

Rabbi Menachem Goldberger
 הרב מנחם ראובן הלוי גולדברגר
 שליטא מרא דאתרא

בס"ד



Pushka total: \$6,227.87 (see p. 3) 8 Adar 5781/February 20, 2021

5746-5781 Celebrating our 35th year 1986-2021

DAVENING SCHEDULE

Friday	
Candle Lighting:	5:31 pm
Mincha/Maariv:	5:35 pm
Shabbos Day	
Daf Yomi Shiur:	8:00 am
Shacharis (Hodu):	9:00 am
*Sof Zman Krias Shema:	9:36 am
Mincha:	5:05 pm
Maariv:	6:50 pm
Shabbos is over after:	7:00 pm
Kol HaNaarim Learning:	8:00 pm
Sunday	
Shacharis:	8:00 am
Mincha/Maariv:	5:40 pm
Monday- Wednesday	
Shacharis:	7:00 am
Maariv:	8:00 pm

*Please note that all Purim davening is for men only in the Main Shul. All Megilla readings for men are in the Main Shul, and for women in the Simcha Hall.

From Rabbi Goldberger: If someone is hearing a later Megilla reading, and it will be hard for them to fast until after the Megilla, they may drink liquids (except for wine), they may eat mezonos up to the size of a slice of bread (k'beitzah), and they may eat non-mezonos foods of larger quantity (fruits, vegetables, fish, chicken, meat). This is called a Seudas Arai. If you are making a Seudas Arai, you should set an alarm to make sure to remind you to hear the Megilla reading.

Thursday- Taanis Esther	
Fast begins:	5:33 am
Shacharis:	6:40 am
Mincha (Machatzis HaShekel):	5:15 pm
Maariv:	6:25 pm
*Fast ends at 6:37 pm; Men must daven Maariv before breaking their fast.	

1st Megilla:	6:45 pm
2nd Megilla:	8:00 pm
3rd Megilla:	9:00 pm
Friday -Purim Day	
1st Shacharis:	7:15 am
1st Megilla:	8:10 am
2nd Shacharis:	9:30 am
*Sof ziman Krias Shema:	9:31 am
(Please say Shema before davening!)	
2nd Megilla:	10:25 am
3rd Megilla:	11:15 am
Mincha/Maariv:	5:40 pm
Next Shabbos – Tetzaveh/Shushan Purim	
Candle Lighting:	5:38 pm
Mincha/Maariv:	5:40 pm

Purim at TY

Please note the following protocols for a safe and healthy Purim 2021:

- **Mishloach Manos:** The goal is to maintain social distance and not do things which could spread the virus, chas v'shalom. Please **drop off your mishloach manos on the recipient's porch and do not go into the house** unless it's family or a few people with whom you have created a "social bubble." The Rabbi strongly advises to give less mishloach manos and **more matanos l'evyonim** this year, as this is the actual halachic priority.
- **Matanos L'evyonim:** Please send in these funds to the shul website and select the **DONATION** button, and then select **Rabbi's Discretionary Fund, Matanos L'evyonim**. If you want to pay by check, please put it in an envelope and drop it in either the **Rabbi's home mailbox or the shul's mailbox** (please do not mail). You could also give a check to the **Rabbi personally any time during the week at shul**. The check should be made out to **Tiferes Yisroel RDF (Rabbi's Discretionary**

Fund), and write **Purim** or **Matanos L'evyonim** in the memo. Please try to have this done by next **Monday, February 22**.

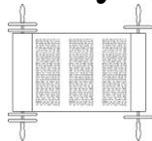
- **Purim Seudah:** It is crucial to **not make large** Purim Seudos. Please celebrate with your immediate family, or with the **few people you have chosen to spend time with over the past many months in a "social bubble."** Although we are all used to large gatherings on this special day of Purim, this year we have to be most mindful of **protecting ourselves, our families, and each other from spreading the virus.**
- **Machatzis HaShekel:** It is customary on Taanis Esther at Mincha to give three half-dollars for each family member, and put it into the **pushka for tzedakah**. As in years past, the half-dollars are available in packets in a **basket located on the bima**. You may purchase them with dollar bills [by placing the dollar bills in the **pushka basket**]- place the half-dollar packets you have purchased in the **pushka basket**, and you have fulfilled the mitzvah! There will be **hand sanitizer** located right by the pushka basket; please make sure to use it before and after you do all of the above. **Please make sure to practice social distancing at all times.**

TY Matzah Sale

It's that time of year again, time for the TY matzoh pre-order sale, featuring hand-made shmura matzos from Lakewood and Skver bakeries. **All orders must be placed by NOON, March 12.** Matzoh pickup will be March 21 in the Nancy Taffel Annex from 7:30 to 9:30 pm. Orders must be pre-paid by either PayPal online (including the convenience fee), or check made payable to: **Congregation Tiferes Yisroel** and submitted to the shul or Chaim Margolese, 3634 Fords Lane, Apt C. Baltimore, MD 21215 by the time of pickup. Please order as soon as possible.

This week's Lev Echad is sponsored by:

The Weekly Parsha



Parshas Terumah

By Rabbi Oizer Alport

“You shall make a Partition of turquoise, purple and scarlet wool, and linen, twisted; a weaver’s craft [with a woven design of] cheruvim” (26:31)

The Mishnah in Shekalim (8:5) teaches that the Paroches was 40 cubits long and 20 cubits wide. It required 82,000 women to weave it and 300 Kohanim to immerse it in the mikvah if it became ritually impure. Why did it require so many Kohanim to submerge it in the mikvah?

The Vilna Gaon calculates that if it was 40 cubits by 20 cubits, its total perimeter was 120 cubits. The Mishnah in Keilim (17:10) teaches that the cubit which was used to measure items in the Beis HaMikdash was five hands-breadths long, which means that 120 cubits was 600 hands-breadths. As every Kohen would want to take part in the mitzvah of immersing the Paroches to purify it, it is reasonable to assume that the entire perimeter was covered by the hands of Kohanim. As each Kohen had two hands, the 600 hands-breadths of the perimeter required precisely 300 Kohanim to carry it and immerse it!

As brilliant as the Vilna Gaon’s calculation is, the Tiferes Yisroel notes that it seems to be completely unnecessary. The Gemara in Chullin (90b) teaches that there are three numbers mentioned throughout the Gemara which are exaggerations, and names this Mishnah as one of the three.

Although there are those who answer that the exaggeration in the Mishnah is the number of women needed to weave the Paroches (82,000), this explanation is difficult in light of the fact that the other two exaggerations mentioned by the Gemara both involve the number 300.

Some explain that while the Vilna Gaon’s calculation is valid, the exaggeration lies in the fact that there weren’t always 300 Kohanim involved in the immersion of the Paroches. The Ein Yaakov suggests that the Gaon’s line of reasoning is correct, yet it still represents an exaggeration. According to his calculation, the corners of the Paroches would be covered by two hands, one from each Kohen at the end of each of the sides which meet at the corner. These four extra and unneeded hands translate into two additional people, which means that

only 298 were needed to immerse it and 300 is an exaggeration!

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Give and Take

The Ramban and other *meforshim* divide Sefer Shemos into two halves: the first half tells the story of Mitzraim and the Exodus leading up to Matan Torah; the second half, which he calls the Book of Redemption, begins with Parshas Terumah, and describes the building of the Mishkan, the resting place for Hashem’s Shechinah. He explains that the redemption from Mitzraim was not complete with the physical departure from the land of Israel’s enslavement, nor was it complete even with the giving of the Ten Commandments, even though the Revelation at Sinai was the goal of the Exodus. According to the Ramban, the Exodus had not achieved its purpose until the heights that the nation had achieved temporarily at Sinai were made a permanent part of existence by means of the Mishkan. Ibn Ezra comments that while Moshe was on Har Sinai, G-d commanded him concerning the Mishkan so that it would be a permanent place among the people for the Glory that had rested on the mountain, and so that Moshe would not be required to ascend the mountain every time G-d wished to communicate with him. R’ Hirsch explains that the Mishkan represents Israel’s obligation to sanctify itself in its personal life. When the nation carries out that primary responsibility, G-d responds by “dwelling among them” (Artscroll Stone Chumash).

The parsha begins with Hashem saying to Moshe, “Speak to the Children of Israel and they shall *take* to Me a portion, from every man whose heart will motivate him” (Shemos 25:2). The Malbim notes that it does not say “They shall *give* Me a portion,” because that would imply that it was a *mitzvas aseï*, obligating each person to give. Rather, Hashem wanted this donation to be an offering from the heart, one given freely without any form of compulsion. If there were a commandment to give, the people would then feel compelled to do so in order to fulfill that commandment. Rashi explains that “taking” in this context means setting the offering aside before giving it to those who collect it (Sefer Zicharon).

Rashi states that the Torah’s use of the word **יָלַק**, “to Me,” cannot be understood as implying that the contribution must be given to G-d in the sense that He did not previously own it, for G-d possesses the entire universe (Mizrachi; Sifsei Chachamim). The Malbim supports this notion, and writes: “Everything belongs to Hashem; nothing belongs to a person. As the Prophet Chaggai (2:8) stated: ‘Silver is Mine

and gold is Mine, the word of Hashem.’ When, however, a person gives a donation with pure intentions for the sake of Heaven, at that moment he ‘takes’ the item from Hashem and acquires it, so that his donation be considered as if he had given to Hashem something from his own property.”

Rav Shlomo Wolbe asks the obvious question of why the Torah states that the Bnei Yisroel should “take” a donation for Hashem? He writes: “The Gemara (Kiddushin 7a) helps to answer this question. Halacha mandates that in order to perform *kiddushin*, a man must give a woman something of value. [Today, a ring is used to fulfill this requirement]. However, there is one instance where *kiddushin* can be accomplished by way of the woman giving the man something of value. When the man accepting the gift is someone who is held in high regard, then the fact that he accepted the woman’s gift gives her pleasure. This pleasure is considered to have monetary value and therefore fulfills the halachic requirement to perform *kiddushin* with something of value. Similarly, the Torah is implying that when one gives a donation and it is accepted by Hashem, the real recipient is the donor, who has indeed ‘taken’ a donation.”

Before I got married, I remember learning with Rabbi Aryeh Goetz the essential element to a successful marriage: Whereas most of the world believes that marriage is a “give and take” relationship, Judaism teaches that it is really a “give and give” relationship. There is only a giver and a recipient, not a “taker.” We see that, in reality, giving and receiving are reciprocal. The same holds true when one gives tzedakah. Although Reuven gave tzedakah to Shimon, it is both Shimon and Reuven who are the “giver” and the “receiver,” for Shimon gave Reuven the opportunity to perform a mitzvah, and Reuven received the merit in doing so!

Rav Wolbe writes: “When we daven, learn Torah, or perform a mitzvah, we tend to think that we have done Hashem a favor. Such an outlook is incorrect, for Hashem does not need our Torah or mitzvos; He gives us the opportunity to learn and daven for our own benefit, as Dovid HaMelech declares (Tehillim 5:8), ‘And I, in Your abundant kindness, will enter Your Sanctuary.’ It is due to Hashem’s great kindness that He allows us to serve Him—the benefit is solely ours” (Shiurei Chumash, Parshas Terumah 25:2).

Therefore, our verse states that “They shall *take* for Me a portion,” because by donating willingly for the sake of Hashem, an individual takes from Hashem, acquires the property, and is credited as if he had actually donated something that belonged to him (Malbim). Homiletically, many comment that by contributing to G-d’s causes, a Jew truly *takes* for himself, for personal benefit of generosity is far greater than its cost (Artscroll Stone Chumash). In Judaism, there is no “give and

take,” for as we have just learned, giving and receiving are one and the same. A gutten Shabbos.

-Lev Avraham Rosenstock

New Protocols for Women for Shabbos Registration

Unfortunately, due to the limited number of seats in the *ezras nashim*, there is often an overflow of women in shul, beyond the number we can properly and safely accommodate with our **COVID social distancing protocol**. Therefore, we have established a new protocol:

- Anyone who registers for Shabbos davening on any one week, must wait until **Friday morning of the following week** to see if there are any remaining open seats before registering for the next Shabbos.
- **Non-members** must always wait until **Friday morning** to register, to ensure that shul members have the first opportunity to sign up.
- There are **11 total slots** on the spreadsheet for women to sign up, corresponding to the **11 seating areas** in the *ezras nashim*. Of those 11 seating areas, **two can accommodate two women who live in the same house sitting together, and one can accommodate up to three women who live in the same house sitting together**. Those areas have all been set up with extra folding chairs for group seating, when needed.
- Accordingly, if you are signing up for **multiple family members**, and see that there are already three slots on the spreadsheet with multiple names, you may **no longer**

enter multiple names in the same slot to sit together in shul.

Shiurim Schedule

In Shul:

- Sunday morning Rabbi's Gemara shiur in **Sukkah** following Shacharis from 9:15 to 10:00 am.
- Tuesday night **Chassidus** shiur following Maariv.

On ZOOM:

- Sunday morning **Women's Tehillim** recitation for cholim at 10:15 am; Rebbetzin Bracha's shiur in **Tehillim** at 11:00 am.
- Sunday night women's **Navi shiur in Sefer Yeshaya** from 8:30 to 9:15 pm.
- Monday night **Rambam** shiur from 8:45 to 9:30 pm.

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Sarah Hanowitz, Chaya Sorah bas Eliezer YOSHUA HaLevi a"h, 8 Adar, grandmother of Harold Lipsitz a"h

Estelle Wander a"h, 9 Adar II, sister of Avrum Weiss

Fanny Ruth Macklin, Feige Rachel bas Mordechai a"h, 10 Adar, mother of Stuart Macklin Gertrude Weiner, Gitta bas Chana a"h, 11 Adar, mother of Elie Weiner

Dorothy Goldman, Devorah bas Avraham a"h, 12 Adar, mother of Yaakov Goldman

Irma Bien, Chaya Leiba bas Stisha bas Moshe a"h, 13 Adar, mother of Shoshana Shamberg

Stanley Blum, Shmuel ben Shlaima David a"h, 13 Adar, uncle of Hinda Blum

Victor Reznick, Avigdor ben Zev a"h, 14 Adar I, father of Howard Reznick

Leon Lauterbach, Aryeh Leib ben Eliyahu HaKohen a"h, 14 Adar II, father of Elka Rottman

Robert Koffler, Yitzchak ben Elazar Dov, 14 Adar II, father of Shalomis Weinreb

Mazel Tov to

- Ira and Avigayil Hisler on the birth of a granddaughter, Avital Frayda, born to Dr. Ari and Sora Shapiro in Cleveland. May they be zoch l'gadla l'Torah l'chuppah ul'maasim tovim.

Need an Agent for Machatzis HaShekel?

If you are unable to be at shul for **Machatzis HaShekel**, or unable to do it for yourself at home, the shul will act as your agent. On the shul website, donate \$1.50 to Machatzis HaShekel (under RDF). Be sure to do it **before Taanis Esther**, so we can provide the agent with your name.

Baruch Dayan HaEmes

Congregation Tiferes Yisroel is saddened to learn of the passing of the mother of our dear friend, Rabbi Amnon Nissan, and grandmother of our dear friend, Rabbi Shuki Nissan. May the Nissan family be comforted along with all the mourners of Zion and Jerusalem.

Donations

- Yahrzeit donation in memory of Ari Levi, Yehuda ben Michael Binyamin Halevi, by Rabbi Elie and Esther Levi
- Yahrzeit donation in memory of Leonard Sternfield, Aryeh Leib ben Moshe, by Rabbi Elie and Esther Levi

Community

- **February:** N'shei Agudath Israel of Baltimore invites you to a weekly ZOOM personal growth chaburah with Rabbi Yisroel Roll, **every Wednesday night at 8:30 pm**. The topic of each shiur is an insight into the weekly Parsha from which we can learn and grow. **ZOOM Meeting ID: 891 2627 3667; passcode: 130757.**
- **February 21:** Join WIT this Sunday night at 8:00 pm for a Pre-Purim ZOOM shiur by Mrs. Aviva Orlian, entitled "Megillas Esther: A Roadmap to Redemption." Please email wit@witbaltimore.org to be added to the email list to receive the ZOOM link.

Refuah Shalamah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Orl bas Nachas

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:

David and Hindy Wolf

Running total for 5780:

\$6,227.87

Participants

Rabbi and Rebbetzin Goldberger
Shlomo and Ahuva Goldberger
Mordy and Mori Goldberger
Chaim and Mira Abramson
David Dannenbaum
Daniella Engel
Gail Feinstein
Sivi Feinstein
Rabbi Zvi and Felicia Graber
Yaakov and Esther Gur
Shulamis Heldoorn
Elie and Esther Levi
Fred and Rena Levi
Binny and Brocha Margolese
Jonathan and Talia Raun
Howard and Dvora Sora Resnick
Resnick Family Day Care
Jerry and Eileen Rosenbaum
Lev Avraham and Rachel Rosenstock
Jerry and Elka Rottman
Bernie and Yona Miriam Schulman
Tova Cohn-Shuerholz
Mordy and Beth Tenenbaum
Jeremy and Elisheva Vater
David and Hindy Wolf

- Mordecai Zev Margolese, Mordecai Zev ben Rivka Rochel
- Saul Cohen, Saul HaKohein ben Feige Bryna



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink.com or 410-602-8700



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. There are high school students who live in Lakewood and in Brooklyn who learn in Baltimore schools and vice versa. Please help them get home for Shabbos. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital.



Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship of the Lev Echad, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes

Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215 or make your donation on the website.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org:

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(All current shiurim are listed in the **ZOOM Shiurim** box on the front of the Lev Echad.)

Sunday:

9:15-10 am: Men's Gemara Sukkah shiur given by Rabbi Goldberger following Shacharis. Rashi, selected Tosfos and Maharshas.

10:15-10:45 am: Rebbetzin Bracha's Women's Tehillim gathering for cholim on ZOOM.

11:00-11:30 am: Rebbetzin Bracha's shiur in Tehillim, for women on ZOOM.

Monday:

8:30-9:15 pm: Rambam's Hakdama l'Perek Chelek on ZOOM with Rabbi Goldberger.

Tuesday:

Chassidus and Chassidic stories in Malchus Shlomo following Maariv with Rabbi Goldberger.

Wednesday:

7:00 pm: Rabbeinu Bachya with Jay Taffel on hiatus.

Thursday:

After Maariv, 9:00-9:15 pm: Dvar Torah for men and women with Rabbi Goldberger on ZOOM.

Daily (Monday-Friday):

Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger.

Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

Rabbi's Shabbos shiur in the Ramchal's Derech Hashem one hour before Mincha.

OFFICERS

- **President** Binny Margolese, president@tiferesyisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org
- **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org
- **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesyisroel.org

➤ **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

CONTACT INFORMATION

- **Billing** bookkeeper@tiferesyisroel.org
- **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 410-585-8250
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNearim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
- **General Shul Business** admin@tiferesyisroel.org
- **Hospitality** Gail Feinstein 410-456-4306, hospitality@tiferesyisroel.org
- **Kitchen Coordinator**
- **Lev Echad**
Editor Lev Avraham Rosenstock levechad@tiferesyisroel.org
- **Meal Hospitality** Dr. Jerry Rottman drj@tiferesyisroel.org
- **Membership** Lev Avraham Rosenstock, 443-255-4343, membership@tiferesyisroel.org
- **Mitzvah Cards** Glenna Ross mitzvahcards@tiferesyisroel.org
- **Seforim Purchase** Nisan Blaxberg seforim@tiferesyisroel.org
Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesyisroel.org
- **Sisterhood** Elka Rottman 410-358-5427 elka@tiferesyisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldoorn 410-664-1212
- **Supplies Ordering** Shulamis Heldoorn 410-664-1212 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechaibeleck@yahoo.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Webmaster** Glenna Ross, webmaster@tiferesyisroel.org
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, yahrzeitplaques@tiferesyisroel.org
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
Baltimore, MD 21215
410-764-1971
tiferesyisroel.org

