

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר  
שליטא מרא דאתרא

בס"ד



Pushka total: \$6,617.38 (see p. 3)

Special Double-Issue

14 Nissan 5781 / March 27, 2021

5746-5781

Celebrating our 35th year

1986-2021

**DAVENING SCHEDULE**

**Friday**

\*Burn chometz by 11:45 am; one may still eat other chometz all day on Friday

Candle Lighting: 7:07 pm  
Mincha/Maariv: 7:10 pm

**Shabbos Day**

Shacharis (Hodu): 6:30 am  
Last time to eat chometz: 10:33 am  
Last time to destroy chometz: 11:44 am  
Chatzos: 1:12 pm  
Mincha: 6:45 pm  
Maariv with Hallel: 8:20 pm  
Candles for Yom Tov: 8:38 pm  
Chatzos (Midnight): 1:11 am

**Sunday- Pesach Day 1**

Shacharis/Mussaf/Tefilas Tal: 9:00 am  
Mincha: 7:10 pm  
Maariv with Hallel: 8:20 pm  
Candles for Yom Tov: 8:39 pm  
\*Begin Sefiros HaOmer!  
Chatzos (Midnight): 1:11 am

**Monday- Pesach Day 2**

Shacharis (Hodu): 9:00 am  
Mincha: 7:10 pm  
Maariv: 8:20 pm

**Tuesday-Friday/Chol HaMoed Pesach**

Shacharis: 7:30 am  
Mincha/Maariv: 7:15 pm

**Friday**

Candles for Shabbos and Yom Tov: 7:13 pm  
Mincha/Maariv: 7:15 pm

\*Meet Rabbi Goldberger at the corner of Cross Country and Strathmore 'at about midnight' for Shiras HaYam!

**Shabbos- Shiv'i shel Pesach/Shir HaShirim**

Shacharis (Hodu): 9:00 am  
Mincha: 7:10 pm  
Maariv: 8:25 pm  
Candles for Yom Tov: 8:45 pm

**Sunday- Acharon Shel Pesach**

Shacharis (Hodu): 9:00 am

Yizkor: 10:45 am  
Mincha: 6:30 pm  
(followed by Baal Shem Tov's Seudah!?)  
Maariv: 8:45 pm

**Don't forget your KEY in the Challah the first Shabbos after Pesach!**

**Online Shiurim**

Check out our new audio shiurim by Rabbi Goldberger, including recently uploaded shiurim in the Sfas Emes, Ohr Gedalyahu and Pele Yoetz. Log on and listen from our Audio Library Archive under Shiurim and Classes on the shul website.

**No Sunday Shiurim for the Next Two Weeks!**

Both the Sunday Women's Tehillim for cholim and Rebbetzin Bracha's Tehillim shiur, as well as the Rabbi's Gemara shiur in Sukkah, will be on hiatus until after Pesach, and will resume on **Sunday, April 11.**

**Used Book Sale**

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. For more info, please contact Steve Schwarz at simchamelech@aol.com or call 410-446-8330.

**New Shul Davening Protocols**

As the number of people who have been fully vaccinated continues to grow, and more of our members, BH, are now able to safely return to shul, we have recently extended the mechtiza and adjusted the seating on the women's side to allow for more attendees. In the women's section, the shtenders next to the **Yahrzeit plaque wall, a total of 7 seats,** will be designated for **VACCINATED non-**

**socially distant seating.** The shtenders and chairs next to the mechtiza, a total of **11 seats,** will remain set up for **non-vaccinated socially distant seating.** We have also added more shtenders and chairs to the men's side as well to accommodate more attendees. Please note that **masks continue to be required for everyone,** without exception, even for those who have been fully vaccinated. Thank you for helping keep our shul a **safe place to daven.**

**Want to Be a "Minyanaire"?!**

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. Shacharis is at 7:00 am during the week, 9:00 am on Shabbos, and 8:00 am on Sundays. **Mincha/Maariv begins 10 minutes before shkia, Monday through Thursday nights;** please check the seasonal davening schedule or the Lev Echad for exact times. Extra credit if you are one of the first ten in shul to daven.

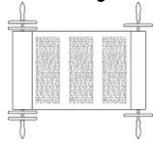
**Mazel Tov to**

- Yaakov and Batsheva Goldman in Eretz Yisroel on the marriage of their son Dovid to Sarah Airley. May they be zoche to build a bayis ne'eman b'Yisroel.
- Klara Margaretten on the birth of a great-granddaughter to Yaakov and Sarah Landman. May they be zoche l'gadla l'Torah l'chuppah ul'maasim tovim.
- Louis Feinstein and Gail Feinstein on the engagement of their daughter, Sivi, to Mordy Yager. May they be zoche to build a bayis ne'eman b'Yisroel.
- The TY Daf Yomi group, and all our fellow "daffers" in the community and around the world on the completion of Maseches Pesachim last Monday. Yasher koach!

**This week's Lev Echad is sponsored by:**

Kehillas Tiferes Yisroel, in honor of Chaim Margoelse for all of his efforts for matzo distribution. Thank you and yasher koach!

## The Weekly Parsha



### Parshas Tzav/Pesach

By A., Leib Scheinbaum

**“When one brings his feast Peace-offering to Hashem, he shall deliver his offering to Hashem from his feast Peace-offering” (7:29)**

This pasuk seems to be redundant. If one brings a feast Peace-offering, obviously he will deliver his offering from his feast Peace-offering. After all, what else should he bring? There is one offering and one “bringing.” Furthermore, what is the meaning of the phrase, “He shall deliver his offering to Hashem from his feast Peace-offering”? It should have said simply, “He brings his offering to Hashem.” What is the meaning of “from” his Peace-offering? Does he not bring the Peace-offering all at once?

The Sifsei Kohen explains that one who brings a Peace-offering to Hashem should not assume that he has fulfilled his entire obligation to pay gratitude to Hashem. No! It is his only “from” his Peace-offering. It is only part of his obligation. Indeed, one who has been spared from a crisis should reflect every day on his good fortune. It is not a one-time deal; it is a commitment for life. This is emphasized by David Hamelech in Tehillim 116:12, “How can I repay Hashem for all His kindness to me?” There is no end to what we owe Hashem. Every moment that we are alive we owe Him again and again.

How do we repay Hashem now that we have no Bais Hamikdash and no opportunity to offer korbanos of thanksgiving? The Kav HaYashar posits that it is incumbent upon any person who has been saved from a crisis either to correct something in his life or to initiate a good deed or endeavor that will be noticeable, so that people will be aware that he is expressing his gratitude to Hashem in place of a korban.

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## Money Matters

This week’s parsha begins with Hashem telling Moshe: “Command (צו) Aharon and his sons, saying: This is the law of the olah-offering” (Vayikra 6:2). Rashi states: “Command can only be meant to express urging on, for the immediate moment, and for

future generations. [The Tanna] R’ Shimon said: ‘Scripture must especially urge in a situation where there is loss of money.’” Wherever the Torah uses צו rather than דבר or אמר, it indicates three points: (a) urging on; (b) that the matter commanded must be done immediately; and that (c) it must also be performed by future generations (Kiddushin 29a). Toras Kohanim states that the Kohanim suffer financial loss because they are not paid for the sacrificial service. In order to perform it, they must give up their regular means of earning a livelihood. Even the hides that they receive from the olah-offerings are insufficient to make up for this loss of income (Gur Aryeh). The Torah makes this point in the context of the olah-offering rather than other offerings because the loss of income in this case is especially great. With other animal offerings, the Kohanim receive both meat and hides. With the olah-offering, they receive only hides (see Divrei David).

Rav Yechezkel Levenstein states that the Kohen Gadol was, in most instances, the most righteous and holy man of his generation. Moreover, the Gemara (Yoma 18a) tells us that one of the prerequisites for being the Kohen Gadol is that he must be very wealthy. Based on the Kohen Gadol’s extreme righteousness and wealth, it would seem unlikely that he would be concerned about a relatively small financial loss, but the Torah is teaching us that even the Kohen Gadol is subject to the powerful drive of a “love for money.”

Another Gemara (Bava Basra 165a) discusses the most commonly transgressed sins: “Rav Yehuda said in the name of Rav, the majority of people [stumble] in theft, a minority [stumble] in immorality.” Rashi explains that it does not mean that the majority of people engage in blatant theft; rather, they rationalize during their business dealings to withhold the money that others deserve. This Gemara suggests that everyone, including the Kohen Gadol, is at risk of being enticed by the *yetzer hara* for money to justify dishonest behavior that constitutes theft according to Torah law. Rabbi Yohanosan Geffen relates a story of how even the most righteous people felt the power of the *yetzer hara* for acquisition of money: “The great sage Rav Yisroel Salanter once visited the home of a very wealthy man. The man had to step out of the room for a few minutes, leaving Rav Yisroel alone. When the man returned, Rav Yisroel was no longer in the room. He finally found Rav Yisroel standing outside the house. Rav Yisroel explained that there was a large amount of uncounted money in that room, and he did not want to be alone with that money. He explained by bringing the aforementioned Gemara that the majority of people stumble in theft and only a minority stumble in immorality. There is a prohibition of ‘*yichud*,’ that is, to be alone with a woman, because of

the concern that one may not be able to overcome his temptation for immorality. Rav Yisroel concluded that if there is a prohibition of *yichud* for fear of sexual immorality, on which only a minority stumble, then all the more so the *yichud* prohibition should apply to money, an area in which a majority stumble. If someone such as Rav Yisroel Salanter felt a need for extra boundaries to protect himself from the temptations of money, then surely everyone needs to be extra vigilant of this powerful *yetzer hara*.”

Regarding money, I once learned that a person should never hesitate to give tzedakah for fear that he will suffer a “financial” loss. I would like to share a powerful, true story about tzedakah and emunah. Several years ago, I was hospitalized and treated for three Crohn’s disease flare-ups, the first I had in over five years of remission. After the insurance paid their share of the hospital bill, we were left with a balance of \$2,160. My wife called the hospital billing office, and they told us about a financial aid program that could reduce, or even absolve, the debt. We filled out and sent in all the necessary paperwork, and hoped for the best. A few months later, the Yomim Noraim were upon us, and I wanted to give \$36 to the Community Kollel where I was learning each day. The following Shabbos was Shabbos Shuvah, and Mr. Nachman Schachter from Ahavas Yisroel came and spoke at our shul on the importance of giving tzedakah during the “Aseres Yemei Teshuvah.” Even though we had this outrageous medical bill to pay, we decided to give \$18 a day for the ten days; that motzei Shabbos my wife wrote a \$36 check to the kollel and a \$180 check to Ahavas Yisroel. While she was writing the checks, I went down to get the mail, and I saw a letter from the hospital. I quickly opened it to find that they had absolved the entire debt of \$2,160. Rachel and I were elated, and then it hit me like a ton of bricks! We had just written \$216 worth of checks for tzedakah – exactly 10% [*mamish!* - to the penny!] of the hospital debt. Our faith in Hashem was greater than our concern about suffering a loss by giving tzedakah, and Hashem rewarded us with an amazing gift in return.

May we all be zoche to learn from the Kohen Gadol of the powerful effect that desire for money can have on even the greatest people, and use our money responsibly, primarily for the performance of mitzvos and avodas Hashem. A gutten Shabbos and chag samayach!

*-Lev Avraham Rosenstock*

## From the Sfas Emes

The Haggadah refers to matzah as לחם עני, “the bread of poverty.” The Sfas Emes writes: “By calling matzah ‘bread of poverty,’ the Torah may be hinting to a powerful lesson

about the relationship to material matters. In the words of the Mishnah (Avos 1:17), 'I have found nothing better for oneself [the body] than silence.' To paraphrase this, where material matters are concerned, there is nothing better than 'silence' – a humble and simple approach. The more we avoid the honors and creature comforts that accrue with wealth, the more we will subordinate our bodies to our souls. Indeed, body and soul collaborate best in their common mission to serve Hashem when each reaches its potential, the body through moderation and humility, and the soul through joy."

### Shiurim Schedule

#### In Shul:

- No Sunday morning Rabbi's Gemara shiur in **Sukkah** this and next week.

- Tuesday night **Chassidus** shiur following Maariv.

#### On ZOOM:

- Both Sunday morning **Women's Tehillim** recitation for cholim and Rebbetzin Bracha's shiur in **Tehillim** are on hiatus and will resume after Pesach on Sunday, **April 11**.
- Sunday night women's **Navi shiur in Sefer Yeshaya** is on hiatus and will resume after Pesach.
- No Monday night **Rambam** shiur in **Iggeres HaShmad** this and next week.
- Thursday night **Pre-Shabbos ZOOM Ruach and Divrei Torah** for men and women from 8:45 to 9:10 pm.

### Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give

charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Bernard Kristall, Binyamin ben Shmuel a"h, 14 Nissan, father of Joan Kristall

Rita Schnidman, Shaina Rivka bas Moshe a"h, 15 Nissan, sister of Judy Schnidman

Belle Weiss, Ghita Bayla bas Avraham Nissan a"h, 15 Nissan, mother of Avrum Weiss

Emma Legziel, Maiha bas Reb Yaakov a"h, 15 Nissan, aunt of Sylvie Grossman a"h

Mika Lipsitz, Michel ben Hirsh Velvel HaLevi a"h, 16 Nissan, uncle of Harold Lipsitz a"h

Max Lipsitz, Shmuel Mordechai ben Hirsh Velvel HaLevi a"h, 16 Nissan, uncle of Harold Lipsitz a"h

Esther Nechama Margolese, Esther Nechama bas Aharon Meir a"h, 17 Nissan, mother of Yacov, Yoel, Yona, Binyomin, Moshe, Shira, Devora, Chaim and Naftali

Rav Avraham Dovid ben Reb Yaakov a"h, 17 Nissan, grandfather of Chana Leah Kuritsky

Judy Ference, Ella Yehudis bas Shraga Feivel a"h, 18 Nissan, mother of Yosef, Elianna, Chanoch, Chanie, Meira and Yoni

Meyer Taube, Meyer ben Shabtai HaLevi a"h, 19 Nissan, grandfather of Karen Beleck

Pauline Rednor, Perel bas Shmuel Tzvi a"h, 19 Nissan, grandmother of Eileen Rosenbaum

Ray Gesumaria, Rivka bas Meir a"h, 20 Nissan, mother of Yocheved Gelula

Abraham Markman, Avraham ben Moshe a"h, 20 Nissan, grandfather of Ira Hisler and Fran Hisler Avraham ben Yisroel a"h, 21 Nissan,

grandfather of Ester Gur

Leonard Fox a"h, 22 Nissan, father of Steve Fox Esther Elbaz a"h, 22 Nissan, mother of Simy Mittleman

Eli Caplin, Shmuel Hillel ben Avraham Yitzchak HaKohen a"h, 23 Nissan, grandfather of Judy Schmidman

Abraham Jaffee, Avraham ben Bezalel a"h, 26 Nissan, father of Nissan Jaffee

Belle Jaffee, Bela bas Moshe a"h, 26 Nissan, mother of Nisan Jaffee

Etta Kirschner, Suretel bas Dov Ber a"h, 27 Nissan, mother of Bina Kahn

Mutty Parnes, Mordechai ben Moshe Meir a"h, 27 Nissan, brother of Raisy Cohen

### Community

- **March:** N'shei Agudath Israel of Baltimore invites you to a weekly ZOOM personal growth chaburah with Rabbi Yisroel Roll, **every Wednesday night at 8:30 pm.** The topic of each shiur is an insight into the weekly Parsha from which we can learn and grow. **ZOOM Meeting ID: 891 2627 3667; passcode: 130757.**

### Shul Pushka Challenge 5781

All donations toward the Pushka Challenge can be made in one of four easy ways:

- Drop off your pushka change, cash, or check in the secure locked mailbox at 3310 W. Strathmore Avenue.
- Make a donation online and select "Pushka Challenge" with your payment.
- Mail a check with "Pushka Challenge" in the memo line to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215, or you may drop it off in our secure mailbox on the front porch of the shul.
- Call or email Reb Shlomo Goldberger at 410-358-4456 or smzg82@gmail.com to arrange a special pickup.

### From this Week's Daf

**"R' Yose says: If they merely dozed, they may continue to eat the pesach when they awaken; but if they fell into a deep sleep, they may not continue to eat it. What is considered dozing? Rav Ashi said: he is asleep but not completely asleep, awake but not completely awake; a case in which if they call him he responds, but he is not alert enough to be able to respond with reason (thought); but when they remind him of something, he remembers.** The Gemara relates an incident: **Abaye was sitting before Rabbah and he saw that Rabbah was dozing. He said to him, The master is sleeping. [Rabbah] said to him, I only dozed, and we learned in the Mishnah: If they merely dozed, they may continue to eat it; but if they fell into a deep sleep, they may not continue to eat it."** (Pesachim 120b).

### Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Coopman Rosenfelt, Sima bas Sarah

### PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

#### Latest contributors:

Rabbi and Rebbetzin Goldberger  
Lev Avraham and Rachel Rosenstock

Running total for 5780:

**\$6,617.38**

### Participants

Rabbi and Rebbetzin Goldberger

Shlomo and Ahuva Goldberger

Mordy and Mori Goldberger

Chaim and Mira Abramson

David Dannenbaum

Daniella Engel

Gail Feinstein

Sivi Feinstein

Rabbi Zvi and Felicia Graber

Yaakov and Esther Gur

Shulamis Heldoorn

Elie and Esther Levi

Fred and Rena Levi

Klara Margaretten

Binny and Brocha Margolese

Jonathan and Talia Raun

Howard and Dvora Sora Resnick

Resnick Family Day Care

Jerry and Eileen Rosenbaum

Lev Avraham and Rachel Rosenstock

Jerry and Elka Rottman

Bernie and Yona Miriam Schulman

Tova Cohn-Shuerholz

Mordy and Beth Tenenbaum

Jeremy and Elisheva Vater

David and Hindy Wolf

- Emunah Friedman, Emunah L' Ori bas Nachas
- Mordecai Zev Margolese, Mordecai Zev ben Rivka Rochel
- Saul Cohen, Saul HaKohein ben Feige Bryna



**No Peanuts!** The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

**Fragrances.** In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray aslightly as possible so that other people are not aware of it.



**Joblink.** Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700



**Mitzvah Cards.** For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at [mitzvahcards@tiferesyisroel.org](mailto:mitzvahcards@tiferesyisroel.org).



**Ride G'mach.** Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. There are high school students who live in Lakewood and in Brooklyn who learn in Baltimore schools and vice versa. Please help them get home for Shabbos. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital.



**Shul Rentals.** To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or [facilityrental@tiferesyisroel.org](mailto:facilityrental@tiferesyisroel.org). For availability, go to [www.tiferesyisroel.org](http://www.tiferesyisroel.org), and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



**Sponsorships.** To arrange your sponsorship of the Lev Echad, email [levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org). Please send your donation to Congregation Tiferes

Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215 or make your donation on the website.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or [seforim@tiferesyisroel.org](mailto:seforim@tiferesyisroel.org):

- Siddur \$50
- Chumash \$75
- Yahrzeit Plaque \$300
- Other seforim may be dedicated as well.



**Tehillim G'mach.** The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

### TY SHIURIM SCHEDULE

(All current shiurim are listed in the **ZOOM Shiurim** box on the front of the Lev Echad.)

#### Sunday:

9:15-10 am: Men's Gemara Sukkah shiur given by Rabbi Goldberger following Shacharis. Rashi, selected Tosfos and Maharshas.

10:15-10:45 am: Rebbetzin Bracha's Women's Tehillim gathering for cholim on ZOOM.

11:00-11:30 am: Rebbetzin Bracha's shiur in Tehillim, for women on ZOOM.

#### Monday:

8:30-9:15 pm: Rambam's Iggeres HaShmad on ZOOM with Rabbi Goldberger.

#### Tuesday:

Chassidus and Chassidic stories in Malchus Shlomo following Maariv with Rabbi Goldberger.

#### Wednesday:

7:00 pm: Rabbeinu Bachya with Jay Taffel on hiatus. **Thursday:**

After Maariv, 9:00-9:15 pm: Dvar Torah for men and women with Rabbi Goldberger on ZOOM.

#### Daily (Monday-Friday):

Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger.

#### Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

Rabbi's Shabbos shiur in the Ramchal's Derech Hashem one hour before Mincha.

### OFFICERS

- **President** Binny Margolese, [president@tiferesyisroel.org](mailto:president@tiferesyisroel.org)
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- **Secretary** Lenny Ross, 410-358-1687, [lenny@tiferesyisroel.org](mailto:lenny@tiferesyisroel.org)

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### CONTACT INFORMATION

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- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 410-585-8250
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNaarim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
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Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 [facilityrental@tiferesyisroel.org](mailto:facilityrental@tiferesyisroel.org)
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- **Supplies Ordering** Shulamis Heldoorn 410-664-1212 [suppliesordering@tiferesyisroel.org](mailto:suppliesordering@tiferesyisroel.org)
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 [mordechaimbeleck@yahoo.com](mailto:mordechaimbeleck@yahoo.com)
- **Used Books** Steve Schwarz 410-446-8330 [simchamelech@aol.com](mailto:simchamelech@aol.com)
- **Webmaster** Glenna Ross, [webmaster@tiferesyisroel.org](mailto:webmaster@tiferesyisroel.org)
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, [yahrzeitplaques@tiferesyisroel.org](mailto:yahrzeitplaques@tiferesyisroel.org)
- **Yahrzeit Records** Alisa Mandel 410-963-2977 [yahrzeits@tiferesyisroel.org](mailto:yahrzeits@tiferesyisroel.org)

Lev Echad Deadline:  
**Wednesday, noon**  
[levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org)

*Good Shabbos!*



**Rabbi Goldberger's Shul  
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