

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$6,617.38 (see p. 3)

7 Nissan 5781 / March 20, 2021

5746-5781

Celebrating our 35th year

1986-2021

DAVENING SCHEDULE**Friday**Candle Lighting: 7:00 pm
Mincha/Maariv: 7:00 pm**Shabbos Day**Daf Yomi Shiur: 8:00 am
Shacharis (**Hodu**): 9:00 am
Shabbos HaGadol Drasha: 5:30 pm
Mincha: 6:25 pm
Maariv: 8:15 pm
Shabbos is over after: 8:31 pm**Sunday**Shacharis: 8:00 am
Mincha/Maariv: 7:10 pm**Monday- Friday**Shacharis: 7:00 am
Mincha/Maariv: 7:10 pm
Thursday night is Bedikas Chometz!*Next Shabbos – Tzav/Erev Pesach/Shabbos HaGadol**Candle Lighting: 7:07 pm
Mincha/Maariv: 7:10 pm**This Shabbos**

- 5:30-6:15 pm: Rabbi Goldberger's Shabbos HaGadol Drasha.

Women's Tehillim

Both the Sunday Women's Tehillim for cholim and Rebbetzin Bracha's Tehillim shiur will be on hiatus until after Pesach, and will resume on Sunday, April 11.

Mechiras Chometz 5781

Rabbi Goldberger will be available for Mechiras Chometz through email this year at tymechiraschometz@gmail.com. Please add the following "contract" in your email: "I/We [your name/names], hereby authorize Rabbi Menachem Goldberger of Congregation

Tiferes Yisroel of Baltimore, and appoint him as my/our agent to sell my/our chometz according to the language of the *harsha'ah* [power of attorney] which Rabbi Goldberger has in his possession, for this coming Pesach, 5781." Please write your name/names, address, and telephone number as well. If you would like to follow the custom of giving the Rabbi a monetary gift at this time, please do so **via PayPal through the shul website** by selecting **Mechiras Chometz under Rabbi's Discretionary Fund**, or send a check to Rabbi Goldberger's house or drop it in his home mailbox.

Donations

- Yahrzeit donation by Rabbi and Rebbetzin Goldberger l'ilui nishmas Devorah Malka bas Shmuel, a"h, the mother of Rebbetzin Bracha
- Yahrzeit donation by Ken Birnbaum

Shabbos HaGadol Drasha

This year, Shabbos HaGadol falls out on Shabbos Erev Pesach (next Shabbos!). Therefore, Rabbi Goldberger will be giving his Shabbos HaGadol Drasha this Shabbos from 5:30 to 6:15 pm. We will spread out across the main sanctuary to allow for as much seating as possible with social distancing. The women's section will be expanded for the drasha to allow more women to come and listen. Everyone is invited and encouraged to attend.

Want to Be a "Minyanaire"?!

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. Shacharis is at 7:00 am during the week, 9:00 am on Shabbos, and 8:00 am on Sundays. **Maariv only at 8:00 pm, Monday through Thursday nights**; please check the

seasonal davening schedule or the Lev Echad for exact times. Extra credit if you are one of the first ten in shul to daven.

Thank You

A special TY thank you goes out to Rabbi Elie Levi for an amazing season of Kol HaNaarim Learning. Thank you to everyone who participated and made this year's learning so special.

New Member

Congregation Tiferes Yisroel welcomes our newest member, Brachy Davis, to the kehillah. Welcome to the TY family!

Mazel Tov to

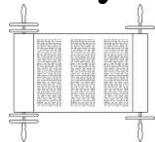
- Chip and Rachel Hanna on the bris of their new baby boy, Daniel Hershel Yaakov. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.
- Nossi and Rona Gross on the birth of a granddaughter, Shalva Penina, to Menachem and Tzipora Feld. May they be zoche l'gadla l'Torah l'chuppah ul'maasim tovim.
- Scott and Helayne Ference on the birth of a grandson to Chani and Mordy Lyss. May they be zoche l'hachniso bivriso shel Avraham Avinu bizmano ul'gadlo l'Torah l'chuppah ul'maasim tovim.

Matzah Pick-up Tomorrow!

For everyone who ordered their matzah through **TY** this year, your matzah pickup will be tomorrow, Sunday, **March 21**, in the Nancy Taffel Annex from **7:30 to 9:30 pm**. Same procedure as last year – simply pull up onto the lot, and someone will take your name and bring your matzah to your car! No muss, no fuss.

This week's Lev Echad is sponsored by:
More local fans of Tiferes Yisroel and Rabbi Goldberger.

The Weekly Parsha



Parshas Vayikra

By Rabbi Oizer Alport

“If an individual... among the people of the land shall sin unintentionally, by committing one of the commandments of Hashem that may not be done, and he becomes guilty” (4:27)

Our verse introduces the laws governing the Korban Chatas (Sin-Offering) which must be brought by a person who sins unintentionally. Why does the Torah require a person to receive atonement for an action which was completely accidental?

An insight into resolving this difficulty may be derived from a story about Rav Yisroel Salanter. On one of his travels, Rav Yisroel was in need of money and requested a loan from one of the local townsmen. Because the man didn't recognize him, he was suspicious of the request and demanded collateral to avoid being swindled. Some time later, Rav Yisroel encountered that same man carrying a chicken, seeking somebody to ritually slaughter it for him. The man approached Rav Yisroel and asked if he could do so.

Rav Yisroel seized the opportunity to teach the man a lesson in priorities. He pointed out that with respect to the possibility of losing a small amount of money, the man suspected him of being a con artist who wouldn't repay his loan, yet when it came to the risk of eating non-kosher meat if his animal wasn't properly slaughtered, the man had no problem trusting him.

Based on this story, we can appreciate how Rav Moshe Soloveitchik answers our original question by comparing it to a person carrying glass utensils. If they are inexpensive, he won't be very careful, and periodically some of them may fall and break. On the other hand, if they are made of fine china, he will take extraordinary precautions to ensure their safe transport.

Similarly, if a person recognized the true value of mitzvos, he would take so much care to avoid transgressing them that accidents would be unthinkable. The Brisker Rav was renowned for what some perceived as a fanatical approach toward mitzvos, constantly worrying if he had properly fulfilled his obligations. He explained that just as a person who is transporting millions of dollars in cash would constantly check his pockets to make sure that the money is still there, his mitzvos were worth millions in his eyes and he

examined them constantly to make sure that he didn't lose them.

Although a person's transgression may have been completely devoid of intent to sin, it was his lack of recognition of the importance of the mitzvah which allowed him to slip up. It is this mistaken understanding which the Torah requires him to correct and atone for.

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Graphic courtesy of Chinuch.org.

Getting Connected, Staying Connected

The Ramban writes in his introduction to Sefer Vayikra: This sefer is the “Toras Kohanim and Levi'im,” which discusses all aspects of the *korbanos* and the precautions that were necessary to preserve the purity of the Mishkan. The *korbanos* served as an atonement, to prevent our sins from causing the *Shechinah* to leave us. This sefer also details the directives to the Kohanim, who draw close to Hashem through the service of the Mishkan, to sanctify themselves and protect the Mikdash and its *korbanos* from impurity.

Today, we have no Mishkan or Mikdash, and are unable to bring *korbanos* to atone for our sins; yet, as our Sages teach, the *Shechinah* still dwells among us. It is stated in the Gemara (Megillah 29a): “Though I have removed them far away among the nations, and I have scattered them among the lands, yet I have been for them a small Mikdash in the lands where they arrived” (Yechezkel 11:16). R' Yitzchak said: This refers to the shuls and yeshivos in Bavel... Rava interpreted a verse homiletically: “Lord, You have been our dwelling place in all generations” (Tehillim 26:8). This is referring to the shuls and yeshivos. Abaye said: Initially, I used to study Torah in my home and pray in the shul. Once I heard and understood... “Lord, I love the habitation of Your house” (ibid. 26:8), I would always study Torah in the shul, to express my love for the place in which the Divine Presence resides. The Targum adds that even in the darkest exile, the Jews can find the Divine Presence in their shuls and study halls.

HaRav Asher Weiss writes: “The sacred places where we pray to Hashem and learn His Torah are microcosmic models of the Beis HaMikdash. Prayer and Torah take the place of *korbanos*, to effect a *nachas ruach* for Hashem, and draw His *Shechinah* down from the Heavens. Our Sages tell us that the three daily prayers were enacted in place of the daily *korban tamid* (Berachos 26b). Since the Beis HaMikdash has been destroyed, Torah and Tefillah are our only *korbanos*, and the sacred places where we study and pray have the sanctity of the Beis HaMikdash. The

Shechinah has never left us, even in the darkest periods of our Exile. Through Torah and Tefillah, a Jew can always feel Hashem's presence beside him.” In his sefer, *Praying with Fire*, Rabbi Heshy Kleinman writes: “The Gemara (Shabbos 10a) describes Torah learning as the key to eternal life and Tefillah as the key to our temporal life; just as Torah study can bring a person to enjoy eternal happiness in the World to Come, prayer can provide all the necessities of this world, such as good health, a livelihood, peace of mind, and spiritual growth. Tefillah is one mitzvah of the many the Torah has given us to bring us close to our Creator. The *Sefer Halkrim*, however, urges us not to make the mistake of viewing it in the same light as other mitzvos. In its unique capacity to arouse Hashem's mercy, save us from affliction, and bring us forgiveness and blessing, prayer is a mitzvah like no other.”

Last Shabbos, Parshas Vayakhel/Pekudei, marked the one-year anniversary of the communal closing of shuls and yeshivos, due to the Covid-19 pandemic. We were out for the entire Sefer Vayikra, and did not return until midway through Sefer Bamidbar, with Parshas Korach. We all were devastated. I remember that feeling of “disconnect,” and I and my children (and every other member of the community) had to resort to “ZOOMing” our way through learning and davening. Needless to say, it simply was not the same. Everything had gone virtual – school and shul – tablets, smartphones and computer screens had now replaced the sacred places where we study and pray. How ironic that the very devices with which most of us strive to create healthy boundaries in our homes had suddenly become the essential elements for us and our children to stay “connected” to our Torah lives!

Baruch Hashem, we are back in shul, back in school, back in yeshiva, and back to our Torah life. Of course, we are still wearing masks and socially distancing, but we are back in the places where the *Shechinah* dwells among us. Next Shabbos is erev Pesach and Shabbos HaGadol, a remembrance and celebration of the Shabbos that preceded the Exodus from Mitzraim, as the Torah states: “On the tenth of this month [Nissan] they shall take for themselves – each man – a lamb or kid for each father's house” (Shemos 12:3). On the first day of Nissan, Moshe issued the commandment that the animals be designated [for the *korban Pesach*] on the tenth of the month; the offering would be brought on the afternoon of the fourteenth. Rashi comments that the commandment of this verse applies only to the *korban Pesach* in Mitzraim. Although the Mitzrim were aware that the animals were being prepared for *korbanos* to be offered to G-d and were outraged, miraculously, they were powerless to intervene. Because this occurred on the tenth of Nissan, which happened to be Shabbos that

year, the Shabbos before Pesach is called Shabbos HaGadol, in commemoration of that miracle (Kol Bo; Shibbolei HaLekket).

The command to bring the *korban Pesach* was Hashem's way of providing the Jews with a great mitzvah, the "connection" to Him that they so desperately needed in order for the redemption to take place. By *shechting* the Egyptian "gods" before the eyes of the Mitzrim, the Jews expressed their *emunah* in, and devotion to, the One true G-d, Hashem. The blood was then applied to the lintel and both doorposts of each Jewish home, thereby demonstrating their acknowledgment that only G-d's intervention could redeem them from Mitzraim, and served as a protection from the "Death of the Firstborn," the final plague that broke Paroah's spirit and forced him to concede that Hashem was in control: "Rise up, go out from among my people... go up and serve Hashem as you spoke" (Shemos 12:31).

Although we no longer bring a *korban Pesach*, we reconnect to Hashem each year through the Seder and the retelling of the story of *Yetzias Mitzraim*. Now that we are back in our shuls and yeshivos, we are able to stay connected through Torah and Tefillah. May this Pesach bring the Final Redemption and the return of the Beis HaMikdash, and may the *Shechinah* continue to dwell among us and be the light that guides us through these dark times. A gutten Shabbos.

-Lev Avraham Rosenstock

Community

- **March:** N'shei Agudath Israel of Baltimore invites you to a weekly ZOOM personal growth chaburah with Rabbi Yisroel Roll,

every Wednesday night at 8:30 pm. The topic of each shiur is an insight into the weekly Parsha from which we can learn and grow. **ZOOM Meeting ID: 891 2627 3667; passcode: 130757.**

Shiurim Schedule

In Shul:

- Sunday morning Rabbi's Gemara shiur in **Sukkah** following Shacharis from 9:15 to 10:00 am.
- Tuesday night **Chassidus** shiur following Maariv.

On ZOOM:

- Both Sunday morning **Women's Tehillim** recitation for cholim and Rebbetzin Bracha's shiur in **Tehillim** are on hiatus and will resume after Pesach on Sunday, **April 11.**
- Sunday night women's **Navi shiur in Sefer Yeshaya** is on hiatus and will resume after Pesach.
- Monday night **Rambam** shiur in **Iggeres HaShmad** from 9:00 to 9:45 pm.
- NoThursday night **Pre-Shabbos ZOOM Ruach and Divrei Torah** for men and women this week- **Bedikas Chometz!**

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Arnold Kotz, Aaron ben Dovid Shlomo HaKohen a"h, 8 Nissan, father of Ellen Singer

Samuel J. Auerhan, Meshulam Yehoshua ben Yitzchak a"h, 8 Nissan, father of Yitzchak Auerhan Shifra Perlman a"h, 10 Nissan, mother of Shoshana Shtamf a"h

Nathaniel Saperstein, Naphtali ben Raphael Yaakov HaKohen a"h, 13 Nissan, father of Ray Saperstein

Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. For more info, please contact Steve Schwarz at simchamelech@aol.com or call 410-446-8330.

Shul Pushka Challenge 5781

All donations toward the Pushka Challenge can be made in one of four easy ways:

- Drop off your pushka change, cash, or check in the secure locked mailbox at 3310 W. Strathmore Avenue.
- Make a donation online and select "Pushka Challenge" with your payment.
- Mail a check with "Pushka Challenge" in the memo line to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215, or you may drop it off in our secure mailbox on the front porch of the shul.
- Call or email Reb Shlomo Goldberger at 410-358-4456 or smzg82@gmail.com to arrange a special pickup.

From this Week's Daf

"He begins the narrative of the Exodus with Israel's **disgrace**, and he concludes with Israel's **glory**. What is meant by beginning the narrative with Israel's **disgrace**? The Gemara records a dispute in the matter: **Rav said:** We recite, '*Originally our ancestors were idol worshippers*, etc.' And **Shmuel said:** We recite, '*We were slaves to Paroah in Mitzraim*, etc.' The Gemara records a related incident: Once during a seder **Rav Nachman said to Daru, his slave:** In the case of a slave whose master set him free and gave him silver and gold, what should he say to [his master]? [Daru] said to [Rav Nachman] in reply: **He should thank and praise him.** Whereupon **Rav Nachman said to [Daru]: You have exempted us from reciting the Mah Nishtanah questions.** [Rav Nachman] then began the narrative of the Exodus, saying: '**We were slaves to Paroah in Mitzraim...** ' (Pesachim 116a).

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Ori bas Nachas

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:

Rabbi and Rebbetzin Goldberger
Lev Avraham and Rachel Rosenstock

Running total for 5780:

\$6,617.38

Participants

Rabbi and Rebbetzin Goldberger
Shlomo and Ahuva Goldberger
Mordy and Mori Goldberger
Chaim and Mira Abramson
David Dannenbaum
Daniella Engel
Gail Feinstein
Sivi Feinstein
Rabbi Zvi and Felicia Graber
Yaakov and Esther Gur
Shulamis Heldoorn
Elie and Esther Levi
Fred and Rena Levi
Klara Margaretten
Binny and Brocha Margolese
Jonathan and Talia Raun
Howard and Dvora Sora Resnick
Resnick Family Day Care
Jerry and Eileen Rosenbaum
Lev Avraham and Rachel Rosenstock
Jerry and Elka Rottman
Bernie and Yona Miriam Schulman
Tova Cohn-Shuerholz
Mordy and Beth Tenenbaum
Jeremy and Elisheva Vater
David and Hindy Wolf

- Mordecai Zev Margolese, Mordecai Zev ben Rivka Rochel
- Saul Cohen, Saul HaKohein ben Feige Bryna



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray aslightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink.com or 410-602-8700



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. There are high school students who live in Lakewood and in Brooklyn who learn in Baltimore schools and vice versa. Please help them get home for Shabbos. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital.



Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship of the Lev Echad, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes

Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215 or make your donation on the website.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org:

- Siddur \$50
- Chumash \$75
- Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(All current shiurim are listed in the **ZOOM Shiurim** box on the front of the Lev Echad.)

Sunday:

9:15-10 am: Men's Gemara Sukkah shiur given by Rabbi Goldberger following Shacharis. Rashi, selected Tosfos and Maharshas.

10:15-10:45 am: Rebbetzin Bracha's Women's Tehillim gathering for cholim on ZOOM.

11:00-11:30 am: Rebbetzin Bracha's shiur in Tehillim, for women on ZOOM.

Monday:

8:30-9:15 pm: Rambam's Iggeres HaShmad on ZOOM with Rabbi Goldberger.

Tuesday:

Chassidus and Chassidic stories in Malchus Shlomo following Maariv with Rabbi Goldberger.

Wednesday:

7:00 pm: Rabbeinu Bachya with Jay Taffel on hiatus. Thursday:

After Maariv, 9:00-9:15 pm: Dvar Torah for men and women with Rabbi Goldberger on ZOOM.

Daily (Monday-Friday):

Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger.

Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

Rabbi's Shabbos shiur in the Ramchal's Derech Hashem one hour before Mincha.

OFFICERS

- **President** Binny Margolese, president@tiferesyisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org
- **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org
- **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesyisroel.org

➤ **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

CONTACT INFORMATION

- **Billing** bookkeeper@tiferesyisroel.org
- **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 410-585-8250
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNaarim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
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- **Mitzvah Cards** Glenna Ross mitzvahcards@tiferesyisroel.org
- **Seforim Purchase** Nisan Blaxberg seforim@tiferesyisroel.org
Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesyisroel.org
- **Sisterhood** Elka Rottman 410-358-5427 elka@tiferesyisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldoorn 410-664-1212
- **Supplies Ordering** Shulamis Heldoorn 410-664-1212 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechai@beleck@yahoo.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Webmaster** Glenna Ross, webmaster@tiferesyisroel.org
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, yahrzeitplaques@tiferesyisroel.org
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
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tiferesyisroel.org

