

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$7,610.89 (see p. 3)

18 Sivan 5781 / May 29, 2021

5746-5781

Celebrating our 35th year

1986-2021

DAVENING SCHEDULE**Friday**Candle Lighting: 6:53-8:07 pm
Mincha/Maariv: 7:00 pm**Shabbos Day**Daf Yomi shiur: 8:00 am
Shacharis (**Hodu**): 9:00 am
Zman Krias Shema: 9:23 am
Rabbi's Shabbos shiur: 6:20 pm
Mincha: 7:20 pm
Maariv: 9:20 pm
Shabbos is over after: 9:38 pm**This Shabbos**

- 6:20 pm: Rabbi's Shabbos shiur in *Sefer Chovos HaLevavos – Sha'ar HaBitachon* for men and women.

Sunday-Shacharis: 8:00 am
Mincha/Maariv: 8:15 pm**Monday-Friday**Shacharis: 7:00 am
Mincha/Maariv: 8:15 pm**Next Shabbos- Shelach/Mevorchim****Tammuz**Candle Lighting: 6:57-8:12 pm
Mincha/Maariv: 7:00 pm**Want to Be a "Minyanaire"?!**

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. Shacharis is at 7:00 am during the week, 9:00 am on Shabbos, and 8:00 am on Sundays. **This week, Mincha/Maariv at 8:10 pm, Sunday through Thursday nights;** please check the seasonal davening schedule or

the Lev Echad for exact times. Extra credit if you are one of the first ten in shul to daven.

Rabbi's Shabbos Shiur

Rabbi Goldberger's Shabbos shiur in sefer *Chovos HaLevavos – Sha'ar HaBitachon*, is each Shabbos afternoon one hour before Mincha. Photocopies will be available; please bring the sefer if you have one.

Simcha Hall is Open!

Are you planning a kiddush or some other simcha? We are proud to announce that our Simcha Hall is back, complete with access ramp. Schedule your simcha today with Eileen Rosenbaum at facilityrental@tiferesyisroel.org or 410-764-8443.

Yizkor Donations

- By Rabbi and Rebbetzin Goldberger
- By Yehuda Weisbord
- By Elie and Esther Sara Weiner
- By Dov and Karen Pear
- By Shulamis Heldoorn
- By Barbara Landsman

Women's Tehillim

Join the Women's Tehillim gathering for cholim on **ZOOM at 10:15 am**, followed by Rebbetzin Bracha's class in Tehillim at **11 am**.

Shiurim on Podcast

Rabbi Goldberger now has his shiurim on podcast, so you can listen on your portable devices, from your iPod to your tablet; from your phone or your PC. There are three categories already loaded up with shiurim, accessible on all the available podcast apps:

- **A Few Minutes with Rabbi Goldberger**

• **Sifrei Chassidus**• **Sifrei Machshavah**

All of these are available on our **Media** page, which can be found under the sub-menus for **Our Virtual Shul** or **Shiurim**.

Halfway to Sinai

Halfway to Sinai (where you can rest your feet and have a cold drink on your Shabbos/Yom Tov walk to Sinai Hospital, Levindale or other distant destinations) will begin this year at the end of cicada season. Stay tuned for more details in late June.

Mazel Tov to

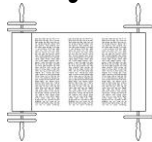
- Reb Shlomo and Ahuva Goldberger on the birth and naming of a baby girl, Chaya Tova. Mazel tov to the grandparents, Rabbi and Rebbetzin Goldberger, and Fred and Rena Levi. Mazel tov to the great-grandmother, Mrs. Charlotte Levi. May they be zoche l'gadla l'Torah l'chuppah ul'maasim tovim.

Shul Pushka Challenge 5781

All donations toward the Pushka Challenge can be made in one of four easy ways:

- Drop off your pushka change, cash, or check in the secure locked mailbox at 3310 W. Strathmore Avenue.
- Make a donation online and select "Pushka Challenge" with your payment.
- Mail a check with "Pushka Challenge" in the memo line to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215, or you may drop it off in our secure mailbox on the front porch of the shul.
- Call or email Reb Shlomo Goldberger at 410-358-4456 or smzg82@gmail.com to arrange a special pickup.

This week's Lev Echad is sponsored by:
Local fans of Tiferes Yisroel and Rabbi Goldberger.

Weekly Parsha**Parshas Beha'aloscha**

By Rabbi Oizer Alport

“A wind went forth from Hashem and blew quail from the sea and spread them over the camp, a day’s journey this way and a day’s journey that way... and two cubits above the face of the earth” (11:31)

During their 40-year sojourn in the wilderness, the Jewish people were sustained by Manna, which miraculously fell each day from Heaven. All they needed to do was go out each morning to collect it, allowing their physical needs to be met with a minimum of exertion. Moreover, our Sages teach that the Manna tasted like whatever the person eating it desired (Rashi 11:5).

Parshas Beha'aloscha contains a tragic incident, in which a group of ungrateful complainers began to protest the Manna that they were forced to eat day after day. They wailed that they missed the succulent meat that they ate in Egypt, and now they had nothing to look forward to except Manna. Hashem responded to their lack of appreciation by giving them an abundance of meat.

Although this entire episode is difficult to comprehend, one detail in particular stands out as particularly curious. The Torah records that the meat was two cubits (3-4 feet) above the ground. Rashi explains that the animals floated in mid-air at this level so that the Jews who went to gather them wouldn't have to exert themselves to bend over and pick them up from the ground.

However, we know that a mere two verses later, the Torah relates (11:33) that those who gluttonously consumed the meat died with the meat still between their teeth. If Hashem felt that their complaints and demands were inappropriate and planned to use the meat as an instrument of Divine punishment, why did He miraculously suspend the animals in mid-air to prevent unnecessary efforts on the part of such sinners?

The Darkei Mussar derives from here a beautiful lesson in how Hashem runs the world. Rashi is teaching us that Hashem's system of reward and punishment is meted out very precisely. Even a person upon whom suffering is decreed will only experience the exact amount of pain which is coming to him and not the slightest bit more.

This concept is illustrated in the following story. A man once arrived at the airport and checked in for his flight. After he was already

in his seat and waiting for takeoff, the flight attendant approached to explain that he hadn't paid the balance of his ticket and must deplane. The man was livid, as he knew that he had paid and he needed to be on this flight. The flight crew was insistent that they wouldn't take off with him on board, and they suggested that he quickly sort it out at the gate.

Highly perturbed but left with no choice, the passenger went to argue with the manager. Unfortunately, by the time the manager located the source of the error, the plane had departed. The man was beside himself with anger ... until he heard on the news that the plane had crashed without any survivors. He was so overcome with emotion that it took him several minutes to realize that although his life was spared, his suitcase had been left on the plane and was destroyed. Still, any pain he felt over his lost personal items paled in comparison to his tremendous joy over his life being saved. Even though Hashem had decreed that he must lose his suitcase, He took it away in a calculated and precise manner which minimized the pain.

Although nobody enjoys suffering, the knowledge that it is precisely meted out by a loving and compassionate G-d, Who will not put him through the smallest amount of unnecessary pain, can make it significantly more bearable.

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Graphic courtesy of Chinuch.org.

Eldad and Medad

Parshas Beha'aloscha tells the story of two dignified men whose humility was so great that [along with Yehoshua and Calev] they were zoche to enter the Land despite the decree that was brought down upon the rest of their generation. The names of these two great *tzaddikim* were Eldad and Medad.

Chapter 11 begins with the episode of “the complainers,” a group of people [mostly *eirev rav*] who reminisced about the bounty of food in Mitzraim, and complained about the lack of meat in the *midbar*. After becoming distraught by their lack of faith in and gratitude towards Hashem, Moshe pleaded with Him to relieve him from their charge, to which He commanded him, “Gather to Me seventy men from the elders of Israel... and they shall bear the burden of the people with you, and you shall not be alone” (Bamidbar 11:16-17). According to Rashi quoting the Midrash, each tribe was to choose six men who were *tzaddikim* and wise in Torah and *halacha* to draw lots to decide who would be selected. Moshe marked seventy lots with the word *zakain* (Elder) and left two blank lots. There were seventy-two men total - therefore, two

would be disqualified by drawing the blank lots (Bamidbar Rabbah). Several pasukim later, the Torah states: “Two men remained behind in the camp... and the spirit rested upon them; they were of those who had been written, but they had not gone out to the Tent, and they prophesied in the camp” (ibid. 11:26). Sifrei notes that it was Eldad and Medad who remained behind, for they said, “We are not worthy of this greatness,” thereby expressing their great humility (Sifrei 95; Sanhedrin 17a). Even though they did not officially participate in the drawing of the lots, Hashem arranged it such that two others drew the blanks, and He chose Eldad and Medad to become part of the seventy Elders with whom He rested His spirit.

The Midrash describes Eldad and Medad as “extraordinary *tzaddikim*,” and explains that as a reward for their great humility, Hashem elevated them above the other Elders by bestowing upon them prophecy directly from Himself, which remained with them until the end of their lives. The other Elders' *ruach hakodesh* encompassed only the immediate future, while Eldad and Medad foresaw events of the distant future, up to and including the era of Gog and Magog.

The Malbim writes: “Divine light filters through the smaller luminaries via the larger ones; whoever possesses greater light becomes the conduit to illuminate the lesser constellations. As the Sages relate, Moshe's face shone like the sun, Yehoshua's face shone like the moon, and the especially righteous people of the generation were like the lesser stars and planets. As for the remainder of the nation, they received a reflection of Moshe's radiance via these righteous people, just as the earth receives sunlight at night by way of the moon. Eldad and Medad were exceptions. They were great luminaries in their own right, fitting to receive divine emanations via their own private channel, without needing Moshe as their conduit. As soon as they were chosen by Hashem to represent their tribes amongst the Elders, the spirit of prophecy came upon them, and they prophesied in the camp. Having achieved this high level of prophecy, Eldad and Medad were able to see into the distant future.”

“The youth ran and told Moshe... Eldad and Medad are prophesying in the camp” (ibid. 11:27). According to Rashi, “the youth” was Gershom, the son of Moshe (Gur Aryeh; Sifsei Chachamim). However, another opinion states that it was Moshe's trusty servant, Yehoshua, as the next pasuk states: “Yehoshua bin Nun... spoke up and said, ‘My lord Moshe, [פלאים] make an end of them!’” (ibid. 11:28). Rashi renders פלאים to mean “to incarcerate,” suggesting to Moshe that Eldad and Medad should be put into prison, because, through their prophecy, they foretold of Moshe's death and Yehoshua's bringing Israel into the Land. Moshe, however, was unconcerned that Hashem had elevated other prophets besides

himself, and that they foretold his death. "You need not be zealous for my sake, Yehoshua," he placated his dearest student. "I am happy that they were directly inspired by Hashem. My dearest wish is that all the Jews should become prophets of this caliber!" (Midrash). Moshe, the master of all prophets, had indeed achieved perfection of character -- he had complete disregard for his own personal honor and concerned himself solely with the benefit of his fellow men.

The Malbim concludes: "The prophecy of Eldad and Medad was one that was impossible for any other prophet at that time to have foretold, because all the other prophets of that generation received their prophecy only through Moshe as the intermediary. That being the case, any prophecy that Hashem hid from Moshe -- such as the vision of his own death -- could certainly not be conveyed via Moshe to others. Eldad and Medad, therefore, were the only ones capable of prophesying about these matters because they received direct prophecy from Hashem through their own independent channel." A gutten Shabbos.

-Lev Avraham Rosenstock

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Batya Sklar, Batya Shifra bas Yosef Lave a"h, 20 Sivan, sister of Steven Sklar

Moritz Kahane, Moshe Lazar HaKohen a"h, 21 Sivan, grandfather of Suzanne Kayne

Asher Balaban, Asher ben Yitzhak Zvi a"h, 22 Sivan, father of Dvora Sherman

Barbara Rubinstein Eiseman, Batsheva bas Hirsh Vulf a"h, 23 Sivan, mother of Nancy Wells

Rebbetzin Leah Rosenbaum, Leah Hinda bas Rav Yosef a"h, 25 Sivan, mother of Miriam Lowenbraun, a"h

Shiurim Schedule

In Shul:

- Daf Yomi shiur by Rabbi Yehuda Leib Shabbos morning at **8 am**.
- Shabbos shiur in **Sefer Chovos HaLevavos-Sha'ar HaBitachon** one hour before Mincha. This Shabbos at **6:20 pm**.
- Sunday morning Rabbi's Gemara shiur in **Sukkah** following Shacharis from **9:15 to 10:00 am**.
- Monday night shiur in **Rambam's Iggeres HaShmad** following Maariv (no shiur this week).
- Tuesday night shiur in **Chassidus/Malchus Shlomo** following Maariv (no shiur this week).

On ZOOM:

- Sunday morning **Women's Tehillim** recitation for cholim at 10:15 am; Rebbetzin Bracha's shiur in **Tehillim** at 11:00 am.

Community

- **June:** N'shei Agudath Israel of Baltimore invites you to a weekly ZOOM personal growth chaburah with Rabbi Yisroel Roll, **every Wednesday night at 8:30 pm**. The topic of each shiur is an insight into the weekly Parsha from which we can learn and grow. **ZOOM Meeting ID: 891 2627 3667; passcode: 130757.**

- **June 10:** JCS presents, "Mental Health and Resilience in Changing Times," on **ZOOM**, 4:30 pm. For more information, please go to **jcsbalt.org/AM2021**.

- **June 20:** The 7th Annual Community Safety and Service Awards, 10:30 am at Suburban Orthodox, featuring this year's "Covid Heroes."

Got Grads?

Is someone in your family graduating this year? If so, please send in the name and from which school for a TY mazel tov in the Lev Echad.

Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. There are many new titles each week. For more information, please contact Steve Schwarz at simchamelech@aol.com or call 410-446-8330.

Coming Up

- **June 5:** Aufruf for Ilan Roth. Kiddush in downstairs Simcha Hall following davening sponsored by Ilan.

Online Shiurim

Check out our new audio shiurim by Rabbi Goldberger, including recently uploaded shiurim in the Sfas Emes, Ohr Gedalyahu and Pele Yoetz. Log on and listen from our Audio Library Archive under Shiurim and Classes on the shul website.

From This Week's Daf

"And he shall slaughter 'it' - this indicates that he shall not slaughter another one together with it. Before him - according to Rav, this indicates that he shall not divert his attention from it. According to Shmuel, this indicates that a non-Kohein slaughters the parah while Elazar observes. And Elazar the Kohein shall take some of its blood with his forefinger... Why does the Torah specify here 'Elazar' again? According to Shmuel, it does so in order to restore it [this aspect of the service] to the province of Elazar. According to Rav, it [the specification of Elazar here] represents a limitation following a limitation, and the rule is that a limitation following a limitation serves only to include something; thus, it emerges that even an ordinary Kohein is qualified to receive and sprinkle the blood." (Yoma 43a)

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup. If you need a shul pushka, you may take one from the shul window sill, and they will be replenished as needed.

Latest contributors:

Rabbi and Rebbetzin Goldberger

Running total for 5780:

\$7,610.89

Participants

Rabbi and Rebbetzin Goldberger
Shlomo and Ahuva Goldberger
Mordy and Mori Goldberger
Chaim and Mira Abramson
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- Emunah Friedman, Emunah L' Ori bas Nachas
- Mordecai Zev Margolese, Mordecai Zev ben Rivka Rochel
- Saul Cohen, Saul HaKohein ben Feige Bryna



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray aslightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. There are high school students who live in Lakewood and in Brooklyn who learn in Baltimore schools and vice versa. Please help them get home for Shabbos. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital.



Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship of the Lev Echad, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215 or make your donation on the website.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org:

- Siddur \$50
- Chumash \$75
- Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for men only)

Sunday:

- 9:15-10 am: Men's Gemara Sukkah shiur given by Rabbi Goldberger following Shacharis. Rashi, selected Tosfos and Maharshas.
- 10:15-10:45 am: Rebbetzin Bracha's Women's Tehillim gathering for cholim on ZOOM.
- 11:00-11:30 am: Rebbetzin Bracha's shiur in Tehillim, for women on ZOOM.

Monday:

- Rambam's Iggeres HaShmad in shul after Maariv with Rabbi Goldberger.

Tuesday:

- Chassidus and Chassidic stories in Malchus Shlomo following Maariv with Rabbi Goldberger.

Wednesday:

- 7:00 pm: Rabbeinu Bachya with Jay Taffel on hiatus.

Daily (Monday-Friday):

- Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger.

Shabbos:

- 8:00 am: Daf Yomi shiur with Rabbi Yehuda Leib before Shacharis.
- After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.
- After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.
- Rabbi's Shabbos shiur in sefer Chovos HaLevavos - Sha'ar Bitachon one hour before Mincha.

OFFICERS

- **President** Binny Margolese, president@tiferesyisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org
- **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org
- **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesyisroel.org

- **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

CONTACT INFORMATION

- **Billing** bookkeeper@tiferesyisroel.org
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- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 410-585-8250
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNaarim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
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- **Sisterhood** Elka Rottman 410-358-5427 elka@tiferesyisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldoorn 410-664-1212
- **Supplies Ordering** Shulamis Heldoorn 410-664-1212 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechai@beleck@yahoo.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Webmaster** Glenna Ross, webmaster@tiferesyisroel.org
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, yahrzeitplaques@tiferesyisroel.org
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



Rabbi Goldberger's Shul Congregation Tiferes Yisroel

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