

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$5,762.64 (see p. 3)

18 Teves 5781/January 2, 2021

5746-5781

Celebrating our 35th year

1986-2020

DAVENING SCHEDULE

Friday

Candle Lighting: 4:36 pm
Mincha/Maariv: 4:40 pm

Shabbos Day

Daf Yomi Shiur: 8:00 am
Shacharis (**Hodu**): 9:00 am
*Sof Zman Krias Shema: 9:48 am
Mincha: 4:20 pm
Maariv: 5:50 pm
Shabbos is over after: 6:07 pm

Sunday

Shacharis: 8:00 am
Mincha/Maariv: 4:45 pm

Monday- Friday

Shacharis: 7:00 am
Maariv: 8:00 pm

Next Shabbos – Shemos

Candle Lighting: 4:42 pm
Mincha/Maariv: 4:45 pm

This Shabbos

- 7:00 pm: Kol HaNaarim Learning!

**Thank You Elka,
Welcome Chana**

After serving wholeheartedly for many years in the TY Sisterhood presidium, Elka Rottman has stepped down from her responsibilities. We wish to extend our great appreciation and thanks to Elka for all of her efforts on behalf of the Sisterhood for so many years. Elka's behind-the-scenes dedication to the Sisterhood provided the engine to move things along, and while we will miss her involvement, we are glad to know that she will now be able to take it easy and participate in events as a spectator! We wish to extend an official "warm welcome" to our new presidium member, Chana Birnbaum, and wish Chana

and the Sisterhood much hatzlacha as we look forward to the time when we are able to be together again, in sisterhood and in person.

*Rabbi and Rebbetzin Goldberger
- Binny Margolese*

Yahrzeit Donations

- In memory of Sylvie Grossman, by Moshe Shaul Grossman

Baruch Dayan HaEmes

Congregation Tiferes Yisroel is saddened to learn of the passing of Rebbetzin Dr. Aviva Weisbord a"h, mother of our dear friend and shul member, Yehuda Weisbord. May Hashem grant comfort to Yehuda and the entire Weisbord family, along with the mourners of Tzion and Yerushalayim.

Congregation Tiferes Yisroel is saddened to learn of the passing of David Morganstein a"h, brother of our dear friend and shul member Barbara Landsman. May Hashem grant comfort to Barbara along with the mourners of Tzion and Yerushalayim.

Kiddush!

There will be a walk-by kiddush this Shabbos in honor of the birth of Nechama Leah Blum, daughter of Asher and Leeba Blum, and granddaughter to Ari and Caryn Blum and Simcha and Bina Weiss. The kiddush will be from 11:30 am to 12:30 pm outside the Weiss home, 6000 Stuart Avenue. Please follow community guidelines for masks and social distancing. The entire kehillah is invited to come celebrate!

Mazel Tov to

- Avishai and Tziporah Blaxberg on the bris of Avraham Blaxberg. Mazel tov to the grandparents, MindiMeira Blaxberg, and Dr.

Nisan Blaxberg and Miriam Gould. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.

- Dr. Andy Goldfinger on the Bar Mitzvah of his grandson Refoel Aharon, son of Reb Dovid and Dr. Rivka Stein of Boro Park. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.
- Yehoshua and Chana Leah Goldfinger on the birth of a baby boy. Mazel tov to the Zaidy Dr. Andy Goldfinger. May they be zoche l'hachniso bivriso shel Avraham Avinu bizmano ul'gadlo l'Torah l'chuppah ul'maasim tovim.

New Members

Congregation Tiferes Yisroel welcomes back shul members Reb Mordechai and Ruth Snider and family. Welcome back to the TY family!

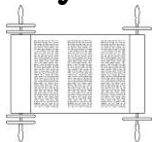
***(Doctor Approved)
Kol HaNaarim Learning**

Bring your son. Bring your son's son. Everyone is welcome to come and learn! Each motzei Shabbos, we will be hosting Kol HaNaarim Learning in the Main Shul with the following new protocols:

- Those living in the same home will sit at their **own table**, and each group will be **socially distanced** from the others at a separate table.
 - **Masks are required at all times.**
 - Individual pizza slices or treats will be given out for the boys to eat at home or outside.
 - Raffle winners will come up to receive their prize and return to their table.
 - **7:00- 7:30 learning; 7:30 pizza and raffles.**
- *These new guidelines have been established with physician's approval.** For more info, please contact Rabbi Elie Levi at elieclevi@gmail.com.

This week's Lev Echad is sponsored by:

Ari and Caryn Blum in memory of Caryn's grandmother, Mildred Goldsmith, Malka Bas Yehuda Leib, on her yahrzeit.
Barbara Landsman in gratitude for the kindness and support from the kehillah during the shiva for her brother.

Weekly Parsha**Parshas Vayechi**

By Rabbi A. Leib Scheinbaum

“A charming son is Yosef, a charming son to the eye” (49:22)

The Talmud Berachos 20a teaches that Yosef HaTzaddik and his descendants were impervious to the nefarious power of the evil eye. They derive from the above pasuk that the evil eye had no power over them, because Yosef refused to feed himself from anything that was not his. The evil eye is the product of envy, which results from an individual's character deficiency. He is jealous of others, because he is insecure with himself. Why should a decent person suffer because an individual with a jaundiced character is jealous of his success?

In his Michtav MeiEliyahu 4, Horav Eliyahu Eliezer Dessler, zl, explains that, unless a person is a *nosein*, has a giving nature, people will be jealous of his success. Therefore, the reason for the envy is the subject's lack of giving. People are envious of “takers” who succeed; they have no issue with one who is a “giver.” In fact, they wish him well!

Rav Dessler supports this with the Talmud's exegesis concerning the pasuk, *V'yidgu lerov b'kerev ha'aretz*, “And let them multiply like fish in the midst of the earth” (Bereishis 48:16). “As fish in the sea are covered by water and the evil eye has no power over them, so the evil eye has no power over Yosef.” Fish are unique in two ways: they are covered by the water - thus not seen. They live in the water, thus having no interaction with the inhabitants of the land. When one lives alone and does not pierce the eyes of those around him, he does not incur jealousy. “Keep to yourself and no one will bother you,” is a simple and beneficial maxim by which to live. Furthermore, when one lives by himself, he demonstrates that he is secure in his own skin and does not require public adoration to keep him going. When one's ego is not based upon the whims of others, he will not be susceptible to their evil eye. He rises above them.

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The Good Life

Vayechi, the last parsha in Sefer Bereishis, describes the final days of the extraordinary

life of our patriarch, Yaakov Avinu. As I have written in previous years, the word ויחי, “and he lived,” has a gematria of thirty-four, alluding to the thirty-four years that Yaakov experienced the “good life,” the years he spent with his beloved son Yosef. At the age of seventeen, Yosef was sold into slavery and taken down to Mitzraim; after twenty-two years of separation, Yaakov was finally reunited with Yosef, and spent the last seventeen years of his life with him living in Goshen. These two seventeen-year periods add up to thirty-four; thus, ויחי, “and he [Yaakov] lived” thirty-four years.

The Malbim brings down a concept that the end of a person's life is seen as the measure of his entire life; one who lived all his days in pain, but eventually ended up happy and successful, will forget all his travails and consider himself as having lived an entire life of peace and happiness. Indeed, Yaakov lived a life full of anguish, and suffered intensely from the trials of Esav, Lavan, Dinah and Yosef. When asked by Paroah in last week's parsha, “How many are the days of the years of your life?” (Bereishis 47:8), Yaakov answered, “The days of the years of my sojourns have been a hundred and thirty years. Few and bad have been the days of the years of my life” (ibid. 47:9). Rashi notes that Yaakov answers Paroah with the “days of the years” of his sojourns, i.e., the days of his transience, suggesting that all his days he had been a mere transient in foreign lands. True that these “sojourns” were replete with strife, anguish and tribulation, yet Yaakov was somehow able to prevail, and remained a loyal *eved* Hashem throughout his entire life.

According to the Midrash, however, Yaakov's description to Paroah of the years of his life being “few and bad” displeased Hashem, and He shortened Yaakov's lifespan by thirty-three years, *middah-keneged-middah*, for the thirty-three words of complaint he had spoken to Paroah. Instead of living to the age of one hundred eighty like his father Yitzchak, Yaakov died at the age of one hundred forty-seven (Daas Zekeinim, 47:8). [Avraham Avinu was also preordained to live to the age of one hundred eighty, but his life was shortened by five years so that he would not live to witness Esav become a murderer and an adulterer (Bereishis Rabbah 63:12)].

The Malbim takes a closer look at the opening pasuk of the parsha: “And Yaakov lived in the land of Mitzraim seventeen years; and the days of Yaakov... were one hundred forty-seven years” (ibid. 47:28), and explains: “For the last seventeen years of his life, Yaakov ‘lived,’ he thrived and flourished, ‘in the land of Mitzraim’ with success, happiness, and blissful reunification with his beloved son Yosef. Therefore, it was as if ‘Yaakov's days,’ i.e., his entire life, were all ‘years of his life,’ i.e., years of happiness, success and

satisfaction. The true definition of life [of a human being] can be considered to be only those days during which one served his Creator. In this regard, Yaakov lacked the twenty-two years of his mourning over the loss of Yosef, where, as our Sages tell us, during this time the Divine Inspiration, *ruach haKodesh*, did not rest upon him. But now, by serving Hashem in joy during these last seventeen years of his life, Yaakov achieved the spiritual perfection that rectified even those years of anguish.”

Even though the Torah describes Yaakov's lifetime as one riddled with anguish and travail, we see that in the end, he lived the “good life.” Although the word ויחי alludes to all thirty-four years that he spent with Yosef as being the “good life,” we may suggest that the Malbim's explanation is also correct; the fact that he spent the last seventeen years of his life with Yosef in Mitzraim in a state of total bliss, it should be considered as if his entire life was a “good life.” We all experience hardships in life, everyday ups and downs, especially during this time of global pandemic. But we should always feel a sense of security that Hashem is with us all the time, and just as He blessed Yaakov with the “good life,” so, too, may He bless us all with a life of happiness, joy and success. And may Hashem continue to protect us as we slowly make our way out of today's Mitzraim. A gutten Shabbos.

-Lev Avraham Rosenstock

Get to Know Your Shul Office

Here is the next in our series of interviews with the people who perform the responsibilities of our shul office so you can get to know them and to find out what they do. If you ever need the shul office, you will know whom to contact!

Interview with Caryn Blum

Lev Echad: Caryn, you are part of the shul's volunteer office. Can you tell us a little bit about yourself?

Caryn: I was born and raised in Baltimore. I attended Bais Yaakov from Kindergarten through 12th grade, spent a year in Israel at Michlalah, and then attended Towson University, graduating with a Bachelor's Degree in Business Management. I met my husband, Ari, while working at the JCC in college, and the rest is history.

LE: How long have you been a part of the shul?

Caryn: We joined the shul after our marriage in 1994, when the shul first opened in its current location.

LE: How about telling the readers about your responsibilities as part of the shul office.

Caryn: Currently, I am the shul bookkeeper (I can't remember exactly how long I have been doing this). I make sure everyone's donations

are correctly applied to their accounts, pay the shul's bills, and make sure everything balances.

LE: How much time in a week do you typically spend on shul work?

Caryn: I spend around 2 hours per week working on the shul books.

LE: Just so we know for the future, under what circumstances would someone contact you?

Caryn: Please reach out to me if you feel something is not correct with your shul balance.

LE: What would you say is the hardest part of your job?

Caryn: Without Lenny and Glenna by my side, there would be hard parts to the job. There are busier times of course -- like membership and yom tov seating time, or the annual CauseMatch campaign.

LE: And finally, what is the best part of your job, what gives you the most pleasure?

Caryn: Membership, yom tov seating, and CauseMatch are very vital to the shul's financial health and worth each minute. I am happy to donate my hours to help keep TY financially sound.

LE: Caryn, thank you for taking the time to talk to us. If you need to get in touch with Caryn, you can contact her at: bookkeeper@tiferesyisroel.org. Caryn, and all the shul office volunteers can be found on the shul website under **Contact Us**.

Want to Be a "Minyanaire"?!

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. Shacharis is at 7:00 am during the week, 9:00 am on Shabbos, and 8:00 am on

Sundays. **Maariv only at 8:00 pm, Monday through Thursday nights**; please check the seasonal davening schedule or the Lev Echad for exact times. Extra credit if you are one of the first ten in shul to daven.

Shiurim Schedule

In Shul:

- Sunday morning Rabbi's Gemara shiur in **Sukkah** following Shacharis from 9:15 to 10:00 am.
- Tuesday night **Chassidus** shiur following Maariv.

On ZOOM:

- Sunday night women's **Navi shiur in Sefer Yeshaya** from 8:30 to 9:15 pm.
- Monday night **Rambam** shiur from 8:45 to 9:30 pm.
- Thursday night **Pre-Shabbos ZOOM Ruach and Divrei Torah** for men and women from 8:45 to 9:10 pm.

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Mildred Goldsmith, Malka bas Yehuda Leib a"h, 19 Teves, grandmother of Caryn Blum

Sylvie Grossman, Chava Simcha bas Yaakov a"h, 19 Teves, wife of Moshe Shaul Grossman

Toby Swichkow, Toybeh Shaynah bas Moshe Fishel HaKohen a"h, 20 Teves, mother of Brooke Brodsky

Sausa Etta bas Avigdor a"h, 21 Teves, grandmother of Victor Reznick a"h

Nannette Winter a"h, 22 Teves, grandmother of Gail Feinstein

Abraham Hisler, Avraham ben Sender a"h, 22 Teves, father of Ira Hisler

Shainde Reznick, Shainde bas Yisroel Leib a"h, 23 Teves, mother of Victor Reznick a"h, grandmother of Howard Reznick

Donations

- In memory of David Morganstein, brother of Barbara Landsman, by Ari and Caryn Blum

Winter Davening Schedule

We are now davening **Maariv only**, Monday - Thursday nights at **8:00 pm**, followed by **Daf Yomi with R' Yehuda Prero**, and **shiurim given by Rabbi Goldberger**. All men are invited and encouraged to come daven and learn.

Community

- **January:** N'shei Agudath Israel of Baltimore invites you to a weekly ZOOM personal growth chaburah with Rabbi Yisroel Roll, **every Wednesday night at 8:30 pm**. The topic of each shiur is an insight into the weekly Parsha from which we can learn and grow. **ZOOM Meeting ID: 891 2627 3667; passcode: 130757.**

- **January 21: Creating Calm in the Storm:** We are living in pretty challenging times these days. A new monthly "drop-in" group offers its final virtual group session on **ZOOM** from 11 am to 12 pm, facilitated by Howard Reznick, MSW, LCSW-C. Please pre-register at jcsbalt.org/events/calm. No fee to attend.

From this Week's Daf

"Ravina found Rav Acha ben Rava going in search of *merisa* to use as *maror*. He said to him: What is in your mind that you seek to fulfill the mitzvah of *maror* with *merisa* specifically? Do you prefer them **because they are very bitter**, and you believe that they are therefore preferred for the mitzvah? **But in the Mishnah we have learned chazeres** first in the list of acceptable vegetables, which implies that *it* is the preferred vegetable with which to fulfill the mitzvah. **And the Baraisa taught by the academy of Shmuel also listed chazeres** first. **And R' Oshaya said** as well: **The optimal mitzvah is with chazeres. And Rava said: What is chazeres? Chasa** (lettuce). **And why is it called chasa? For the Merciful One took pity (chas) upon us and saved us from the Mitzrim."** (Pesachim 39a).

Refuah Shalimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:

Rabbi and Rebbetzin Goldberger
Fred and Rena Levi
Shlomo and Ahuva Goldberger
David and Hope Wolf
Gail Feinstein
Sivi Feinstein
Daniella Engel
David Dannenbaum
Yaakov and Esther Gur
Mordy and Beth Tenenbaum
Howard and Dvora Sora Reznick
Reznick Family Daycare

Participants

Rabbi and Rebbetzin Goldberger
Shlomo and Ahuva Goldberger
Mordy and Mori Goldberger
Chaim and Mira Abramson
David Dannenbaum
Daniella Engel
Gail Feinstein
Sivi Feinstein
Rabbi Zvi and Felicia Graber
Yaakov and Esther Gur
Shulamis Heldoorn
Elie and Esther Levi
Fred and Rena Levi
Binny and Brocha Margotese
Jonathan and Talia Raun
Howard and Dvora Sora Reznick
Resnick Family Day Care
Jerry and Eileen Rosenbaum
Lev Avraham and Rachel Rosenstock
Jerry and Elka Rottman
Bernie and Yona Miriam Schulman
Tova Cohn-Shuerholz
Mordy and Beth Tenenbaum
Jeremy and Elisheva Vater
David and Hope Wolf

Running total for 5780:

\$5,762.64

- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L' Ori bas Nachas
- Mordecai Zev Margolese, Mordechai Zev ben Rivka Rochel
- Saul Cohen, Saul HaKohein ben Feige Bryna



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink.com or 410-602-8700



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. There are high school students who live in Lakewood and in Brooklyn who learn in Baltimore schools and vice versa. Please help them get home for Shabbos. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital.



Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship of the Lev Echad, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes

Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215 or make your donation on the website.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org:

- Siddur \$50
- Chumash \$75
- Yahrzeit Plaque \$300
- Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(All current shiurim are listed in the **ZOOM Shiurim** box on the front of the Lev Echad.)

Sunday:

9:15-10 am: Men's Gemara Sukkah shiur given by Rabbi Goldberger following Shacharis. Rashi, selected Tosfos and Maharshas.

10:15-10:45 am: Rebbetzin Bracha's Women's Tehillim gathering for cholim on ZOOM.

11:00-11:30 am: Rebbetzin Bracha's shiur in Tehillim, for women on ZOOM.

8:30-9:15 pm: Women's Navi shiur in Sefer Yeshaya on ZOOM

Monday:

8:45-9:30 pm: Rambam's Igeres Teiman on ZOOM with Rabbi Goldberger.

Tuesday:

Chassidus and Chassidic stories in Malchus Shlomo following Maariv with Rabbi Goldberger.

Wednesday:

7:00 pm: Rabbeinu Bachya with Jay Taffel on hiatus.

Thursday:

8:45-9:10 pm: Pre-Shabbos Ruach and Dvar Torah for men and women with Rabbi Goldberger on ZOOM.

Daily (Monday-Friday):

Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger.

Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

OFFICERS

- **President** Binny Margolese, president@tiferesyisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org
- **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org
- **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesyisroel.org

➤ **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

CONTACT INFORMATION

- **Billing** bookkeeper@tiferesyisroel.org
- **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 410-585-8250
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNaarim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
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- **Kitchen Coordinator**
- **Lev Echad**
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- **Mitzvah Cards** Glenna Ross mitzvahcards@tiferesyisroel.org
- **Seforim Purchase** Nisan Blaxberg seforim@tiferesyisroel.org
Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesyisroel.org
- **Sisterhood** Chana Birnbaum 410-358-7736; Devorah Taffel 410-358-9029, devorah@tiferesyisroel.org; Shulamis Heldoom 410-664-1212
- **Supplies Ordering** Shulamis Heldoom 410-664-1212 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechaibeleck@yahoo.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Webmaster** Glenna Ross, webmaster@tiferesyisroel.org
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, yahrzeitplaques@tiferesyisroel.org
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
Baltimore, MD 21215
410-764-1971
tiferesyisroel.org

