

Rabbi Menachem Goldberger

בס"ד

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא



Pushka total: \$7,718.89 (see p. 3)

25 Sivan 5781/June 5, 2021

5746-5781

Celebrating our 35th year

1986-2021

DAVENING SCHEDULE**Friday**

Candle Lighting: 6:57-8:12 pm
Mincha/Maariv: 7:00 pm

Shabbos Day

Daf Yomi shiur: 8:00 am
Shacharis (**Hodu**): 9:00 am
Zman Krias Shema: 9:23 am
Rabbi's Shabbos shiur: 6:25 pm
Mincha: 7:25 pm
Maariv: 9:25 pm
Shabbos is over after: 9:43 pm

This Shabbos

- Aufruf for Ilan Roth. Kiddush following davening downstairs in the Simcha Hall.
- 6:25 pm: Rabbi's Shabbos shiur in *Sefer Chovos HaLevavos – Sha'ar HaBitachon* for men and women.

Sunday

Shacharis: 8:00 am
Mincha/Maariv: 8:20 pm

Monday-Friday

Shacharis: 7:00 am
Mincha/Maariv: 8:20 pm

Next Shabbos- Korach

Candle Lighting: 7:01-8:16 pm
Mincha/Maariv: 7:00 pm

Want to Be a "Minyanaire"?!

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. Shacharis is at 7:00 am during the week, 9:00 am on Shabbos, and 8:00 am on Sundays. **This week, Mincha/Maariv at 8:10 pm, Sunday through Thursday nights;**

please check the seasonal davening schedule or the Lev Echad for exact times. Extra credit if you are one of the first ten in shul to daven.

Rabbi's Shabbos Shiur

Rabbi Goldberger's Shabbos shiur in sefer *Chovos HaLevavos – Sha'ar HaBitachon*, is each Shabbos afternoon one hour before Mincha. Photocopies will be available; please bring the sefer if you have one.

Donations

- Yahrzeit donation by Rhoda Posner Pruce
- In memory of Rabbi Yitzchok Lowenbraun, by Arnold and Reba Cohen
- In memory of Rebbetzin Ida Goldberger, by Rick and Sarah Bernard
- By Lenny Ross in memory of his father, Sol Ross, on his yahrzeit

Simcha Hall is Open!

Are you planning a kiddush or some other simcha? We are proud to announce that our Simcha Hall is back, complete with access ramp. Schedule your simcha today with Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org

Yizkor Donations

- By Jonathan and Talia Raun
- By Ilan Roth
- By Rabbi Tsvi and Bracha Ingber
- By Fred and Rena Levi

JCN 5K Run

Help support the Jewish Caring Network, an amazing organization that helps families who have dealt with serious illness by supporting the women on Rabbi Goldberger's

Team for the JCN's 5K Run on Sunday morning, June 13. Thank you to team captain, Chava Schwartz. Please contact Chava at chavadrive@gmail.com for more info or any questions. Register today online by going to <https://runsignup.com/Race/MD/Baltimore/JCN5KWomen>- Rabbi Goldberger's Team.

Mazel Tov to

- Ilan Roth on his aufruf and upcoming marriage to Alyse Malc. May they be zoche to build a bayis ne'eman b'Yisroel.
- Louis Feinstein and Gail Feinstein on the marriage of their daughter Sivi to Mordy Yager. May Sivi and Mordy be zoche to build a bayis ne'eman b'Yisroel. Mazel tov to the grandparents Harry and Rochelle Feinstein.
- Dr. Ray and Rivka Sandler in Florida on the marriage of their daughter Geena to Alex Trachtenberg. May they be zoche to build a bayis ne'eman b'Yisroel.

Shul Pushka Challenge 5781

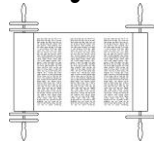
All donations toward the Pushka Challenge can be made in one of four easy ways:

- Drop off your pushka change, cash, or check in the secure locked mailbox at 3310 W. Strathmore Avenue.
- Make a donation online and select "Pushka Challenge" with your payment.
- Mail a check with "Pushka Challenge" in the memo line to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215, or you may drop it off in our secure mailbox on the front porch of the shul.
- Call or email Reb Shlomo Goldberger at 410-358-4456 or smzg82@gmail.com to arrange a special pickup.

This week's Lev Echad is in honor of:

A refuah shalaimah for Phil Jacobs, Fivel ben Tova Shaindel, and for Rabbi Shalom Weingot, Shalom Zev ben Frayda.

Weekly Parsha



Parshas Shelach

By Rabbi A. Leib Scheinbaum

“But My servant, Calev, because a different spirit was with him...” (14:24)

The sin committed by the spies has plagued us ever since that fateful night. When we take into consideration that these were the leaders, the princes of the *Dor Deah*, the generation that lived through the Exodus, that received the Torah at Har Sinai, it gives us something to think about. How could they have gone wrong? What provoked them to slander Eretz Yisrael, thereby catalyzing the tragic consequences that befell not only them, but the rest of Klal Yisrael? Horav Yitzchak zl, m'Varka, contends that they intended *l'shem Shomayim*, their whole focus was on acting for the sake of Heaven, to teach the people that one who speaks ill of Eretz Yisrael will die at the hands of *bais din*. Just as the *mekoshesh eitzim*, the one who gathered twigs on Shabbos, intended to teach the people the importance of Shabbos observance and the punishment for someone who desecrates it, they also were willing and prepared to give up both this world and the World to Come, so that the people would realize the unparalleled *kedushah* of Eretz Yisrael.

They were, however, wrong. The *mekoshesh* was wrong. Had he not desecrated the second Shabbos since their liberation from Egypt, Mashiach would have come. Chazal teach us that if Klal Yisrael keeps two Shabbosim properly, it would bring Mashiach. The *mekoshesh* desecrated the second Shabbos. It is because of him and his *cheshbonos* that we have been in exile all these thousands of years. The *meraglim* had no business playing G-d. Calev did not side with the other spies. Yehoshua, as Moshe Rabbeinu's *talmid muvhak*, primary disciple, would never dispute his rebbe. Calev, however, could have joined the ranks of the other spies. He could have chosen to die *b'mesiras nefesh*, self-sacrifice, to teach the nation the ramifications of slandering Eretz Yisrael, but he did not. That is why Hashem singles him out as *avdi* Calev, My servant, Calev (ibid 14:24). Calev understood that one does not try to second-guess the Almighty. He must act and follow Hashem's orders. He has to do what he is told, not what he thinks. It is not our role to correct the world on our own and to sacrifice our lives for it. We only have to do what we are told. Then, we will satisfy

the Almighty and earn for ourselves the ultimate reward.

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Holy Rollers

Parshas Shelach tells the tragic story of the *meraglim*, twelve prestigious tribal leaders dispatched by Moshe Rabbeinu to spy out the Land. Their slanderous report against *Eretz Canaan* sparked a national hysteria, which resulted in a forty-year “death sentence” for the entire generation of men from the age of twenty and above. It was decreed that only His faithful servants, Calev ben Yefunah and Yehoshua bin Nun, the two *meraglim* whose faith and trust in Hashem never wavered, would enter the Land with the rest of klal Yisroel. Despite all of the drama and anguish contained in the parsha, Shelach concludes on a positive note with the parsha of *Tzitzis*.

“Speak to the Bnei Yisroel and say... that they shall make themselves *tzitzis* on the corners of their garments, throughout their generations” (Bamidbar 15:38). This parsha of *Tzitzis* is recited daily in the third paragraph of the Shema: “So that you may... perform all My commandments and **be holy** to your G-d” (ibid. 15:40). The Torah concludes that one must perform all the commandments with equal alacrity, as the Sages taught: “Be as scrupulous in performing a ‘minor’ *mitzvah* as a ‘major’ one, for you do not know the reward given for the [respective] *mitzvos* (Avos 2:1). Such a realization makes a person holy, for it separates him from the lusts and passions that so corrupt people and bring them down (Artscroll Stone Chumash).

Tiferes Yisroel states that *mitzvos* must be measured in terms of their intrinsic power to help man refine his soul. Each *mitzvah* contains a specific remedial aspect unique to that command. It is for this reason that there are 248 positive commandments, which parallel the 248 limbs and organs of the human body. Each *mitzvah* offers perfection to a different aspect of the person, refining the spiritual counterpart of that particular organ. Therefore, one must be scrupulous in the observance of all *mitzvos* in order to gain the benefits of their refining qualities (Artscroll Pirkei Avos Treasury). It is interesting to note that the Shema contains 248 words, which, in a similar vein, correspond to the 248 positive *mitzvos* and 248 limbs and organs. By reciting the words of Shema, we infuse ourselves with daily doses of *קדושה* each and every day.

Parshas Kedoshim begins with Hashem's command for Moshe to “Speak to ... the Bnei Yisroel and say to them: You shall be **holy**, for **holy** am I, Hashem, your G-d” (Vayikra

19:2). [The root *שקד* connotes separation due to a difference in kind from something else. On one end of the spectrum, the Mishkan is *שקד* (*kodesh*), holy, because it is on a different spiritual plane from the secular. At the opposite end, an immoral person is called a *שקד* (*kadeish*), because his spiritual degradation sets him apart from moral people]. The injunction to be holy calls upon Jews to avoid the illicit relationships described in the previous chapter, because wherever there is a separation from immorality, there is holiness (Rashi; Vayikra Rabbah 24:6; Artscroll Stone Chumash). This diametrically opposed use of the word *שקד* is found in Parshas Acharei Mos, which opens with an entire chapter committed to the detailed description of the Yom Kippur service, when Aharon HaKohein, the holiest person, entered the holiest place on the holiest day of the year. Immediately preceding Parshas Kedoshim, Acharei Mos ends with an entire chapter outlining the laws of *arayos*, forbidden relationships, the most degrading acts of immorality.

I heard in a shiur by Rabbi Gabi Fried on Parshas Acharei Mos that Hashem first created *malachim*, purely spiritual beings, with no *bechirah*; and then the animals, driven solely by their physical base instincts for survival, also without free will or the ability to discern. Last, He created man, a combination of both, with the potential for lofty, spiritual pursuits, and the drive towards his more base, animalistic impulses and endeavors. With this, Hashem gave man *bechirah*, the free choice to decide between the two, and, along with his free will, the *seichel* to distinguish between them. It is our *bechirah* and *seichel* that separate us from the animals and enable us to choose to live a holy, spiritual life, as exemplified by Aharon HaKohein, or a purely physical life, fulfilling base desires and living immorally - more like an animal than a human being. I once heard it said that the more degraded the *guf*, the more exalted the *neshama*. Since the sole purpose of the *neshama* is to make the *guf* into a *שקד*, Hashem “levels off the playing field” by sending down the lofty *neshama* that is perfectly suited to elevate the lowliness of that *guf*, to give a Jew a fighting chance against his *yetzer hara*.

We may think that the command to be holy is only for, as Rav Teichman puts it, the “holy rollers,” the great *tzaddikim* of years past. But us regular folk - are we also expected to become a *שקד*? And if so, how can this be accomplished? The answer is a resounding yes! - and the method can be found in the parsha of *Tzitzis*: to “perform all My commandments and **be holy** to your G-d.” Indeed, holiness is the “top rung” of the Ramchal's “spiritual ladder” outlined in his sefer *Mesillas Yesharim*. In the final chapter,

“The Virtue of קדשה,” he writes: “Holiness is a twofold process. It begins with worship, and it ends with reward; it begins with effort, and ends with a gift. The meaning of this is that one begins by sanctifying himself, and ends up by being sanctified” (Mesillas Yesarim Ch. 26). The Ramchal teaches that holiness can only be achieved through a lifetime of toil and effort in Torah and middos. And even then, when he has reached the pinnacle of success in all of his spiritual matters, קדשה is only awarded to a person by means of a gift from Hashem.

Rashi adds that the gematria of the word ציצית is six hundred. Add the eight strings of the tzitzis and its five knots, and you have 613, the number of mitzvos in the holy Torah. Therefore, when wearing tzitzis, a Jew is reminded that he has 613 mitzvos to help him achieve his lofty goal of becoming holy. If one is careful not to “explore after your heart and after your eyes after which you stray” (Bamidbar 15:39), then he can protect himself from sin, thereby making himself holy, for “The eye sees, the heart desires, and the body commits the sin” (Tanchuma 15). In fact, this is the ultimate goal of every Jew - to become a קדש, “for holy am I, Hashem, your G-d.” This command to be holy is repeated time and again to teach us that all spiritual paths lead to the same place - to become a “holy roller,” a place of קדשה. May we all be zoche to become “holy rollers,” and fulfill our mission in this world. A gutten Shabbos.

-Lev Avraham Rosenstock

Got Grads?

Is someone in your family graduating this year? If so, please send in the name and from

which school for a TY mazal tov in the Lev Echad.

Shiurim Schedule

In Shul:

- Daf Yomi shiur by Rabbi Yehuda Leib Shabbos morning at **8 am.**
- Shabbos shiur in **Sefer Chovos HaLevavos-Sha’ar HaBitachon** one hour before Mincha. This Shabbos at **6:20 pm.**
- Sunday morning Rabbi’s Gemara shiur in **Sukkah** following Shacharis from **9:15 to 10:00 am.**
- Monday night shiur in **Rambam’s Iggeres HaShmad** following Maariv.
- Tuesday night shiur in **Chassidus/Malchus Shlomo** following Maariv.

On ZOOM:

- Sunday morning **Women’s Tehillim** recitation for cholim at 10:15 am; Rebbetzin Bracha’s shiur in **Tehillim** at 11:00 am.

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Rebbetzin Leah Rosenbaum, Leah Hinda bas Rav Yosef a”h, 25 Sivan, mother of Miriam Lowenbraun a”h

Eddie Lauterbach, Eliyahu ben Aryeh Leib HaKohen a”h, 27 Sivan, brother of Elka Rottman
Sol Ross, Zalman ben Tzvi David a”h, 27 Sivan,

father of Lenny Ross

Harry Samuel Morganstein, Shlomo Tzvi ben Notta Nisson a”h, 28 Sivan, father of Barbara Landsman

Myra Rosenbaum, Miriam bas Shlomo a”h, 28 Sivan, mother of Jerry Rosenbaum

Larry Schatzman, Ashur ben Shmuel a”h, 28 Sivan, uncle of Rebbetzin Bracha Goldberger

Sarah Neiman Parnes, Sara bas Tzvi Hirsh a”h, 29 Sivan, mother of Raiselle Cohen

Shana Goldfinger, Shaina Leeba bas Yehoshua a”h, 29 Sivan, wife of Dr. Andy Goldfinger, mother of Rabbi Pinchas Goldfinger

David Weinberg, Dovid ben Yosef a”h, 29 Sivan, grandfather of Yaakov Gur, father of Amy Gur

Community

- **June:** N’shei Agudath Israel of Baltimore invites you to a weekly ZOOM personal growth chaburah with Rabbi Yisroel Roll, **every Wednesday night at 8:30 pm.** The topic of each shiur is an insight into the weekly Parsha from which we can learn and grow. **ZOOM Meeting ID: 891 2627 3667; passcode: 130757.**
- **June 10:** JCS presents, “Mental Health and Resilience in Changing Times,” on **ZOOM, 4:30 pm.** For more information, please go to **jsbalt.org/AM2021.**
- **June 20:** The 7th Annual Community Safety and Service Awards, 10:30 am at Suburban Orthodox, featuring this year’s “Covid Heroes.”

Coming Up

- **June 19:** Bar mitzvah of Noah Steinberg. Kiddush following davening at Bnai Jacob/Shaarei Zion; the entire kehillah is invited to attend.
- **August 14:** Aufruf for Avi Schamroth. Kiddush following davening sponsored by Alvin and Yehudis Schamroth.

From This Week’s Daf

“For it has been taught in a Baraisa: When the Ark was hidden away towards the end of the First Temple era, the following items were hidden with it: the jar of manna; the flask of anointing oil; the staff of Aharon with its almonds and blossoms; and the box that the Philistines sent as a present to the G-d of Israel... And who hid the Ark? Yoshiyahu hid it” (Yoma 52b)

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L’Ori bas Nachas

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup. If you need a shul pushka, you may take one from the shul window sill, and they will be replenished as needed.

Latest contributors:

Rabbi and Rebbetzin Goldberger

Running total for 5780:

\$7,718.89

Participants

- Rabbi and Rebbetzin Goldberger
- Shlomo and Ahuva Goldberger
- Mordy and Mori Goldberger
- Chaim and Mira Abramson
- David Dannenbaum
- Daniella Engel
- Louis Feinstein
- Gail Feinstein
- Sivi Feinstein
- Rabbi Zvi and Felicia Graber
- Yaakov and Esther Gur
- Shulamis Heldoorn
- Elie and Esther Levi
- Fred and Rena Levi
- Klara Margaretten
- Binny and Brocha Margolese
- Jonathan and Talia Raun
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- Resnick Family Day Care
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- Lev Avraham and Rachel Rosenstock
- Jerry and Elka Rottman
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- Tova Cohn-Shuerholz
- Mordy and Beth Tenenbaum
- Jeremy and Elisheva Vater
- David and Hindy Wolf

- Mordecai Zev Margolese, Mordecai Zev ben Rivka Rochel
- Saul Cohen, Saul HaKohein ben Feige Bryna
- Phil Jacobs, Fivel ben Tova Shaindel



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray aslightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. There are high school students who live in Lakewood and in Brooklyn who learn in Baltimore schools and vice versa. Please help them get home for Shabbos. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital.



Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship of the Lev Echad, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes

Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215 or make your donation on the website.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org:

- Siddur \$50
- Chumash \$75
- Yahrzeit Plaque \$300
- Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for men only)

Sunday:

- 9:15-10 am: Men's Gemara Sukkah shiur given by Rabbi Goldberger following Shacharis. Rashi, selected Tosfos and Maharshas.
- 10:15-10:45 am: Rebbetzin Bracha's Women's Tehillim gathering for cholim on ZOOM.
- 11:00-11:30 am: Rebbetzin Bracha's shiur in Tehillim, for women on ZOOM.

Monday:

- Rambam's Iggeres HaShmad in shul after Maariv with Rabbi Goldberger.

Tuesday:

- Chassidic and Chassidic stories in Malchus Shlomo following Maariv with Rabbi Goldberger.

Wednesday:

- 7:00 pm: Rabbeinu Bachya with Jay Taffel on hiatus.

Daily (Monday-Friday):

- Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger.

Shabbos:

- 8:00 am: Daf Yomi shiur with Rabbi Yehuda Leib before Shacharis.
- After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.
- After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.
- Rabbi's Shabbos shiur in sefer Chovos HaLevavos - Sha'ar Bitachon one hour before Mincha.

OFFICERS

- **President** Binny Margolese, president@tiferesyisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org
- **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org
- **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesyisroel.org

- **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

CONTACT INFORMATION

- **Billing** bookkeeper@tiferesyisroel.org
- **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 410-585-8250
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNaarim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
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- **Mitzvah Cards** Glenna Ross mitzvahcards@tiferesyisroel.org
- **Seforim Purchase** Nisan Blaxberg seforim@tiferesyisroel.org
Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesyisroel.org
- **Sisterhood** Elka Rottman 410-358-5427 elka@tiferesyisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldoorn 410-664-1212
- **Supplies Ordering** Shulamis Heldoorn 410-664-1212 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechai@beleck@yahoo.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Webmaster** Glenna Ross, webmaster@tiferesyisroel.org
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, yahrzeitplaques@tiferesyisroel.org
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
Baltimore, MD 21215
410-764-1971
tiferesyisroel.org

