

Rabbi Menachem Goldberger

בס"ד

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא



Pushka total: \$7,174.89 (see p. 3)

4 Sivan 5781/May 15, 2021

5746-5781

Celebrating our 35th year

1986-2021

DAVENING SCHEDULE**Friday**

Candle Lighting: 6:44-7:55 pm
Mincha/Maariv: 7:00 pm

Shabbos Day

Daf Yomi shiur: 8:00 am
Shacharis (**Hodu**): 9:00 am
Rabbi's Shabbos shiur: 6:10 pm
Mincha: 7:10 pm
Maariv: 9:10 pm
Shabbos is over after: 9:26 pm

This Shabbos

- 6:10 pm: Rabbi's Shabbos shiur in Sefer Chovos HaLevavos – Sha'ar HaBitachon for men and women. Sponsored this week by Avraham and Joyce Litzman in memory of Joyce's father, Yosef ben Moshe.

Sunday- Erev Shavuot

Shacharis: 8:00 am
Candles for Yom Tov: 7:56 pm
Mincha: 8:00 pm
Maariv: 9:10 pm

ALL NIGHT LEARNING**Monday- Shavuot Day 1**

Shacharis: 4:50 am
Rebbetzin's Cheesecake Kiddush!
*2nd Shacharis: 9:00 am
Mincha: 8:00 pm
*Daf Yomi shiur following Mincha
Maariv: 9:15 pm
Candles for Yom Tov: 9:27 pm

Tuesday- Shavuot Day 2

Daf Yomi shiur: 8:00 am
Shacharis: 9:00 am
Yizkor: 10:30 am
Mincha: 8:00 pm

Maariv: 9:15 pm

Wednesday-Thursday

Shacharis: 7:00 am
Mincha/Maariv: 8:00 pm

Next Shabbos- Nasso

Candle Lighting: 6:49-8:01 pm
Mincha/Maariv: 7:00 pm

All-Night Learning Schedule

We will be having all night learning this year in shul for Shavuot. The following shiurim are available in shul. Feel free to come and learn with a chavrusa or on your own as well.

***Safety: Please walk to and from Shul with at least one other person**

For Men: In the Sun Room in the Main Shul

• **12:15 am - 1:15 am:** "Big Things and Small Things - From Maaseh Merkava to Abaye and Rava. (based on *Teshuvos HaRashba*)," with **Rabbi Yehuda Leib Goldberger**

• **1:30 am - 2:30 am:** "The Rambam Speaks About Mashiach," with **Rabbi Menachem Goldberger**

• **2:45 am - 3:45 am:** "The Incredibly Great Hashpa'a of Torah – Ramchal," with **Reb Shlomo Goldberger**

For Women: In the Upstairs Bais Medrash

• **12:15 am - 1:15 am:** "Torah Thoughts and Insights from HaRav Shloime Twerski (from the *Malchus Shlomo*)," with **Reb Shlomo Goldberger**

Want to Be a "Minyanaire"?!

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. Shacharis is at 7:00 am during the week, 9:00 am on Shabbos, and 8:00 am on Sundays. **This week, Mincha/Maariv at 7:55**

pm, Sunday through Thursday nights; please check the seasonal davening schedule or the Lev Echad for exact times. Extra credit if you are one of the first ten in shul to daven.

Donations

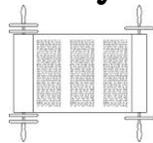
- By Lynne Selznick in memory of Rabbi Yitzchok Lowenbraun,
- By Ed Leventhal and Mesa Baker in memory of Rebbetzin Ida Goldberger
- By Jerry and Elka Rottman for an aliyas neshama for Dovid ben Baruch
- By Eileen Rosenbaum, in memory of her father, Abraham Bailis, Avraham ben Isar
- In memory of Rabbi Yitzchok Lowenbraun by a friend
- By Klara and Lazar Margaretten in memory of Miriam Steinberg Blumenkrantz
- By Klara Margaretten in memory of Michael Heller, on his yahrzeit
- Yahrzeit donation by Dr. Nisan Blaxberg

9:00 am Shacharis!

There will be a Yom Tov minyan at 9:00 am **on the first day of Shavuot**, Monday, May 17; drasha by Rabbi Elie Levi. This is in addition to the regular 4:50 am minyan that is held for the all-night learners. A special thank you to Rabbi Goldberger for making the arrangements, and to the following men who stepped forward to ensure we would have a minyan for men and women -- Lenny Ross, Ray Saperstein, Lev Avraham Rosenstock, David Dannenbaum, Dan Grove, Jerry Rosenbaum, Ben Temin, Yehuda Weisbord, Gregg Levitan, Mo Margolese, Mike Rice, Ariel Rice, Elie Weiner, Fred Friedman, Bob Rosenfelt, and Scott Parsowith.

This week's Lev Echad is in honor of:May Hashem bring **peace and stability** for Eretz Yisroel and grant **shalom and achdus** to all of klal Yisroel. **Anah Hashem, hosheah nah.**

The Weekly Parsha



Parshas Bamidbar/Shavuos

By Rabbi Oizer Alport

“Take a census of the entire assembly of the Children of Israel” (1:2)

There is a mystical idea that the content of the parsha read each Shabbos is connected to the events of the upcoming week. It is interesting to note that Parshas Bamidbar is usually read on the Shabbos preceding Shavuos. What possible connection could there be between a parsha which deals primarily with counting the tribes and the festival on which the Jewish nation received the Torah?

Rav Moshe Feinstein explains that as Jews around the world excitedly gear up to personally reaccept the Torah and reaffirm their commitments to its study, the evil inclination attempts to derail them. It argues that their Torah study is so limited in quantity and quality that it is insignificant and even, *chas v'shalom*, a waste of time. The *yetzer hara* shows a person that his more intellectually gifted friends are able to learn more hours and more pages and to retain their knowledge better than he could ever hope to do. As Jews get excited for the universal custom of staying up all night on Shavuos engrossed in Torah study, a person may be tempted to opt for a good night's sleep after realizing that the most he could accomplish in an entire night could be learned on an even higher level by the Rav in a mere 10 minutes.

To counter this flawed argument, the Torah precedes the holiday of Shavuos with the reading of Parshas Bamidbar. The parsha begins with Hashem's command to conduct a census of the Jewish people, but it is written using a peculiar expression. Instead of instructing Moshe to “go count the people,” the words used translate literally as “pick up the heads of the Jews.” Why did Hashem use this awkward expression when commanding Moshe about the census?

Rav Moshe explains that just as a contemporary Jew could get discouraged in his service of Hashem when comparing it to others, certainly one in the wilderness, who lived in the shadows of Moshe and Aharon, could be susceptible to the same fallacy. He may feel that although he is “worth” 1, those around him are “worth” 100, leaving him despondent. Hashem used this peculiar expression because when every Jew realizes that in the census he is counted as the same 1 as every other Jew, he will recognize how valuable his efforts are in Hashem's eyes. This

understanding will allow him to “pick up his head” and hold it high with a newfound self-confidence.

Although others may seem light-years ahead of us in the quantity and quality of their mitzvos, the lesson of Parshas Bamidbar is that everybody is judged separately in Hashem's eyes, based on a personalized benchmark of what he is capable of doing. A person who overcomes his own struggles to maximize his individual potential should certainly enter Shavuos prepared to accept the Torah with his head held high.

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The Deeds of the Righteous

It's hard to believe that this motzei Shabbos we conclude our Sefirah count and begin to celebrate the festival of Shavuos. Although there are no *halachos* pertaining to Shavuos, we do have the *minhag* of reading Megillas Rus [and, of course, eating cheesecake]. I have often wondered about the connection between Shavuos and Megillas Rus, and why it has become part of our *mesorah*? In the sefer *The Three Festivals: Ideas and Insights of the Sfias Emes*, the author writes in his introduction to Megillas Rus: “The custom of reading the Book of Rus – the moving story of a Moabite woman's odyssey to Judaism – on Shavuos is first mentioned in Mesechtas Sofrim, a source dating back to the era of the Gaonim; the Shulchan Aruch briefly mentions this custom in Orach Chaim 490:9. Numerous reasons have been offered for this practice. Mishnah Berurah (ad loc.) suggests that Rus reminds the would-be Torah scholar that achieving greatness in Torah learning is not a simple matter; Torah can be acquired only through constant struggle to overcome challenges.”

He describes various approaches to explain why Rus was selected as the appropriate Megilla to be read on Shavuos. One suggestion is that the Book of Rus demonstrates the power of Torah scholars, such as Boaz, to set *halachic* standards through their actions. In addition, Rus illustrates the interconnection between Torah study and practical actions (such as acts of *chesed*), and shows how converts can join the ranks of the Jewish people and make significant contributions to its legacy. Since Rus was the founder of the Dovidic dynasty and the root of the Mashiach, reading her story also exemplifies our indomitable belief that the arrival of Mashiach will usher in a glorious era to rival the splendor of Matan Torah. “Megillas Rus is not merely a book to be read on Shavuos, but serves as an essential supplement to the Torah.”

Rabbi Shimon ben Gamliel says “... It is not the theory [study of Torah] that is of primary

importance, but the action [practice of Torah]” (Avos 1:17). Rashi agrees with this Mishnah and states that one who performs mitzvos is greater than one who studies Torah, but does not translate it into action. The Sfias Emes suggests a correlation between this Mishnah and Megillas Rus, and writes: “We must learn from the deeds of *tzaddikim*, often performed of their own initiative without *halachic* precedent, as well as their reactions to situations not explicitly mentioned in the Torah. The true role models of Torah do not just practice Judaism, they personify it. Their every action is guided by Torah principles, and is worthy of study as much as actual Torah commandments. In fact, the practices of *tzaddikim* are deemed to be a living supplement to the Torah. The conduct of Boaz, as depicted in Megillas Rus, is a classic example of the personification of Torah through the actions of *tzaddikim*. The very name ‘Boaz’ can be seen as an amalgam of the words בּוּז and לוּ, meaning ‘strength is within him.’ Boaz was a man of innate strength and courage, someone well equipped to focus the searchlight of Torah on situations not previously clarified.”

The Sfias Emes continues: “Boaz agreed to marry Rus despite his relative's [Ploni Almoni] unfounded contention that marriage with a Moabite woman was forbidden by Jewish law. Boaz was content to rely on the Biblical interpretation and collective wisdom of the Sages of his generation, who ruled that the prohibition against marrying Moabites applied only to males from that nation (Yevamos 77). By marrying Rus, Boaz affirmed *emunas chachamim*, faith in the rulings of contemporary Torah scholars. Boaz intuitively anticipated the ruling of the Sanhedrin because his own identification with Torah law was complete. This is one reason we read Megillas Rus on Shavuos, to demonstrate the power of the authorities of a generation to both interpret and, in some instances, anticipate rulings involving *halacha* through their personal conduct.”

This, explains the Sfias Emes, is the essence of the Oral Law: “The ability of the leaders of each generation to implement ever-new aspects of Torah orally, in accordance with the established principles of Torah interpretation. While the Written Law is unquestionably the pure *emes*, as a nation we can arrive at that truth only through *emunas chachamim*, faith in the Torah that the authorities of our generation affect constantly.”

Indeed, this controversial *halacha* led to a major dispute over the legitimacy of Dovid HaMelech's reign, which led to controversy and scathing abuse because of his descent from Rus the Moabite. The Talmud (Yevamos 76b) states that in the time of Shaul HaMelech, Doeg the Edomite, head of the Sanhedrin, tried to disqualify Dovid from the kingship by proclaiming him unfit. The Me'am Lo'ez

writes: "Doeg's challenge touched off a heated controversy. The Talmud (ibid. 77a) records that Amasa ben Yitra 'girded his sword like Yishmael' and declared, 'He who does not accept this *halacha* will be pierced by the sword. This is the tradition I received from the court of Shmuel: A Moabite [is forbidden], not a Moabitess.' A query was then dispatched to Shmuel HaNavi, who confirmed Amasa's statement: that aspect of the law was an oral tradition faithfully transmitted from Moshe. Thereupon, the prophet composed Megillas Rus as a *halachic* ruling to validate Dovid's right to kingship."

The Me'am Lo'ez adds that Megillas Rus also reminds us of the obligation of giving to the poor from the harvest, in accordance with the laws of *peah*, *leket*, and *shikechah* (Vayikra 19:9-10). He writes: "Charity is particularly necessary and advisable at the completion of the Omer count, a time of *din*, for it then protects the giver from the Attribute of Strict Justice. Through charity and Torah study [and as we learn from above, Torah observance], Israel will merit the speedy coming of Rus' descendant, the Mashiah." May we be zoche to witness the return of the Dovidic dynasty and the coming of the holy progeny of Rus and Boaz. A gutten Shabbos and Yom Tov.

-Lev Avraham Rosenstock

Shul Pushka Challenge 5781

All donations toward the Pushka Challenge can be made in one of four easy ways:

- Drop off your pushka change, cash, or check in the secure locked mailbox at 3310 W. Strathmore Avenue.
- Make a donation online and select "Pushka Challenge" with your payment.

- Mail a check with "Pushka Challenge" in the memo line to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215, or you may drop it off in our secure mailbox on the front porch of the shul.
- Call or email Reb Shlomo Goldberger at 410-358-4456 or smzg82@gmail.com to arrange a special pickup.

Shiurim Schedule

This week only:

In Shul:

- Sunday morning Rabbi's Gemara shiur in **Sukkah** following Shacharis from 9:15 to 10:00 am.

• Chag Samayach!

On ZOOM:

- Thursday night **Pre-Shabbos Ruach and Divrei Torah** from 9:00 to 9:30 pm.

Coming Up

- **June 5:** Aufruf for Ilan Roth. Outdoor kiddush following davening sponsored by Ilan.

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Harry Gottlieb, Tzvi HaKohen a"h, 4 Sivan, grandfather of Suzanne Kayne

Joe Hertzmark, Yosef ben Elias a"h, 5 Sivan, great-grandfather of Yosef Hertzmark

Michael Heller a"h, 6 Sivan, uncle of Klara Margaretten

Stuart Rednor, Shmuel David a"h, 8 Sivan, cousin of Eileen Rosenbaum

Marcia Fooks a"h, 10 Sivan, mother of Risha Saperstein

Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. For more info, please contact Steve Schwarz at simchamelech@aol.com or call 410-446-8330.

Community

- **May:** N'shei Agudath Israel of Baltimore invites you to a weekly ZOOM personal growth chaburah with Rabbi Yisroel Roll, **every Wednesday night at 8:30 pm.** The topic of each shiur is an insight into the weekly Parsha from which we can learn and grow. **ZOOM Meeting ID: 891 2627 3667; passcode: 130757.**
- **June 10:** JCS presents, "Mental Health and Resilience in Changing Times," on ZOOM, 4:30 pm. For more information, please go to jcsbalt.org/AM2021.

Online Shiurim

Check out our new audio shiurim by Rabbi Goldberger, including recently uploaded shiurim in the Sfas Emes, Ohr Gedalyahu and Pele Yoetz. Log on and listen from our Audio Library Archive under Shiurim and Classes on the shul website.

From This Week's Daf

"Rebbi said: From where do we know about the five immersions and ten sanctifications that the Kohein Gadol performs on the day of Yom Kippur?... And there are five distinct services on Yom Kippur: The morning tamid, which the Kohein Gadol offers in gold vestments; the special service of the day performed in white vestments; [the Kohein Gadol's] ram and the ram of the people, which he offers in gold vestments; the removal of the ladle and coal-pan from the Holy of Holies, performed in white vestments; and the afternoon tamid, which he offers in gold vestments. And from where do we know that each and every immersion requires two sanctifications? The Torah states: He shall remove... he shall wash, he shall wash... he shall don." (Yoma 32b)

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup. If you need a shul pushka, you may take one from the shul window sill, and they will be replenished as needed.

Latest contributors:

Rabbi and Rebbetzin Goldberger
Lev Avraham and Rachel Rosenstock

Running total for 5780:

\$7,174.89

Participants

Rabbi and Rebbetzin Goldberger
Shlomo and Ahuva Goldberger
Mordy and Mori Goldberger
Chaim and Mira Abramson
David Dannenbaum
Daniella Engel
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Gail Feinstein
Sivi Feinstein
Rabbi Zvi and Felicia Graber
Yaakov and Esther Gur
Shulamis Heldoorn
Elie and Esther Levi
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Jerry and Elka Rottman
Bernie and Yona Miriam Schulman
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Mordy and Beth Tenenbaum
Jeremy and Elisheva Vater
David and Hindy Wolf

- Emunah Friedman, Emunah L' Ori bas Nachas
- Mordecai Zev Margolese, Mordecai Zev ben Rivka Rochel
- Saul Cohen, Saul HaKohein ben Feige Bryna



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray aslightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. There are high school students who live in Lakewood and in Brooklyn who learn in Baltimore schools and vice versa. Please help them get home for Shabbos. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital.



Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship of the Lev Echad, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes

Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215 or make your donation on the website.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org:

- Siddur \$50
- Chumash \$75
- Yahrzeit Plaque \$300
- Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(All current shiurim are listed in the **ZOOM Shiurim** box on the front of the Lev Echad.)

Sunday:

- 9:15-10 am: Men's Gemara Sukkah shiur given by Rabbi Goldberger following Shacharis. Rashi, selected Tosfos and Maharshas.
- 10:15-10:45 am: Rebbetzin Bracha's Women's Tehillim gathering for cholim on ZOOM.
- 11:00-11:30 am: Rebbetzin Bracha's shiur in Tehillim, for women on ZOOM.

• Monday:

8:30-9:15 pm: Rambam's Iggeres HaShmad on ZOOM with Rabbi Goldberger.

Tuesday:

• Chassidus and Chassidic stories in Malchus Shlomo following Maariv with Rabbi Goldberger.

Wednesday:

• 7:00 pm: Rabbeinu Bachya with Jay Taffel on hiatus. **Thursday:**

After Maariv, 9:00-9:15 pm: Dvar Torah for men and women with Rabbi Goldberger on ZOOM.

Daily (Monday-Friday):

- Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger.
- **Shabbos:**
- After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.
- After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.
- Rabbi's Shabbos shiur in the Ramchal's Derech Hashem one hour before Mincha.

OFFICERS

- **President** Binny Margolese, president@tiferesyisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org
- **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org
- **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesyisroel.org

➤ **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

CONTACT INFORMATION

- **Billing** bookkeeper@tiferesyisroel.org
- **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 410-585-8250
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNaarim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
- **General Shul Business** admin@tiferesyisroel.org
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- **Kitchen Coordinator**
- **Lev Echad**
- Editor Lev Avraham Rosenstock levechad@tiferesyisroel.org
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- **Membership** Lev Avraham Rosenstock, 443-255-4343, membership@tiferesyisroel.org
- **Mitzvah Cards** Glenna Ross mitzvahcards@tiferesyisroel.org
- **Seforim Purchase** Nisan Blaxberg seforim@tiferesyisroel.org
- Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesyisroel.org
- **Sisterhood** Elka Rottman 410-358-5427 elka@tiferesyisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldoorn 410-664-1212
- **Supplies Ordering** Shulamis Heldoorn 410-664-1212 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechai@beleck@yahoo.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Webmaster** Glenna Ross, webmaster@tiferesyisroel.org
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, yahrzeitplaques@tiferesyisroel.org
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



Rabbi Goldberger's Shul Congregation Tiferes Yisroel

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410-764-1971
tiferesyisroel.org

