

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$6,866.09 (see p. 3)

12 Iyar 5781 / April 24, 2021

5746-5781

Celebrating our 35th year

1986-2021

DAVENING SCHEDULE

Friday

Candle Lighting: 7:35 pm
Mincha/Maariv: 7:00 pm

Shabbos Day

Shacharis (**Hodu**): 9:00 am
Mincha: 6:50 pm
Maariv: 8:50 pm
Shabbos is over after: 9:06 pm

Sunday

Shacharis: 8:00 am
Mincha/Maariv: 7:45 pm

Monday-Thursday

Shacharis: 7:00 am
Mincha/Maariv: 7:45 pm

Next Shabbos- Emor

Candle Lighting: 6:33-7:42 pm
Mincha/Maariv: 7:00 pm

This Shabbos

- 5:50 pm: Rabbi's Shabbos shiur in Sefer Chovos HaLevavos – Sha'ar HaBitachon for men and women.

Profound Thanks from Rabbi and Rebbetzin Goldberger

Dear Kehilla HaKedosha,

We deeply appreciate your kindness and support always and especially during the period of shiva for our beloved mother and mother-in-law a"h. Your presence in our lives gives us much strength and helps us to cherish her memory. She loved Tiferes Yisroel, and loved davening here and participating in shul events, especially together with Rebbetzin Bracha at the Women's Coffee House Melaveh Malkah, where she always brought down the house! Thank you for your friendship with her. She brought much light and life to many people over the course of her very full life, bH. Thank

you as well for your generous donations in her memory. Tehai nishmasa tzerura bitzror ha'chaim. Thank you very much to all who are learning mishnayos in my mother's a"h memory for her Shloshim, coming up on 19 Iyar, May 1, which is Shabbos Parshas Emor. Baruch Hashem, the whole sign-up sheet has been completed for Shisha Sidrei Mishnah. I would like to thank Reb Shlomo Goldberger and Rabbi Elie Levi for their efforts in bringing this all together.

-Rabbi and Rebbetzin Goldberger

Yahrzeit Donations

- By Shoshana Aaronson in memory of her father, Isadore Wise
- By MindiMeira Blaxberg in memory of Shana Heppner

Rabbi's New Shabbos Shiur

Beginning this Shabbos, Rabbi Goldberger will be giving a new weekly shiur in sefer "Chovos HaLevavos – Sha'ar HaBitachon," ("Duties of the Heart – The Gate of Trust,") each Shabbos afternoon, one hour before Mincha. "Many people strive to work hard on their bitachon," says Rabbi Goldberger, "and this is an excellent way for all of us to learn and talk about it within the experience of coming together as a kehillah each Shabbos. The goal is to learn about bitachon, and hopefully, through the holy words of this great sefer, elevate our trust in Hashem." Photocopies will be available; please bring the sefer if you have one. All men and women are invited to attend.

In Memory of Rebbetzin Ida Goldberger

- By Steve and Julie Rotenberg
- By Hal and Jody Crane
- By Louis Feinstein
- By Dov Perlmutter
- By Meir Tulkoff

- By David Wolf
- By Robert Rottman
- By Sonia Goldberg

New Members

Congregation Tiferes welcomes our newest members, Dr. Daniel and Chana Grove and family to the kehillah. Welcome to the TY family.

Mazel Tov to

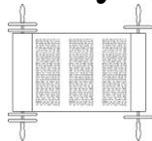
- Yisroel Shlomo and Shoshana (Pear) Bennett on the birth of a baby boy in Eretz Yisroel. Mazel tov to the grandparents, Dov and Karen Pear, and to the great-grandmother, Mrs. Toby Rodin. May they be zoche l'hachniso bivriso shel Avraham Avinu bizmano ul'gadlo l'Torah l'chuppah ul'maasim tovim.
- Rabbi Shimon and Miriam Apisdorf on the birth of a grandson in Eretz Yisroel to Yitzie and Sheera Apisdorf. May they be zoche l'hachniso bivriso shel Avraham Avinu bizmano ul'gadlo l'Torah l'chuppah ul'maasim tovim.

Lag B'Omer!

We will be celebrating Lag B'Omer this coming Thursday night, April 29, from 8:30 to 10:15 pm beH in the shul parking lot. **Rabbi Goldberger will be present and will sing "Bar Yochai," and be sharing Divrei Torah from 9:15 to 9:40 pm.** There will not be music during this time slot (the Rabbi is in aveilus for his mother a"h). Yehuda Tenenbaum will be leading the singing with live music from 8:30 to 9:15 pm, and from 9:40 to 10:15 pm. We will not have dancing because of COVID. **The seating will be with social distancing, and please wear masks.** A freilechen Lag B'Omer!

This week's Lev Echad is sponsored by:
Local fans of Tiferes Yisroel and Rabbi Goldberger.

The Weekly Parsha



Acharei Mos/Kedoshim

By Rabbi A. Leib Scheinbaum

“You shall observe My decrees...and by which he shall live - I am Hashem” (18:6)

Rashi interprets “Ani Hashem, I am Hashem,” to mean, “I can be relied on to reward those who obey Me.” There are laws that are beyond the ability of human logic to comprehend. In the previous pasuk, Rashi explains that the promise, “Ani Hashem,” applies to those laws that tax the mind, that raise questions which we cannot answer. While there is certainly a powerful spiritual reason for these laws, it is beyond our ken, and therefore, it takes a leap of faith to observe them. In truth, many mitzvos that were understood centuries ago, before society became the bastion of immorality that it is, have become archaic and irrational in the eyes of society today. Hashem will reward those who maintain the fortitude and commitment to see beyond their ability to comprehend, who believe in a heritage that has sustained our people throughout the dark exile.

This idea holds true also of those mitzvos which people take for granted or view as irrelevant. In his Mishnah Berurah (90:29) the Chofetz Chaim zl, relates an incident that occurred concerning the Rav of Hamburg. As he was walking to shul one morning wearing his tallis and tefillin, he was stopped by a man with a proposition. It seems that he had in his possession a bag of diamonds which he was willing to sell at a greatly reduced price. This was an opportunity for the Rav to make an incredible amount of money. The Rav asked the diamond merchant to wait until after tefillah Shacharis. The man said that he could not wait. It was either now or never. The Rav bid the man a good day, saying that *tefillah b'tzibur*, davening with a minyan, was more important than any money he would earn. Indeed, the Rav was overjoyed at being able to overcome the inclination to make a small fortune and instead affirm his commitment to *tefillah b'tzibur*.

In citing this story, Horav Yitzchak Zilberstein, Shlita, adds that while the Hamburger Rav did not earn a fortune, he was the recipient of an outstanding reward in being the progenitor of generations of Torah scholars and leaders. Hashem does not let any mitzvah go uncompensated. He will pay us back when we need it most and in a “currency” that we

value and appreciate. For the Hamburger Rav, sons and sons-in-law that are talmidim chachamim had greater significance than an increased balance in his checkbook.

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Graphic courtesy of Chinuch.org.

From Barley to Wheat

Now that we have experienced Yetzias Mitzraim and Pesach, we are in the holy period of Sefiras HaOmer, the time when we count the days up to Shavuos, as the Torah states: “You shall count for yourselves... from the day when you bring the Omer of the waving – seven weeks, they shall be complete. Until the morrow of the seventh week you shall count, fifty days” (Vayikra 23:15-16). Sefiras HaOmer is the bridge that connects Pesach to Shavuos, which enables us to harness the spiritual energy of Pesach and use it to propel ourselves forward into Shavuos.

Artscroll Stone Chumash writes: “Unlike all the other festivals, Shavuos is not identified as a specific day in the calendar, but as the fiftieth day after the Omer-offering. Beginning on the second day of Pesach, when the Omer is brought, forty-nine days are counted, and the next day – the fiftieth – is Shavuos. This recalls the days in the Midbar immediately following Yetzias Mitzraim, when the Bnei Yisroel excitedly counted the days, each day improving and elevating themselves, so that they would be worthy of receiving the Torah. The fact that Shavuos does not have a calendar date of its own, but is attached to Pesach by the seven-week count, symbolizes that the freedom of Pesach is significant as the prelude to Matan Torah. The count does not begin on the first day of Pesach because that day is reserved for celebration of the Exodus and its miracles, for that event established undeniably that G-d alone controls nature and changes it at will to suit His purposes.” (Chinuch).

Chazal say that when the Bnei Yisroel left Mitzraim, we had sunk to the forty-ninth level of *tumah*; had we spent one more moment in Mitzraim, we would have reached the fiftieth level of impurity and become “irredeemable.” This is why Hashem took us out at the precise moment that He did, as the Sfas Emes writes: “Had Israel tarried even for moments, they would have become assimilated into the Mitzi society to the point of no return. As the Midrash states, Israel would have sunk into the fiftieth gate of *tumah* – the lowest abyss of impurity, from which they could never have emerged. G-d’s revelation came just in time to avert a national catastrophe – the end of the Jewish people forever.” The forty-nine days between the Exodus and Matan Torah enabled the Bnei Yisroel to raise themselves up from

the morass of Mitzraim, day by day, until they reached the forty-ninth level of purity, and made themselves suitable to receive the Torah on the fiftieth day. We do the exact same thing today by counting Sefiras HaOmer.

In the introduction to his sefer *Sefiros – Spiritual Refinement through Counting the Omer*, Rabbi Yaakov Haber writes: “The energy that G-d uses to create the world can be likened to a bright light, illuminating existence. This light is so bright and so complex that we cannot even begin to comprehend it in its totality. White light breaks down into seven different colors when shone through a prism. In a similar way, we can begin to understand Hashem’s behavior in the world by analyzing seven disparate aspects of His interaction with His creation. These seven aspects are seven of the ten Sefiros. These seven [lower] Sefiros are called Chesed, Gevurah, Tiferes, Netzach, Hod, Yesod and Malchus. If G-d’s ‘personality’ were limited to only these seven behaviors, there would be no subtlety of sharing or possibility of change or growth. Therefore, each Sefirah is itself put through the prism of our understanding and broken down into smaller parts.”

In the writings of the Nesivos Shalom, we find an amazing allusion to a Jew’s personal transformation during Sefiras HaOmer from the two types of offerings brought in the times of the Beis HaMikdash. The Omer-offering of Pesach consisted of barley, whereas the meal-offering of Shavuos consisted of fine flour, as the pasuk states: “When a person offers a meal-offering to Hashem, his offering shall be of fine flour” (Vayikra 2:1). Barley, the lowliest of the five grains, was primarily used for animal fodder (although it does taste good in Shabbos cholent); the fine flour used for the Mincha-offering was made from wheat, the highest level of the five grains, worthy of the bracha of “*hamotzei*.” When we came out of Mitzraim we were on the lowest spiritual level, but after forty-nine days of character refinement, we elevated ourselves to the highest spiritual level, making ourselves worthy of receiving the Torah. This is the lesson of the Nesivos Shalom – to transform ourselves from a level of barley to the level of wheat.

This, as Rabbi Goldberger mentioned on Tuesday night between Mincha and Maariv, is the goal of Sefiras HaOmer. Each day we use the power of one of the forty-nine different sefirah combinations to help improve our ways and refine our middos. Just as our forefathers climbed the spiritual ladder during their forty-nine-day journey from Mitzraim to Har Sinai, so, too, are we given the opportunity to go from “barley” to “fine flour” during Sefiras HaOmer. The Nesivos Shalom adds that the seven weeks of Sefiras HaOmer mirrors the Aseres Yemei Teshuvah, the ten days of repentance between Rosh Hashana and Yom Kippur. Both are periods of time for deep

introspection, sincere character refinement, and teshuvah. The ten days of repentance include the two days of Rosh Hashana and one day of Yom Kippur, leaving seven days for transformation, which, in the words of the Nesivos Shalom, is paralleled by the holy seven-week transformation period of Sefiras HaOmer.

About Sefiras HaOmer, the Arizal writes that, "It is good for a person to have intention during these forty-nine days to fix every sin from within each of the seven Sefiros." May we all be zoche to use the energy of these seven weeks to propel ourselves forward as we journey towards Shavuot and Matan Torah. A gutten Shabbos.

-Lev Avraham Rosenstock

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Philip Grossman, Fivel Reuven ben Mordechai a"h, 9 Iyar, father of Moshe Shaul Grossman

Mark Sultzer, Mordechai Dovid ben Baruch a"h, 12 Iyar, grandfather of Shalomis Weinreb

Alexandra Shklyer, Alexandra bas Abram a"h, 12 Iyar, mother of Ester Gur

Michael Rosenbaum, Melech ben Avraham a"h, 14 Iyar, father of Dr. Jerry Rosenbaum

William Reznick, Zev ben Pinchas a"h, 14 Iyar, father of Victor Reznick a"h, grandfather of Howard Reznick

Shana Heppner, Shaindel Chana bas Shmuel a"h, 14 Iyar, mother of Meira Blaxberg

Sarah Saltman, Sarah bas Yehoshua HaKohen a"h, 15 Iyar, mother of Philip Saltman a"h

Rose Schwartz, Gittel Raizel a"h, 16 Iyar, great-grandmother of Rebbetzin Bracha Goldberger

Isadore Wise, Avraham Binyamin a"h, 16 Iyar, father of Shoshana Aaronson

Feivel ben Shmuel a"h, 18 Iyar, father of Shari Rosen Trofimov

Grace Fine, Guta Sarah a"h, 18 Iyar, grandmother of Stephanie Ezra

Gloria Weiner, Gila bas Yaakov Zev a"h, 18 Iyar, sister of Elie Weiner

Shiurim Schedule

In Shul:

- Sunday morning Rabbi's Gemara shiur in **Sukkah** following Shacharis from 9:15 to 10:00 am.

- Tuesday night **Chassidus** shiur following Maariv.

On ZOOM:

- Sunday morning **Women's Tehillim** recitation for cholim at 10:15 am; Rebbetzin Bracha's shiur in **Tehillim** at 11:00 am.

- Sunday night women's **Navi shiur in Sefer Yeshaya** from 8:30 to 9:15 pm.

- Monday night **Rambam** shiur from 8:45 to 9:30 pm.

Donations

- By Rabbi and Rebbetzin Goldberger in memory of Deloris L. Ruddock, mother of Shulamis Heldoorn

- Yizkor donation by Beth Tenenbaum in memory of Yehuda ben Yosef and Elka bas Moshe

- By Lenny and Glenna Ross in memory of Deloris Ruddock, mother of Shulamis Heldoorn

TY Shalom Challenge

Covid-19. The shul temperature. Vaccines. Inheritance. Carpools. My parking spot. My seat in shul. One thing we all agree on: **shalom** is the ultimate goal! A month ago, a **global Shalom initiative was launched by the Chofetz Chaim Heritage Foundation** as a way to bring Klal Yisroel together during these divisive times. **As a shul, we are joining the challenge to be marbeh shalom** during *yemei Sefirah*, and ask you to sign up and come along on this journey. Sign up today for the **Tiferes Yisroel Shalom Challenge**, and you will receive 20 days of 2-minute videos and guided practice to conflict-free relationships in your inbox or WhatsApp. **Bring more shalom into your bayis and into your life!** To sign up, go to www.cchfshalom.org/tiferesyisroel and join the challenge.

Community

- Join WIT for a **pre-Shavuot 3-part series on ZOOM** presented by Mrs. Michal Horowitz. The program will take place on Wednesday nights, April 28/May 5/May 12, at 7:00 pm. No charge for WIT members; non-members: \$25 for the series. Please contact WIT at wit@baltimore.org or 410-358-2545 for any questions.

From This Week's Daf

"The Rabbis taught in a Baraisa: All of the chambers in the Temple complex had no mezuzah affixed to their doorposts except for the Parhedrin Chamber, which had a mezuzah since it served as a dwelling for the Kohein Gadol during the week before Yom Kippur. To which R' Yehudah said, in objection: But there were several other chambers in the Temple that served as dwelling places, yet they had no mezuzah; neither, then, should the Parhedrin Chamber have required a mezuzah! Rather, it was merely a Rabbinic decree that the Parhedrin Chamber should have a mezuzah... And it is only on a Rabbinic level that a mezuzah obligation was enacted for it, in order that [people] not say that the Kohein Gadol is locked in jail; for the absence of a mezuzah would draw attention to the enforced nature of his stay." (Yoma 10a)

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Orl bas Nachas

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:

David and Hindy Wolf
Louis Feinstein
Binny and Brocha Margolese

Running total for 5780:

\$6,866.09

Participants

Rabbi and Rebbetzin Goldberger
Shlomo and Ahuva Goldberger
Mordy and Mori Goldberger
Chaim and Mira Abramson
David Dannenbaum
Daniella Engel
Louis Feinstein
Gail Feinstein
Sivi Feinstein
Rabbi Zvi and Felicia Graber
Yaakov and Esther Gur
Shulamis Heldoorn
Elie and Esther Levi
Fred and Rena Levi
Klara Margaretten
Binny and Brocha Margolese
Jonathan and Talia Raun
Howard and Dvora Sora Resnick
Resnick Family Day Care
Jerry and Eileen Rosenbaum
Lev Avraham and Rachel Rosenstock
Jerry and Elka Rottman
Bernie and Yona Miriam Schulman
Tova Cohn-Shuerholz
Mordy and Beth Tenenbaum
Jeremy and Elisheva Vater
David and Hindy Wolf

- Mordecai Zev Margolese, Mordecai Zev ben Rivka Rochel
- Saul Cohen, Saul HaKohein ben Feige Bryna

No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray aslightly as possible so that other people are not aware of it.

Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700.

Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.

Ride G'mach. Call the Ride G'mach at 410-358-7433. We need ride offers when anyone drives interstate, any direction. There are high school students who live in Lakewood and in Brooklyn who learn in Baltimore schools and vice versa. Please help them get home for Shabbos. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital.

Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.

Sponsorships. To arrange your sponsorship of the Lev Echad, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes

Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215 or make your donation on the website.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org:

- Siddur \$50
- Chumash \$75
- Yahrzeit Plaque \$300
- Other seforim may be dedicated as well.

Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(All current shiurim are listed in the **ZOOM Shiurim** box on the front of the Lev Echad.)

Sunday:

9:15-10 am: Men's Gemara Sukkah shiur given by Rabbi Goldberger following Shacharis. Rashi, selected Tosfos and Maharshas.

10:15-10:45 am: Rebbetzin Bracha's Women's Tehillim gathering for cholim on ZOOM.

11:00-11:30 am: Rebbetzin Bracha's shiur in Tehillim, for women on ZOOM.

Monday:

8:30-9:15 pm: Rambam's Iggeres HaShmad on ZOOM with Rabbi Goldberger.

Tuesday:

Chassidus and Chassidic stories in Malchus Shlomo following Maariv with Rabbi Goldberger.

Wednesday:

7:00 pm: Rabbeinu Bachya with Jay Taffel on hiatus. **Thursday:**

After Maariv, 9:00-9:15 pm: Dvar Torah for men and women with Rabbi Goldberger on ZOOM.

Daily (Monday-Friday):

Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger.

Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

Rabbi's Shabbos shiur in the Ramchal's Derech Hashem one hour before Mincha.

OFFICERS

- **President** Binny Margolese, president@tiferesyisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org
- **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org
- **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesyisroel.org

➤ **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

CONTACT INFORMATION

- **Billing** bookkeeper@tiferesyisroel.org
- **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 410-585-8250
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNaarim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
- **General Shul Business** admin@tiferesyisroel.org
- **Hospitality** Gail Feinstein 410-456-4306, hospitality@tiferesyisroel.org
- **Kitchen Coordinator**
- **Lev Echad**
Editor Lev Avraham Rosenstock levechad@tiferesyisroel.org
- **Meal Hospitality** Dr. Jerry Rottman drj@tiferesyisroel.org
- **Membership** Lev Avraham Rosenstock, 443-255-4343, membership@tiferesyisroel.org
- **Mitzvah Cards** Glenna Ross mitzvahcards@tiferesyisroel.org
- **Seforim Purchase** Nisan Blaxberg seforim@tiferesyisroel.org
Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesyisroel.org
- **Sisterhood** Elka Rottman 410-358-5427 elka@tiferesyisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldoorn 410-664-1212
- **Supplies Ordering** Shulamis Heldoorn 410-664-1212 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechaibeleck@yahoo.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Webmaster** Glenna Ross, webmaster@tiferesyisroel.org
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, yahrzeitplaques@tiferesyisroel.org
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!

**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
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