

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$6,246.58 (see p. 3)

22 Adar 5781 / March 6, 2021

5746-5781

Celebrating our 35th year

1986-2021

DAVENING SCHEDULE

Friday

Candle Lighting: 5:46 pm
Mincha/Maariv: 5:50 pm

Shabbos Day

Daf Yomi Shiur: 8:00 am
Shacharis (**Hodu**): 9:00 am
*Sof Zman Krias Shema: 9:25 am
Mincha: 5:20 pm
Maariv: 7:00 pm
Shabbos is over after: 7:17 pm

Sunday

Shacharis: 8:00 am
Mincha/Maariv: 5:50 pm

Monday- Friday

Shacharis: 7:00 am
Maariv: 8:00 pm

Next Shabbos – Vayakhel-Pekudei/Parshas HaChodesh/Mevorchim Nissan

Candle Lighting: 5:53 pm
Mincha/Maariv: 5:55 pm

This Shabbos

- 8:15 pm: Kol HaNaarim Learning

Final Kol HaNaarim

Next Motzei Shabbos, March 13, is the grand finale of the Kol HaNaarim season with ice cream, pizza, and a super raffle beH!

Thank You and Yasher Koach!

A big TY thank you to Binny Margolese and Reb Shlomo Goldberger for coordinating the sign up and shul set up for Parshas Zachor and Megillas Esther. It went very smoothly, baruch Hashem. And a special thank you to Rabbi Yehuda Leib Goldberger and Rabbi Elie Levi for their many hours of beautiful leining of Megillas Esther- we really appreciate it. The kehillah usually brings in \$4,000 to \$5,000 to

distribute for Matanos L'Evyonim, and this year we brought in close to \$7,500 - a big yasher koach to everyone! Mechayil el chayil. Bivrachta v'shalom,

-Rabbi Menachem Goldberger

Mechiras Chometz 5781

Rabbi Goldberger will be available for Mechiras Chometz through email this year at **tymechiraschometz@gmail.com**. Please add the following "contract" in your email: "I/We [your name/names], hereby authorize Rabbi Menachem Goldberger of Congregation Tiferes Yisroel of Baltimore, and appoint him as my/our agent to sell my/our chometz according to the language of the *harsha'ah* [power of attorney] which Rabbi Goldberger has in his possession, for this coming Pesach, 5781." Please write your name/names, address, and telephone number as well. If you would like to follow the custom of giving the Rabbi a monetary gift at this time, please do so **via PayPal through the shul website**, or send a check to Rabbi Goldberger's house or drop it in his home mailbox.

Donations

- By Glenna Ross in memory of her grandfather, Gerschon Frank a"h, on his yahrzeit, 24 Adar
- For a refuah shalaimah for Rebbetzin Ida Goldberger, by Avraham and Joyce Litzman
- Yahrzeit donation by Avraham and Joyce Litzman

Maos Chittim

Already heading towards Pesach, and it's time to donate for Maos Chittim. We've made it easy for you, and there are multiple ways to do it. Please be cognizant that the Rabbi should receive your donation by **March 18**, so he has time to convert the checks and online donations to disburse in time for Pesach shopping.

- The form to submit Maos Chittim is on the shul website **EVENTS Menu** at the top of the screen. The first submenu item is **MAOS CHITTIM**.
- You can always use the **DONATE** link, making sure to select **MAOS CHITTIM** as the **TYPE**.
- You may **drop off a check** in the shul mailbox or Rabbi Goldberger's mailbox at home. Please make checks out to **Congregation Tiferes Yisroel RDF**, and put **Pesach** or **Maos Chittim** in the **memo**.

Women's Tehillim

Rebbetzin Bracha's Tehillim shiur will be on hiatus, and will resume after Pesach; the Women's Tehillim for cholim will continue as usual on Sundays at 10:15 on ZOOM.

Mazel Tov to

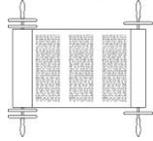
- Baruch and Sandra Orman in Eretz Yisroel on the birth of a grandson to Gidon and Bracha Orman of Far Rockaway. May they be zoche l'hachniso bivriso shel Avraham Avinu bizmano ul'gadlo l'Torah, l'chuppah, ul'maasim tovim.

Don't Miss Out!

...on our TY Matzah Sale. All categories sold out except Whole Wheat Skver Matzah. **All orders must be placed by NOON this Friday, March 12.** Matzoh pickup will be March 21 in the Nancy Taffel Annex from 7:30 to 9:30 pm. Orders must be pre-paid by either PayPal online (including the convenience fee), or check made payable to: **Congregation Tiferes Yisroel** and submitted to the shul or Chaim Margolese, 3634 Fords Lane, Apt C. Baltimore, MD 21215 by the time of pickup. Please order as soon as possible.

This week's Lev Echad is sponsored by:

The Weekly Parsha



Parshas Ki Sisa

By Rabbi Oizer Alport

“And I... have assigned with him Oholiav ben Ahisamach of the tribe of Dan, and I have commanded you ... Now you, speak to the Children of Israel, saying: However, you must observe My Shabbosim” (31:6,13)

In Parshas Ki Sisa, the mitzvah of the building of the Mishkan is related before the commandment to observe Shabbos. In Parshas Vayakhel, however, the order is reversed (35:2-19). The Meshech Chochmah notes that Rashi explains that in Parshas Vayakhel Shabbos is written first to teach that the building of the Mishkan may not be done on Shabbos. If so, why is the order in our parsha different?

Rav Meir Simcha points out that after the Mishkan was actually constructed and assembled, the Divine Service which took place inside was performed on Shabbos, even though it often involved otherwise-forbidden labors. This is because the purpose of Shabbos is to testify to Hashem’s Kingship, in particular with respect to His Creation of the universe. In the Mishkan, the Divine Presence was palpable and tangible. As such, it was permissible to perform the Service there, since the Kohen doing so was able to feel and testify to Hashem’s dominion. Before the Mishkan was fully erected, however, the Shechina didn’t yet rest inside. Work on its construction was consequently forbidden, as it didn’t yet offer an alternative means to reach the goal of the observance of Shabbos.

Before the sin of the golden calf, however, the Divine Presence rested throughout the entire Jewish camp, and the Mishkan was merely intended to serve as a place for additional holiness. At that time, it would have been permissible even to construct the Mishkan on Shabbos for the same reason that it was later permitted to offer sacrifices inside once it was completed. In Parshas Ki Sisa, the Torah is addressing the Jews on their pre-sin level. It therefore reverses the order to teach that at that time, the building of the Mishkan was indeed permissible even on Shabbos.

“Yehoshua heard the sound of the people in its shouting (32:17)”

As Moshe and Yehoshua approached the Jewish camp during the worship of the golden calf, Yehoshua heard the sound of the people

shouting. However, in rendering our verse into Aramaic, the Targum Yonason writes that Yehoshua overheard the sound of the people crying while rejoicing before the golden calf. As happiness and tears represent contradictory emotions, this is difficult to comprehend. Were the Jewish people happy or sad?

Rav Yerucham Levovitz once remarked that there is no way to know whether a yeshiva student will merit a portion in the World to Come because this is dependent upon his free will. However, one thing of which it is possible to be certain is that the student will have no share in the pleasures of this world. Even if he one day chooses to leave the Torah path to enjoy the forbidden temptations of this world, he still won’t be able to take true pleasure from them. After he has spent his formative years learning Torah and listening to ethical discourses about the severity of sin and the ephemeral nature of the pleasures of this world, his inner voice will nag him so much about the foolishness of his actions that the feeling of guilt will outweigh any temporary enjoyment he may have otherwise felt.

The Ozneyim L’Torah suggests that after the Jewish people heard Hashem speak directly to them at Sinai, the Torah became an intrinsic part of them. Even though they appeared to the naked eye to be celebrating and dancing around the golden calf, their souls were weeping in mourning. It was this unique combination of superficial happiness and profound sadness and regret which Yehoshua overheard.

This article is provided as part of Shema Yisrael Torah Network. Permission is granted to redistribute electronically or on paper, provided that this notice is included intact.

Graphic courtesy of Chinuch.org.

Bezalel - In the Shadow of G-d

Parshas Ki Sisa introduces us to the chief architect and builder of Moshe Rabbeinu’s Mishkan: “Hashem spoke to Moshe... ‘See, I have called by a name, Bezalel ben Uri, ben Chur, of the tribe of Yehudah. I have filled him with a G-dly spirit, with wisdom, insight and knowledge’” (Shemos 31:1-4). According to the Gemara (Sanhedrin 69b), Bezalel was only thirteen years old at the time of his appointment, but Hashem endowed him with “a G-dly spirit, with wisdom, insight and knowledge.” Rashi states that *wisdom* consists of the knowledge one acquires from others; *insight* is the derivation of new ideas and deductions from one’s wisdom; and *knowledge* [in the context of building the Mishkan] is Divine inspiration. It was through the “G-dly spirit” that Bezalel acquired רוח הקדש that enabled him to design all elements of the Mishkan with veracity and precision.

The Chachamim expounded that Bezalel knew the art of combining the sacred letters with which heaven and earth were created, and that he possessed a degree of wisdom similar to

that with which G-d created the universe (Berachos 55a). This shows that the Mishkan, as a setting for G-d’s service and an abode for the *Shechinah*, was equivalent to the Creation of the universe. Indeed, the Ramban and others show that the Mishkan was the “universe in microcosm,” and its components symbolized the major elements of Creation (Artscroll Stone Chumash).

A closer look into Bezalel’s *yichus* gives us a better insight as to how he reached such high levels of greatness, and was *zoche* to be selected by Hashem to design and build the Mishkan. The Torah identifies him as “Bezalel, son of Uri, son of Chur.” The name Uri, אורי, which means “light,” is a metaphor for Torah, or wisdom and understanding. It seems most appropriate that he was the father of Bezalel, for a person’s name reveals their true essence. But his grandfather Chur is the real link to Bezalel’s greatness. According to Rabbinic tradition, Chur was the son of Calev and Miriam, the sister of Moshe and Aharon. Chur played a significant role in Israel’s battle against Amalek in Rephidim by holding up Moshe Rabbeinu’s arms alongside Aharon, while Moshe pleaded with Hashem for victory over the enemy (Shemos 17:12). The Midrash (Bamidbar Rabbah 15) states that by the sin of the Golden Calf, Chur remained resolute as he stood next to Aharon and harshly rebuked the people for their demands to “Rise up, make for us gods that will go before us” (Shemos 32:1); some people from the *eirev rav*, the lowest element, arose and stoned Chur to death. It was only after the death of Chur that Aharon acquiesced to the violent mob and agreed to make the calf, for he feared that if they killed him as well, they would not be granted forgiveness by G-d. Hashem said to Chur, “Since you sacrificed your life *al kiddush Hashem*, all your descendants will acquire a great name in the world. Your grandson Bezalel will become the artisan who will construct the Mishkan.” The Midrash adds that the construction of the Mishkan [through Chur’s grandson] atoned not only for the sin of the Golden Calf, but also atoned for the guilt of Chur’s death (Shemos Rabbah 48:4, Tiferes Tzion).

It was also in the merit of Miriam, Bezalel’s great-grandmother, that he was chosen to be the builder of the Mishkan. According to the Gemara (Sotah 11b), Rashi states that Hashem rewarded Miriam [Puah] for defying Paroah and sparing the lives of the Jewish boys: “G-d benefitted the midwives... It was because the midwives feared G-d that He made them houses” (Shemos 1:20-21). Rashi notes that these “houses” were not buildings; rather, they were dynasties, for Yocheved [Shifrah] became the mother of Moshe and Aharon and the ancestress of Kohanim and Levi’im, and Miriam [Puah] became the great-grandmother of Bezalel, and through the line of Calev

[Yehudah], an ancestress of Dovid HaMelech and Moshiach.

The Malbim writes: His name, Bezalel, means "in the Shadow of G-d." Allegorically, the entire world is a shadow of G-dliness, a reflection of G-d's wisdom. A human being, whom the Sages also refer to as a "mini-universe" (Midrash Tanchuma Pekudei 3), is a *tzelem Elokim*, an "image of G-d." The word *tzelem*, image, is closely related to the word *tzeil*, shadow. Thus, the universe at large, as well as the human being, is a "shadow of G-d," a reflection or representation of G-d's wisdom. In the Mishkan, too, the dwelling place of holiness, each aspect of its construction was a representation of both the universe and of the human being, and thus, it too was a reflection of G-dliness, all of which Bezalel understood through his prophetic intuition and wisdom. It was for this reason that Hashem put him into this generation and gave him the name "Bezalel," for he was to construct the Mishkan, the holy dwelling place whose every aspect was a reflection and "shadow" of the Divine. A gutten Shabbos.

-Lev Avraham Rosenstock

Community

- **March:** N'shei Agudath Israel of Baltimore invites you to a weekly ZOOM personal growth chaburah with Rabbi Yisroel Roll, **every Wednesday night at 8:30 pm.** The topic of each shiur is an insight into the weekly Parsha from which we can learn and grow. **ZOOM Meeting ID: 891 2627 3667; passcode: 130757.**
- **March 7:** Join WIT at 8:00 pm for their **Rosh Chodesh Nissan** shiur given by

Rebbetzin Ettie Rosenbaum. The shiur will take place via **ZOOM**; to receive the **ZOOM** link for the shiur, please send an email to wit@witbaltimore.org. This shiur is free of charge.

- **March 10:** Rabbi Heinemann's annual Pesach Shiur on **ZOOM** at 8 pm. **ZOOM Meeting ID: 816 6938 3828; Passcode: 540137.**

Shiurim Schedule

In Shul:

- Sunday morning Rabbi's Gemara shiur in **Sukkah** following Shacharis from 9:15 to 10:00 am.
- Tuesday night **Chassidus** shiur following Maariv.

On ZOOM:

- Sunday morning **Women's Tehillim** recitation for cholim at 10:15 am; Rebbetzin Bracha's shiur in **Tehillim** will resume after Pesach.
- Sunday night women's **Navi shiur in Sefer Yeshaya** from 8:30 to 9:15 pm.
- Monday night **Rambam** shiur from 8:45 to 9:30 pm.
- Thursday night **Pre-Shabbos ZOOM Ruach and Divrei Torah** for men and women from 8:45 to 9:10 pm.

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Ellen Salomon, Esther bas Shlomo a"h, 22 Adar, mother of Hillorie Morrison

Max Havelock, Mendel ben Yitzchak a"h, 23 Adar, uncle of Emily R. Lipsitz

Rian Yaffe a"h, 23 Adar I, husband of Dorothy Yaffe

Albert Langsam, Abish ben R' Chaim a"h, 23 Adar II, grandfather of Stephanie Ezra

Gerschon Frank, Gerschon ben Yitzchak a"h, 24 Adar, grandfather of Glenna Ross

Annie Appelstein, Chana bas Leib HaLevi a"h, 25 Adar, grandmother of Harold Lipsitz a"h

Stephen Bien, Zalman Yosef David ben Aaron Shimshon a"h, 25 Adar, brother of Shoshana Shamberg

Monroe Rosean, Mordechai Yosef ben Dovid a"h, 26 Adar I, grandfather of Rebbetzin Bracha Goldberger

Chana Leah bas Reb Gershon a"h, 26 Adar, grandmother of Chana Leah Kuritsky

Ida Marton, Chaya bas Reb Yom Tov Lipman a"h, 26 Adar, mother of Esther Macklin

Ina Abramowitz-Green, Chaya Sora bas Nachum a"h, 26 Adar, cousin of Fran Hisler and Ira Hisler

Abraham M. Feinstein, Avraham Meir ben Leib a"h, 28 Adar, grandfather of Louis Feinstein

Philip Saltman, Pesach ben Yaakov a"h, 28 Adar, father of Zachariah Saltman, Alumah Levy and Sarah Ohsie

Pauline Weiner, Pasha Faiga a"h, 28 Adar, aunt of Elka Rottman

Online Shiurim

Check out our new audio shiurim by Rabbi Goldberger, including recently uploaded shiurim in the Sfas Emes, Ohr Gedalyahu and Pele Yoetz. Log on and listen from our Audio Library Archive under Shiurim and Classes on the shul website.

Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. For more info, please contact Steve Schwarz at simchamelech@aol.com or call 410-446-8330.

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:

Running total for 5780:

\$6,246.58

Participants

Rabbi and Rebbetzin Goldberger
Shlomo and Ahuva Goldberger
Mordy and Mori Goldberger
Chaim and Mira Abramson
David Dannenbaum
Daniella Engel
Gail Feinstein
Sivi Feinstein
Rabbi Zvi and Felicia Graber
Yaakov and Esther Gur
Shulamis Heldoorn
Elie and Esther Levi
Fred and Rena Levi
Klara Margaretten
Binny and Brocha Margolose
Jonathan and Talia Raun
Howard and Dvora Sora Resnick
Resnick Family Day Care
Jerry and Eileen Rosenbaum
Lev Avraham and Rachel Rosenstock
Jerry and Elka Rottman
Bernie and Yona Miriam Schulman
Tova Cohn-Shuerholz
Mordy and Beth Tenenbaum
Jeremy and Elisheva Vater
David and Hindy Wolf

From this Week's Daf

"And Rav Huna, too, holds that Kiddush is invalid unless it is recited in the place where the meal is eaten. For it happened once that Rav Huna recited Kiddush, but his lamp fell and became extinguished before he started eating the meal. They brought his utensils to the chuppah house of his son Rabbah, where there was a lamp burning, and he recited Kiddush again and tasted something. We see from this that [Rav Huna] holds that Kiddush is invalid unless it is recited in the place where the meal is eaten" (Pesachim 101a).

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Coopman Rosenfelt, Sima bas Sarah

- Emunah Friedman, Emunah L'Or bas Nachas
- Mordecai Zev Margolese, Mordecai Zev ben Rivka Rochel
- Saul Cohen, Saul HaKohein ben Feige Bryna



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray aslightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. There are high school students who live in Lakewood and in Brooklyn who learn in Baltimore schools and vice versa. Please help them get home for Shabbos. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital.



Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship of the Lev Echad, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes

Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215 or make your donation on the website.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org:

- Siddur \$50
- Chumash \$75
- Yahrzeit Plaque \$300
- Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(All current shiurim are listed in the **ZOOM Shiurim** box on the front of the Lev Echad.)

Sunday:

9:15-10 am: Men's Gemara Sukkah shiur given by Rabbi Goldberger following Shacharis. Rashi, selected Tosfos and Maharshas.

10:15-10:45 am: Rebbetzin Bracha's Women's Tehillim gathering for cholim on ZOOM.

11:00-11:30 am: Rebbetzin Bracha's shiur in Tehillim, for women on ZOOM.

Monday:

8:30-9:15 pm: Rambam's Hakhama l'Perek Chelek on ZOOM with Rabbi Goldberger.

Tuesday:

Chassidus and Chassidic stories in Malchus Shlomo following Maariv with Rabbi Goldberger.

Wednesday:

7:00 pm: Rabbeinu Bachya with Jay Taffel on hiatus.

Thursday:

After Maariv, 9:00-9:15 pm: Dvar Torah for men and women with Rabbi Goldberger on ZOOM.

Daily (Monday-Friday):

Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger.

Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

Rabbi's Shabbos shiur in the Ramchal's Derech Hashem one hour before Mincha.

OFFICERS

- **President** Binny Margolese, president@tiferesyisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org
- **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org
- **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesyisroel.org

➤ **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

CONTACT INFORMATION

- **Billing** bookkeeper@tiferesyisroel.org
- **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 410-585-8250
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNaarim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
- **General Shul Business** admin@tiferesyisroel.org
- **Hospitality** Gail Feinstein 410-456-4306, hospitality@tiferesyisroel.org
- **Kitchen Coordinator**
- **Lev Echad**
Editor Lev Avraham Rosenstock levechad@tiferesyisroel.org
- **Meal Hospitality** Dr. Jerry Rottman drj@tiferesyisroel.org
- **Membership** Lev Avraham Rosenstock, 443-255-4343, membership@tiferesyisroel.org
- **Mitzvah Cards** Glenna Ross mitzvahcards@tiferesyisroel.org
- **Seforim Purchase** Nisan Blaxberg seforim@tiferesyisroel.org
Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesyisroel.org
- **Sisterhood** Elka Rottman 410-358-5427 elka@tiferesyisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldoorn 410-664-1212
- **Supplies Ordering** Shulamis Heldoorn 410-664-1212 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechaimbeleck@yahoo.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Webmaster** Glenna Ross, webmaster@tiferesyisroel.org
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, yahrzeitplaques@tiferesyisroel.org
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
Baltimore, MD 21215
410-764-1971
tiferesyisroel.org

