

**Rabbi Menachem Goldberger**

הרב מנחם ראובן הלוי גולדברגר  
שליטא מרא דאתרא

בס"ד



Pushka total: \$6,617.38 (see p. 3)

29 Adar 5781 / March 13, 2021

**5746-5781**

**Celebrating our 35th year**

**1986-2021**

**DAVENING SCHEDULE**

**Friday**

Candle Lighting: 5:53 pm  
Mincha/Maariv: 5:55 pm

**Shabbos Day**

Daf Yomi Shiur: 8:00 am  
Shacharis (**Hodu**): 9:00 am  
\*Sof Zman Krias Shema: 9:19 am  
Mincha: 5:25 pm  
Maariv: 7:10 pm  
Shabbos is over after: 7:24 pm

**Sunday- Rosh Chodesh Nissan**

Shacharis: 8:00 am  
Mincha/Maariv: 7:00 pm

**Monday- Friday**

Shacharis: 7:00 am  
\*Mincha/Maariv: 7:00 pm

**Next Shabbos – Vayikra**

Candle Lighting: 7:00 pm  
Mincha/Maariv: 7:00 pm

**This Shabbos**

- 8:15 pm: Final Kol HaNaarim Learning!

**Women's Tehillim**

Rebbetzin Bracha's Tehillim shiur will be on hiatus, and will resume after Pesach; the Women's Tehillim for cholim will continue as usual on Sundays at 10:15 on ZOOM.

**Mechiras Chometz 5781**

Rabbi Goldberger will be available for Mechiras Chometz through email this year at [tymechiraschometz@gmail.com](mailto:tymechiraschometz@gmail.com). Please add the following "contract" in your email: "I/We [your name/names], hereby authorize Rabbi Menachem Goldberger of Congregation Tiferes Yisroel of Baltimore, and appoint him as my/our agent to sell my/our chometz according to the language of the *harsha'ah*

[power of attorney] which Rabbi Goldberger has in his possession, for this coming Pesach, 5781." Please write your name/names, address, and telephone number as well. If you would like to follow the custom of giving the Rabbi a monetary gift at this time, please do so **via PayPal through the shul website** by selecting **Mechiras Chometz** under **Rabbi's Discretionary Fund**, or send a check to Rabbi Goldberger's house or drop it in his home mailbox.

**Set Your Clocks FORWARD**

Please remember to set your clocks forward one hour tonight to Daylight Saving Time. **We will be returning to our weekly Mincha/Maariv minyan beginning 10 minutes before shkia.**

**Final Kol HaNaarim**

Bring your son. Bring your son's son. Everyone is welcome to come for the grand finale of the Kol HaNaarim season with ice cream, pizza, and a super raffle beH!

**Donations**

- By Ellen Lehrman

**Maos Chittim**

Already heading towards Pesach, and it's time to donate for Maos Chittim. We've made it easy for you, and there are multiple ways to do it. Please be cognizant that the Rabbi should receive your donation by **March 18**, so he has time to convert the checks and online donations to disburse in time for Pesach shopping.

- The form to submit Maos Chittim is on the shul website **EVENTS Menu** at the top of the screen. The first submenu item is **MAOS CHITTIM**.

- You can always use the **DONATE** link, making sure to select **MAOS CHITTIM** as the **TYPE**.
- You may **drop off a check** in the shul mailbox or Rabbi Goldberger's mailbox at home. Please make checks out to **Congregation Tiferes Yisroel RDF**, and put **Pesach** or **Maos Chittim** in the memo.

**Want to Be a "Minyanaire"?!**

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. Shacharis is at 7:00 am during the week, 9:00 am on Shabbos, and 8:00 am on Sundays. **Maariv only at 8:00 pm, Monday through Thursday nights**; please check the seasonal davening schedule or the Lev Echad for exact times.

**Mazel Tov to**

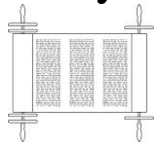
- Chip and Rachel Hanna on the birth of a baby boy. May they be zoche l'hachniso bivriso shel Avraham Avinu bizmano ul'gadlo l'Torah l'chuppah ul'maasim tovim.
- Rabbi Yosi and Dasi Lowenbraun on the bar mitzvah of their son Shea. Mazel tov to the proud grandparents, Rabbi Yitzchok Lowenbraun and Rabbi Dr. and Mrs. Tsvi Ingber. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.

**Matzah Pick-up**

Matzah pick-up will be next Sunday, **March 21**, in the Nancy Taffel Annex from **7:30 to 9:30 pm**. Orders must be pre-paid by either PayPal online (including the convenience fee), or check made payable to: **Congregation Tiferes Yisroel** and submitted to the shul or Chaim Margolese, 3634 Fords Lane, Apt C. Baltimore, MD 21215 by the time of pickup.

**This week's Lev Echad is sponsored by:**  
Local fans of Tiferes Yisroel and Rabbi Goldberger.

## The Weekly Parsha



### Parshas Vayakhel/Pekudei

By Rabbi A. Leib Scheinbaum

**“All the wise-hearted among you shall come and do all that Hashem commanded” (35:10)**

The foundation-stone upon which Judaism rests is obedience. It is the principle which defines the individual's true commitment to Torah and mitzvos. This does not preclude the importance of using one's intelligence to understand the profundities of the Torah. In the final analysis, however, the Jew should be committed as a consequence of a sense of obedience and faith, not rationalization and scrutiny. “All the wise-hearted among you”: How does one identify the truly “wise-hearted?” - [those who] “do all that Hashem commanded.” Hashem gave us mitzvos for our own benefit. We do not necessarily understand the inherent good in everything that He has told us to do. Nonetheless, we accept and do, executing Hashem's command obediently and without question. That is the definition of an observant Jew.

The first Jew to respond to Hashem with obedience was our Patriarch Avraham Avinu. Hashem called to him, and Avraham replied: Hineni, “Here I am, ready and prepared to do whatever You ask of me.” This was the highest expression of obedience, of commitment and dedication to the Almighty. Yet, some individuals have had the audacity to refer to the method of observance displayed by the observant as nothing more than “doglike obedience.” They have taken this greatest example of obedience, love and faith and transformed it into a mindless act. In the end Avraham was “supposedly” rejected, happy and finally at peace when the angel instructed him to halt the proceedings. These people grab at the opportunity to paint Avraham as the first reformer, rejecting human sacrifice, when Hashem asked him to sacrifice Yitzchok.

In his commentary to Bereishis 22:11, Horav S.R. Hirsch, zl, takes the individual who was one of the founders of secular Judaism to task for his mindless and blasphemous exegesis of the Akeidas Yitzchok. Clearly, one who studies our Chazal has a broader picture of the dialogue between Hashem and Avraham. Our Patriarch was acutely aware of what he was doing. Hashem commanded, and Avraham listened, responding immediately.

In a lecture to parents, Rav Hirsch searches for the primary reason why, at times, children sway to the left of their parents' teachings. He

hypothesizes that children, who are very perceptive, can tell when their parents' own commitment is, at best, complacent. When these parents instruct their children to serve Hashem, they act only as compliant messengers, speaking in His Name, but not actually conveying the echo of the pulse of their own hearts. Children perceive when their parents do not consider the fulfillment of Hashem's will as the very foundation of their own happiness. Regrettably, parents often feel that it is enough to just ask that their children observe, demanding nothing else of them. They are wrong. Children who gravitate away sense a distinction between the manner in which their parents ask them to do their personal bidding and the manner in which that they ask them to obey Hashem.

Chazal teach us, *Asei retzono k'retzoncha*, “Make His will your own.” In other words, do His will as you would your own. Indeed, your will should be His will. Your hopes and wishes should coincide with those of Hashem.

When we stood at Har Sinai and proclaimed, *Na'aseh v'Nishma*, “We will do and we will listen,” we were elevated to become Hashem's nation. It was precisely this obedience that has established our position as the eternal nation. It raises us to the level of the ministering angels who do Hashem's bidding without question and without seeking reason. Through these words we became servants of the Supreme Master. Is that so bad? True human dignity is reflected in the ability to obey unconditionally and to maintain a sense of duty to a Higher Authority. Those who view Orthodoxy as a form of self-degradation rob themselves and others of the greatest moral freedom: the ability to serve the Almighty unequivocally and without question.

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## The Silver Sockets

Parshas Pekudei begins with a computation of all the materials donated for use in the building of the Mishkan: “These are the reckonings of the Mishkan... The silver of the census of the community was one hundred talents... The hundred talents of silver were to cast the sockets of the Mishkan and the sockets of the Partition... a talent per socket” (Shemos 38: 21, 25, 27). This section of the Torah lists only the silver that was accumulated through the census whereby each adult Jewish male over the age of twenty donated a half-shekel (ibid 30:13). There were exactly forty-eight planks in the Mishkan, each plank requiring two sockets; the remaining four sockets supported the four pillars that held the Partition—curtain in front of the Holy of Holies.

The Ohr HaChaim notes that the Torah (ibid. 38:25) means to stress the miracle that there was absolutely no waste in casting the sockets; one talent of silver was allocated for each socket, and each socket weighed exactly a talent when it was completed. There were exactly one hundred talents of silver collected by the census, and exactly one hundred silver sockets were cast for the Mishkan. *Gevaldig!*

Indeed, Rashi verifies this precise computation by explaining the half-shekel donations in straight mathematical terms based on the verse: “...a half-shekel in the sacred shekel for everyone who passed through the census takers, from twenty years of age and up, for the six hundred three thousand, five hundred and fifty (ibid. 38:26). Rashi writes: “Six hundred thousand half-shekalim are three hundred thousand whole shekalim. At the rate of three thousand shekalim per kikar, this is one hundred kikar. [The three thousand five hundred and fifty half-shekalim which were collected in addition to the six hundred thousand already accounted for come to one thousand seven hundred and seventy-five shekalim, the number mentioned at the end of verse 25, from which the silver was used to make the hooks for the pillars] (ibid. 38:28).”

HaRav Moshe Feinstein adds the following thought: “It is noteworthy that each and every Jew donated a uniform half-shekel for the sockets, no more and no less. To understand this, we can say that the sockets, upon which the entire structure of the Mishkan rested, symbolized the *emunah* of the Jews, the foundation upon which the Mishkan was built. When it comes to *emunah*, all Jews must be on an equal footing, for anyone whose faith is deficient cannot possibly bring into his home the *kedushah* that must reside in a genuine Torah home. His good deeds will be faulted, as will the upbringing he gives his children and descendants, and his other activities. Therefore, each of us must strive to strengthen his own faith and that of those around him, for only when our faith is complete, is it possible to talk of performing any of the mitzvos properly. Perhaps this is the meaning of the Sages' saying (Makkos 24a) that the prophet Habakkuk came and placed them [the mitzvos] on one mitzvah; a *tzaddik* lives on his faith. Only someone who is solid in his faith can be a *tzaddik*, for unless one's performance of mitzvos is based on the strong faith that the same G-d Who created the world and everything in it also commanded us to do the mitzvos, then the mitzvos he does will have no lasting value.”

Before Purim, we read Parshas Shekalim and Parshas Zachor; Zachor reminds us that the wicked Haman [the Agagite] descended from Amalek, and Shekalim connects our verse to the Megilla: “If it pleases the king, let it be recorded that they be destroyed; and I will pay ten thousand silver talents into the hands of

those who perform the duties" (Megillas Esther 3:9). According to the Targum, Haman offered to pay ten thousand silver talents for the destruction of the Jewish people in order to "undo" the merit of the half-shekels that were donated for the silver sockets of the Mishkan (Tosafos, Megilla 16a). But the wicked Haman was deficient in his thinking, for the Jewish people brought the half-shekel as a donation with the *kavanah* of making a *Kiddush Hashem* through *teshuvah* with the building of the Mishkan; Haman, however, was willing to use his donation for *rishus*, and in the end, all that silver ultimately fell into the hands of Esther, Mordechai and the Jewish people.

The Me'am Lo'ez writes: The king told Haman to "Keep the silver. Do as you wish with these people" (Megillas Esther 3:11). In a way, the king's words were prophetic. He literally said, "The silver (הַכֶּסֶף) shall be given to you (לְךָ). The gematria of הַכֶּסֶף is 165, the same as that for הָעֵץ, meaning the "tree" (or in this case, the "gallows"). The gematria of עץ is 50, the height [in cubits] of the gallows (ibid. 5:14) that Haman constructed to hang Mordechai. In a way, Achashverosh was saying, "Your gallows [from which you will be hanged] will be fifty cubits high." It seems that Mordechai's unwavering *emanah* and the merit of bringing the half-shekel for the Mishkan were both contributing factors to the miraculous salvation brought down in the story of Purim. A gutten Shabbos.

-Lev Avraham Rosenstock

### Community

- **March:** N'shei Agudath Israel of Baltimore invites you to a weekly ZOOM personal growth chaburah with Rabbi Yisroel Roll,

**every Wednesday night at 8:30 pm.** The topic of each shiur is an insight into the weekly Parsha from which we can learn and grow. **ZOOM Meeting ID: 891 2627 3667; passcode: 130757.**

### Shiurim Schedule

#### In Shul:

- Sunday morning Rabbi's Gemara shiur in **Sukkah** following Shacharis from 9:15 to 10:00 am.
- Tuesday night **Chassidus** shiur following Maariv.

#### On ZOOM:

- Sunday morning **Women's Tehillim** recitation for cholim at 10:15 am; Rebbetzin Bracha's shiur in **Tehillim** is on hiatus and will resume after Pesach.
- Sunday night women's **Navi shiur in Sefer Yeshaya** is on hiatus and will resume after Pesach.
- Monday night **Rambam** shiur in **Iggeres HaShmad** from 9:00 to 9:45 pm.
- Thursday night **Pre-Shabbos ZOOM Ruach and Divrei Torah** for men and women from 8:45 to 9:10 pm.

### Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Edith Kahn, Eta bas Nussin a"h, 29 Adar, mother of Bert Kahn

Mary Goldberg, Mara Laia a"h, 1 Nissan, grandmother of Hinda Blum

Edward Birnbaum, Yosef Yehudah ben Moshe a"h, 1 Nissan, father of Ken Birnbaum  
Malkah Schatzman, Devorah Malka bas Shmuel a"h, 3 Nissan, mother of Rebbetzin Bracha Goldberger

Daniel Shepard, Daniel ben Nisan a"h, 3 Nissan, father of Dena Frenkel

Frank Hanowitz, Ephraim ben Cunah Leib HaLevi a"h, 3 Nissan, uncle of Harold Lipsitz a"h

Lawrence Schwartz, Eliezer ben Moshe, 3 Nissan, father of George Schwartz

Harvey Taschman, Harvey ben Max, 5 Nissan, father of Chava Schwartz

Harriet Leder, Chana bas Devorah a"h, 5 Nissan, mother of Devorah Vidal

Libby Shifman, Libby Feigle Malka bat Avraham Mordechai a"h, 6 Nissan, sister of Debby Howarth

### Online Shiurim

Check out our new audio shiurim by Rabbi Goldberger, including recently uploaded shiurim in the Sfas Emes, Ohr Gedalyahu and Pele Yoetz. Log on and listen from our Audio Library Archive under Shiurim and Classes on the shul website.

### Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. For more info, please contact Steve Schwarz at simchamelech@aol.com or call 410-446-8330.

### From this Week's Daf

"They said about R" Akiva that he would distribute to the children parched grain and walnuts on Pesach eve, so that they should not fall asleep and they should ask questions. It was taught in a Baraisa: R' Eliezer says: We snatch matzos of the night of Pesach on account of the children, so that they should not fall asleep. It was taught in a Baraisa: They said about R' Akiva that in all his days he never said, 'The time has come to stand up in the Study Hall and leave, other than on erev Pesach and erev Yom Kippur. On erev Pesach, he would halt the study session so that the children should not fall asleep at night. And on Yom Kippur, he would halt the study session so that they should feed their children.' (Pesachim 109a).

### Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Or bas Nachas

### PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

#### Latest contributors:

Rabbi and Rebbetzin Goldberger  
Lev Avraham and Rachel Rosenstock

Running total for 5780:

**\$6,617.38**

### Participants

Rabbi and Rebbetzin Goldberger  
Shlomo and Ahuva Goldberger  
Mordy and Mori Goldberger  
Chaim and Mira Abramson  
David Dannenbaum  
Daniella Engel  
Gail Feinstein  
Sivi Feinstein  
Rabbi Zvi and Felicia Graber  
Yaakov and Esther Gur  
Shulamis Heldoorn  
Elie and Esther Levi  
Fred and Rena Levi  
Klara Margaretten  
Binny and Brocha Margolese  
Jonathan and Talia Raun  
Howard and Dvora Sora Resnick  
Resnick Family Day Care  
Jerry and Eileen Rosenbaum  
Lev Avraham and Rachel Rosenstock  
Jerry and Elka Rottman  
Bernie and Yona Miriam Schulman  
Tova Cohn-Shuerholz  
Mordy and Beth Tenenbaum  
Jeremy and Elisheva Vater  
David and Hindy Wolf

- Mordecai Zev Margolese, Mordecai Zev ben Rivka Rochel
- Saul Cohen, Saul HaKohein ben Feige Bryna



**No Peanuts!** The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

**Fragrances.** In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray aslightly as possible so that other people are not aware of it.



**Joblink.** Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at [marthe@joblink.com](mailto:marthe@joblink.com) or 410-602-8700



**Mitzvah Cards.** For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at [mitzvahcards@tiferesyisroel.org](mailto:mitzvahcards@tiferesyisroel.org).



**Ride G'mach.** Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. There are high school students who live in Lakewood and in Brooklyn who learn in Baltimore schools and vice versa. Please help them get home for Shabbos. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital.



**Shul Rentals.** To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or [facilityrental@tiferesyisroel.org](mailto:facilityrental@tiferesyisroel.org). For availability, go to [www.tiferesyisroel.org](http://www.tiferesyisroel.org), and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



**Sponsorships.** To arrange your sponsorship of the Lev Echad, email [levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org). Please send your donation to Congregation Tiferes

Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215 or make your donation on the website.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or [seforim@tiferesyisroel.org](mailto:seforim@tiferesyisroel.org):

- Siddur \$50
- Chumash \$75
- Yahrzeit Plaque \$300
- Other seforim may be dedicated as well.



**Tehillim G'mach.** The Sefer Tehillim can be said for an emergency situation R"l. Please call Leah 410-764-6252 or Judy 443-660-7650

### TY SHIURIM SCHEDULE

(All current shiurim are listed in the **ZOOM Shiurim** box on the front of the Lev Echad.)

#### **Sunday:**

9:15-10 am: Men's Gemara Sukkah shiur given by Rabbi Goldberger following Shacharis. Rashi, selected Tosfos and Maharshas.

10:15-10:45 am: Rebbetzin Bracha's Women's Tehillim gathering for cholim on ZOOM.

11:00-11:30 am: Rebbetzin Bracha's shiur in Tehillim, for women on ZOOM.

#### **Monday:**

8:30-9:15 pm: Rambam's Iggeres HaShmad on ZOOM with Rabbi Goldberger.

#### **Tuesday:**

Chassidus and Chassidic stories in Malchus Shlomo following Maariv with Rabbi Goldberger.

#### **Wednesday:**

7:00 pm: Rabbeinu Bachya with Jay Taffel on hiatus. **Thursday:**

After Maariv, 9:00-9:15 pm: Dvar Torah for men and women with Rabbi Goldberger on ZOOM.

#### **Daily (Monday-Friday):**

Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger.

#### **Shabbos:**

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

Rabbi's Shabbos shiur in the Ramchal's Derech Hashem one hour before Mincha.

### OFFICERS

- **President** Binny Margolese, [president@tiferesyisroel.org](mailto:president@tiferesyisroel.org)
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### CONTACT INFORMATION

- **Billing** [bookkeeper@tiferesyisroel.org](mailto:bookkeeper@tiferesyisroel.org)
- **Calendar** Eileen Rosenbaum 410-764-8443 [calendar@tiferesyisroel.org](mailto:calendar@tiferesyisroel.org)
- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 410-585-8250
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNaarim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
- **General Shul Business** [admin@tiferesyisroel.org](mailto:admin@tiferesyisroel.org)
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- **Seforim Purchase** Nisan Blaxberg [seforim@tiferesyisroel.org](mailto:seforim@tiferesyisroel.org)  
Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 [facilityrental@tiferesyisroel.org](mailto:facilityrental@tiferesyisroel.org)
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- **Supplies Ordering** Shulamis Heldoorn 410-664-1212 [suppliesordering@tiferesyisroel.org](mailto:suppliesordering@tiferesyisroel.org)
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 [mordechai@beleck@yahoo.com](mailto:mordechai@beleck@yahoo.com)
- **Used Books** Steve Schwarz 410-446-8330 [simchamelech@aol.com](mailto:simchamelech@aol.com)
- **Webmaster** Glenna Ross, [webmaster@tiferesyisroel.org](mailto:webmaster@tiferesyisroel.org)
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, [yahrzeitplaques@tiferesyisroel.org](mailto:yahrzeitplaques@tiferesyisroel.org)
- **Yahrzeit Records** Alisa Mandel 410-963-2977 [yahrzeits@tiferesyisroel.org](mailto:yahrzeits@tiferesyisroel.org)

Lev Echad Deadline:  
**Wednesday, noon**  
[levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org)

*Good Shabbos!*



**Rabbi Goldberger's Shul  
Congregation Tiferes Yisroel**

6201 Park Heights Avenue  
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