ben Mordechai Yosef, 17 Tammuz, father of Rebbetzin Bracha Goldberger

Irene Zuch, Hika Malka bas Tzvi Hersh a”h, 17 Tammuz, aunt of Glenna Ross

Edward Lauterbach, Eliyahu ben Shlomo HaKohen a”h, 17 Tammuz, grandfather of Elka Rottman

Sylvia Wise, Raizel bas David a”h, 17 Tammuz, mother of Shoshana Aaronson

Rabbi Nandor Marton, HaRav Zaide Noach ben Rav Shmuel Yehuda a”h, 17 Tammuz, father of Esther Macklin

Dr. Edgar Harold Lehrman, Ezra Hirsch ben Yaakov a”h, 17 Tammuz, father of Ellen Schwarz

Feige Leah bas Reb Zev a”h, 18 Tammuz, grandmother of Chana Leah Kuritsky

Gussie Kristall, Gussie bas Eliezer Binyamin a”h, 19 Tammuz, mother of Joan Kristall

Sam Rosenzweig, Shlomo Yaakov ben Aharon a”h, 20 Tammuz, grandfather of Dr. Jerry Rosenbaum

Burton Schreiber, Ben Tzion ben Shimon Yisroel a”h, 20 Tammuz, father of Rachel Levitan

Marvin Rombro a”h, 21 Tammuz

Phyllis Freidlin Rosenfelt, Fraidel bas Yoel a”h, 21 Tammuz, mother of Bob Rosenfelt

Miriam Kronenberg, Miriam Raizel bas Simcha Bunim a”h, 21 Tammuz, great grandmother of Rebbetzin Bracha Goldberger

Max Rosenblatt, Yechiel Michel ben Avraham Dovid a”h, 22 Tammuz, father of Chana Leah Kuritsky

Murray Slatkin, Mordechai ben Chaim Noach a”h, 22 Tammuz, grandfather of Shlomo Slatkin

### From This Week’s Daf

“**R’ Yochanan said: There were three crowns** that adorned appurtenances of the Temple: the crown of the **Inner Mizbeiach**, the crown of the **Aron** and the crown of the **Shulchan**. The crown of the **Mizbeiach: Aharon merited and took it.** The crown of the **Shulchan: Dovid merited and took it.** But the crown of the **Aron is still at rest. Anyone who wishes to take it may come and take it. Lest you say that it is inferior** to the other crowns, **the Torah therefore states: Through me, kings will reign. R’ Yochanan noted the following contradiction: It is written zar (strange), but we read it as zeir (crown).** The Torah thus teaches the following lesson: **If one is deserving, it becomes a crown (zeir) for him. But if one is not deserving, it becomes estranged (zarah) from him.**” (Yoma 72b).

### Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L’Ori bas Nachas

### PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup. If you need a shul pushka, you may take one from the shul window sill, and they will be replenished as needed.

#### Latest contributors:

Rabbi and Rebbetzin Goldberger  
Lev Avraham and Rachel Rosenstock

Running total for 5780:  
**\$7,899.69**

### Participants

Rabbi and Rebbetzin Goldberger  
Shlomo and Ahuva Goldberger  
Mordy and Mori Goldberger  
Chaim and Mira Abramson  
David Dannenbaum  
Daniella Engel  
Louis Feinstein  
Gail Feinstein  
Sivi Feinstein  
Rabbi Zvi and Felicia Graber  
Yaakov and Esther Gur  
Shulamis Heldoorn  
Elie and Esther Levi  
Fred and Rena Levi  
Klara Margaretten  
Binny and Brocha Margolese  
Jonathan and Talia Raun  
Howard and Dvora Sora Resnick  
Resnick Family Day Care  
Jerry and Eileen Rosenbaum  
Lev Avraham and Rachel Rosenstock  
Jerry and Elka Rottman  
Bernie and Yona Miriam Schulman  
Tova Cohn-Shuerholz  
Mordy and Beth Tenenbaum  
Jeremy and Elisheva Vater  
David and Hindy Wolf

- Mordecai Zev Margolese, Mordecai Zev ben Rivka Rochel
- Saul Cohen, Saul HaKohein ben Feige Bryna
- Phil Jacobs, Fivel ben Tova Shaindel



**No Peanuts!** The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

**Fragrances.** In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray aslightly as possible so that other people are not aware of it.



**Joblink.** Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700.



**Mitzvah Cards.** For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



**Ride G'mach.** Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. There are high school students who live in Lakewood and in Brooklyn who learn in Baltimore schools and vice versa. Please help them get home for Shabbos. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital.



**Shul Rentals.** To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to [www.tiferesyisroel.org](http://www.tiferesyisroel.org), and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



**Sponsorships.** To arrange your sponsorship of the Lev Echad, email [levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org). Please send your donation to Congregation Tiferes

Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215 or make your donation on the website.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or [seforim@tiferesyisroel.org](mailto:seforim@tiferesyisroel.org):

- Siddur \$50
- Chumash \$75
- Yahrzeit Plaque \$300
- Other seforim may be dedicated as well.



**Tehillim G'mach.** The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

### TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for men only)

#### **Sunday:**

- 9:15-10 am: Men's Gemara Sukkah shiur given by Rabbi Goldberger following Shacharis. Rashi, selected Tosfos and Maharshas.
- 10:15-10:45 am: Rebbetzin Bracha's Women's Tehillim gathering for cholim on **ZOOM**.
- 11:00-11:30 am: Rebbetzin Bracha's shiur in Tehillim, for women on **ZOOM**.

#### **Monday:**

- Rambam's Shemoneh Perakim in shul after Maariv with Rabbi Goldberger.

#### **Tuesday:**

- Chassidus and Chassidic stories in Malchus Shlomo following Maariv with Rabbi Goldberger.

#### **Wednesday:**

- 7:00 pm: Rabbeinu Bachya with Jay Taffel on hiatus.

#### **Thursday:**

- Parsha Preview (with nosh!) with Rabbi Elie Levi 15 minutes before Mincha/Maariv.

#### **Daily (Monday-Friday):**

- Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger.
- Daf Yomi shiur by Rabbi Yehuda Prero, Sunday - Thursday, one hour before Mincha/Maariv.

#### **Shabbos:**

- 8:00 am: Daf Yomi shiur with Rabbi Yehuda Leib before Shacharis.
- After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.
- After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.
- Rabbi's Shabbos shiur in sefer Chovos HaLevavos - Sha'ar Bitachon one hour before Mincha.

### OFFICERS

- **President** Binny Margolese, [president@tiferesyisroel.org](mailto:president@tiferesyisroel.org)
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- **Past President** Dov Pear 410-358-9825, [pastpresident@tiferesyisroel.org](mailto:pastpresident@tiferesyisroel.org)

### CONTACT INFORMATION

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- **Candyman** Ari Blum
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- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNaarim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
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- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 [facilityrental@tiferesyisroel.org](mailto:facilityrental@tiferesyisroel.org)
- **Sisterhood** Elka Rottman 410-358-5427 [elka@tiferesyisroel.org](mailto:elka@tiferesyisroel.org); Devorah Taffel 410-358-9029 [devorah@tiferesyisroel.org](mailto:devorah@tiferesyisroel.org); Shulamis Heldoorn 410-664-1212
- **Supplies Ordering** Shulamis Heldoorn 410-664-1212 [suppliesordering@tiferesyisroel.org](mailto:suppliesordering@tiferesyisroel.org)
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 [mordechai@beleck@yahoo.com](mailto:mordechai@beleck@yahoo.com)
- **Used Books** Steve Schwarz 410-446-8330 [simchamelech@aol.com](mailto:simchamelech@aol.com)
- **Webmaster** Glenna Ross, [webmaster@tiferesyisroel.org](mailto:webmaster@tiferesyisroel.org)
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, [yahrzeitplaques@tiferesyisroel.org](mailto:yahrzeitplaques@tiferesyisroel.org)
- **Yahrzeit Records** Alisa Mandel 410-963-2977 [yahrzeits@tiferesyisroel.org](mailto:yahrzeits@tiferesyisroel.org)

Lev Echad Deadline:  
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*Good Shabbos!*



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