

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$6,130.87 (see p. 3)

24 Shevat 5781/February 6, 2021

5746-5781

Celebrating our 35th year

1986-2021

DAVENING SCHEDULE

Friday

Candle Lighting: 5:14 pm
Mincha/Maariv: 5:15 pm

Shabbos Day

Daf Yomi Shiur: 8:00 am
Shacharis (**Hodu**): 9:00 am
*Sof Zman Krias Shema: 9:45 am
Mincha: 4:50 pm
Maariv: 6:30 pm
Shabbos is over after: 6:45 pm

Sunday

Shacharis: 8:00 am
Mincha/Maariv: 5:25 pm

Monday- Thursday

Shacharis: 7:00 am
Maariv: 8:00 pm

Friday- Rosh Chodesh Adar

Shacharis: 6:40 am

Next Shabbos – Mishpatim/Rosh Chodesh Adar/Parshas Shekalim

Candle Lighting: 5:23 pm
Mincha/Maariv: 5:25 pm

This Shabbos

- 7:30 pm: Kol HaNaarim Learning!

Women's Tehillim

Rebbetzin Bracha's Tehillim shiur will not be held this week; the Women's Tehillim for cholim will be held as usual this Sunday at 10:15 on ZOOM.

Shul Purim Card

Purim is coming- reserve your space! Here is a great opportunity to send Purim greetings to all the shul members. A beautiful Purim card will be sent to everyone in the shul with your name listed as part of the signature. The cost for this incredible bargain is only \$36, and, the

card will be designed by the children in the shul. To add your name to the card, send in your reservation on the shul website at: **Purim Card Reservation**. Deadline for end of the day, **February 17**.

Donations

- Yahrzeit donation by Gregg Levitan

Calling All TY Kids

Calling all TY children, ages 18 and under! Use your artistic creativity to make a Purim card for the shul's Purim mailing. All submissions will be included in our virtual Purim card. Please email your submission to: communications@tiferesyisroel.org. **Deadline** for all entries is **February 16**.

New Protocols for Women for Shabbos Registration

Unfortunately, due to the limited number of seats in the *ezras nashim*, there is often an overflow of women in shul, beyond the number we can properly and safely accommodate with our **COVID social distancing protocol**. Therefore, the following new procedure will begin this Shabbos, **Parshas Yisro**:

- Anyone who registers for Shabbos davening on any one week, must wait until **Friday morning of the following week** to see if there are any remaining open seats before registering for the next Shabbos. This cycle should allow for every woman who wants to attend to be able to come to shul at least every other Shabbos.
- **Non-members** must always wait until **Friday morning** to register, to ensure that shul members have the first opportunity to sign up.
- There are **11 total slots** on the spreadsheet for women to sign up, corresponding to the **11 seating areas** in the *ezras nashim*. Of those 11 seating areas, **two can**

accommodate two women who live in the same house sitting together, and one can accommodate up to three women who live in the same house sitting together. Those areas have all been set up with extra folding chairs for group seating, when needed.

- Accordingly, if you are signing up for **multiple family members**, and see that there are already three slots on the spreadsheet with multiple names, you may **no longer enter multiple names in the same slot to sit together in shul**. Rather, at that point, family members will have to sign up for **separate slots** and sit in seating areas with **social distancing**.

We thank you for your understanding during these challenging times, and hope that these new procedures will ensure everyone's safety. Respectfully,

-Binny Margolese
-Shlomo Goldberger

***(Doctor Approved)
Kol HaNaarim Learning**

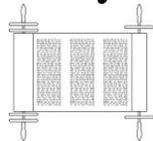
Bring your son. Bring your son's son. Everyone is welcome to come and learn! Each motzei Shabbos, we will be hosting Kol HaNaarim Learning in the Main Shul with the following new protocols:

- Those living in the same home will sit at their **own table**, and each group will be **socially distanced** from the others at a separate table.
 - **Masks are required at all times.**
 - Individual pizza slices or treats will be given out for the boys to eat at home or outside.
 - Raffle winners will come up to receive their prize and return to their table.
 - **7:00- 7:30 learning; 7:30 pizza and raffles.**
- *These new guidelines have been established with physician's approval.** For more info, please contact Rabbi Elie Levi at elielevi@gmail.com.

This week's Lev Echad is sponsored by:

Rabbi and Rebbetzin Goldberger in honor of l'ilui nishmas Shabsi Michel ben Rav Reuvain Aryeh Leib a"h, and l'ilui nishmas Chaim Dovid ben Rav Daniel HaLevi a"h.

The Weekly Parsha



Parshas Yisro

By Rabbi Oizer Alport

“And he said to Moshe, ‘I, your father-in-law Yisro, have come to you’” (18:6)

The Arizal writes that Moshe was a gilgul of Hevel and Yisro was a gilgul of Kayin. His student Rav Chaim Vital notes that this is hinted to by the first letters of the words “Ani chosench Yisro” - I am your father-in-law Yisro - which spell the word “achi” - my brother.

Part of Yisro’s mission in this world was to atone for Kayin’s sin of killing Hevel, which he did in several ways. He gave his daughter in marriage to a gilgul of Hevel, Moshe, which gave Hevel the descendants that were denied him through his murder (Bereishis 4:10). The sacrifice offered by Kayin did not find favor in Hashem’s eyes (Bereishis 4:5), so Yisro corrected this by bringing proper sacrifices to Hashem (18:12), which were enjoyed not just by him, but also by Aharon and the elders of the generation.

Finally, the Chida writes that while the Torah doesn’t recount the final conversation between Kayin and Hevel prior to the murder, the Targum Yonason ben Uziel (Bereishis 4:8) records that part of it was Kayin’s blasphemous claim that there is no Divine judge or system of justice regarding our actions in this world. His gilgul Yisro rectified this by suggesting to Moshe (18:19-23) the concept of establishing a proper system of courts and judges.

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Graphic courtesy of Chinuch.org

Bais Yaakov/Bnei Yisroel

Try and imagine that you are standing with about three million of your closest friends and family at the base of Har Sinai. The mountain rumbles and smokes like a furnace. Deafening thunder claps and shakes the ground beneath you. Lightning flashes through the sky like a strobe light. Suddenly, your ears are filled with shofar blasts that are heard around the world, and then a powerful voice from above, so powerful that your soul leaps from your body, declares, “I am Hashem, your G-d, Who has taken you out of the land of Mitzraim, from the

house of slavery” (Shemos 20:2). Chapter 19 of Sefer Shemos sets the stage for the single greatest event in the history of the world – *Matan Torah*. According to Rashi, it was the second day of the third month [2 Sivan] that Moshe rose early in the morning: “And Moshe ascended to G-d, and Hashem called to him from the mountain, saying, ‘So shall you say (תאמר) to the Bais Yaakov and relate (תגיד) to the Bnei Yisroel’” (ibid. 19:3). Rashi comments: “So shall you say” in this language and in this order, as G-d instructs Moshe to convey His words to the people in exactly the way they were told to him, lest through embellishing them, he arouse in the people feelings of acceptance out of love in a situation where acceptance out of fear is more appropriate (Emes l’Yaakov, Iyunim b’Mikra). Therefore, the Talmud (Shabbos 88a) teaches that Hashem uprooted Har Sinai and held it over the heads of Klal Yisroel, even though they had already declared *na’aseh v’nishmah*, “We will do and we will listen” (ibid. 24:7). Rashi states that this was acceptance out of love, an essential aspect of the Jewish relationship to the Torah, but it cannot be the only one. There had to be an acceptance out of fear as well, and therefore the mountain was held over their heads. The Maharsha adds that by stating *בהתחתית ההר*, literally “in the bottom of,” the Torah teaches that the people were *inside* the mountain, suggesting that G-d enveloped them with the mountain as one would cover something with an overturned vessel. Midrash Tanchuma states that *na’aseh v’nishmah*, “We will do and we will listen,” signaled acceptance only of the Written Law. The people were reluctant to accept the Oral Law because it requires extreme effort and discipline in its study and observance; therefore, coercion was necessary in regard to its acceptance (Shabbos 88a). Like Don Corleone, G-d “made them an offer they couldn’t refuse.”

Rashi, and most commentators, identify the “Bais Yaakov” as the women, and the “Bnei Yisroel” as the men. Mechilta agrees, and explains that G-d uses the word *say* (תאמר), which implies a mild form of speech, to address the women, to whom Moshe would express the commandments in a manner suited to their compassionate, maternal nature. However, He uses the word *relate* (תגיד), which implies firmness or even harshness when speaking to the men, for he was to teach them the commandments in a ‘firm’ manner. R’ Bachya notes that *תגיד* alludes to the word *גיד*, a bitter-tasting root (Artscroll Stone Chumash).

The Malbim takes a completely different approach by explaining the name “Yaakov” to represent the Jewish people on a lower, more mundane level, whereas the name “Yisroel” indicates a more elevated spiritual state. He writes: “The two names of Yaakov represent two distinct levels: The multitudes are referred

to as ‘Yaakov,’ while the nation’s great ones, when deserving of their elevated status, are called ‘Yisroel.’ Moshe was instructed to *say* (תאמר) to the Bais Yaakov, to the multitudes, telling them things that were simple and easy to understand; but to the Bnei Yisroel, to the great people and the sages, Moshe was to *relate* (תגיד) novel concepts.”

Based on Rashi’s rendering, it appears that Moshe was commanded to first give the Torah to the women, then to the men. HaRav Moshe Feinstein, zt”l, asks why Hashem chose this order for the giving of the Torah. He writes: “Hashem gave the Torah, only once – at Har Sinai – and it was His intention that the Torah He gave at that time be passed on throughout all future generations. Torah can be perpetuated in this way only if each individual and each family takes on the responsibility of transmitting the Torah to their offspring, so that they, in turn, will keep the mitzvos and pass them on to their offspring after them. Clearly, this can be done only if Torah education is started in earliest childhood, when an individual’s mind and heart are most receptive; when he grows up, his mindset becomes fixed, and it is much more difficult, if not impossible, to inculcate such a fundamental and pervasive value system as the Torah provides. This can be done only by mothers, who care for the children’s physical needs, and are in the best position to begin the process of their spiritual training at the same time. Only after children have had the fundamentals of faith in Hashem, and the desire to learn Torah and perform mitzvos instilled in them by their mothers, are they ready to learn the ways of Torah and Mussar from their fathers and teachers, who in turn prepare them to learn from the great Roshei Yeshivos and tzaddikim of their generation. In this way, they too will learn to educate their children in the way of Torah and mitzvos so that Torah will be preserved throughout all the generations.” Because of this most important role, a mother should daven when she lights her Shabbos candles that in the *zechus* of the Shabbos flames, her children should merit the illumination of the Torah, which is likened to flames (Artscroll Stone Chumash).

When it comes to passing down the *mesorah*, the task for the baal-teshuvah is two-fold; one must first inculcate Torah values into one’s self - only then can it be passed down to the children. I daven every day that I should be zoche to reach a higher level of spiritual awareness, so I will be able to pass down the *mesorah* to my children, who will, in turn, teach it to their children and their children’s children. The world we are living in is turned upside-down, and it is vital for the survival of the Jewish Nation to maintain Torah values through our *mesorah*. May Hashem grant us all the ability to transmit His Torah to our children for every generation, just as He passed it down

to Moshe, and Moshe to Yehoshua, and so on, to keep it alive in their hearts and souls forever. A gutten Shabbos.

-Lev Avraham Rosenstock

Want to Be a "Minyanaire"??!

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. Shacharis is at 7:00 am during the week, 9:00 am on Shabbos, and 8:00 am on Sundays. **Maariv only at 8:00 pm, Monday through Thursday nights**; please check the seasonal davening schedule or the Lev Echad for exact times. Extra credit if you are one of the first ten in shul to daven.

Online Shiurim

Check out our new audio shiurim by Rabbi Goldberger, including recently uploaded shiurim in the Sfas Emes, Ohr Gedalyahu and Pele Yoetz. Log on and listen from our Audio Library Archive on the shul website.

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

William Benyamin Kahn, Binyamin Zev ben Kuhass a"h, 25 Shevat, father of Bert Kahn

Albert Pearlman, Avraham Yitzchak ben Yaakov Pinchas a"h, 25 Shevat, father of Aaron Pearlman

George Gordon, Yosef ben Paysach HaLevi a"h, 27 Shevat, grandfather of Rachel Rosenstock

Albert J. Heppner, Avraham Yaakov ben Amichai a"h, 27 Shevat

Joseph Fine, Yosef a"h, 28 Shevat, grandfather of Stephanie Ezra

Harry Apisdorf, Herschel Avraham ben Dovid HaLevi a"h, 29 Shevat, brother of Rabbi Shimon Apisdorf

Shiurim Schedule

In Shul:

- Sunday morning Rabbi's Gemara shiur in **Sukkah** following Shacharis from 9:15 to 10:00 am.

- Tuesday night **Chassidus** shiur following Maariv.

On ZOOM:

- Sunday morning **Women's Tehillim** recitation for cholim at 10:15 am; Rebbetzin Bracha will not give her shiur in **Tehillim** this week.

- Sunday night women's **Navi shiur in Sefer Yeshaya** from 8:30 to 9:15 pm.

- Monday night **Rambam** shiur from 8:45 to 9:30 pm.

- Thursday night **Pre-Shabbos ZOOM Ruach and Divrei Torah** for men and women from 8:45 to 9:10 pm.

Community

- **February:** N'shei Agudath Israel of Baltimore invites you to a weekly ZOOM personal growth chaburah with Rabbi Yisroel Roll, **every Wednesday night at 8:30 pm**. The topic of each shiur is an insight into the weekly Parsha from which we can

learn and grow. **ZOOM Meeting ID: 891 2627 3667; passcode: 130757.**

- **February 14:** N'shei Agudath Israel of Baltimore presents a "Virtual Welcome Newcomer's Night," at 8 pm on ZOOM. Guest speaker, Mrs. Shifra Rabenstein. For phone or web links, please call Mrs. Tova Krasner at 443-415-5139, or email nsheibaltimore@gmail.com.
- **March 10:** Save the date! Rabbi Heinemann's annual Pesach Shiur. Stay tuned for more details.

Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. For more info, please contact Steve Schwarz at simchamelech@aol.com or call 410-446-8330.

Agudah Scrip Program at TY

Please place your blue scrip order (\$1.25 each) now by going to the shul website's Events page, or by emailing Ben Temin at scrip@tiferesyisroel.org. Please pay by cash or check made out to Agudath Israel Charity Fund.

Singles Database

Bashert Baltimore is a Baltimore based organization started by singles and local caring community members focusing on bringing more dating opportunities for frum singles and divorcees, ages 27 plus, all over the world. Submit your info in their free Singles Database. For more info and links for both men and women, email BashertBaltimore@gmail.com.

From this Week's Daf

"R' Yishmael would call [the roasted Pesach offering] 'tuch tuch.' R' Tarfon would call it 'a helmeted kid'... The Rabbis taught in a Baraisa: Which is the "helmeted kid" that may not be eaten on the seder nights of Pesach nowadays? Any animal that is roasted in its entirety as one unit. If one of its limbs was cut off, or one of its limbs was boiled, even if the remainder was roasted over fire, this is not a "helmeted kid"... Rav Sheishess said: We are dealing with a case where one boiled [the limb] while it was attached to the body of the animal." (Pesachim 74a).

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Ori bas Nachas

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup.

Latest contributors:

Binny and Brocha Margolese

Running total for 5780:

\$6,130.87

Participants

Rabbi and Rebbetzin Goldberger

Shlomo and Ahuva Goldberger

Mordy and Mori Goldberger

Chaim and Mira Abramson

David Dannenbaum

Daniella Engel

Gail Feinstein

Sivi Feinstein

Rabbi Zvi and Felicia Graber

Yaakov and Esther Gur

Shulamis Heldoorn

Elie and Esther Levi

Fred and Rena Levi

Binny and Brocha Margolese

Jonathan and Talia Raun

Howard and Dvora Sora Resnick

Resnick Family Day Care

Jerry and Eileen Rosenbaum

Lev Avraham and Rachel Rosenstock

Jerry and Elka Rottman

Bernie and Yona Miriam Schulman

Tova Cohn-Shuerholz

Mordy and Beth Tenenbaum

Jeremy and Elisheva Vater

David and Hope Wolf

- Mordecai Zev Margolese, Mordecai Zev ben Rivka Rochel
- Saul Cohen, Saul HaKohein ben Feige Bryna



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink.com or 410-602-8700



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. There are high school students who live in Lakewood and in Brooklyn who learn in Baltimore schools and vice versa. Please help them get home for Shabbos. Not door-to-door, just city-to-city. Often, Chessed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital.



Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship of the Lev Echad, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes

Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215 or make your donation on the website.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org:

Siddur \$50
Chumash \$75
Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(All current shiurim are listed in the **ZOOM Shiurim** box on the front of the Lev Echad.)

Sunday:

9:15-10 am: Men's Gemara Sukkah shiur given by Rabbi Goldberger following Shacharis. Rashi, selected Tosfos and Maharshas.

10:15-10:45 am: Rebbetzin Bracha's Women's Tehillim gathering for cholim on ZOOM.

11:00-11:30 am: Rebbetzin Bracha's shiur in Tehillim, for women on ZOOM.

Monday:

8:30-9:15 pm: Rambam's Hakdama l'Perek Chelek on ZOOM with Rabbi Goldberger.

Tuesday:

Chassidus and Chassidic stories in Malchus Shlomo following Maariv with Rabbi Goldberger.

Wednesday:

7:00 pm: Rabbeinu Bachya with Jay Taffel on hiatus.

Thursday:

After Maariv, 9:00-9:15 pm: Dvar Torah for men and women with Rabbi Goldberger on ZOOM.

Daily (Monday-Friday):

Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger.

Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

Rabbi's Shabbos shiur in the Ramchal's Derech Hashem one hour before Mincha.

OFFICERS

- **President** Binny Margolese, president@tiferesyisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org
- **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org
- **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesyisroel.org

➤ **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

CONTACT INFORMATION

- **Billing** bookkeeper@tiferesyisroel.org
- **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 410-585-8250
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNearim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
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- **Membership** Lev Avraham Rosenstock, 443-255-4343, membership@tiferesyisroel.org
- **Mitzvah Cards** Glenna Ross mitzvahcards@tiferesyisroel.org
- **Seforim Purchase** Nisan Blaxberg seforim@tiferesyisroel.org
Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesyisroel.org
- **Sisterhood** Elka Rottman 410-358-5427 elka@tiferesyisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldoorn 410-664-1212
- **Supplies Ordering** Shulamis Heldoorn 410-664-1212 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechaibeleck@yahoo.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Webmaster** Glenna Ross, webmaster@tiferesyisroel.org
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, yahrzeitplaques@tiferesyisroel.org
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
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