

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$6,079.44 (see p. 3)

10 Shevat 5781/January 23, 2021

5746-5781

Celebrating our 35th year

1986-2021

DAVENING SCHEDULE

Friday

Candle Lighting: 4:58 pm
Mincha/Maariv: 5:00 pm

Shabbos Day

Daf Yomi Shiur: 8:00 am
Shacharis (**Hodu**): 9:00 am
*Sof Zman Krias Shema: 9:50 am
Mincha: 4:35 pm
Maariv: 6:15 pm
Shabbos is over after: 6:29 pm

Sunday

Shacharis: 8:00 am
Mincha/Maariv: 5:10 pm

Monday- Thursday

Shacharis: 7:00 am
Maariv: 8:00 pm

Next Shabbos – Beshalach

Candle Lighting: 5:06 pm
Mincha/Maariv: 5:10 pm

This Shabbos

- 7:30 pm: Kol HaNaarim Learning!

Women's Tehillim

Join in on Sundays on ZOOM at 10:15 am for the Women's Tehillim gathering for cholim, followed by Rebbetzin Bracha's class in Tehillim at 11 am. All women are invited to participate.

Shiurim on Podcast

Rabbi Goldberger now has his shiurim on podcast, so you can listen on your portable devices, from your iPod to your tablet; from your phone or your PC. There are three categories already loaded up with shiurim, accessible on all the available podcast apps:

- A Few Minutes with Rabbi Goldberger
- Sifrei Chassidus

Sifrei Machshavah

All of these are available on our **Media** page, which can be found under the sub-menus for **Our Virtual Shul** or **Shiurim**. Enjoy this convenient way to listen to Rabbi Goldberger.

Sisterhood Event!

Ladies, please join us tonight for the TY Sisterhood's ZOOM tribute to our dear friend and long-time sisterhood presidium member **Elka Rottman**, this Motzei Shabbos at 8 pm. The event will be live on ZOOM or join by phone: 929-436-2866. Meeting ID: 690-238-6529. All women of kehillas Tiferes Yisroel are TY Sisterhood members, and are invited to join in the fun!

Sisterhood Event Sponsors

Thank you to the following sponsors of tonight's Sisterhood ZOOM tribute to Elka Rottman:

- Rebbetzin Bracha, in honor of Elka Rottman for her outstanding and loving work for our sisterhood
- Ayda Bendicoff, with love and gratitude in honor of our mother, Elka Rottman, by her loving family
- Elisheva Rottman Vader
- Talia Raun
- Glenna Ross
- Dvora Sherman, to the fearless leaders of the wonderful women of Tiferes Yisroel, and may Elka go michayil l'chayil

Pre-Shabbos Ruach Sponsors

Thank you to the following sponsors of this past week's Pre-Shabbos ZOOM Ruach and Divrei Torah:

- Elka and Dr. Jerry Rottman in loving memory of Elka's mother, Mrs. Gloria Lauterbach a"h, Golda bas Yosef Zelig HaLevi for her yahrzeit

- Shalomis Koffler in loving memory of her brother Kavid Koffler a"h, Dovid ben Yitzchak for his yahrzeit

Mazel Tov to

- Gregg and Rachel Levitan on the birth of a baby boy to their daughter and son-in-law, Sarah and Chesky Schwartz of Las Vegas. May they be zoche l'hachniso bivriso shel Avraham Avinu bizmano ul'gadlo l'Torah l'chuppah ul'maasim tovim.
- Chaim and Shevy Margolese on the bris of their son, Gavriel Yitzchak. Mazel tov to Zeidy, Mordecai Zev Margolese, and the entire Margolese mishpacha. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.

***(Doctor Approved)
Kol HaNaarim Learning**

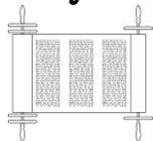
Bring your son. Bring your son's son. Everyone is welcome to come and learn! Each motzei Shabbos, we will be hosting Kol HaNaarim Learning in the Main Shul with the following new protocols:

- Those living in the same home will sit at their **own table**, and each group will be **socially distanced** from the others at a separate table.
- **Masks are required at all times.**
- Individual pizza slices or treats will be given out for the boys to eat at home or outside.
- Raffle winners will come up to receive their prize and return to their table.
- **7:30- 8:00 learning; 8:00 pizza and raffles.**
- ***These new guidelines have been established with physician's approval.** To sponsor a week of learning, please go to the Donations page on the shul website. For more info, please contact Rabbi Elie Levi at elieclevi@gmail.com.

This and next week's Kol HaNaarim Learning is sponsored by:

Fred and Rena Levi in loving memory of Rena's father, Leonard Sternfield, Aryeh Leib ben Moshe, in honor of his yahrzeit, 10 Shevat, and in loving memory of Fred's father, Ari Levi, Yehuda ben Michael Binyamin HaLevi, in honor of his yahrzeit, 17 Shevat.

Weekly Parsha



Parshas Bo

By Rabbi Oizer Alport

“Moshe said, ‘With our youngsters and with our elders shall we go; with our sons and with our daughters, with our flock and with our cattle... because it is a festival of Hashem for us.’ He said to them, ‘So be Hashem with you as I will send you forth with your children!’” (10:9-10)

Due to the intense suffering imposed by the plagues, Pharaoh was finally forced to relent and allow Moshe to take the Jews to worship Hashem for three days. The problem was in the details. Moshe insisted that not only must the male adults go, but also the elderly, the children, and the females. Pharaoh responded that under no circumstances would he allow the children to go since the sacrifices were to be brought by the adults. However, in Pharaoh’s response, no mention is made of the women. Did he agree to Moshe’s demand in this regard?

The Radvaz suggests that Pharaoh’s original refusal to allow the Jews to leave for three days was predicated on his fear that if they did so, they would become cleansed from the spiritual impurities they had absorbed during their time in immoral Egypt. Therefore, even when he was forced by the plagues to permit the Jews to go and serve Hashem, he attempted to do so in a diabolical way which would prevent any permanent “damage” to his wicked plans.

Pharaoh knew that Judaism is heavily dependent on the concept of *mesorah* - transmitting our beliefs from one generation to the next. He therefore refused to allow the elders to lead them to the desert, and he also insisted that the children not be present in order to cut off vital links in the educational process.

Yet Pharaoh was still concerned that the adult males would come back inspired and share their newfound enthusiasm with the others. He therefore refused to allow the women to travel, as he recognized that the spiritual level of a Jewish house is ultimately determined by the woman. Indeed, it was for this reason that Hashem instructed Moshe to first offer the Torah to the women, as it was their acceptance which would ultimately be the determining factor in the religious level of the Jewish nation.

Therefore, even if the men returned home with a newfound inspiration, it would be short-lived since their wives wouldn’t have been able to share in it. Even Pharaoh recognized that as long as the women remained in the morally impure environment of Egypt, there was no chance for the Jewish nation to accomplish permanent spiritual growth.

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Graphic courtesy of Chinuch.org.

Now You Will See: Part III Dark Days

“Now you will see what I shall do to Paroah, for through a strong hand will he send them out, and with a strong hand will he drive them from his land” (Shemos 6:1). Here, as Rashi states, Hashem is assuring Moshe that through His strong hand, He will exercise His might against Paroah, and he [Paroah] will use his strong hand to pressure the Bnei Yisroel to leave Mitzraim immediately (Mizrachi). The Be’er Yitzchak explains that the Bnei Yisroel would have preferred to stay a bit longer to prepare adequate provisions for their journey. However, it was through the “strong hand” of Paroah and the Mitzrim that they left in haste, and “They baked the dough that they took out of Mitzraim into cakes of matzos, for it did not become leavened, for they were driven from Mitzraim for they could not delay” (ibid. 12:39).

Parshas Bo, נב, has the gematria of three, alluding to the last three *makkos* that Hashem was to bring down on Mitzraim: Locusts, Darkness and the Death of the Firstborn. All three of these horrific *makkos* brought “dark days” to the land of Mitzraim, both literally and figuratively. By the Plague of Locusts, the Torah states: “The locust-swarm ascended over the entire land of Mitzraim, and it rested in the entire border... very severely. It covered the surface (יָרֵחַ) of the entire land, and the land was darkened” (Shemos 10:14-15). The Malbim renders the word יָרֵחַ as “eye,” its literal translation, implying that the locusts covered the “eye” of the land, meaning that they covered the sun, thus causing a total solar eclipse. This total eclipse of the sun brought complete darkness, such that the land was not visible. Aghast, Paroah was forced to plead with Moshe: “And now, please forgive my sin just this time, and entreat Hashem... that He remove from me only this death” (ibid. 10:17). (The Malbim notes that “this death” refers to either the deathly, rotten stench created by locusts, or the deadly threat of epidemic disease spread by the dead and decaying locusts and locust larvae.)

After the Plague of the Locusts, the Torah tells us: “Moshe stretched out his hand... and there was a thick darkness (טַחַח) throughout the land of Mitzraim for a three-day period. No man could see his brother, nor could anyone rise from his place for a three-day period; but for the Children of Israel, there was light” (ibid 10:22-23). According to Rashi, there were two different degrees of darkness, each lasting for three days. The טַחַח of the first three days made it so “no man could see his brother.” The Ramban describes this darkness, the טַחַח of Creation, as being not merely the absence of light, but an opaque, fog-like condition that extinguished all flames, so that the Mitzrim could not even use lamps, nor could they keep track of the days. The Ibn Ezra states that in the plain sense of the verse, “nor could anyone rise from his place for a three-day period,” that the Mitzrim remained in place because there was nowhere they could go in the extreme darkness. Midrashically, however, this refers to the second three-day period of the plague, when the darkness intensified and became so palpable that the Mitzrim *literally* could not move, as Rashi states: “One who was sitting could not stand and one who was standing could not sit.” Another opinion is that the Mitzrim were so petrified and frozen with fear that they had trouble breathing, and were completely unable to move from their places.

The last plague, the Death of the Firstborn, delivered the final blow to Paroah’s resistance. In the dark of night, “It was midnight that Hashem smote every firstborn in the land of Mitzraim... Paroah rose up at midnight... and all his servants and all Mitzraim, and there was a great outcry in Mitzraim” (ibid. 12:29-30), for, as the Torah adds, “there was not a house where there was no corpse.” As Mitzraim bewailed its dead, Paroah’s arrogant defiance was finally broken. Not only was he anxious that the people leave Mitzraim immediately, he had withdrawn all of his reservations and conditions. He now urged Moshe and Aharon to do whatever they pleased, “as you have spoken,” provided they leave Mitzraim (Rashi). The Midrash states that Paroah was so panic-stricken that he ran through streets of Goshen looking for Moshe and Aharon, to humbly declare: “Rise up, and go out from among my people... go and serve Hashem as you have spoken!” (Shemos 12:31).

Rabbi Goldberger mentioned in last week’s *erev Shabbos drasha* that the *makkos* were not only a punishment for the Mitzrim, but each one served as a *refuah* for the Bnei Yisroel. Themselves steeped in *avodah zarah* and on the lowest *madreiga* of impurity, the Jewish people needed a *refuah*, a “spiritual cleansing,” in order to be *zoche* to the redemption from Mitzraim. Hashem gave them the *mitzvos* of Rosh Chodesh and Korban Pesach (as well as Bris Milah, Pidyon haBen and Tefillin) in order to begin the cleansing process. Out of the “dark

days” comes redemption. The same holds true for us today.

In his sefer *Da Es Geulasecha*, the author describes how the world has descended to the “50th gate of impurity,” and when this gate reaches its total and absolute level, the “light of Mashiach” comes. He writes: “The entire world has become enveloped in a certain spiritual darkness caused by the presence of *tumah*, a spiritually present force of defilement which surrounds everything in Creation, affecting the depths of our souls. The confusion and mixed-up values created by all of the *tumah* has entered into the places of Torah, penetrating even into our innermost circles, where people are the most careful to observe Torah and mitzvos. From a spiritual standpoint, it has destroyed the entire generation already. The Coronavirus is not the problem; rather, it is just a physical manifestation of a deeper issue: The entire world has become infected by the widespread influence of the most depraved elements possible, which is called the ‘*Keser d’kelipah*.’ The world today is a ‘generation entirely guilty,’ as the Sages said long ago regarding the final generations.” Just as Hashem took us out of the “dark days” of Mitzraim, may He guide us through these spiritually “dark days” towards Mashiach and the Final Redemption. A gutten Shabbos.

-Lev Avraham Rosenstock

Community

- **January:** N’shei Agudath Israel of Baltimore invites you to a weekly ZOOM personal growth chaburah with Rabbi Yisroel Roll, **every Wednesday night at 8:30 pm.** The topic of each shiur is an insight into the weekly Parsha from which we can

learn and grow. **ZOOM Meeting ID: 891 2627 3667; passcode: 130757.**

- **January 24:** Chinuch Atzmai presents a Baltimore community virtual “Evening of Chizuk” on ZOOM at 8 pm. **Q&A:** “Challenges in Shalom – In the Home and Beyond” with HaRav Shmuel Kamenetsky and HaRav Aharon Feldman; keynote address by HaRav Nissan Kaplan. Advance registration required: www.shalomevent.org. Live audio call-in: 321-306-0500.

Shiurim Schedule

In Shul:

- Sunday morning Rabbi’s Gemara shiur in **Sukkah** following Shacharis from 9:15 to 10:00 am.
- Tuesday night **Chassidus** shiur following Maariv.

On ZOOM:

- Sunday morning **Women’s Tehillim** recitation for cholim at 10:15 am; Rebbetzin Bracha’s shiur in **Tehillim** at 11 am.
- Sunday night women’s **Navi shiur in Sefer Yeshaya** from 8:30 to 9:15 pm.
- Monday night **Rambam** shiur from 8:45 to 9:30 pm.
- Thursday night **Pre-Shabbos ZOOM Ruach and Divrei Torah** for men and women from 8:45 to 9:10 pm.

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah,

Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Josephine Lyons, Yael bat Avraham a”h, 5 Shevat, mother of Marietta Jaffee

Ira Cohen, Yitzchak Malech ben David Mordechai HaKohen a”h, 10 Shevat, father of Moshe Cohen

Elise Gordet, Chasya bas Meir Yoel a”h, 10 Shevat, mother of Michael Gordet

Leonard Sternfield, Aryeh Leib ben Moshe a”h, 10 Shevat, father of Rena Levi

Frances Cohen, Feiga Brina bas Betzalel HaKohen a”h, 12 Shevat, mother of Saul Cohen

Lillian Slatkin, Leah bas Avraham a”h, 13 Shevat, grandmother of Shlomo Slatkin

Lionel Sacks, Arie Leib ben Yosef a”h, 13 Shevat, father of Tzadik Vanderhoof

Samuel Mandel, Asher Zelig ben Yaakov a”h 13 Shevat, grandfather of Alisa Mandel

David Koffler, Dovid ben Yitzchak a”h, 13 Shevat, brother of Shalomis Weinreb

Dr. Beatrice Miller, Basha bas Dovid Eliezer a”h, 14 Shevat, mother of Joetta Miller

Stella Savin, Stisha bat Chaya Leiba bas Yehuda a”h, 14 Shevat, grandmother of Shoshana Shamburg

Isaac Feiglin, Yitzchak ben Meir Dov a”h, 15 Shevat, father of Allen Feiglin

Online Shiurim

Check out our new audio shiurim by Rabbi Goldberger, including recently uploaded shiurim in the Sfas Emes, Ohr Gedalyahu and Pele Yoetz. Log on and listen from our Audio Library Archive on the shul website.

Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. For more info, please contact Steve Schwarz at simchamelech@aol.com or call 410-446-8330.

From this Week’s Daf

“The Rabbis taught in a Baraisa: It happened once that Ben Bohayan gave *pe’ah* from vegetables. His father subsequently came upon the scene and found that the poor were laden with these vegetables and were standing at the gate of the garden about to leave for home. [Bohayan] said to them: “My children, cast off from yourselves the vegetables you took as *pe’ah*, and I will give you instead double their amount in tithed [produce]. I am making this request of you not because I begrudge you this produce, but because the Sages have said that we may not give *pe’ah* from vegetables.” *Rashi explains that the Sages prohibited gifts of *pe’ah* from vegetables to protect the poor from eating untithed produce, and to prevent the Levi’im from being deprived of their tithes. (Pesachim 57a).

Refuah Shalimah to

- Raizy Cohen, Raiselle bas Sarah

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:

Rabbi and Rebbetzin Goldberger
Lev Avraham and Rachel Rosenstock

Running total for 5781:
\$6,079.44

Participants

Rabbi and Rebbetzin Goldberger
Shlomo and Ahuva Goldberger
Mordy and Mori Goldberger
Chaim and Mira Abramson
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Sivi Feinstein
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Bernie and Yona Miriam Schulman
Tova Cohn-Shuerholz
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Jeremy and Elisheva Vater
David and Hindy Wolf

- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Or bas Nachas
- Mordecai Zev Margolese, Mordechai Zev ben Rivka Rochel



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink.com or 410-602-8700.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad. To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. There are high school students who live in Lakewood and in Brooklyn who learn in Baltimore schools and vice versa. Please help them get home for Shabbos. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital.



Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To sponsor the Lev Echad, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes

Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215 or make your donation on the website.

To sponsor Shemen Lama'or for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org:

Siddur \$50
Chumash \$75
Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"l. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(All current shiurim are listed in the **ZOOM Shiurim** box on the front of the Lev Echad.)

Sunday:

9:15-10 am: Men's Gemara Sukkah shiur given by Rabbi Goldberger following Shacharis. Rashi, selected Tosfos and Maharshas.

10:15-10:45 am: Rebbetzin Bracha's Women's Tehillim gathering for cholim on ZOOM.

11:00-11:30 am: Rebbetzin Bracha's shiur in Tehillim, for women on ZOOM.

8:30-9:15 pm: Women's Navi shiur in Sefer Yeshaya on ZOOM

Monday:

8:45-9:30 pm: Rambam's Igeres Teiman on ZOOM with Rabbi Goldberger.

Tuesday:

Chassidus and Chassidic stories in Malchus Shlomo following Maariv with Rabbi Goldberger.

Wednesday:

7:00 pm: Rabbeinu Bachya with Jay Taffel on hiatus.

Thursday:

8:45-9:10 pm: Pre-Shabbos Ruach and Dvar Torah for men and women with Rabbi Goldberger on ZOOM.

Daily (Monday-Friday):

Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger.

Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

OFFICERS

- **President** Binny Margolese, president@tiferesyisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org
- **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org
- **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesyisroel.org

➤ **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

CONTACT INFORMATION

- **Billing** bookkeeper@tiferesyisroel.org
- **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 410-585-8250
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- **Kol HaNaarim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
- **General Shul Business** admin@tiferesyisroel.org
- **Hospitality** Gail Feinstein 410-456-4306, hospitality@tiferesyisroel.org
- **Kitchen Coordinator**
- **Lev Echad**
Editor Lev Avraham Rosenstock levechad@tiferesyisroel.org
- **Meal Hospitality** Dr. Jerry Rottman drj@tiferesyisroel.org
- **Membership** Lev Avraham Rosenstock, 443-255-4343, membership@tiferesyisroel.org
- **Mitzvah Cards** Glenna Ross mitzvahcards@tiferesyisroel.org
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Repair Mark Hart
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- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesyisroel.org
- **Sisterhood** Chana Birnbaum 410-358-7736; Devorah Taffel 410-358-9029, devorah@tiferesyisroel.org; Shulamis Heldoom 410-664-1212
- **Supplies Ordering** Shulamis Heldoom 410-664-1212 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechaibeleck@yahoo.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Webmaster** Glenna Ross, webmaster@tiferesyisroel.org
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, yahrzeitplaques@tiferesyisroel.org
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
Baltimore, MD 21215
410-764-1971
tiferesyisroel.org

