

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$6,155.87 (see p. 3)

1 Adar 5781/February 13, 2021

5746-5781

Celebrating our 35th year

1986-2021

DAVENING SCHEDULE

Friday

Candle Lighting: 5:23 pm
Mincha/Maariv: 5:25 pm

Shabbos Day

Daf Yomi Shiur: 8:00 am
Shacharis (**Hodu**): 9:00 am
*Sof Zman Krias Shema: 9:40 am
Mincha: 5:00 pm
Maariv: 6:40 pm
Shabbos is over after: 6:54 pm

Sunday

Shacharis: 8:00 am
Mincha/Maariv: 5:35 pm

Monday- Friday

Shacharis: 7:00 am
Maariv: 8:00 pm

Next Shabbos – Terumah/Parshas Zachor

Candle Lighting: 5:31 pm
Mincha/Maariv: 5:35 pm

This Shabbos

- 7:30 pm: Kol HaNaarim Learning!

Women's Tehillim

Join in on Sundays on ZOOM at 10:15 am for the Women's Tehillim gathering for cholim, followed by Rebbetzin Bracha's class in Tehillim at 11 am. All women are invited to participate.

Shul Purim Card

Purim is coming- reserve your space! Here is a great opportunity to send Purim greetings to all the shul members. A beautiful Purim card will be sent to everyone in the shul with your name listed as part of the signature. The cost for this incredible bargain is only \$36, and, the card will be designed by the children in the shul. To add your name to the card, send in

your reservation on the shul website at: **Purim Card Reservation**. Deadline for end of the day, **February 17**.

Purim at TY

In order to allow for our kehillah to hear the **Megillah** in shul with proper social distancing, there will be **several readings** on Purim night and on Purim day. Registration will be required, so please look for a shul email. There will be simultaneous Megillah readings in the Main Shul and in the Simcha Hall. **Children ages 9 and over** will be allowed to come, and must sit next to a parent throughout. **Everyone must wear a mask**. Please send in your **matanos l'evyonim** to the shul website (and mark it as such), or deliver a check to Rabbi Goldberger made out to **TY RDF with Purim** in the memo. Stay tuned for more information.

Donations

- In memory of Rabbi Sheftel Neuberger, by Klara Margaretten
- For a refua sheleyma for Rebbetzin Ida Goldberger, by Klara Margaretten

Calling All TY Kids

Calling all TY children, ages 18 and under! Use your artistic creativity to make a Purim card for the shul's Purim mailing. All submissions will be included in our virtual Purim card. Please email your submission to: communications@tiferesyisroel.org. **Deadline** for all entries is **February 16**.

Shiurim on Podcast

Rabbi Goldberger now has his shiurim on podcast, so you can listen on your portable devices, from your iPod to your tablet; from your phone or your PC. There are three categories already loaded up with shiurim, accessible on all the available podcast apps:

- **A Few Minutes with Rabbi Goldberger**
- **Sifrei Chassidus**
- **Sifrei Machshavah**

All of these are available on our **Media** page, which can be found under the sub-menus for **Our Virtual Shul** or **Shiurim**.

Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. For more info, please contact Steve Schwarz at simchamelech@aol.com or call 410-446-8330.

Mazel Tov to

- Rafi and Rachel Goff on the birth of a baby girl, Shoshana Raizel. May they be zoche l'gadla l'Torah, l'chuppah, ul'maasim tovim.
- Ron and Fern Berkman on the birth of a granddaughter, born to Avi and Rivka Berkman in Chicago. May they be zoche l'gadla l'Torah, l'chuppah, ul'maasim tovim.

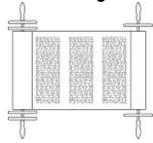
TY Matzah Sale

It's that time of year again, time for the TY matzoh pre-order sale, featuring hand-made shmura matzos from Lakewood and Skver bakeries. All matzos are made from stone-ground flour; wheat and spelt matzos are also available. [This is not a fundraiser, but a service to our members and friends.] **All orders must be placed by NOON, March 12**. Matzoh pickup will be March 21 in the Nancy Taffel Annex from 7:30 to 9:30 pm. Orders must be pre-paid by either PayPal online (including the convenience fee), or check made payable to: **Congregation Tiferes Yisroel** and submitted to the shul or Chaim Margoese, 3634 Fords Lane, Apt C. Baltimore, MD 21215 by the time of pickup. Supplies are limited; to ensure your request can be fulfilled, please order as soon as possible.

This week's Lev Echad is sponsored by:

Lev Avraham and Rachel Rosenstock in honor of the yahrzeit of his grandfather, Leon Bartz, Moshe Lev ben Yitzchak, 2 Adar, l'ilui nishmaso.

The Weekly Parsha



Parshas Mishpatim

By Rabbi A. Leib Scheinbaum

“And these are the ordinances that you shall place before them” (21:1)

Parshas Mishpatim addresses civil and tort law. Interestingly, it follows closely after the *Aseres HaDibros*, the Ten Commandments. Surely, there must be a message in this juxtaposition. Simply, Hashem is telling us that religion applies to all areas of life. Parshas Mishpatim and the Ten Commandments were both delivered at Har Sinai, prior to the forty-day period during which Moshe Rabbeinu received the entire Torah. Clearly, we see that the laws involving one's relationship with his fellow man are no different than the Ten Commandments. Thus, during the same session in which Hashem taught Moshe the most fundamental mitzvos, such as the unity of G-d, he also taught him the laws of damages incurred by one's cow. How are we to understand this?

Horav Moshe Feinstein derives from here that one who feels he is above the *mishpatim*, ordinances, that regulate civil and tort law, is indicating that he has a similar attitude concerning his belief in Hashem. The two beliefs accompany one another. One who believes in Hashem believes that his annual livelihood is decided on Rosh Hashanah. If he resorts to cheating and other forms of irreputable behavior in business, he demonstrates that he does not believe that Hashem provides for him. One who internalizes the idea that Hashem provides whatever he needs does not have to resort to behavior that is unbecoming a Jew. To distinguish between mitzvos is to deny their Source.

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Divine Justice

In this week's parsha, Moshe teaches the people the "*mishpatim*," the civil laws between man and his fellow: "And these (ואלה) are the "*mishpatim*" that you shall place before them" (Shemos 21:1). Rashi states, "Whenever it says ואלה, and these, in the Torah, it adds on to that which has been stated previously. Thus,

ואלה of this verse implies, just as the Ten Commandments [which have been stated previously] are *LeMoshe MiSinai*, so, too, these commandments that the Torah is about to state are *LeMoshe MiSinai*." Thus, Rashi suggests that Mishpatim is a continuation of Yisro; Moshe received the *complete* Torah at Har Sinai in last week's parsha, and is now relating the intricacies of civil law to the Jewish people in our parsha.

Parshas Mishpatim teaches us that piety is found not only in our religious rituals and observance, but also in our adherence to the daily laws that govern our lives, both in business and social arenas. The Artscroll Stone Chumash explains, "Although Western man differentiates between Church and State, the Torah knows no such distinction." The Ramban remarks that the civil laws found in our parsha are merely an extension of the Tenth Commandment, the prohibition against coveting. The Sforno agrees, and adds that the commandment warns one against coveting anything that belongs to his fellow. In our parsha, the Torah now defines what exactly belongs to others, and the halachic ramifications for any violations or damages to another's property. All of the laws of this parsha are part of Hashem's "*mishpatim*," and fall under the rubric of Divine Justice.

HaRav Moshe Feinstein writes: "These particular laws were given immediately following the Ten Commandments, unlike the other mitzvos, which, though given at Har Sinai, were presented later. This is in accordance with the opinion of the Ramban, who comments (24:1) that Parshas Mishpatim was written in the sequence that the events actually occurred. In his view, Moshe came down from the mountain the first time to relay to Israel the Ten Commandments and the ordinances of this parsha, and then ascended a second time to receive the rest of the Torah. Why did Hashem give Moshe the Torah's monetary laws together with the Ten Commandments, which are the most fundamental of all the mitzvos? He did this in order to teach us that someone who does not observe these ordinances, in effect, denies Hashem's existence by acting as if all his possessions are the product of his own strength and efforts. If one believes that everything he has comes from Hashem and that only Hashem gives us all our wants in accordance with what He has decreed each year on Rosh Hashana, he will be meticulous not to transgress any of the Torah's monetary laws."

Several years ago, I read an amazing *meshal* for Parshas Mishpatim that is a simple, yet powerful, explanation of Hashem's Divine Justice: After the Revelation at Har Sinai, Moshe Rabbeinu wanted to better understand the laws of the Torah, so he asked Hashem to show him His Ways of Divine Justice. Hashem agreed and led Moshe to a hill overlooking a

well, and instructed him to ascend to the top and look down. Gazing down from above, Moshe saw a man approach the well, and as he reached down to draw his water, his wallet fell out of his pocket and landed on the ground. Unaware, the man finished and walked away, leaving the wallet behind. A few moments later a second man came to the well, and when he reached down to draw his water, he noticed the wallet lying on the ground. He swiftly picked it up, put it in his pocket and quickly ran off. Moments later a third man approached the well, and as he was about to draw his water, the first man returned to retrieve his lost wallet. He asked the third man if he had seen the wallet, to which he truthfully replied that he had not. The two men began to argue, and the first man accused the third man of being a liar and a thief. Before long, a scuffle broke out, and in a fit of rage, the first man beat the third man to death and quickly fled the scene.

A bewildered Moshe Rabbeinu looked up and said, "Master of the Universe, please help me understand! I just witnessed a thief run off with a stolen wallet and then an innocent man was beaten to death – how is this justice?" Hashem responded to Moshe and explained, "The first man that you saw was the thief. From whom did he steal? He stole the wallet of the second man. The third man that you saw was a murderer. Whom did he kill? He murdered the father of the first man." This is Divine Justice. The second man retrieved what was rightfully his, the third man was punished by death for his crime, and the first man inadvertently returned the stolen wallet to its proper owner, and unbeknownst to him, was able to avenge his father's death.

It is clear that these *mishpatim*, just like the Ten Commandments, are of a Divine nature. Although we possess a limited human ability to comprehend them, we must nonetheless follow them, regardless of our true understanding. Reb Moshe concludes: "We can say that the ordinances were given immediately after the Ten Commandments, before all the other sections of the Torah, in order to stress their central importance as an expression of our faith in Hashem's control of every detail of our lives, including every penny of our income and expenses." A gutten Shabbos.

-Lev Avraham Rosenstock

New Protocols for Women for Shabbos Registration

Unfortunately, due to the limited number of seats in the *ezras nashim*, there is often an overflow of women in shul, beyond the number we can properly and safely accommodate with our **COVID social distancing protocol**. Therefore, we have established a new protocol:

- Anyone who registers for Shabbos davening on any one week, must wait until **Friday**

morning of the following week to see if there are any remaining open seats before registering for the next Shabbos. This cycle should allow for every woman who wants to attend to be able to come to shul at least every other Shabbos.

- **Non-members** must always wait until **Friday morning** to register, to ensure that shul members have the first opportunity to sign up.
- There are **11 total slots** on the spreadsheet for women to sign up, corresponding to the **11 seating areas** in the *ezras nashim*. Of those 11 seating areas, **two can accommodate two women who live in the same house sitting together, and one can accommodate up to three women who live in the same house sitting together**. Those areas have all been set up with extra folding chairs for group seating, when needed.
- Accordingly, if you are signing up for **multiple family members**, and see that there are already three slots on the spreadsheet with multiple names, you may **no longer enter multiple names in the same slot to sit together in shul**. Rather, at that point, family members will have to sign up for **separate slots** and sit in seating areas with **social distancing**.

Community

- **February:** N'shei Agudath Israel of Baltimore invites you to a weekly ZOOM personal growth chaburah with Rabbi Yisroel Roll, **every Wednesday night at 8:30 pm**. The topic of each shiur is an insight into the weekly Parsha from which we can learn and grow. **ZOOM Meeting ID: 891 2627 3667; passcode: 130757.**

- **February 14:** N'shei Agudath Israel of Baltimore presents a "Virtual Welcome Newcomer's Night," at 8 pm on ZOOM. Guest speaker, Mrs. Shifra Rabenstein. For phone or web links, please call Mrs. Tova Krasner at 443-415-5139, or email nsheibaltimore@gmail.com.
- **March 10:** Save the date! Rabbi Heinemann's annual Pesach Shiur. Stay tuned for more details.

Shiurim Schedule

In Shul:

- Sunday morning Rabbi's Gemara shiur in **Sukkah** following Shacharis from 9:15 to 10:00 am.
- Tuesday night **Chassidus** shiur following Maariv.

On ZOOM:

- Sunday morning **Women's Tehillim** recitation for cholim at 10:15 am; Rebbetzin Bracha's shiur in **Tehillim** at 11:00 am.
- Sunday night women's **Navi shiur in Sefer Yeshaya** from 8:30 to 9:15 pm.
- Monday night **Rambam** shiur from 8:45 to 9:30 pm.
- Thursday night **Pre-Shabbos ZOOM Ruach and Divrei Torah** for men and women from 8:45 to 9:10 pm.

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Bette Pear, Blima Raizel bas Dov Ber a"h, 1 Adar, mother of Dov Pear

Edith Lowenbraun, Yenta bas R'Yisroel HaKohen a"h, 1 Adar, mother of Rabbi Yitzchok Lowenbraun

Eleanor Zassler, Hinda Devera bas Menachem Mendel a"h, 1 Adar, mother of Judy Ference a"h

Louis Epstein, Yehuda Leib ben Tzvi Hirsch a"h, 1 Adar, father of Yocheved Schechter

Sophie Milowsky, Slava bas Avraham a"h, 1 Adar, grandmother of Alisa Mandel

Leon Bartz, Moshe Lev ben Yitzchak a"h, 2 Adar, grandfather of Lev Avraham Rosenstock

Flora Singer, Fromet bas Dovid a"h, 3 Adar, mother of Mark Singer

Avraham Elbaz a"h, 3 Adar II, father of Simy Mittleman

Naamah Schaab a"h, 4 Adar

Abraham Berkman, Avraham ben Aharon HaLevi a"h, 4 Adar II, father of Dr. Aron Berkman

Isaac Jacobs, Yitzchok ben Aryeh Lev a"h, 5 Adar, father of Susan Sonenthal

Rubin Sklar, Reuven a"h, 6 Adar, grandfather of Hinda Blum

Fanny Havelock, Faga Baila bas Fivish a"h, 7 Adar, grandmother of Emily R. Lipsitz

Isador Havelock, Yitzchak ben Avrum a"h, 7 Adar, grandfather of Emily R. Lipsitz

H. Albert Korn, Chaim Gamliel ben Shlomo a"h, 7 Adar II, father of Mark Korn

Online Shiurim

Check out our new audio shiurim by Rabbi Goldberger, including recently uploaded shiurim in the Sfas Emes, Ohr Gedalyahu and Pele Yoetz. Log on and listen from our Audio Library Archive on the shul website.

From this Week's Daf

"If [the members of the community] were divided into three groups, with **one-third of them zavim, one-third of them tahor, and one-third of them tamei through corpses, R' Mani bar Patish said: Those who were tamei through corpses do not make either the first Pesach offering or the second one. On the First Pesach, they do not make the offering, because the zavim are added to the tahor people, who do not make the offering in tumah, with the result that those who are tamei through corpses are the minority; and a minority does not make the offering in tumah on the First Pesach. On the Second Pesach they do not make it, because the zavim combine with those who were tamei through corpses, who did not make the offering on the First Pesach, with the result that [those who did not yet make the offering] are the majority of the community; and a majority is not deferred to Pesach Sheni'.**" (Pesachim 80b)

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:

Jerry and Eileen Rosenbaum

Participants

Rabbi and Rebbetzin Goldberger
Shlomo and Ahuva Goldberger
Mordy and Mori Goldberger
Chaim and Mira Abramson
David Dannenbaum
Daniella Engel
Gail Feinstein
Sivi Feinstein
Rabbi Zvi and Felicia Graber
Yaakov and Esther Gur
Shulamis Heldoorn
Elie and Esther Levi
Fred and Rena Levi
Binny and Brocha Margolese
Jonathan and Talia Raun
Howard and Dvora Sora Resnick
Resnick Family Day Care
Jerry and Eileen Rosenbaum
Lev Avraham and Rachel Rosenstock
Jerry and Elka Rottman
Bernie and Yona Miriam Schulman
Tova Cohn-Shuerholz
Mordy and Beth Tenenbaum
Jeremy and Elisheva Vater
David and Hindy Wolf

Running total for 5780:

\$6,155.87

- Emunah Friedman, Emunah L' Ori bas Nachas
- Mordecai Zev Margolese, Mordecai Zev ben Rivka Rochel
- Saul Cohen, Saul HaKohein ben Feige Bryna



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink.com or 410-602-8700



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. There are high school students who live in Lakewood and in Brooklyn who learn in Baltimore schools and vice versa. Please help them get home for Shabbos. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital.



Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship of the Lev Echad, email levechad@tiferesyisroel.org.

Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215 or make your donation on the website.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org:

- Siddur \$50
- Chumash \$75
- Yahrzeit Plaque \$300
- Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(All current shiurim are listed in the **ZOOM Shiurim** box on the front of the Lev Echad.)

Sunday:

9:15-10 am: Men's Gemara Sukkah shiur given by Rabbi Goldberger following Shacharis. Rashi, selected Tosfos and Maharshas.

10:15-10:45 am: Rebbetzin Bracha's Women's Tehillim gathering for cholim on ZOOM.

11:00-11:30 am: Rebbetzin Bracha's shiur in Tehillim, for women on ZOOM.

Monday:

8:30-9:15 pm: Rambam's Hakhama l'Perek Chelek on ZOOM with Rabbi Goldberger.

Tuesday:

Chassidus and Chassidic stories in Malchus Shlomo following Maariv with Rabbi Goldberger.

Wednesday:

7:00 pm: Rabbeinu Bachya with Jay Taffel on hiatus.

Thursday:

After Maariv, 9:00-9:15 pm: Dvar Torah for men and women with Rabbi Goldberger on ZOOM.

Daily (Monday-Friday):

Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger.

Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

Rabbi's Shabbos shiur in the Ramchal's Derech Hashem one hour before Mincha.

OFFICERS

- **President** Binny Margolese, president@tiferesyisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org
- **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org
- **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesyisroel.org

- **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

CONTACT INFORMATION

- **Billing** bookkeeper@tiferesyisroel.org
- **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 410-585-8250
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNearim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
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- **Membership** Lev Avraham Rosenstock, 443-255-4343, membership@tiferesyisroel.org
- **Mitzvah Cards** Glenna Ross mitzvahcards@tiferesyisroel.org
- **Seforim Purchase** Nisan Blaxberg seforim@tiferesyisroel.org
Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesyisroel.org
- **Sisterhood** Elka Rottman 410-358-5427 elka@tiferesyisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldoorn 410-664-1212
- **Supplies Ordering** Shulamis Heldoorn 410-664-1212 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechaimbeleck@yahoo.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Webmaster** Glenna Ross, webmaster@tiferesyisroel.org
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, yahrzeitplaques@tiferesyisroel.org
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

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tiferesyisroel.org

