

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$6,079.44 (see p. 3)

17 Shevat 5781/January 30, 2021

5746-5781

Celebrating our 35th year

1986-2021

DAVENING SCHEDULE

Friday

Candle Lighting: 5:06 pm
Mincha/Maariv: 5:10 pm

Shabbos Day

Daf Yomi Shiur: 8:00 am
Shacharis (**Hodu**): 9:00 am
*Sof Zman Krias Shema: 9:47 am
Mincha: 4:40 pm
Maariv: 6:20 pm
Shabbos is over after: 6:37 pm

Sunday

Shacharis: 8:00 am
Mincha/Maariv: 5:15 pm

Monday- Thursday

Shacharis: 7:00 am
Maariv: 8:00 pm

Next Shabbos – Yisro/Mevorchim Adar

Candle Lighting: 5:14 pm
Mincha/Maariv: 5:15 pm

This Shabbos

- 7:30 pm: Kol HaNaarim Learning!

Women's Tehillim

Rebbetzin Bracha's Tehillim shiur will not be held this week; the Women's Tehillim for cholim will be held as usual this Sunday at 10:15 on ZOOM.

Shiurim on Podcast

Rabbi Goldberger now has his shiurim on podcast, so you can listen on your portable devices, from your iPod to your tablet; from your phone or your PC. There are three categories already loaded up with shiurim, accessible on all the available podcast apps:

- A Few Minutes with Rabbi Goldberger
- Sifrei Chassidus

Sifrei Machshavah

All of these are available on our Media page, which can be found under the sub-menus for **Our Virtual Shul** or **Shiurim**. Enjoy this convenient way to listen to Rabbi Goldberger.

Donations

- In memory of Elaine Gesang, mother of Beth Tenenbaum, by Lynne Selznick
- Yahrzeit donation by Mike Rice

Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. For more info, please contact Steve Schwarz at simchamelech@aol.com or call 410-446-8330.

Agudath Scrip Program at TY

Please place your blue scrip order (\$1.25 each) now by going to the shul website's Events page, or by emailing Ben Temin at scrip@tiferesvisroel.org. Please pay by cash or check made out to Agudath Israel Charity Fund.

Shabbos Registration

Just a friendly reminder of the criteria for registration and Shabbos davening in shul:

- At present, **the shul is open only to men over the age of Bar Mitzvah and women on Friday night and Shabbos day**. Men and women over age 60 should consult with their physician to see if it is safe for them to attend shul indoors.
- **Friday night and Shabbos day davening will require pre-registration**. There will be separate registration lists for Friday night and Shabbos day, and each week will require new registration. The registration link is sent by email to our subscribers.
- Please remember to **sit only in a seat that is marked with blue tape**. Members of the

same immediate family **may sit together in the designated seats**. Please **do not set up additional seats** without explicit permission from our shul gabbaim. If you cannot find a seat, please see **Reb Shlomo Goldberger** or **Binny Margolese** for assistance. As always, everyone must continue to **wear a mask and abide by social distancing** at all times of davening. Your mask must fully cover your mouth and nose. After davening, **please wipe down your entire area, the metal parts of your chair, and any seforim you used for davening** with a Clorox wipe.

Mazel Tov to

- Gregg and Rachel Levitan on the on the bris of their grandson, Azriel Simcha, son of Sarah and Chesky Schwartz. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.

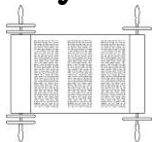
***(Doctor Approved)
Kol HaNaarim Learning**

Bring your son. Bring your son's son. Everyone is welcome to come and learn! Each motzei Shabbos, we will be hosting Kol HaNaarim Learning in the Main Shul with the following new protocols:

- Those living in the same home will sit at their **own table**, and each group will be **socially distanced** from the others at a separate table.
- **Masks are required at all times**.
- Individual pizza slices or treats will be given out for the boys to eat at home or outside.
- Raffle winners will come up to receive their prize and return to their table.
- **7:00- 7:30 learning; 7:30 pizza and raffles**. ***These new guidelines have been established with physician's approval**. For more info, please contact Rabbi Elie Levi at elielevi@gmail.com.

This week's Kol HaNaarim Learning is sponsored by:

Fred and Rena Levi in loving memory of Rena's father, Leonard Sternfield, Aryeh Leib ben Moshe, in honor of his yahrzeit, 10 Shevat, and in loving memory of Fred's father, Ari Levi, Yehuda ben Michael Binyamin HaLevi, in honor of his yahrzeit, 17 Shevat.

Weekly Parsha**Parshas Beshalach**

By Rabbi A. Leib Scheinbaum

“Moshe said to Yehoshua, “Choose men from us and go out, do battle with Amalek” (17:9)

Why was Yehoshua selected to lead Klal Yisrael into battle against Amalek? The Midrash explains that Moshe told Yehoshua, “Your grandfather [Yosef Hatzaddik] said, [to Potiphar’s wife], ‘I fear G-d,’ (Bereishis 42:48), and concerning this one [Amalek] it is written (Devarim 25:18), ‘And (he) did not fear G-d.’” Let the grandson of he who said he fears Hashem come and punish the one about whom it is said that he does not fear Hashem. Horav Aharon Kotler, zl, derives a noteworthy lesson from Chazal. The agent that Hashem selects to bring about salvation must personally be undefiled and faultless of any taint of impropriety with regard to the sin which catalyzed the punishment. During every generation, Hashem has prepared a tzaddik, righteous Torah leader, through whom the salvation will be realized. He has the power to battle against the Amalek of every generation, because he is inculpable and free of any vestige of the sin that characterizes the enemy of Torah and the Jewish People. To triumph, one must know his enemy, recognize his shortcomings and understand who is best suited for vanquishing him.

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The Bitter Waters

“[With] ten trials did our ancestors test the Holy One, Blessed is He, in the Midbar, as it is said ‘and [they] have tested Me these ten times and did not heed My voice’ (Bamidbar 14:22)” (Avos 5:7). Ironically, the first six of these ten trials in our Mishnah are found this week in Parshas Beshalach. Our Chachamim identify these first six trials: 1- When the Mitzrim pursued the Bnei Yisroel to the Yam Suf, the people asked “Were there no graves in Mitzraim that you took us to die in the Midbar?” (Shemos 14:11); 2- The people complained to Moshe, saying, “What shall we drink?” by the bitter waters of Marah (ibid. 15:24); 3- They complained again when they ran out of food, saying, “If only we had died

by the hand of Hashem in the land of Mitzraim... for you have taken us out to this Midbar to kill this entire nation by famine” (ibid. 16:3); 4- They disobeyed Moshe and left over manna “until morning, and it became infested with worms, and it stank; and Moshe became angry with them” (ibid. 16:20); 5- Even though Moshe told them not to do so, “It happened on the seventh day [Shabbos] that some... went out to gather [manna], and they did not find” (ibid. 16:27); 6- In Rephidim, the people formed an angry mob and contended with Moshe, saying, “Give us water that we may drink!” (ibid. 17:2). Moshe, afraid for his own life, cried out to Hashem, “What shall I do for this people? A bit more and they will stone me!” (ibid. 17:4). [The last four include: 7- the Sin of the Golden Calf, 8- Korach’s rebellion, 9- the craving for meat and complaints against the manna in Taveirah, and 10- their belief in the spies’ evil report against Eretz Yisroel.]

Since many of these incidents were blatant sins, the term “trials” seems inappropriate. Tiferes Yisroel and Tosafos Yom Tov differentiate between sins which are the result of misguided desire and those that result from man’s doubts in Hashem’s power or of the veracity of particular prophecies. Sins in the second category are considered a challenge to, and trial of, G-d. The ten sins listed in this Mishnah were of such magnitude that they “tempted” G-d to destroy His people; hence, the Bnei Yisroel tested Hashem by not listening to Him (Artscroll Pirkei Avos) and not trusting in His servant Moshe.

It is difficult to understand how the people so quickly lost their trust in both G-d and in Moshe Rabbeinu, especially since the Torah states that immediately following Krias Yam Suf, “Israel saw the great hand that Hashem inflicted upon Mitzraim; and the people revered Hashem, and they had faith in Hashem and in Moshe” (Shemos 14:26). Even though the Bnei Yisroel witnessed Hashem performing all the miracles and wonders [makos] in Mitzraim, one could still say that it was only a natural reaction to fear the approaching Mitzri army, especially since they seemed to be trapped by the sea with no apparent recourse. But once Moshe split the sea and they crossed to safety, and saw the downfall and death of the entire pursuing Mitzri army, their faith and trust in Hashem and in Moshe should have been concretized.

Yet once they left the shores of the Yam Suf, the Torah states: “They went for a three-day period in the Midbar, but they did not find water. They came to Marah, but they could not drink the waters... because they were bitter. The people complained against Moshe” (ibid. 15:22-24). Artscroll writes that Moshe had to force the Yidden to leave the shores of the Yam Suf. The Chachamim offer two different explanations for this seemingly strange preference. Tanchuma, cited by Rashi, comments that the Mitzri army, confident of an

overwhelming victory at the sea, bedecked their horses with every manner of jewel-studded gold and silver ornaments. As a result, the Yidden were able to go away from the sea with greater wealth than they had taken from Mitzraim during the Exodus, and they wanted to remain there to collect even more booty. Moshe restrained them from this overinfatuation with material wealth by journeying away from the seashore. This is alluded to in the pasuk: “My gifts to you from the splitting sea, by inducing Paroah to engage in pursuit, to add circlets of gold to your spangles of silver” (Shir HaShirim 1:10-11). Rashi explains that the “circlets of gold” are the spoils of the Yam Suf, which were of greater value than the “spangles of silver,” the spoils taken from Mitzraim. The Zohar explains that because the Yam Suf was the place where the Yidden had achieved prophecy and seen unprecedented revelations of G-d’s power and holiness, they were reluctant to leave it. Once Hashem removed His Presence from it, He rested it in the Midbar of Shur. Only then was Moshe able to prevail upon the people to leave the sea and follow him into the Midbar, so they could continue to experience closeness to the *Shechinah*.

The Meforshim note that “water” is often a metaphor for Torah, and that the Yidden neglected their Torah study for three days. This is why their spiritual level deteriorated to the point of rebellion. The Kli Yakar explains homiletically that because the people were so preoccupied with collecting the gold and silver that washed ashore from the dead Mitzrim that they neglected the “spiritual water” of Torah study, and their sin took shape in a physical lack of water (Artscroll Stone Chumash). The Ner Uziel writes: “Seeing the precious ornaments washed up on shore, the entire Jewish nation pounced on the treasure in a headlong pursuit of wealth. As a result, even Moshe’s command to decamp and take up their journey toward Har Sinai fell on deaf ears. This is poignantly reflected in the verse ‘Moshe caused Israel to journey from the Sea of Reeds’ (Shemos 15:22), which, Rashi tells us, indicates that he literally pulled them away from the jewel-studded shoreline and led them forcibly toward Har Sinai. In these verses is contained a lesson of eternal relevance: excessive regard for worldly concerns smothers man’s natural thirst for wisdom and dulls his sensitivity to the beauty of Torah. The Jews’ obsessive desire to gather the gold and silver obliterated the feelings of spiritual elevation they had experienced just a few hours earlier, leaving nary a trace of their newfound awareness of Hashem. All that they had witnessed in Mitzraim and by Krias Yam Suf faded in the gleam of the gold, silver, and jewels that were scattered all along the shore.”

The Torah states that “they could not drink the waters of Marah because they were bitter,”

however, the Baal Shem Tov interprets homiletically that the “bitterness” referred not to the water, but to the people. It is human nature that when people become embittered, they see everything in a negative light. Because the people were bitter, they found fault with the water (Artscroll Stone Chumash). Had the Yidden been in a different frame of mind, they would not have complained to Moshe about the lack of water; rather, they could have come to Moshe and respectfully ask that he pray for drinking water on their behalf. After Moshe threw the tree that Hashem showed him into the water, the water became sweet, and the Torah says: “There He established for [the nation] a decree and an ordinance, and there He tested it” (ibid. 15:25). Rashi states that this included Moshe’s teaching of the laws of Shabbos, the *para adumah*, and the *mishpatim* (civil laws). By teaching the people Torah, Moshe was able to “sweeten the water,” both literally and figuratively.

The lesson for us today is to try to avoid the snares of wealth and *gashmius*, and focus on what is really important: To “hearken diligently to the voice of Hashem, your G-d... do what is just in His eyes, give ear to His commandments and observe all His decrees... for I am Hashem, your Healer” (Shemos 15:26). May Hashem bring us *refuah* now, for all of klal Yisroel: a physical healing and a spiritual cleansing. A gutten Shabbos.

-Lev Avraham Rosenstock

Want to Be a “Minyanaire”?!

Want to impress your Creator? Looking for a way to increase your “spiritual equity”? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our

daily minyan. Shacharis is at 7:00 am during the week, 9:00 am on Shabbos, and 8:00 am on Sundays. **Maariv only at 8:00 pm, Monday through Thursday nights**; please check the seasonal davening schedule or the Lev Echad for exact times. Extra credit if you are one of the first ten in shul to daven.

Shiurim Schedule

In Shul:

- Sunday morning Rabbi’s Gemara shiur in **Sukkah** following Shacharis from 9:15 to 10:00 am.
- Tuesday night **Chassidus** shiur following Maariv.

On ZOOM:

- Sunday morning **Women’s Tehillim** recitation for cholim at 10:15 am; Rebbetzin Bracha will not give her shiur in **Tehillim** this week.
- Sunday night women’s **Navi shiur in Sefer Yeshaya** from 8:30 to 9:15 pm.
- Monday night **Rambam** shiur from 8:45 to 9:30 pm.
- Thursday night **Pre-Shabbos ZOOM Ruach and Divrei Torah** for men and women from 8:45 to 9:10 pm.

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Eylene Cooper, Freidel bas Moshe HaKohen a”h, 17 Shevat

Joachim Komet, Yochanan ben Chaim a”h, 17 Shevat, father of Max Komet a”h

Ari Levi, Yehuda ben Michael Binyamin HaLevi, 17 Shevat, father of Fred Levi

Rachel Eichenbaum, Rachel bas R’ Moshe Ha Kohen a”h, 17 Shevat, grandmother of Rabbi Yitzchok Lowenbraun

Bernard Katz, Dov Ber ben Yaakov HaKohen a”h, 19 Shevat, father of Sandra Orman

Samuel Goldman, Shimshon ben Yaakov a”h, 20 Shevat, father of Yaakov Goldman

Caron Rice a”h, 20 Shevat, wife of Michael Rice, mother of Illana Goldfinger, mother of Ariel Rice

Fanny Kristall, Faigel bas Robert a”h, 21 Shevat, grandmother of Joan Kristall

Anita S. Auerhan, Etta Chaya bas Chaim Schepsal a”h, 21 Shevat, mother of Yitzchak Auerhan

Dorothy Graber, Devorah bas Zvi Elimelech a”h, 22 Shevat, mother of Rabbi Zvi Graber

David Goldberger, Chaim Dovid ben Rav Daniel HaLevi a”h, 23 Shevat, brother of Rabbi Menachem Goldberger

Community

- **February:** N’shei Agudath Israel of Baltimore invites you to a weekly ZOOM personal growth chaburah with Rabbi Yisroel Roll, **every Wednesday night at 8:30 pm**. The topic of each shiur is an insight into the weekly Parsha from which we can learn and grow. **ZOOM Meeting ID: 891 2627 3667; passcode: 130757.**
- **February 3-4:** Save the date! **WITSMaalot Charidy** event: charidy.com/witsmaalot. For more information, go to www.wits.edu, info@wits.edu, or 410-358-3144.

From this Week’s Daf

“**Reish Lakish said:** Concerning any person who becomes angry: **If he is a wise man, his wisdom deserts him; if he is a prophet, his prophecy deserts him.** Reish Lakish proves his assertion: We see that **if he is a wise man, his wisdom deserts him from an incident that occurred with Moshe. For it is written: And Moshe became angry at the commanders of the army, etc. And shortly afterwards it is written: And Elazar the Kohein said to the men of the army who came to the war: This is the law of the Torah that Hashem commanded Moshe, etc. This implies that the law was hidden from Moshe!** Clearly Moshe’s momentary anger caused him to forget the law.” (Pesachim 66b).

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L’Ori bas Nachas

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:

Rabbi and Rebbetzin Goldberger
Lev Avraham and Rachel Rosenstock

Running total for 5780:
\$6,079.44

Participants

Rabbi and Rebbetzin Goldberger
Shlomo and Ahuva Goldberger
Mordy and Mori Goldberger
Chaim and Mira Abramson
David Dannenbaum
Daniella Engel
Gail Feinstein
Sivi Feinstein
Rabbi Zvi and Felicia Graber
Yaakov and Esther Gur
Shulamis Heldoorn
Elie and Esther Levi
Fred and Rena Levi
Binny and Brocha Margolese
Jonathan and Talia Raun
Howard and Dvora Sora Resnick
Resnick Family Day Care
Jerry and Eileen Rosenbaum
Lev Avraham and Rachel Rosenstock
Jerry and Elka Rottman
Bernie and Yona Miriam Schulman
Tova Cohn-Shuerholz
Mordy and Beth Tenenbaum
Jeremy and Elisheva Vater
David and Hope Wolf

- Mordecai Zev Margolese, Mordechai Zev ben Rivka Rochel
- Saul Cohen, Saul HaKohein ben Feige Bryna



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink.com or 410-602-8700



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. There are high school students who live in Lakewood and in Brooklyn who learn in Baltimore schools and vice versa. Please help them get home for Shabbos. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital.



Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship of the Lev Echad, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes

Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215 or make your donation on the website.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org:

- Siddur \$50
- Chumash \$75
- Yahrzeit Plaque \$300
- Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(All current shiurim are listed in the **ZOOM Shiurim** box on the front of the Lev Echad.)

Sunday:

9:15-10 am: Men's Gemara Sukkah shiur given by Rabbi Goldberger following Shacharis. Rashi, selected Tosfos and Maharshas.

10:15-10:45 am: Rebbetzin Bracha's Women's Tehillim gathering for cholim on ZOOM.

11:00-11:30 am: Rebbetzin Bracha's shiur in Tehillim, for women on ZOOM.

Monday:

8:30-9:15 pm: Rambam's Hakdama l'Perek Chelek on ZOOM with Rabbi Goldberger.

Tuesday:

Chassidus and Chassidic stories in Malchus Shlomo following Maariv with Rabbi Goldberger.

Wednesday:

7:00 pm: Rabbeinu Bachya with Jay Taffel on hiatus.

Thursday:

After Maariv, 9:00-9:15 pm: Dvar Torah for men and women with Rabbi Goldberger on ZOOM.

Daily (Monday-Friday):

Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger.

Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

Rabbi's Shabbos shiur in the Ramchal's Derech Hashem one hour before Mincha.

OFFICERS

- **President** Binny Margolese, president@tiferesyisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org
- **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org
- **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesyisroel.org

- **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

CONTACT INFORMATION

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- **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesyisroel.org
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- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 410-585-8250
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNearim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
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- **Seforim Purchase** Nisan Blaxberg seforim@tiferesyisroel.org
Repair Mark Hart
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- **Sisterhood** Elka Rottman 410-358-5427 elka@tiferesyisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldoom 410-664-1212
- **Supplies Ordering** Shulamis Heldoom 410-664-1212 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechaibeleck@yahoo.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Webmaster** Glenna Ross, webmaster@tiferesyisroel.org
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, yahrzeitplaques@tiferesyisroel.org
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
Baltimore, MD 21215
410-764-1971
tiferesyisroel.org

