

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$5,120.64 (see p. 3)

11 Teves 5781/December 19, 2020

5746-5781

Celebrating our 35th year

1986-2020

DAVENING SCHEDULE

Friday	
Candle Lighting:	4:27 pm
Mincha/Maariv:	4:30 pm
Shabbos Day	
Daf Yomi Shiur:	8:00 am
Shacharis (Hodu):	9:00 am
*Sof Zman Krias Shema:	9:42 am
Mincha:	4:10 pm
Maariv:	5:40 pm
Shabbos is over after:	5:58 pm
Sunday	
Shacharis:	8:00 am
Mincha/Maariv:	4:35 pm
Monday-Thursday	
Shacharis:	7:00 am
Maariv:	8:00 pm
Friday- Asarah b'Teves	
Fast begins at:	6:10 am
Shacharis with Selichos:	6:45 am
Mincha/Maariv:	3:50 pm
*Break fast after Kiddush	
Next Shabbos – Vayigash	
Candle Lighting:	4:31 pm
Mincha/Maariv:	4:35 pm

This Shabbos

- 7:00 pm: Kol HaNaarim Learning!

Shiurim on Podcast

Rabbi Goldberger now has his shiurim on podcast, so you can listen on your portable devices, from your iPod to your tablet; from your phone or your PC. There are three categories already loaded up with shiurim, accessible on all the available podcast apps:

- **A Few Minutes with Rabbi Goldberger**
- **Sifrei Chassidus**
- **Sifrei Machshavah**

All of these are available on our **Media** page, which can be found under the sub-menus for **Our Virtual Shul** or **Shiurim**. We hope you enjoy this convenient way to listen to Rabbi Goldberger.

Donations

- In honor of Rabbi Goldberger in gratitude for his WIT class by Tova Fellner
- In memory of Mrs. Elaine Gesang, mother of Beth Tenenbaum, by Brian and Karyn Gold
- In honor of Aviva Richman, by Efrayim Unterman

Baruch Dayan HaEmes

Congregation Tiferes Yisroel is saddened to learn of the passing of Esther Temin, mother of Tom Temin, and grandmother of Ben Temin. May Hashem grant comfort to Tom and Ben and the entire Temin family, and may Hashem comfort them among the mourners of Tziyon and Yerushalayim.

Yahrzeit Donations

- By Rabbi and Rebbetzin Goldberger for an aliyas neshama for Yosef Ber Leib ben Aharon Eliezer
- By Glenna Ross in memory of her grandmother, Anna Edelberg, Elka bas Boruch
- By Dr. Stuart and Debbie Goldman
- By Chaim and Bracha Swigard

Mazel Tov to

- Asher and Leeba Blum on the birth of a baby girl. Mazel tov to the grandparents, Ari and Caryn Blum, and Simcha and Bina Weiss. May they be zoche l'gadla l'Torah l'chuppah ul'maasim tovim.
- Binny and Brocha Margolese on the bas mitzvah of their daughter Dina. May they be

zoche l'gadla l'Torah l'chuppah ul'maasim tovim.

- Beth and Morty Tenenbaum on the Bas Mitzvah of their granddaughter, Layla, daughter of Shalom and Jessica Tenenbaum. May they be zoche l'gadla l'Torah l'chuppah ul'maasim tovim.
- Scott and Helayne Ference on the birth of a grandson in Israel to Yoni and Avigayil Ference. May they be zoche l'hachniso bivriso shel Avraham Avinu bizmano ul'gadlo l'Torah l'chuppah ul'maasim tovim.

Sponsors

- Last week's Kol HaNaarim Learning was sponsored by Rabbi Yehuda Leib and Miriam Goldberger.
- This week's Kol HaNaarim Learning is sponsored by Ari and Caryn Blum l'ilui nishmas Ari's father, Avraham Yitzchok ben Abba.

***(Doctor Approved)
Kol HaNaarim Learning**

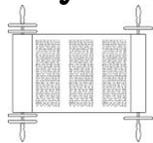
Bring your son. Bring your son's son. Everyone is welcome to come and learn! Each motzei Shabbos, we will be hosting Kol HaNaarim Learning in the Main Shul with the following new protocols:

- Those living in the same home will sit at their **own table** and each group will be **socially distanced** from the others at a separate table.
 - **Masks are required at all times.**
 - Individual pizza slices or treats will be given out for the boys to eat at home or outside.
 - Raffle winners will come up to receive their prize and return to their table.
 - **7:00- 7:30 learning; 7:30 pizza and raffles.**
- *These new guidelines have been established with physician's approval.

This week's Lev Echad is sponsored by:

Klara Margaretten for a refuah shalaimah for Sarah Landman, Sarah Simcha bas Rachel, and in gratitude for Klara's returning home.

Weekly Parsha



Parshas Mikeitz

A New Hope

Parshas Mikeitz contains all of the elements of a Hollywood thriller: action, suspense, and intrigue; love, hate, lies and deception. The parsha begins with Paroah in pajamas in the middle of the night. “It happened at the end of two years [to the day]” (Bereishis 41:1), on Paroah’s birthday, that the king of Mitzraim dreamt his two prophetic dreams. According to the Midrash, this night was also Rosh Hashanah, and Paroah was shown the fate of not only his country, but that of the entire world - an impending seven-year famine. Hashem also determined on that Rosh Hashanah that Yosef would be released from prison and become the viceroy of the land, thus setting into motion the fulfilment of His promise to Avraham: “Know with certainty that your offspring shall be sojourners in a land not their own... they will oppress them... and afterwards, they shall leave with great wealth” (ibid. 15:15-16).

After Yosef related his second dream to his father and brothers, Yaakov “scolded him and said, ‘what is this dream you have dreamt? Are we to come... to bow down to you to the ground?’ ... his brothers were jealous of him, but his father waited for the matter” (ibid. 37:10-11). Rashi states that Yaakov “waited for the matter”: He was waiting and looking forward to when it would come true. Yaakov understood both of Yosef’s dreams to be prophetic, but to not further entice the brothers’ hatred, Yaakov quickly discounted Yosef’s dream. But in his heart, Yaakov understood that the dream was a prophecy, and it would indeed be Yosef who would usher in the fulfillment of G-d’s promise to Avraham. But after Yosef’s disappearance, Yaakov was in a constant state of mourning, and his prophetic understanding became clouded and distorted.

After twenty-two years, Yaakov finally experienced a “flicker” of prophecy - a new hope. “Yaakov *saw* (יִרָא) that there was grain (שֶׁבֶר) in Mitzraim” (ibid. 42:1). Rashi asks from where did he see? Is it not true that he did not see, but rather, he heard [the word יִרָא can mean saw or heard]? What, then, is meant by “and Yaakov saw”? He saw through a Holy lens that he still had hope in Mitzraim [although he did not have an actual prophetic vision to see clearly that the ‘hope’ referred to Yosef]. שֶׁבֶר with a *shin* means grain, whereas

spelled with a *sin* it means hope. The Sages state that this is an instance of a prophet not comprehending the clear meaning of his revelation, for it is plain from the narrative that Yaakov did not know the consequences of his initiative in sending his sons to Mitzraim (Artscroll Stone Chumash).

We find another example of this hidden, “unconscious prophecy” in the very next pasuk. “Behold, I have heard that there are provisions (שֶׁבֶר) in Mitzraim; go down (יָרַד) to there, and purchase for us from there, that we may live and not die” (ibid. 42:2). Rashi points out that Yaakov did not use the verb לָךְ, go, but יָרַד, go down, thereby alluding to the 210 years that they would be in exile in Mitzraim. [The gematria of יָרַד is 210]. In a similar expression of unconscious prophecy, Yaakov said that as a result of the foray to Mitzraim, “that we may live and not die,” for the exile in Mitzraim was an indispensable prerequisite to the spiritual life that would result from the exile and redemption (ibid.).

The Midrash teaches that Yaakov’s prophecy remained concealed until Serach bas Asher consoled him with harp and song: “Yosef is still alive; he is ruler over Mitzraim.” Yaakov’s spirit was revived, and once he heard the message which Yosef sent through his brothers regarding the *egla arufah*, his heart was filled with happiness and the *ruach hakodesh* returned to him (Targum Onkelos). When Yaakov heard that Yosef was the ruler of Mitzraim, he understood that Yosef’s dreams were indeed prophetic. The matter for which he “waited” and “looked forward” was now unfolding, and Yaakov knew that this was the beginning of the fulfilment of G-d’s promise to Avraham. Although his heart mourned the loss of Yosef, Yaakov’s faith and trust in Hashem remained resolute. Like his grandfather Avraham before him, Yaakov’s life was filled with trials and tribulations. Yet their lives paved the way for the birth of a nation, and made an everlasting imprint on the world. A gutten Shabbos.

-Lev Avraham Rosenstock

Get to Know Your Shul Office

Here is the next in our series of interviews with the people who perform the responsibilities of our shul office so you can get to know them and to find out what they do. If you ever need the shul office, you will know whom to contact!

Interview with Glenna Ross

Lev Echad: Glenna, you are part of the shul’s volunteer office. Can you tell us a little bit about yourself?

Glenna: I’m a native Baltimorean, and my first home was in SW Baltimore living above my grandfather’s shoe-repair shop in a four-generation household, along with my father

and two uncles who had returned home from the War. Two years later, we moved to a row house one-and-a-half miles from TY, and I remember walking with my father to the Glen Avenue shul. Many of my school friends lived in that area – Menlo, Glen, Wirt, Strathmore – and I always loved it. I am a product of the Baltimore City Schools and Towson State Teacher’s College (as it was known then). After working my way through high school and college, I embarked on a 46-year career at the Social Security Administration, starting as an assembler language programmer, and advancing to systems designer and program manager responsible for the part of payroll known as “Time and Attendance.” Even though I have been retired for a while, people still call me with policy questions. I was active in the Boy Scouts for 15 years, even taking the Troop to summer camp every year. I am in a women’s choral group and am a mad Zumba enthusiast.

LE: How long have you been a part of the shul?

Glenna: We joined for the first Rosh Hashana in the new building in 1994.

LE: How about telling the readers about your responsibilities as part of the shul office.

Glenna: The main visibility I have is sending out all the shul emails. But I also maintain the website, create event pages adding to the information that Eileen Rosenbaum starts when she puts the event on the calendar, create the forms for events or special donations; and, along with Caryn Blum, help to maintain the user accounts, making changes when needed. I also mail out mitzvah cards for certain donations and send acknowledgements for donations by check to people who do not have a shul account.

LE: How much time in a week do you typically spend on shul work?

Glenna: There is less work now that we don’t have shul events, so it might be only three hours. When there is a banquet, concert, or other event, like a shalosh seudos or kiddush, or yom tov seating, that takes more hours.

LE: Just so we know for the future, under what circumstances would someone contact you?

Glenna: My email and website work comes from the Rabbi and event chairmen. But anyone can contact me to send a mitzvah card or to order blank cards for themselves.

LE: What would you say is the hardest part of your job?

Glenna: The hardest part is creating the forms and background requirements for yom tov seating. The user’s Request for Seating obtains their membership category from their account to determine the cost for the seats for the member, for their children, and their guests. Every time the seating cost changes, it takes many days of testing to ensure that it is correct. There is also a form used by Ari and Caryn Blum to assign the seats for each request,

where last year's seats are shown for ease of assignment. The effort in programming the request form and the seating assignment module is worth it because we can easily mail out the seat numbers and create seating charts and have it all placed on the user's account.

LE: And finally, what is the best part of your job, what gives you the most pleasure?

Glenna: It took six years of research and waiting to find what I thought was the right software for the shul to maintain a virtual office, where people could be responsible for their own payments and accounts. I'm really happy to know that it all worked, that people can pay automatically on a schedule, or sign up and pay online, or update their own profile, thus saving a lot of time for our bookkeeper and me. I love the simplicity with which people can donate, where they can click on the link in an email, and they are automatically logged into the website; the form has their background information, and all they have to do is fill in the amount, and the donation is automatically placed on their record, and a notice sent back to them. It's so easy! Oh... and I love finding graphics for the website!

LE: Glenna, thank you for taking the time to talk to us. If you need to get in touch with Glenna, you can contact her at: glenna@tiferesyisroel.org. Glenna, and all the shul office volunteers can be found on the shul website under **Contact Us**.

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah,

Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Anna Edelberg, Elka bas Boruch a"h, 5 Teves, grandmother of Glenna Ross

Charles Jaffee, Bezalel ben Nisan a"h, 5 Teves, grandfather of Nisan Jaffee

Louis Rednor, Aryeh Leib ben Mordechai a"h, 5 Teves, grandfather of Eileen Rosenbaum

Alan Blum, Avraham Yitzchak ben Abba a"h, 8 Teves, father of Ari Blum

Reb Naftali Unger, Naftali ben Yehuda a"h, 9 Teves, father of Shoshana Porter

The Honorable Jonathan R. Steinberg, Yochanan ben Tzvi a"h, 10 Teves, father of Andrew Steinberg

Shiurim Schedule

In Shul:

- Sunday morning Rabbi's Gemara shiur in **Sukkah** following Shacharis from 9:15 to 10:00 am.

- Tuesday night **Chassidus** shiur following Maariv (**no shiur this week**).

On ZOOM:

- Sunday night women's **Navi shiur in Sefer Yeshaya** from 8:30 to 9:15 pm.

- Monday night **Rambam** shiur from 8:45 to 9:30 pm.

- Thursday night **Pre-Shabbos ZOOM Ruach and Divrei Torah** for men and women from 8:45 to 9:10 pm.

Community

- **December:** N'shei Agudath Israel of Baltimore invites you to a weekly ZOOM personal growth chaburah with Rabbi Yisroel Roll, **every Wednesday night at 8:30 pm**. The topic of each shiur is an insight into the weekly Parsha from which we can

learn and grow. **ZOOM Meeting ID: 891 2627 3667; passcode: 130757.**

- **Creating Calm in the Storm:** We are living in pretty challenging times these days. A new monthly "drop-in" group offers virtual group sessions on **ZOOM** every 3rd Thursday of the month from 11 am to 12 pm, facilitated by Howard Reznick, MSW, LCSW-C. **December 17 - January 21.** Pre-registration required at jcsbalt.org/events/calm. No fee to attend.

- **December 19:** Join WIT this motzei Shabbos at 8:00 pm via Zoom for an "Evening of Tribute to Mrs. Hannah Storch, a'h." Hear personal reflections from Mrs. Rochel Rochkind and granddaughters of Mrs. Storch, a'h, as well as our featured speaker Dr. Zipora Schorr. Please email wit@witbaltimore.org to receive the Zoom link for the program. This event is free of charge.

Women's Tehillim

Join in on Sundays on ZOOM at 10:15 am for the Women's Tehillim gathering for cholim, followed by Rebbetzin Bracha's class in Tehillim at 11 am.

Want to Be a "Minyanaire"?!

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. Shacharis is at 7:00 am during the week, 9:00 am on Shabbos, and 8:00 am on Sundays. **Maariv only at 8:00 pm, Monday through Thursday nights;** please check the seasonal davening schedule or the Lev Echad for exact times. Extra credit if you are one of the first ten in shul to daven.

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:

Rabbi and Rebbetzin Goldberger
Lev Avraham and Rachel Rosenstock

Running total for 5780:

\$5,120.64

Participants

Rabbi and Rebbetzin Goldberger
Shlomo and Ahuva Goldberger
Mordy and Mori Goldberger
Chaim and Mira Abramson
David Dannenbaum
Daniella Engel
Gail Feinstein
Sivi Feinstein
Rabbi Zvi and Felicia Graber
Yaakov and Esther Gur
Shulamis Heldoorn
Elie and Esther Levi
Binny and Brocha Margolese
Jonathan and Talia Raun
Howard and Dvora Sora Resnick
Resnick Family Day Care
Jerry and Eileen Rosenbaum
Lev Avraham and Rachel Rosenstock
Jerry and Elka Rottman
Bernie and Yona Miriam Schulman
Tova Cohn-Shuerholz
Mordy and Beth Tenenbaum
Jeremy and Elisheva Vater

From this Week's Daf

"A certain individual came before Rabbah and said to him: 'The governor of my town said to me: Go kill so-and-so, and if you do not kill him, I will kill you.' What shall I do? [Rabbah] said to him: 'Let him kill you, and do not kill anyone, for what do you see to assume that your blood is redder than that of your victim? Perhaps the blood of that man whom they want you to kill is redder than yours! In other words, since nobody can know whose life is more precious to G-d, it is forbidden to take one life in order to save another.'" (Pesachim 25b).

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha

- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L' Ori bas Nachas
- Mordecai Zev Margolese, Mordechai Zev ben Rivka Rochel
- Saul Cohen, Saul HaKohein ben Feige Bryna



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. There are high school students who live in Lakewood and in Brooklyn who learn in Baltimore schools and vice versa. Please help them get home for Shabbos. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital.



Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship of the Lev Echad, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes

Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215 or make your donation on the website.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org:

- Siddur \$50
- Chumash \$75
- Yahrzeit Plaque \$300
- Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(All current shiurim are listed in the **ZOOM Shiurim** box on the front of the Lev Echad.)

Sunday:

9:15-10 am: Men's Gemara Sukkah shiur given by Rabbi Goldberger following Shacharis. Rashi, selected Tosfos and Maharshas.

10:15-10:45 am: Rebbetzin Bracha's Women's Tehillim gathering for cholim on ZOOM.

11:00-11:30 am: Rebbetzin Bracha's shiur in Tehillim, for women on ZOOM.

8:30-9:15 pm: Women's Navi shiur in Sefer Yeshaya on ZOOM

Monday:

8:45-9:30 pm: Rambam's Igeres Teiman on ZOOM with Rabbi Goldberger.

Tuesday:

Chassidus and Chassidic stories in Malchus Shlomo following Maariv with Rabbi Goldberger.

Wednesday:

7:00 pm: Rabbeinu Bachya with Jay Taffel on hiatus.

Thursday:

8:45-9:10 pm: Pre-Shabbos Ruach and Dvar Torah for men and women with Rabbi Goldberger on ZOOM.

Daily (Monday-Friday):

Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger.

Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

OFFICERS

- **President** Binny Margolese, president@tiferesyisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org
- **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org
- **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesyisroel.org

➤ **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

CONTACT INFORMATION

- **Billing** bookkeeper@tiferesyisroel.org
- **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 410-585-8250
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNaarim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
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- **Mitzvah Cards** Glenna Ross mitzvahcards@tiferesyisroel.org
- **Seforim Purchase** Nisan Blaxberg seforim@tiferesyisroel.org
Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesyisroel.org
- **Sisterhood** Elka Rottman 410-358-5427 elka@tiferesyisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldoom 410-664-1212
- **Supplies Ordering** Shulamis Heldoom 410-664-1212 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechaibeleck@yahoo.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Webmaster** Glenna Ross, webmaster@tiferesyisroel.org
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, yahrzeitplaques@tiferesyisroel.org
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
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