

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$7,164.09 (see p. 3)

19 Iyar 5781/May 1, 2021

5746-5781

Celebrating our 35th year

1986-2021

DAVENING SCHEDULE**Friday**Candle Lighting: 6:33-7:42 pm
Mincha/Maariv: 7:00 pm**Shabbos Day**Daf Yomi shiur: 8:00 am
Shacharis (**Hodu**): 9:00 am
Mincha: 6:55 pm
Maariv: 8:55 pm
Shabbos is over after: 9:13 pm**Sunday**Shacharis: 8:00 am
Mincha/Maariv: 7:50 pm**Monday-Thursday**Shacharis: 7:00 am
Mincha/Maariv: 7:50 pm**Next Shabbos-****Behar/Bechukosai/Mevorchim Sivan**Candle Lighting: 6:38-7:49 pm
Mincha/Maariv: 7:00 pm**This Shabbos**

- 5:55 pm: Rabbi's Shabbos shiur in Sefer Chovos HaLevavos – Sha'ar HaBitachon for men and women.

Women's Tehillim

Join in on Sundays on ZOOM at 10:15 am for the Women's Tehillim gathering for cholim, followed by Rebbetzin Bracha's class in Tehillim at 11 am.

Baruch Dayan HaEmes

Congregation Tiferes Yisroel is saddened to learn of the passing of our dear friend and member Rabbi Yitzchok Lowenbraun z"l. Shiva will be at the home of Rabbi Lowenbraun, 6305 Park Heights Avenue (details and times to follow.) May Hashem grant strength to the entire Lowenbraun family:

Rabbi Yosi and Dasi Lowenbraun, Nechemia and Shulamis Weinreb, Benzion and Utchie Horowitz, Shauna Lowenbraun, Shloime and Leah Lowenbraun, and Ephraim and Toby Malinsky and families.

Congregation Tiferes Yisroel is saddened to learn of the passing of Adele Sherman, mother of Eliezer Sherman. May Hashem bring comfort to Eliezer and his family along with the mourners of Tziyon and Yerushalayim.

Donations

- Yahrzeit donation by Rebbetzin Bracha, l'ilui nishmas Rose Silver, Gitel Raizel bas Avraham, her great-grandmother
- Yizkor donation by Klara Margaretten
- Yahrzeit donation in memory of Susan Pizag, cousin of Klara Margaretten
- By Klara Margaretten for a refuah shaleimah
- Yizkor donation by Cheryl Levin
- By Rabbi Elie and Esther Sara Weiner in memory Of Gila bas Yaakov Zev
- By Klara and Lazer Mrgaretten in memory of R' Yitzkok Lowenbraun

Rabbi's New Shabbos Shiur

Rabbi Goldberger is now giving a new weekly shiur in sefer "Chovos HaLevavos – Sha'ar HaBitachon," each Shabbos afternoon, one hour before Mincha. Photocopies will be available; please bring the sefer if you have one. The shiur is for men and women.

Mazel Tov to

- Eli and Meira Greges on the the birth of their dughter, Atara Rochel. They are making a kiddush in her honor this Shabbos following davening in the backyard of 3505 Menlo (Shugarman house, between Park Heights and Clover) starting at 11 am. Everyone is invited to join in the simcha! May they be zoche l'gadla l'Torah l'chuppah ul'maasim tovim.

- Yisroel Shlomo and Shoshana (Pear) Bennett on the bris of their son, Shimon Yehuda Shalom, in Eretz Yisroel. Mazel tov to the grandparents, Dov and Karen Pear, and to the great-grandmother, Mrs. Toby Rodin. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.
- Doniel and Yael Sait on the birth of a baby girl. Mazel tov to the grandparents, Dov and Tayna Goldstein, Michal Sait, and Ari and Shira Sait. Mazel tov to the great-uncle and aunt, Yehuda and Yael Weisbord. Mazel tov to the great-grandparents, Fred and Rena Levi, Mrs. Ruth Goldstein, and Chana Lopian, and to the great-great-grandmother, Mrs. Charlotte Levi. May they be zoche l'gadla l'Torah l'chuppah ul'maasim tovim.

In Memory of Rebbetzin Ida Goldberger

- By Ronald Maltz
- By Elaine Witman
- By Marcy Steingroot
- By Howard and Dvora Sora Reznick
- By Gabriel Raun
- By Cheryl and Sholom Levin
- By David and Darlene Schwartz and family
- By Lois Blitt

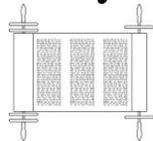
Shacharis Minyan for Shavuos!

There is an effort afoot to have a regular, **9:00 am Shacharis minyan on Shavuos morning**, in addition to the traditional 5:30 am minyan. **We need a commitment from 15 men**; Rabbi Goldberger will **work on getting baalei tefilla and a baal koreh**. **This will benefit men and women** who miss davening with the shul on the first day of Shavuos. Currently, we only need **9 more men** to make the minyan; if you are able to attend, please email communications@tiferesyisroel.org.

This week's Lev Echad is sponsored by:

In honor of the memory and Shloshim of Rebbetzin Ida Goldberger a"h, dear mother, grandmother and great-grandmother, and an inspiration to all of kehillas Tiferes Yisroel. Her light shined brightly in the world, and on all of those around her. May her holy neshama continue to soar to greater heights.

The Weekly Parsha



Parshas Emor

By Rabbi Oizer Alport

“Speak to the B'nei Yisroel saying: In the seventh month, on the first... there shall be a rest day for you, a remembrance with shofar blasts, a holy convocation.” (23:24)

“But on the tenth day of this seventh month it is the Day of Atonement; there shall be a holy convocation ... and you shall afflict yourselves” (23:27)

Parshas Emor contains a list of the Yomim Tovim and their associated mitzvos. In most cases, the Torah first gives the date of the Yom Tov and declares it to be a Mikra Kodesh - day designated for holiness, and then proceeds to discuss the unique mitzvos of that festival, such as eating matzah on Pesach and fasting on Yom Kippur. However, there is one glaring exception. When discussing Rosh Hashana, the Torah first gives the mitzvah of the day - zichron teruah (blowing the shofar) - and only afterward mentions that it shall be a Mikra Kodesh, an inversion of the order used regarding every other Yom Tov. What is the reason for this anomaly?

In his sefer Pachad Yitzchok on Rosh Hashana (28), Rav Yitzchok Hutner explains that each of the festivals is designated as a holy Yom Tov, and as a result, there are special mitzvos to be done on those days. For this reason, each of them is first described as a Mikra Kodesh, and only afterward are the mitzvos, which emanate from the Mikra Kodesh, mentioned. By reversing the order for Rosh Hashana, the Torah is telling us that it is different in this regard. Unlike other Yomim Tovim that only possess their special status because the Torah stipulates that they are a Mikra Kodesh, Rosh Hashana is inherently a yom hadin - day of Heavenly judgment. It is the day when Hashem judges the entire world, completely independent of the fact that it is a Mikra Kodesh. Therefore, the Torah first tells us to sound the shofar on Rosh Hashana as a means of enabling us to be found meritorious in judgment, and only afterward does it add that it is also a Mikra Kodesh.

As support for this insight, Rav Yisroel Reisman points out that prior to the giving of the Torah, there was no Yom Tov of Rosh Hashana and there was no Mikra Kodesh in effect, yet it was still a yom hadin. This is

because of Rosh Hashana's status as hayom haras olam - the day of the world's creation, and on that day, we all pass before Hashem in judgment. This also helps us understand how Hashem can judge non-Jews, angels, and animals on Rosh Hashana, even though they have no part in the Mikra Kodesh aspect of the day. The Torah subtly alludes to this concept by intimating that in contrast to the mitzvos for other Yomim Tovim that emanate from the day's status as a Mikra Kodesh, the Day of Judgment has been around since the time of Creation, which warrants the blowing of the shofar even if it would not be a Yom Tov.

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The Blasphemer

In the beginning of Sefer Shemos, the Torah states: “Moshe grew up and went out to his brethren and observed their burdens; and he saw an Egyptian man striking a Hebrew man, of his brethren... so he struck down the Egyptian and hid him in the sand. He went out the next day and behold! two Hebrew men were fighting... He said, ‘Why would you strike your fellow?’” (Shemos 2:11-13).

The Midrash (Shemos Rabbah) identifies the “Hebrew man” who was being beaten as the wicked Dasan, and explains the entire episode as follows: When the Egyptian taskmaster came to Dasan's house to awaken him for work, he noticed his beautiful wife Shelomis. When Dasan left, the Egyptian returned to the house pretending to be her husband and had relations with her. Dasan discovered that his wife had been defiled, and he reproached the Egyptian, who, afraid of being punished for his deed, beat Dasan mercilessly hoping to kill him. When Moshe Rabbeinu arrived, he understood through *ruach hakodesh* that the Egyptian's crime of adultery was punishable by death, and foresaw that no righteous offspring would descend from this man. Moshe “struck down the Egyptian” by pronouncing the *shem hameforesh*, and the Egyptian fell dead; Moshe proceeded to bury him in the sand.

We find a most interesting, and seemingly out-of-place episode at the end of Parshas Emor related to the above Midrash, commonly referred to by Artscroll as “The Blasphemer,” as it is written: “The son of an Israelite woman went out – and he was the son of an Egyptian man – among the Children of Israel; they fought in the camp... The son of the Israelite woman pronounced the Name [the *shem hameforesh*] and blasphemed; the name of his mother was Shelomis bas Divri, of the tribe of Dan” (Vayikra 24:10-11). The *Meforshim* note that the blasphemer, the son of a Jewish mother

from the tribe of Dan and an Egyptian father, was the only such case throughout the entire 210 years of enslavement in Mitzraim, a remarkable testimony to Jewish family purity and morality. He wished to dwell among the people of Dan, his mother's tribe, but they refused him on the grounds that his father was not a Danite. Although he was a Jew [since his mother was Jewish], membership in a tribe was patrilineal (Ramban), so the court of Moshe ruled in favor of Dan, whereupon the man uttered his curse and blasphemed the Name of Hashem (Rashi).

Taking a closer look at this seemingly trivial episode, the Malbim brings down a fascinating concept which the commentators have grappled with for centuries, *ad hayom hazeh*. He writes: “From the phrase ‘among the Children of Israel,’ Sifra derives that this man converted to Judaism. To this, Rambam asks: Why did he need to convert, being that his mother was Jewish? According to Torah law, one's Jewish status is determined by one's mother. The French Sages, notes the Ramban, answered this question by saying that before the Giving of the Torah [*kodem Matan Torah*], a child's lineage was determined by Noachide law, and thus followed his father. This man was therefore an Egyptian by birth and converted when he grew up. The Ramban argues, and maintains that from the time that Avraham Avinu entered the covenant of circumcision, the people of Israel left the fold of the Bnei Noach and entered the new status of Bnei Yisroel, governed by the laws of the Torah, whereby a child's status is matrilineal. Sifra's statement that this man ‘converted’ could merely mean that he circumcised himself, immersed in a mikveh, etc., along with the rest of the Bnei Yisroel at the Giving of the Torah.”

I once asked Rabbi Goldberger how to resolve this *kasha*, and he told me that it is an extremely complicated and complex matter. Indeed, the author of *Parashas Derachim* offers a lengthy essay regarding the issue of Israel's status before *Matan Torah*. Were they Jews or gentiles? He writes that this issue remains a matter of doubt, and even the Jewish people themselves were in doubt about this issue, and there existed among them various viewpoints. The Malbim brings down the example of Moshe Rabbeinu's father, Amram, who married his aunt [Yocheved], which is forbidden by Torah law, but permitted by Noachide law. If he considered himself to have the status of Bnei Noach, then he committed no transgression; however, if Amram considered himself to be an Israelite, then he did transgress, but the concept of *kodem Matan Torah* would have applied, and he would have not been considered in breach of Torah law. [The same holds true for Yaakov Avinu when he married two sisters]. Henceforth, if we were considered to be Jews in Mitzraim, upon which the “blasphemer” was basing his argument,

then Moshe was justified to kill the Egyptian taskmaster [the father of the “blasphemer”] based on the Torah law that a gentile who strikes an Israelite is liable to the death penalty (Sanhedrin 58b). However, even if we had the status of Bnei Noach, Moshe was still justified by the fact that the Egyptian committed adultery, a crime punishable by death even by Noachide law.

The Malbim continues: “Because he lost the case, the man cursed the *shem hameforesh*. It is possible to explain that he became enraged at the fact that his father was killed by Moshe’s utterance of the *shem hameforesh*. Until now, he had justified Moshe’s actions in killing his father based on his understanding that the Jewish people in Mitzraim had the status of Israelites [and that a gentile who strikes an Israelite is liable to death]. This too, is what gave him his matrilineal claim to Israelite status. But once Moshe ruled against him, ruling that his birth status followed his Egyptian father in line with Noachide law, he began to decry his father’s death, which could no longer be justified [to him] by the above rationale, and he cursed the Name that caused his father’s death.”

After he blasphemed, the Torah states: “They placed him under guard to clarify... through Hashem” (ibid. 24:12). The Sifra’s statement that this man converted could be understood to mean that he converted after having blasphemed, which according to the Gemara (Sanhedrin 71b), would make him exempt from the death penalty. The Malbim suggests that Moshe was not sure of his [the “blasphemer”] official status and therefore was uncertain of the due punishment, so he consulted Hashem for clarification. He asks: “Was the man a true gentile who blasphemed and then converted, thus exempting himself

from the death penalty? Or was he born a Jew who remained liable to the death penalty, whose conversion was performed merely to remove any doubt about his Jewish status?” Clearly, the answer is that he was considered a Jew all along, as the parsha concludes: “They took the blasphemer to the outside of the camp, and they stoned him to death” (ibid. 24:23). A gutten Shabbos.

-Lev Avraham Rosenstock

Shiurim Schedule

In Shul:

- Sunday morning Rabbi’s Gemara shiur in **Sukkah** following Shacharis from 9:15 to 10:00 am.
- Tuesday night **Chassidus** shiur following Maariv.

On ZOOM:

- Sunday morning **Women’s Tehillim** recitation for cholim at 10:15 am; Rebbetzin Bracha’s shiur in **Tehillim** at 11:00 am.
- Sunday night women’s **Navi shiur in Sefer Yeshaya** is on hiatus until further notice.
- Monday night **Rambam** shiur from 8:45 to 9:30 pm.

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Esther Sklar, Chaya Esther bas Shlomo Elisha a”h, 19 Iyar, grandmother of Hinda Blum
Philip Grossman, Fivel Reuven ben Mordechai a”h, 19 Iyar, father of Moshe Shaul Grossman
Albert Cohen a”h, 20 Iyar, uncle of Karen Beleck
David Weiner, Dovid ben Baruch a”h, 24 Iyar, cousin of Elka Rottman
Murray Portnoy a”h, 25 Iyar, uncle of Eileen Rosenbaum

TY Shalom Challenge

Covid-19. The shul temperature. Vaccines. Inheritance. Carpools. My parking spot. My seat in shul. One thing we all agree on: **shalom** is the ultimate goal! A month ago, a **global Shalom initiative was launched by the Chofetz Chaim Heritage Foundation** as a way to bring Klal Yisroel together during these divisive times. **As a shul, we are joining the challenge to be marbeh shalom** during *yemei Sefirah*, and ask you to sign up and come along on this journey. Sign up today for the **Tiferes Yisroel Shalom Challenge**, and you will receive 20 days of 2-minute videos and guided practice to conflict-free relationships in your inbox or WhatsApp. **Bring more shalom into your bayis and into your life!** To sign up, go to www.cchfshalom.org/tiferesyisroel and join the challenge.

Community

- **May 5:** Join WIT for **part 2 of a pre-Shavuot 3-part series on ZOOM** presented by Mrs. Michal Horowitz. The program will take place at 7:00 pm. No charge for WIT members; non-members: Please contact WIT at wit@baltimore.org or 410-358-2545 for any questions.
- **May 12:** **Part 3 of a WIT pre-Shavuot series on ZOOM** presented by Mrs. Michal Horowitz. The program will take place at 7:00 pm.

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup.

Latest contributors:

Rabbi and Rebbetzin Goldberger
Anonymous

Running total for 5780:

\$7,164.09

Participants

Rabbi and Rebbetzin Goldberger
Shlomo and Ahuva Goldberger
Mordy and Mori Goldberger
Chaim and Mira Abramson
David Dannenbaum
Daniella Engel
Louis Feinstein
Gail Feinstein
Sivi Feinstein
Rabbi Zvi and Felicia Graber
Yaakov and Esther Gur
Shulamis Heldoorn
Elie and Esther Levi
Fred and Rena Levi
Klara Margaretten
Binny and Brocha Margolese
Jonathan and Talia Raun
Howard and Dvora Sora Resnick
Resnick Family Day Care
Jerry and Eileen Rosenbaum
Lev Avraham and Rachel Rosenstock
Jerry and Elka Rottman
Bernie and Yona Miriam Schulman
Tova Cohn-Shuerholz
Mordy and Beth Tenenbaum
Jeremy and Elisheva Vater
David and Hindy Wolf

From This Week’s Daf

“According to the Rabbis who say that the incoming watch of Kohanim takes six of the loaves of *panim* bread, and the outgoing watch takes six, and no extra loaves are given to the incoming watch as compensation for closing the doors of the Temple that evening, [the Kohein Gadol] should take his share out of twelve loaves and thus receive six. Now subtract one loaf from half to accommodate the Rabbi’s view that the Kohein Gadol receives a bit less than half, and he therefore takes five loaves.” (Yoma 18a)

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Coopman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L’Ori bas Nachas

- Mordecai Zev Margolese, Mordecai Zev ben Rivka Rochel
- Saul Cohen, Saul HaKohein ben Feige Bryna

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No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray aslightly as possible so that other people are not aware of it.

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Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700.

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Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.

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Ride G'mach. Call the Ride G'mach at 410-358-7433. We need ride offers when anyone drives interstate, any direction. There are high school students who live in Lakewood and in Brooklyn who learn in Baltimore schools and vice versa. Please help them get home for Shabbos. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital.

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Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.

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Sponsorships. To arrange your sponsorship of the Lev Echad, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes

Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215 or make your donation on the website.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org:

- Siddur \$50
- Chumash \$75
- Yahrzeit Plaque \$300
- Other seforim may be dedicated as well.

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Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"l. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(All current shiurim are listed in the **ZOOM Shiurim** box on the front of the Lev Echad.)

Sunday:

9:15-10 am: Men's Gemara Sukkah shiur given by Rabbi Goldberger following Shacharis. Rashi, selected Tosfos and Maharshas.

10:15-10:45 am: Rebbetzin Bracha's Women's Tehillim gathering for cholim on ZOOM.

11:00-11:30 am: Rebbetzin Bracha's shiur in Tehillim, for women on ZOOM.

Monday:

8:30-9:15 pm: Rambam's Iggeres HaShmad on ZOOM with Rabbi Goldberger.

Tuesday:

Chassidus and Chassidic stories in Malchus Shlomo following Maariv with Rabbi Goldberger.

Wednesday:

7:00 pm: Rabbeinu Bachya with Jay Taffel on hiatus. **Thursday:**

After Maariv, 9:00-9:15 pm: Dvar Torah for men and women with Rabbi Goldberger on ZOOM.

Daily (Monday-Friday):

Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger.

Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

Rabbi's Shabbos shiur in the Ramchal's Derech Hashem one hour before Mincha.

OFFICERS

- **President** Binny Margolese, president@tiferesyisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org
- **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org
- **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesyisroel.org

➤ **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

CONTACT INFORMATION

- **Billing** bookkeeper@tiferesyisroel.org
- **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 410-585-8250
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNaarim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
- **General Shul Business** admin@tiferesyisroel.org
- **Hospitality** Gail Feinstein 410-456-4306, hospitality@tiferesyisroel.org
- **Kitchen Coordinator**
- **Lev Echad**
Editor Lev Avraham Rosenstock levechad@tiferesyisroel.org
- **Meal Hospitality** Dr. Jerry Rottman drj@tiferesyisroel.org
- **Membership** Lev Avraham Rosenstock, 443-255-4343, membership@tiferesyisroel.org
- **Mitzvah Cards** Glenna Ross mitzvahcards@tiferesyisroel.org
- **Seforim Purchase** Nisan Blaxberg seforim@tiferesyisroel.org
Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesyisroel.org
- **Sisterhood** Elka Rottman 410-358-5427 elka@tiferesyisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldoorn 410-664-1212
- **Supplies Ordering** Shulamis Heldoorn 410-664-1212 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechaibeleck@yahoo.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Webmaster** Glenna Ross, webmaster@tiferesyisroel.org
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, yahrzeitplaques@tiferesyisroel.org
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!

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**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
Baltimore, MD 21215
410-764-1971
tiferesyisroel.org

