

Rabbi Menachem Goldberger

בס"ד

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

Pushka total: \$7,873.69 (see p. 3)

2 Tammuz 5781 / June 12, 2021

5746-5781

Celebrating our 35th year

1986-2021

DAVENING SCHEDULE**Friday**Candle Lighting: 7:01-8:16 pm
Mincha/Maariv: 7:00 pm**Shabbos Day**Daf Yomi shiur: 8:00 am
Shacharis (**Hodu**): 9:00 am
Zman Krias Shema: 9:23 am
Rabbi's Shabbos shiur: 6:30 pm
Mincha: 7:30 pm
Maariv: 9:30 pm
Shabbos is over after: 9:47 pm**This Shabbos**

- 6:30 pm: Rabbi's Shabbos shiur in *Sefer Chovos HaLevavos – Sha'ar HaBitachon* for men and women.

SundayShacharis: 8:00 am
Mincha/Maariv: 8:20 pm**Monday-Friday**Shacharis: 7:00 am
Mincha/Maariv: 8:20 pm**Next Shabbos- Chukas**Candle Lighting: 7:04-8:18 pm
Mincha/Maariv: 7:00 pm**Want to Be a "Minyanaire"?!**

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. Shacharis is at 7:00 am during the week, 9:00 am on Shabbos, and 8:00 am on Sundays. **This week, Mincha/Maariv at 8:20 pm, Sunday through Thursday nights;** please check the seasonal davening schedule or

the Lev Echad for exact times. Extra credit if you are one of the first ten in shul to daven.

Rabbi's Shabbos Shiur

Rabbi Goldberger's Shabbos shiur in sefer *Chovos HaLevavos – Sha'ar HaBitachon*, is each Shabbos afternoon one hour before Mincha. Photocopies will be available; please bring the sefer if you have one.

Donations

- By Elka Rottman in memory of her brother, Eliyahu ben Aryeh Leib HaKohein, on his 45th yearzeit.

Simcha Hall is Open!

Are you planning a kiddush or some other simcha? We are proud to announce that our Simcha Hall is back, complete with access ramp. Schedule your simcha today with Eileen Rosenbaum at facilityrental@tiferesyisroel.org or 410-764-8443.

Missing Jacket

Last week someone accidentally took Steve Schwarz's black davening jacket. If you find it, please contact Steve at 410 446 8330.

Online Shiurim

Check out our new audio shiurim by Rabbi Goldberger, including recently uploaded shiurim in the Sfas Emes, Ohr Gedalyahu and Pele Yoetz. Log on and listen from our Audio Library Archive under Shiurim and Classes on the shul website.

JCN 5K Run

Help support the Jewish Caring Network by supporting the women on Rabbi Goldberger's

Team for the JCN's 5K Run this Sunday morning, June 13. Thank you to team captain, Chava Schwartz. Register today online at <https://runsignup.com/Race/MD/Baltimore/JCN5KWomen>- Rabbi Goldberger's Team.

Got Grads?

Is someone in your family graduating this year? If so, please send in the name and from which school for a TY mazel tov in the Lev Echad.

Mazel Tov to

- Mo and Shaina Margolese on the graduation of their son, Yehuda, from Ohr Chadash Academy.
- Jerry and Eileen Rosenbaum on the high school graduations of their granddaughter, Esther Wildman, from Maimonides Hebrew Day School in Albany, and their grandson, Max Rosenbaum, from Yeshiva HS in Karnei Shomron, Israel.

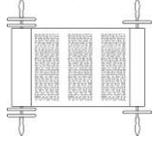
Shul Pushka Challenge 5781

All donations toward the Pushka Challenge can be made in one of four easy ways:

- Drop off your pushka change, cash, or check in the secure locked mailbox at 3310 W. Strathmore Avenue.
- Make a donation online and select "Pushka Challenge" with your payment.
- Mail a check with "Pushka Challenge" in the memo line to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215, or you may drop it off in our secure mailbox on the front porch of the shul.
- Call or email Reb Shlomo Goldberger at 410-358-4456 or smzg82@gmail.com to arrange a special pickup.

This week's Lev Echad is in honor of:
Rosh Chodesh Tammuz.

Weekly Parsha



Parshas Korach

By Rabbi A. Leib Scheinbaum

“Korach took (separated himself)” (16:1)

Korach's dispute superficially seemed focused *l'shem Shamayim*, for the sake of Heaven. He sought to elevate himself spiritually, to serve Hashem on a higher plane. The *Kehunah* was the next step on the ladder of spiritual ascendancy. This is the medium that the *yetzer hora* employs when enticing us to sin. It is always *l'shem mitzvah*, for the purpose of carrying out a mitzvah. How can it be wrong? The *yetzer hora* convinces us to transgress, but it is most certainly in the guise of a mitzvah. Anyone who has a modicum of common sense can see right through its ruse. Regrettably, many of us are deficient in this commodity.

What is the litmus test? How does an individual distinguish between the *yetzer hora's* blandishment and the “real thing”? The Agra D’Kallah gives us a practical guideline towards differentiating between the truth of one's actions and the purity of his intentions. A person should cogently ask himself if his *avodas Hashem*, service to the Almighty, with regard to all other mitzvos has the same level of intensity as does this endeavor upon which he is now embarking. Does he observe Shabbos with the same devotion? Is his davening, prayer, attendance as fully committed? Does his general mitzvah observance parallel his present attitude toward this mitzvah? If he perceives a disparity between his general observance and his devotion to his present undertaking, he should see a red flag. Something is seriously wrong. This mitzvah is the work of the *yetzer hora*, and less of a mitzvah than he has been led to think.

The Satmar Rebbe, zl, noted that we often find people whose general commitment is, at best, lukewarm, but when the opportunity to fulfill certain mitzvos surfaces, they suddenly become filled with a newly discovered passion that is inconsistent with their overall relationship with Torah and mitzvos. That is the *yetzer hora* speaking, motivating them to commit to a certain endeavor, despite the misgivings of the *gedolei Yisrael's* sage counsel. They are under the influence of the *yetzer hora*, which has captivated their minds and hearts.

Eisav ha'rasha was the paragon of evil, yet Chazal say that no one had ever been able to achieve his level of *kibud av*, honoring his

father. How are we to understand this? How could one who is the archetype of evil fulfill a mitzvah so well? Horav Chaim Mordechai Katz, zl, explains that when one chooses to fulfill one mitzvah out of the entire Torah, that is not mitzvah fulfillment. It is another form of worship - certainly not directed toward Hashem. We cannot pick and choose mitzvos out of convenience or personal affinity. One is either committed to Hashem or he is not. While it is true that it is easier for us to relate to certain mitzvos, and certain mitzvos have greater appeal to human nature, one's attitude and level of commitment toward all mitzvos must be on the same level. Otherwise, he has lost sight of the meaning and purpose of the mitzvos.

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The Sin of Machlokes

The Mishnah states: “Any dispute that is for the sake of Heaven will have a constructive outcome; but one that is not for the sake of Heaven will not... What sort of dispute was for the sake of Heaven? – The dispute between Hillel and Shammai. And which was not for the sake of Heaven? – The dispute of Korach and his entire company” (Avos 5:20). It is interesting to note that it does not list Korach and Moshe as the antagonists to one another [as it lists Hillel and Shammai]; rather, it lists Korach and his own assembly instead. Rabbi Label Lam, in his popular seventy-second ‘Lam on Life’ shiur [“Winners”], poignantly explains the difference between these two types of disputes: Hillel and Shammai's only concern was to determine “What is right”; Korach and his assembly were determined to prove “Who is right.”

The Malbim points out that Korach's “company” contained three divergent groups, each having its own agenda and individual reason for having *machlokes* with Moshe. He writes: “Korach desired the High Priesthood for himself. He saw himself deserving of the position because his father, Itzhar, was the younger brother of Amram, father of Moshe and Aharon. He rationalized that as the firstborn of Yitzhar, he was entitled to the position of Kohein Gadol, and Moshe's ‘appointing’ of his brother Aharon was an act of gross nepotism. Dasan, Aviram, and On ben Peles sought the restoration of the firstborn status to their tribe, *sheivat* Reuvein. They were disgruntled because the Priesthood and Mishkan service were granted to the Levi'im, that the monarchy and lead flag-camp were awarded to *sheivat* Yehudah, and that the firstborn's double-inheritance rights were given to *sheivat* Yosef. The two-hundred and fifty ‘men of distinction’ sought to share power with Moshe. They took the position that Moshe

erred by appointing positions of leadership and of Divine service alone and autocratically, without their consent and without even consulting them, despite their rank and distinction.”

Therefore, the Malbim concludes: “The congregation of Korach thus rippled with internal discord: Dasan and Aviram opposed not only Korach's bid for the High Priesthood, they opposed his whole tribe, the Levi'im, and their right to perform the Mishkan service. According to Dasan and Aviram, this right belonged to the Tribe of Reuvein, firstborn of Yaakov. The two-hundred and fifty men opposed all the above, desiring that Priesthood be granted regardless of tribe, either to the meritorious or to each person who was himself a firstborn.” Succinctly stated by Rabbi Lam: “It's an ego fight. It's not about what's right, but who's right. Over there, there are no winners.”

The opening pasuk of the parsha states: “Korach son of Itzhar son of Kehas... separated himself, with Dasan and Aviram, sons of Eliab, and On son of Peles, the offspring of Reuvein. They stood before Moshe with two-hundred and fifty men... leaders of the assembly. They gathered against Moshe and against Aharon” (Bamidbar 16:1-3). The commentators describe this action led by Korach as an outright rebellion, an attempt to overthrow Moshe and Aharon as the leaders of the nation. As a would-be usurper who needed to attract a popular following to succeed, Korach posed as a champion of the masses and tried to discredit Moshe and denounce his authority. The Ibn Ezra and the Ramban agree that the rebellion happened about a year after *yetzias Mitzraim*, but they disagree regarding exactly when it took place and the underlying reason for it (Artscroll Stone Chumash).

The Ibn Ezra states that Korach rebelled right after the inauguration of the Mishkan, when Aharon and his sons were designated to replace the firstborn as the only ones who would perform the sacrificial service. This angered Korach, who himself was a firstborn (see Shemos 6:21), and it was easy for him to enlist “two hundred fifty... leaders of the assembly,” who were also firstborn. Dasan, Aviram, and On were from the tribe of Reuvein, which had its own reason to rebel, having lost its privileged firstborn status to the offspring of Yosef (see Bereishis 48:5). Ibn Ezra adds that other Levi'im were upset at having been relegated to be mere assistants of the Kohanim. According to this opinion, this rebellion occurred soon after the first of Nissan [in the second year], although there is no apparent reason why the Torah does not record it in chronological order (ibid.).

The Ramban, however, notes that although the Torah does not always follow chronological order (Pesachim 6b), ordinarily

one must assume that events took place in the order in which the Torah records them, unless there is a compelling reason to assume that a particular passage is out of order. In Korach's case, therefore, we must say that his rebellion took place after the incident of the *meraglim*, because people were resentful of the decree that everyone over twenty would die in the Midbar. The Ramban states that Korach's own resentment began earlier, when Aharon was made Kohein Gadol, or when their cousin Elizaphan ben Uzziel was placed in charge of the Kehasi family (Bamidbar 3:30), thus making him Korach's superior and giving him a position that Korach felt was rightfully his. At this time, however, Korach did not dare criticize Moshe, who was so beloved by the people that they would not have tolerated a rival to him. But after the fiasco of the *meraglim* and the decree that followed, Korach took advantage of the national dissatisfaction to foment rebellion (Artscroll Stone Chumash).

Parshas Korach teaches us the grave effects of the sin of *machlokes*, and demonstrates a clear example of a dispute not for the sake of Heaven, an "ego fight." The goal of Korach and his assembly was to undermine Moshe and Aharon's authority, based on jealousy and lust for honor and power. In the end, they perished, and the rebellion against Moshe died an eternal death with them. As stated by Rav, "They had sought honor and power for themselves, but instead they died an ignominious death." A gutten Shabbos.

-Lev Avraham Rosenstock

Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to

the shul. Most titles are still \$5 or less. For more info, please contact Steve Schwarz at simchamelech@aol.com or call 410-446-8330. Thank you for supporting your shul.

Shiurim Schedule

In Shul:

- Daf Yomi shiur by Rabbi Yehuda Leib Shabbos morning at **8 am.**
- Shabbos shiur in **Sefer Chovos HaLevavos-Sha'ar HaBitachon** one hour before Mincha. This Shabbos at **6:20 pm.**
- Sunday morning Rabbi's Gemara shiur in **Sukkah** following Shacharis from **9:15 to 10:00 am.**
- Monday night shiur in **Rambam's Iggeres HaShmad** following Maariv.
- Tuesday night shiur in **Chassidus/Malchus Shlomo** following Maariv.

On ZOOM:

- Sunday morning **Women's Tehillim** recitation for cholim at 10:15 am; Rebbetzin Bracha's shiur in **Tehillim** at 11:00 am.

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Sarah Rosenblatt, Sara bas Rav Yaakov Ozer a"h, 2 Tammuz, mother of Chana Leah Kuritsky

Allan Obstler, Avraham Mordecai ben Moshe Meir a"h, 2 Tammuz, uncle of Esther Nechama Margolese a"h

Gertrude Sternfield, Gittel bas HaRav Eliezer Tzvi a"h, 2 Tammuz, mother of Rena Levi

Thelma Shepard, Tival bas Leibish a"h, 3 Tammuz, mother of Dena Frenkel

Harry Rashbaum, Tzvi Eliezer ben Yaakov Chaim a"h, 3 Tammuz, father of Rona Gross

Lena Berman, Lipke bas Hertza a"h, 4 Tammuz, grandmother of Dr. Edward Leventhal

Morris Berman, Moshe ben Yankel Shmuel a"h, 5 Tammuz, grandfather of Dr. Edward Leventhal

Robert Goldfein, Aharon Shlomo ben Shabsei a"h, 7 Tammuz, father of Esther Nechama Margolese a"h

Nechama Margolese a"h, grandmother of Binny Margolese and Moshe Margolese

Max Rosenzweig, Mordechai Hersh ben Shlomo Yaakov a"h, 8 Tammuz, uncle of Dr. Jerry Rosenbaum

Frances Lomnitz, Freida Leah bas Dovid HaLevi a"h, 8 Tammuz, mother of Avigayil Hisler

Community

- **June:** N'shei Agudath Israel of Baltimore invites you to a weekly ZOOM personal growth chaburah with Rabbi Yisroel Roll, **every Wednesday night at 8:30 pm.** The topic of each shiur is an insight into the weekly Parsha from which we can learn and grow. **ZOOM Meeting ID: 891 2627 3667; passcode: 130757.**
- **June 10:** JCS presents, "Mental Health and Resilience in Changing Times," on **ZOOM, 4:30 pm.** For more information, please go to jcsbalt.org/AM2021.
- **June 20:** The 7th Annual Community Safety and Service Awards, 10:30 am at Suburban Orthodox, featuring this year's "Covid Heroes."

Coming Up

- **June 19:** Bar mitzvah of Noah Steinberg. Kiddush following davening at Bnai Jacob/Shaaarei Zion; the entire kehillah is invited to attend.
- **August 14:** Aufruf for Avi Schamroth. Kiddush following davening sponsored by Alvin and Yehudis Schamroth.

From This Week's Daf

"The blood of both these and those would mix together in the canal and flow out [to the Kidron Valley]. It was sold to gardeners for fertilizer, and one is liable for *me'ilah* for its unauthorized use. **The Rabbis taught in a Baraisa: We commit me'ilah with sacrificial blood. These are the words of R' Meir and R' Shimon. But the Sages say: We do not commit me'ilah with sacrificial blood.**" (Yoma 59a).

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Orl bas Nachas

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup. If you need a shul pushka, you may take one from the shul window sill, and they will be replenished as needed.

Latest contributors:

Rabbi and Rebbetzin Goldberger
Lev Avraham and Rachel Rosenstock

Running total for 5780:

\$7,873.69

Participants

Rabbi and Rebbetzin Goldberger
Shlomo and Ahuva Goldberger
Mordy and Mori Goldberger
Chaim and Mira Abramson
David Dannenbaum
Daniella Engel
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- Mordecai Zev Margolese, Mordecai Zev ben Rivka Rochel
- Saul Cohen, Saul HaKohein ben Feige Bryna
- Phil Jacobs, Fivel ben Tova Shaindel



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray aslightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. There are high school students who live in Lakewood and in Brooklyn who learn in Baltimore schools and vice versa. Please help them get home for Shabbos. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital.



Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship of the Lev Echad, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes

Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215 or make your donation on the website.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org:

- Siddur \$50
- Chumash \$75
- Yahrzeit Plaque \$300
- Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for men only)

Sunday:

- 9:15-10 am: Men's Gemara Sukkah shiur given by Rabbi Goldberger following Shacharis. Rashi, selected Tosfos and Maharshas.
- 10:15-10:45 am: Rebbetzin Bracha's Women's Tehillim gathering for cholim on **ZOOM**.
- 11:00-11:30 am: Rebbetzin Bracha's shiur in Tehillim, for women on **ZOOM**.

Monday:

- Rambam's Iggeres HaShmad in shul after Maariv with Rabbi Goldberger.

Tuesday:

- Chassidic and Chassidic stories in Malchus Shlomo following Maariv with Rabbi Goldberger.

Wednesday:

- 7:00 pm: Rabbeinu Bachya with Jay Taffel on hiatus.

Daily (Monday-Friday):

- Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger.

Shabbos:

- 8:00 am: Daf Yomi shiur with Rabbi Yehuda Leib before Shacharis.
- After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.
- After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.
- Rabbi's Shabbos shiur in sefer Chovos HaLevavos – Sha'ar Bitachon one hour before Mincha.

OFFICERS

- **President** Binny Margolese, president@tiferesyisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org
- **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org
- **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesyisroel.org

- **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

CONTACT INFORMATION

- **Billing** bookkeeper@tiferesyisroel.org
- **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 410-585-8250
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNaarim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
- **General Shul Business** admin@tiferesyisroel.org
- **Hospitality** Gail Feinstein 410-456-4306, hospitality@tiferesyisroel.org
- **Kitchen Coordinator**
- **Lev Echad**
Editor Lev Avraham Rosenstock levechad@tiferesyisroel.org
- **Meal Hospitality** Dr. Jerry Rottman drj@tiferesyisroel.org
- **Membership** Lev Avraham Rosenstock, 443-255-4343, membership@tiferesyisroel.org
- **Mitzvah Cards** Glenna Ross mitzvahcards@tiferesyisroel.org
- **Seforim Purchase** Nisan Blaxberg seforim@tiferesyisroel.org
Repair Mark Hart
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- **Sisterhood** Elka Rottman 410-358-5427 elka@tiferesyisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldoorn 410-664-1212
- **Supplies Ordering** Shulamis Heldoorn 410-664-1212 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechaibeleck@yahoo.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Webmaster** Glenna Ross, webmaster@tiferesyisroel.org
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, yahrzeitplaques@tiferesyisroel.org
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
Baltimore, MD 21215
410-764-1971
tiferesyisroel.org

