

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$5,762.64 (see p. 3)

25 Teves 5781/January 9, 2021

5746-5781

Celebrating our 35th year

1986-2021

DAVENING SCHEDULE**Friday**Candle Lighting: 4:49 pm
Mincha/Maariv: 4:50 pm**Shabbos Day**Daf Yomi Shiur: 8:00 am
Shacharis (**Hodu**): 9:00 am
*Sof Zman Krias Shema: 9:50 am
Mincha: 4:30 pm
Maariv: 6:00 pm
Shabbos is over after: 6:20 pm**Sunday**Shacharis: 8:00 am
Mincha/Maariv: 4:55 pm**Monday- Thursday**Shacharis: 7:00 am
Maariv: 8:00 pm**Next Shabbos – Bo**Candle Lighting: 4:58 pm
Mincha/Maariv: 5:00 pm**This Shabbos**

- 7:30 pm: Kol HaNaarim Learning!

Women's Tehillim

Rebbetzin Bracha's Tehillim shiur will not be held this week; the Women's Tehillim for cholim will be held as usual this Sunday at 10:15 on ZOOM.

Shiurim on Podcast

Rabbi Goldberger now has his shiurim on podcast, so you can listen on your portable devices, from your iPod to your tablet; from your phone or your PC. There are three categories already loaded up with shiurim, accessible on all the available podcast apps:

- A Few Minutes with Rabbi Goldberger
- Sifrei Chassidus
- Sifrei Machshavah

All of these are available on our **Media** page, which can be found under the sub-menus for **Our Virtual Shul** or **Shiurim**. Enjoy this convenient way to listen to Rabbi Goldberger.

Donations

- By Elka Rottman in memory of her mother, Golda bas Yosef Zelig Ha Levi, on her ninth yearzeit, 9 Shevat
- Yearzeit donation by Shalomis Weinreb
- By Stephanie Ezra in memory of her mother, Susan Fine Langsam, on her yearzeit
- Yearzeit donation by Talia Raun

Sisterhood Event!

Ladies, the TY Sisterhood is hosting a ZOOM tribute to our dear friend and long-time sisterhood member, **Elka Rottman**, who is stepping down from the presidium. The event will take place next Motzei Shabbos, January 23, at 8 pm on ZOOM. A Tu b'Shevat gift will be available at shul next Sunday, January 24, in the main foyer. Check the shul email for the ZOOM link the week of the event. Please RSVP to Chana Birnbaum (call or text 410-236-5398). To help sponsor this event, please go to the shul website EVENTS page.

Mazel Tov to

- Rebbetzin Ida Goldberger on the Bas Mitzvah of her great-granddaughter, Shoshana Bechhoffer of Monsey, daughter and Levi Yosef and Faygel Bechhoffer. May they be zoche l'gadla l'Torah l'chuppah ul'maasim tovim.
- Dovid and Tova Eastman on the birth of a daughter in Eretz Yisrael. Mazel tov to grandparents, Nisan and Marietta Jaffee and Avi and Ruth Eastman. May they be zoche l'gadla l'Torah l'chuppah ul'maasim tovim!
- Shuki and Talia Nissan on the birth of a baby girl. Mazel tov to the grandparents, Dov and Tayna Goldstein and Rabbi and Mrs. Amnon

Nissan. Mazel tov to the great-grandparents, Fred and Rena Levi and Mrs. Ruth Goldstein. And a very special mazal tov to great-great-grandmother, Mrs. Charlotte Levi. May they be zoche l'gadla l'Torah l'chuppah ul'maasim tovim.

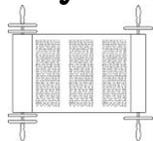
- Ray and Risha Saperstein on the engagement of their son, Perry, to Elanna Posner. May they be zoche to build a bayis ne'eman b'Yisroel.
- Chaim and Shevy Margolese on the birth of a baby boy. Mazel tov to the Zaidy, Mordecai Zev Margolese and the entire Margolese mishpacha. May they be zoche l'hachniso bivriso shel Avraham Avinu bizmano ul'gadlo l'Torah l'chuppah ul'maasim tovim.
- Yaakov and Batsheva Goldman in Eretz Yisroel on the Bar Mitzvah of their son, Shimmy. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.

***(Doctor Approved)
Kol HaNaarim Learning**

Bring your son. Bring your son's son. Everyone is welcome to come and learn! Each motzei Shabbos, we will be hosting Kol HaNaarim Learning in the Main Shul with the following new protocols:

- Those living in the same home will sit at their **own table**, and each group will be **socially distanced** from the others at a separate table.
 - **Masks are required at all times.**
 - Individual pizza slices or treats will be given out for the boys to eat at home or outside.
 - Raffle winners will come up to receive their prize and return to their table.
 - **7:30- 8:00 learning; 8:00 pizza and raffles.**
- *These new guidelines have been established with physician's approval.** For more information, please contact Rabbi Elie Levi at elielevi@gmail.com.

This week's Pre-Shabbos Ruach and Divrei Torah with Rabbi Goldberger is sponsored by:
Shalomis Weinreb in memory of her brother, David Koffler a"h, on his yearzeit, 13 Shevat.

Weekly Parsha**Parshas Va'eira**

By A. Leib Scheinbaum

“And I appeared to Avraham and to Yitzchak and to Yaakov” (6:3)

Rashi adds, “And I appeared to the Avos.” Ostensibly, Rashi conveys a message with these words. Do we not know that Avraham, Yitzchak and Yaakov are the Avos? What is Rashi teaching us? Horav Meir of Premishlan offers a compelling explanation. While Avraham *ho'lid*, gave birth, to Yitzchak, the Patriarch, Yitzchak did not rely on his exalted status as Avraham's son. He toiled both physically and spiritually to achieve his own individual status. He sought to become an *Av* on his own accord - not based upon his father's zechus. Likewise, Yaakov Avinu had an even greater opportunity to rely on his ancestry for distinction. He was raised by Yitzchak, and, until the age of fifteen, he even had the opportunity to learn from his grandfather, Avraham. Yet, he wanted to ascend his own ladder of spirituality. He wanted to achieve his own *Av* status.

This is what Rashi is telling us: “I appeared to the Avos.” Each one earned his own unique status - on his own. Each one became an *Av* - not merely a son. There is an important lesson to be derived from this concept. Unity, community, friendship: these are all wonderful and glowing terms. They should not, however, be used as an excuse from taking a personal stand, from going forward and establishing our own personal initiative. It seems that we are always relying on the “other one” or waiting until “everybody gets together.” The *Avos* taught us that one must act in his own right and undertake to serve the community personally. Waiting for everybody to get together or to work with a large group is often a justification for complacency. Likewise, one should earn his own distinction, rather than rely on the status of a distinguished pedigree. This is why the Avos were called “fathers.”

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Now You Will See: Part II

“Now you will see what I shall do to Paroah... through a strong hand will he send them out, and through a strong hand will he drive them from his land. And G-d spoke

(וידבר) to Moshe and said... ‘I am Hashem’” (Shemos 6:1-2). As I wrote last week, this final verse in Parshas Shemos was Hashem's response to Moshe's question, “My Lord, why have You harmed this people, why have you sent me?” (ibid. 5:22). Rashi states that in this context, the use of the word וידבר connotes harsh speech, with the implication that G-d rebuked Moshe for his complaints to Him for what he perceived to be a failed mission. But along with a gentle rebuke, G-d also comforted Moshe by appearing to him as Hashem, the Divine Name that represents His Attributes of Mercy and Eternality. Rashi adds that the term “I am Hashem” implies that G-d is נאמן, trustworthy to carry out His word. Because He is eternal, He is not subject to the strictures of time, but is able to punish or reward at whatever time He desires to do so. Thus, the Name [Hashem] implies that He is faithful to exact payment and to give reward (Gur Aryeh). Thus, G-d began His rebuttal of Moshe by assuring him that His promise to the Avos would be fulfilled, and Moshe had indeed been sent as His emissary to do so (Artscroll Stone Chumash).

Moshe's arrival in Mitzraim was followed by an immediate intensification of the slavery not because of anything that Moshe did or did not do; rather the Mitzrim could not be punished until their “measure of sin” was full, for G-d is patient even with the wicked. By taking away the straw, Paroah had reached his nadir, and the time had come for the Redemption. Thus, Hashem's response to Moshe was that, far from coming to Mitzraim in vain, his arrival expedited the process of Redemption which was about to commence (ibid., Mizraichi). And so it was that the seeds of redemption had begun to sprout, and G-d charged Moshe to say to the Bnei Yisroel: “I am Hashem, and I shall take you out (הוצאתי) from under the burdens of Mitzraim; I shall rescue you (הצילתי) from their service; I shall redeem you (גאלתי) with an outstretched arm and with great judgments. I shall take you (לקחתי) to Me for a people and I shall be a G-d to you, and you shall know that I am Hashem... Who takes you out from... under the burdens of Mitzraim” (Shemos 6:6-7). These four “expressions of redemption” are the basis for the “four cups” at the Seder, and will serve as the model for the Final Redemption as well.

These four expressions of redemption are explained by R' Bachya as follows: הוצאתי – “I shall take you out” from the burdens of slavery [although they remained subjugated in Mitzraim for six more months]; הצילתי – “I shall rescue you” from subjugation and remove you from the land of Mitzraim; גאלתי – “I shall redeem you” by the Sea of Reeds [when I split the sea and kill all the Mitzrim]; לקחתי – “I shall take you” as My people and give you My Torah. But the people “did not heed Moshe,

because of shortness of breath and hard work” (Shemos 6:9). It is not because they were short of breath that the Bnei Yisroel did not accept consolation from Moshe. The “shortness of breath” reflected their state of mind. And in their troubled state of mind, they had abandoned hope for redemption (Mizrachi; Sifsei Chachamim).

“Hashem said to Moshe, ‘See, I have made you a *master* over Paroah, and Aharon... shall be your spokesman’” (Shemos 7:1). Rashi notes that the word *Elokim* is used for the word “master” over Paroah to teach that Moshe was appointed by G-d as a “judge and a ruler” over Paroah; to rule over him with plagues and tortures. Rashi adds that in the vast majority of cases, the word *Elokim* means “G-d,” and indicates His Attribute of Judgment. Since Moshe was G-d's messenger, he had to be empowered with His Attribute of Din in order to carry out His plan. Hence, Hashem made Moshe a master over Paroah in order to first humble him, and then Hashem would further humble Paroah and punish him and all of the Mitzrim for their sins.

“But I shall harden Paroah's heart and I shall multiply My signs and My wonders in... Mitzraim” (ibid. 7:3). Rashi explains: Now that Paroah behaved wickedly, and has brazenly opposed Me, and it is revealed to Me that there is no goodness of spirit among [idolatrous] nations to set themselves wholeheartedly to repent, it is good that his heart should become hardened so that I may increase My miraculous signs against him, and you [Israel] will thereby recognize My might. The Ramban adds that idolators such as Paroah might pretend to mend their ways because of the severity of the punishment inflicted upon them, but not out of sincere regret. Therefore, since the repentance would be insincere, G-d hardened Paroah's heart so that he not repent at all, lest those fooled by his mock remorse think G-d unfair for continuing Paroah's punishment. Rashi's take-home message: G-d brings punishments upon the sinful nations so that Israel should take heed and be fearful.

“To those who scoff at Him, G-d reacts in kind. [G-d] warns him once, twice, and a third time; but he does not repent. Then G-d closes the door to repentance in order to punish him for having sinned” (R' Shimon ben Lakish; Midrash). The Sforno explains that during the first five *makkos*, Paroah sinned against G-d of his own free will. If Paroah had repented sincerely at any point, his repentance would have been accepted, and he would have been spared any further suffering. However, even after the first five *makkos*, when Paroah said he would free the people, he was not repenting; he made the offer of freedom only because he could not bear the suffering of the *makkos*. There was no remorse for his past sins, so he was not entitled to forgiveness. Even during the last five *makkos*, G-d did not force Paroah to

sin; rather, by strengthening Paroah's heart, Hashem merely enabled him to better endure the pain. It would now be Paroah's choice to free the people, but only after the final plague did he, of his unfettered free will, finally recognize G-d's greatness (Artscroll Stone Chumash). A gutten Shabbos.

-Lev Avraham Rosenstock

Singles Database

Bashert Baltimore is a Baltimore based organization started by singles and local caring community members focusing on bringing more dating opportunities for frum singles and divorcees, ages 27 plus, all over the world. Submit your info in their free Singles Database. For more info and links for both men and women, email BashertBaltimore@gmail.com

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Alfred S. Kayne, Shimshon Aharon ben Moshe Lazar HaKohen a"h, 3 Shevat, father of Suzanne Kayne

Rabbi Dr. Fred Gross, Pinchas ben Nossan Chanoch HaKohen a"h, 5 Shevat, father of Nossi Gross

Elvira BenMayer Yosafat, Bienvenida bas Yosef a"h, 5 Shevat, grandmother of Karen Beleck

Clara Edith Swartz Cutler, Chaya Ita bas Avraham, a"h, 5 Shevat, grandmother of Caren Cutler

Rabbi Milton Irving Schlager, Rav Moshe ben Shlomo a"h, 7 Shevat, father of Helaine Sawilowsky Joseph Daina a"h, 8 Shevat, husband of Naomi Daina

Gloria Lauterbach, Golda bas Yosef Zelig HaLevi a"h, 9 Shevat, mother of Elka Rottman

Shiurim Schedule

In Shul:

- Sunday morning Rabbi's Gemara shiur in **Sukkah** following Shacharis from 9:15 to 10:00 am.

- Tuesday night **Chassidus** shiur following Maariv.

On ZOOM:

- Sunday night women's **Navi shiur in Sefer Yeshaya** from 8:30 to 9:15 pm.

- Monday night **Rambam** shiur from 8:45 to 9:30 pm.

- Thursday night **Pre-Shabbos ZOOM Ruach and Divrei Torah** for men and women from 8:45 to 9:10 pm.

Save the Trees

We are fortunate to live in a community with many beautiful old trees; however, many of them are dying from an "invasive ivy" that grows up from the ground and attacks the trees. These trees can be saved with just a few simple steps. In the spirit of Tu b'Shevat, here's how you can save a tree in ten minutes or less! Here's what you do:

- Grab a pair of gloves and a handsaw. Pruners work well too!

- Carefully cut in a line around the vines on the tree one-foot from the ground. Be sure to leave the bark intact. Next, make a second cut around the vines on the tree at ground level.

- Now that the ivy is detached above and below, gently peel it back off the bark. This is called a "window."
- Remove any of the ivy's roots that you can see around the tree base; bag up all of the vines and dispose in the trash.
- Reach over your shoulder and pat yourself on the back – you have just saved a tree!

Online Shiurim

Check out our new audio shiurim by Rabbi Goldberger, including recently uploaded shiurim in the Sfas Emes, Ohr Gedalyahu and Pele Yoetz. Log on and listen from our Audio Library Archive on the shul website.

Community

- **January:** N'shei Agudath Israel of Baltimore invites you to a weekly ZOOM personal growth chaburah with Rabbi Yisroel Roll, **every Wednesday night at 8:30 pm.** The topic of each shiur is an insight into the weekly Parsha from which we can learn and grow. **ZOOM Meeting ID: 891 2627 3667; passcode: 130757.**
- **January 21: Creating Calm in the Storm:** We are living in pretty challenging times these days. A new monthly "drop-in" group offers its final virtual group session on **ZOOM** from 11 am to 12 pm, facilitated by Howard Reznick, MSW, LCSW-C. Please pre-register at jcsbalt.org/events/calm. No fee to attend.

Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. For more info, please contact Steve Schwarz at simchamelech@aol.com or call 410-446-8330.

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:

Running total for 5781:
\$5,762.64

Participants

Rabbi and Rebbetzin Goldberger
Shlomo and Ahuva Goldberger
Mordy and Mori Goldberger
Chaim and Mira Abramson
David Dannenbaum
Daniella Engel
Gail Feinstein
Sivi Feinstein
Rabbi Zvi and Felicia Graber
Yaakov and Esther Gur
Shulamis Heldoorn
Elie and Esther Levi
Fred and Rena Levi
Binny and Brocha Margotese
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Howard and Dvora Sora Resnick
Resnick Family Day Care
Jerry and Eileen Rosenbaum
Lev Avraham and Rachel Rosenstock
Jerry and Elka Rottman
Bernie and Yona Miriam Schulman
Tova Cohn-Shuerholz
Mordy and Beth Tenenbaum
Jeremy and Elisheva Vater
David and Hindy Wolf

From this Week's Daf

"... the fire of Gehinnom was created at twilight on the first erev Shabbos, as R' Nechemyah teaches. **And** is it really so that the fire of Gehinnom was created on the first erev Shabbos?! But it was taught otherwise in a Baraisa: Seven things were created in the spiritual worlds before the physical world was created, and these are they: Torah, repentance, Gan Eden [Paradise], Gehinnom, G-d's heavenly Throne of Glory, the Holy Temple, and the name of Mashiach." (Pesachim 54a).

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Ori bas Nachas

- Mordecai Zev Margolese, Mordechai Zev ben Rivka Rochel
- Saul Cohen, Saul HaKohein ben Feige Bryna



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblinkemployment.com or 410-602-8700.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad. To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. There are high school students who live in Lakewood and in Brooklyn who learn in Baltimore schools and vice versa. Please help them get home for Shabbos. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital.



Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To sponsor the Lev Echad, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes

Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215 or make your donation on the website.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org:

Siddur \$50
Chumash \$75
Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(All current shiurim are listed in the **ZOOM Shiurim** box on the front of the Lev Echad.)

Sunday:

9:15-10 am: Men's Gemara Sukkah shiur given by Rabbi Goldberger following Shacharis. Rashi, selected Tosfos and Maharshas.

10:15-10:45 am: Rebbetzin Bracha's Women's Tehillim gathering for cholim on ZOOM.

11:00-11:30 am: Rebbetzin Bracha's shiur in Tehillim, for women on ZOOM.

8:30-9:15 pm: Women's Navi shiur in Sefer Yeshaya on ZOOM

Monday:

8:45-9:30 pm: Rambam's Igeres Teiman on ZOOM with Rabbi Goldberger.

Tuesday:

Chassidus and Chassidic stories in Malchus Shlomo following Maariv with Rabbi Goldberger.

Wednesday:

7:00 pm: Rabbeinu Bachya with Jay Taffel on hiatus.

Thursday:

8:45-9:10 pm: Pre-Shabbos Ruach and Dvar Torah for men and women with Rabbi Goldberger on ZOOM.

Daily (Monday-Friday):

Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger.

Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

OFFICERS

- **President** Binny Margolese, president@tiferesyisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org
- **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org
- **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesyisroel.org

➤ **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

CONTACT INFORMATION

- **Billing** bookkeeper@tiferesyisroel.org
- **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 410-585-8250
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNaarim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
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- **Kitchen Coordinator**
- **Lev Echad**
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- **Mitzvah Cards** Glenna Ross mitzvahcards@tiferesyisroel.org
- **Seforim Purchase** Nisan Blaxberg seforim@tiferesyisroel.org
Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesyisroel.org
- **Sisterhood** Chana Birnbaum 410-358-7736; Devorah Taffel 410-358-9029, devorah@tiferesyisroel.org; Shulamis Heldom 410-664-1212
- **Supplies Ordering** Shulamis Heldom 410-664-1212 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechaibeleck@yahoo.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Webmaster** Glenna Ross, webmaster@tiferesyisroel.org
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, yahrzeitplaques@tiferesyisroel.org
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
Baltimore, MD 21215
410-764-1971
tiferesyisroel.org

