

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$6,246.58 (see p. 3)

15 Adar 5781 / February 27, 2021

5746-5781

Celebrating our 35th year

1986-2021

DAVENING SCHEDULE

Friday	
Candle Lighting:	5:38 pm
Mincha/Maariv:	5:40 pm
Shabbos Day	
Daf Yomi Shiur:	8:00 am
Shacharis (Hodu):	9:00 am
*Sof Zman Krias Shema:	9:31 am
Mincha:	5:10 pm
Maariv:	6:55 pm
Shabbos is over after:	7:09 pm
Sunday	
Shacharis:	8:00 am
Mincha/Maariv:	5:50 pm
Monday- Friday	
Shacharis:	7:00 am
Maariv:	8:00 pm
Next Shabbos – Ki Sisa	
Candle Lighting:	5:46 pm
Mincha/Maariv:	5:50 pm

This Shabbos

- 8:00 pm: Kol HaNaarim Learning

Women's Tehillim

Rebbetzin Bracha's Tehillim shiur will be on hiatus until after Pesach; the Women's Tehillim for cholim will continue as usual on Sundays at 10:15 on ZOOM.

Shiurim on Podcast

Rabbi Goldberger now has his shiurim on podcast, so you can listen on your portable devices, from your iPod to your tablet; from your phone or your PC. There are three categories already loaded up with shiurim, accessible on all the available podcast apps:

- A Few Minutes with Rabbi Goldberger
- Sifrei Chassidus
- Sifrei Machshavah

All of these are available on our **Media** page, which can be found under the sub-menus for **Our Virtual Shul** or **Shiurim**.

Donations

- Yahrzeit donation by Rabbi and Rebbetzin Goldberger l'ilui nishmas Akiva Hirsch ben Yosef Ber
- Yahrzeit donation by Allison Fisher

Baruch Dayan HaEmes

Congregation Tiferes Yisroel is saddened to learn of the passing of Mr. David Ference a"h, father of our dear friend and shul member, Scott Ference, and grandfather of our dear friend and shul member, Yosef Ference. Scott will be sitting shiva from Motzai Shabbos until Thursday morning. Scott can be reached by telephone at 443-604-7401. May Scott and Yosef, and the entire Ference family be comforted along with the mourners of Tzion and Yerushalayim.

New Protocols for Women for Shabbos Registration

Unfortunately, due to the limited number of seats in the *ezras nashim*, there is often an overflow of women in shul, beyond the number we can properly and safely accommodate with our **COVID social distancing protocol**. Therefore, we have established a new protocol:

- Anyone who registers for Shabbos davening on any one week, must wait until **Friday morning of the following week** to see if there are any remaining open seats before registering for the next Shabbos.
- **Non-members** must always wait until **Friday morning** to register, to ensure that shul members have the first opportunity to sign up.

- There are **11 total slots** on the spreadsheet for women to sign up, corresponding to the **11 seating areas** in the *ezras nashim*. Of those 11 seating areas, **two can accommodate two women who live in the same house sitting together, and one can accommodate up to three women who live in the same house sitting together**. Those areas have all been set up with extra folding chairs for group seating, when needed.
- Accordingly, if you are signing up for **multiple family members**, and see that there are already three slots on the spreadsheet with multiple names, you may **no longer enter multiple names in the same slot to sit together in shul**.

Mazel Tov to

- Dr. Alvin and Yehudis Schamroth in Eretz Yisroel on the engagement of their son, Avi, to Kimmy Samet of New Rochelle. May they be zoche to build a bayis ne'eman b'Yisroel.
- Chaya Segal in Eretz Yisroel on her engagement to Usher Bistriz. May they be zoche to build a bayis ne'eman b'Yisroel.

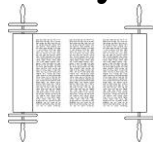
Don't Miss Out!

...on our TY Matzah Sale. Some categories already sold out! Featuring hand-made shmura matzos from Lakewood and Skver bakeries. **All orders must be placed by NOON, March 12.** Matzoh pickup will be March 21 in the Nancy Taffel Annex from 7:30 to 9:30 pm. Orders must be pre-paid by either PayPal online (including the convenience fee), or check made payable to: **Congregation Tiferes Yisroel** and submitted to the shul or Chaim Margolese, 3634 Fords Lane, Apt C. Baltimore, MD 21215 by the time of pickup. Please order as soon as possible.

This week's Lev Echad is sponsored by:

Shalomis Weinreb in memory of her beloved parents, Robert and Bernice Koffler, Yitzchak ben Elazar Dov a"h, 14 Adar, and Chaya Bryna bas Mordechai Dovid a"h, 17 Adar.

The Weekly Parsha



Parshas Tetzaveh

By Rabbi A. Leib Scheinbaum

“You shall make vestments of sanctity for Aharon your brother, for glory/honor and splendor/beauty” (28:2)

Our parsha addresses the preparation of the Kohanim to serve in the Mishkan; their vestments; the initiation process they would have to undergo prior to serving; and the unique sacrifices they were to offer. The artisans that crafted the vestments of the Kohanim were commanded to prepare garments that would lend both honor and beauty to its wearers. Indeed, honor and beauty seem to be extremely valued ingredients as far as the Divine service is concerned. One wonders about this. It is almost incongruous with the spirit of the Torah. The duality of honor and glory are qualities which can, and often do, catalyze one’s downfall. Does the Tanna in Pirkei Avos 4:21 not declare, “Jealousy, desire and honor, remove a person from the world”? Torah achievement requires humility. One who thinks of his own significance leaves no room for the Torah. Indeed, when the Torah lauds Moshe Rabbeinu - Klal Yisrael’s quintessential leader - the one through whom Hashem gave the Torah, the individual whose wisdom was beyond our ken to describe, it focuses on his humility. He is praised not for all of his other remarkable qualities, but, rather, for his humility. “And the man, Moshe, was exceedingly humble among all other men on the face of the earth” (Bamidbar 12:3).

Beauty is also a quality which seems alien to Torah. After all, Torah concerns itself with content, while beauty venerates form. Torah focuses on the *penimius*, internal, essence of a subject, while beauty is external. This does not preclude the positive significance of form or external beauty, but it clearly is not a priority with regard to Jewish values.

Horav Aharon Soloveitchik, zl, explains that by emphasizing that the Priestly vestments feature the two qualities of honor and beauty, the Torah is teaching us that they do, in fact, have a place in our lives. It all depends on their source and how they are used. Honor is a destructive force if its source is selfishness, if it prevents one from giving honor and recognition to others. On the other hand, honor which is derived because one is created in Hashem’s image is not only good - it is vital. Indeed, a life replete in dignity is dependent upon the principle that we are all created in the image of G-d. This form of honor engenders

self-esteem. When a person has self-respect, dignity and pride, he responds to others in the same manner. Mutual respect is the mortar that keeps relationships going. This is especially true among husband and wife and extremely important in the parent-child relationship.

Beauty plays an equally significant role in Jewish life. The Bais Hamikdash was an edifice in which beauty was manifest in its every aspect and detail. The Torah was well aware that eye appeal has a dominant role in generating heart appeal. In addition, as the Gaon, zl, m’Vilna notes, the Torah sees fit to relate that the *Imahos* were physically attractive. When Shlomo Hamelech writes in Sefer Mishlei (31:30) that *hevel ha’yofî*, “beauty is vain,” he is referring to beauty devoid of morality, something which contemporary society has blatantly ignored.

The Torah’s attitude toward beauty is expressed in the Shirah (Shemos 15:2): *Zeh keili v’anveihu*, “This is my G-d and I will beautify Him.” Chazal have broken the word *v’anveihu* in two and derived *ani v’Hu*, I and He. This means that we are enjoined to emulate Hashem; just as He is merciful and compassionate, so must I be likewise merciful and compassionate. Real beauty is comprised of following in Hashem’s ways and, thus, goes hand in hand with sanctity.

The *Bigdei Kehunah* incorporated both honor and beauty. They inspired both their wearer and their spectator with a harmonious blend of honor and beauty, representing the intrinsic and extrinsic values integral toward a life of sanctity, a life dedicated to the spirit.

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Up in Smoke

The last chapter in Parshas Tetzaveh discusses the construction of the Golden *Mizbe’ach* (Altar) to be used for burning incense by Aharon HaKohen: “You shall make a *Mizbe’ach* on which to bring incense up in smoke” (Shemos 30:1). It is a fair question to ask why this command appears at the end of Tetzaveh, when the commands to construct all the other sacred vessels of the Mishkan appear four chapters earlier in Parshas Terumah. Rabbi Noach Weinberg answers this *kasha*: “The burning of the incense represents the highest level of service to Hashem; it is the pinnacle that can only come after all else is in position.” The Abarbanel states that the burning of the *ketores* was the most spiritual and holy of all the services performed in the Mishkan. Reb Noach points out that the Torah refers to the Golden *Mizbe’ach* as “holy of holies to Hashem” (ibid. 30:10), whereas the Copper *Mizbe’ach* described in Terumah is referred to only as “holy of holies” (ibid.

29:37), thereby giving it a higher level of sanctity.

The Midrash identifies the sense of smell as being the only sense that was unaffected by Adam’s sin of the *Etz HaDaas*. The Gemara states: “Rav Zutra bar Toviyah said in the name of Rav: From where is it derived that we recite a blessing over a fragrance? As it is stated: ‘Let every soul praise G-d.’ What is something from which the soul derives pleasure but the body does not? You must say that this is the pleasure of smell” (Berachos 43b). From this Gemara we see that smell is the sense of the soul! The Maharsha explains that smell is more spiritual than our other senses since it was through Adam’s nose that Hashem invested mankind with a soul, as the Torah states: “And Hashem G-d formed the man... and He blew into his nostrils the soul of life; and man became a living being” (Bereishis 2:7).

Reb Noach continues: “The incense, that sublime spiritual offering, represents transcending one’s physical limitations and sense of self. Burning the incense is the ultimate sacrifice because it represents giving up the most important, but least tangible, part of who we are; namely, our ego. It symbolizes transcending our subjective view of what is important [according to the body] and channeling this drive toward doing Hashem’s will [the desire of the soul]. Just as the incense becomes intermingled with the surrounding air, we, too, can become one with the Almighty by transcending our artificial sense of meaning and importance, and embracing Hashem’s meaning and purpose.” This suppression of the ego can best be achieved through humility.

As most of you know, I have a bumper sticker on my car that says, “We are not human beings having a spiritual experience. We are spiritual beings having a human experience.” The Chovos Halevavos teaches that the essence of humility is to live with the realization that you are a soul, not a body. The *yetzer hara* fools us by getting us to identify with the animalistic side that we all possess, which is dominated by our ego and the need to satisfy our physical desires. However, as Reb Noach puts it, when we live with the awareness that we are a lofty soul that yearns for meaning and connection to the Almighty, we gain the clarity to make the proper choices that create a deeply fulfilling life. He writes: “The battle for life is the battle for sanity. When we follow the dictates of the body, we hurt ourselves and create a hollowed-out existence of degradation and shame. When we live as a soul, we tap into the power of genuine meaning and pleasure. Our soul is eternal, and the spiritual growth it attains in this world will last forever.”

Just as the *ketores* offering had the power to reach the highest levels of spiritual heights, the path of humility enables us to connect to the soul’s yearning for ultimate meaning. This is why we include the smelling of spices each

metzei Shabbos when we make Havdalah. The **בשמים** we smell helps to assuage oneself for the loss of the departing *neshama yesirah*, the additional "Shabbos soul" that comes down to enhance our Shabbos (Abudraham). Again, we see here the connection between the incense and the soul. May we all be zoche to recognize that we are "spiritual beings having a human experience," and cause our physical desires to go "up in smoke." A gutten Shabbos.

-Lev Avraham Rosenstock

Online Shiurim

Check out our new audio shiurim by Rabbi Goldberger, including recently uploaded shiurim in the Sfas Emes, Ohr Gedalyahu and Pele Yoetz. Log on and listen from our Audio Library Archive under Shiurim and Classes on the shul website.

Want to Be a "Minyanaire"?!

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. Shacharis is at 7:00 am during the week, 9:00 am on Shabbos, and 8:00 am on Sundays. **Maariv only at 8:00 pm, Monday through Thursday nights**; please check the seasonal davening schedule or the Lev Echad for exact times.

Winter Davening Schedule

We are now davening **Maariv only**, Monday - Thursday nights at **8:00 pm**, followed by **Daf Yomi with R' Yehuda Prero**, and shiurim given by Rabbi

Goldberger. All men are invited and encouraged to come daven and learn.

Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. For more info, please contact Steve Schwarz at simchamelech@aol.com or call 410-446-8330.

Shiurim Schedule

In Shul:

- Sunday morning Rabbi's Gemara shiur in **Sukkah** following Shacharis from 9:15 to 10:00 am.
- Tuesday night **Chassidus** shiur following Maariv.

On ZOOM:

- Sunday morning **Women's Tehillim** recitation for cholim at 10:15 am; Rebbetzin Bracha's shiur in **Tehillim** at 11:00 am.
- Sunday night women's **Navi shiur in Sefer Yeshaya** from 8:30 to 9:15 pm.
- Monday night **Rambam** shiur from 8:45 to 9:30 pm.
- Thursday night **Pre-Shabbos ZOOM Ruach and Divrei Torah** for men and women from 8:45 to 9:10 pm

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Millie Abramowitz, Malka bas Avraham a"h, 15 Adar, aunt of Ira Hisler

Ida Markman, Chaya Sora bas Mani a"h, 15 Adar II, grandmother of Fran Hisler and Ira Hisler

Jack M. Weiss, Yaakov Moshe Yosef ben Menachem Mendel a"h, 16 Adar, brother of Avrum Weiss

Shalom Meseeka, Shalom ben Amos a"h, 16 Adar, father of Adi Brito

Liselott Freeman, Leah bas Ernst a"h, 17 Adar, grandmother of Gail Feinstein

Joshua Rednor, Yehoshua Abba a"h, 17 Adar, uncle of Eileen Rosenbaum

Kirby Silver, Akiva Hirsch ben Yosef Ber a"h, 17 Adar I, great uncle of Rebbetzin Bracha Goldberger

Jules Gesang, Yehuda ben Yosef a"h, 17 Adar II, father of Beth Tenenbaum

Bernice Koffler a"h, 17 Adar, mother of Shalomis Weinreb

Irving Porter, Yisroel ben Yaakov a"h, 20 Adar, father of Rabbi Shlomo Porter

David Hyman, Raphael Dovid Feivel ben Yosef a"h, 21 Adar II, husband of Ruth Hyman

Community

- **February:** N'shei Agudath Israel of Baltimore invites you to a weekly ZOOM personal growth chaburah with Rabbi Yisroel Roll, **every Wednesday night at 8:30 pm**. The topic of each shiur is an insight into the weekly Parsha from which we can learn and grow. **ZOOM Meeting ID: 891 2627 3667; passcode: 130757.**
- **March 10:** Rabbi Heinemann's annual Pesach Shiur on ZOOM at 8 pm. For phone and weblinks to this event, please email nsheibaltimore@gmail.com, or call/text 410-935-3010.

From this Week's Daf

"And in this regard, they follow their own view elsewhere, for it was taught in a Baraisa: A convert to Judaism who converted between the two Pesach offerings, or a minor who reached maturity between the two Pesach offerings, is obligated to offer the second Pesach; these are the words of Rebbi. R' Nassan says: Whoever requires the first Pesach requires the second; but whoever does not require the first Pesach does not require the second Pesach. In what point do they differ? Rebbi maintains that the second Pesach is a festival in its own right, and carries its own Pesach obligation. R' Nassan maintains that the second Pesach substitutes for the first Pesach. And R' Chananya ben Akavya holds that the second Pesach makes up for the failure to offer the first Pesach." (Pesachim 93a).

Refuah Shalamah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Orl bas Nachas

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:

Klara Margaretten

Running total for 5780:

\$6,246.58

Participants

Rabbi and Rebbetzin Goldberger
Shlomo and Ahuva Goldberger
Mordy and Mori Goldberger
Chaim and Mira Abramson
David Dannenbaum
Daniella Engel
Gail Feinstein
Sivi Feinstein
Rabbi Zvi and Felicia Graber
Yaakov and Esther Gur
Shulamis Heldoorn
Elie and Esther Levi
Fred and Rena Levi
Klara Margaretten
Binny and Brocha Margolese
Jonathan and Talia Raun
Howard and Dvora Sora Resnick
Resnick Family Day Care
Jerry and Eileen Rosenbaum
Lev Avraham and Rachel Rosenstock
Jerry and Elka Rottman
Bernie and Yona Miriam Schulman
Tova Cohn-Shuerholz
Mordy and Beth Tenenbaum
Jeremy and Elisheva Vater
David and Hindy Wolf

- Mordecai Zev Margolese, Mordecai Zev ben Rivka Rochel
- Saul Cohen, Saul HaKohein ben Feige Bryna



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray aslightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink.com or 410-602-8700



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. There are high school students who live in Lakewood and in Brooklyn who learn in Baltimore schools and vice versa. Please help them get home for Shabbos. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital.



Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship of the Lev Echad, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes

Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215 or make your donation on the website.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org:

- Siddur \$50
- Chumash \$75
- Yahrzeit Plaque \$300
- Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(All current shiurim are listed in the **ZOOM Shiurim** box on the front of the Lev Echad.)

Sunday:

9:15-10 am: Men's Gemara Sukkah shiur given by Rabbi Goldberger following Shacharis. Rashi, selected Tosfos and Maharshas.

10:15-10:45 am: Rebbetzin Bracha's Women's Tehillim gathering for cholim on ZOOM.

11:00-11:30 am: Rebbetzin Bracha's shiur in Tehillim, for women on ZOOM.

Monday:

8:30-9:15 pm: Rambam's Hakdama l'Perek Chelek on ZOOM with Rabbi Goldberger.

Tuesday:

Chassidus and Chassidic stories in Malchus Shlomo following Maariv with Rabbi Goldberger.

Wednesday:

7:00 pm: Rabbeinu Bachya with Jay Taffel on hiatus.

Thursday:

After Maariv, 9:00-9:15 pm: Dvar Torah for men and women with Rabbi Goldberger on ZOOM.

Daily (Monday-Friday):

Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger.

Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

Rabbi's Shabbos shiur in the Ramchal's Derech Hashem one hour before Mincha.

OFFICERS

- **President** Binny Margolese, president@tiferesyisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org
- **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org
- **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesyisroel.org

- **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

CONTACT INFORMATION

- **Billing** bookkeeper@tiferesyisroel.org
- **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 410-585-8250
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNaarim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
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- **Mitzvah Cards** Glenna Ross mitzvahcards@tiferesyisroel.org
- **Seforim Purchase** Nisan Blaxberg seforim@tiferesyisroel.org
Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesyisroel.org
- **Sisterhood** Elka Rottman 410-358-5427 elka@tiferesyisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldoorn 410-664-1212
- **Supplies Ordering** Shulamis Heldoorn 410-664-1212 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechaibeleck@yahoo.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Webmaster** Glenna Ross, webmaster@tiferesyisroel.org
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, yahrzeitplaques@tiferesyisroel.org
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
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