

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$4,609.84 (see p. 3)

19 Kislev 5781/December 5, 2020

5746-5781

Celebrating our 35th year

1986-2020

DAVENING SCHEDULE

Friday

Candle Lighting: 4:25 pm
Mincha/Maariv: 4:25 pm

Shabbos Day

Daf Yomi Shiur: 8:00 am
Shacharis (**Hodu**): 9:00 am
*Sof Zman Krias Shema: 9:33 am
Mincha: 4:10 pm
Maariv: 5:40 pm
Shabbos is over after: 5:55 pm

Sunday

Shacharis: 8:00 am
Mincha/Maariv: 4:25 pm

Monday-Friday

Shacharis: 7:00 am
Maariv: 8:00 pm

**Next Shabbos – Vayeishev/
Chanukah/Mevorchim Teves**

Candle Lighting: 4:25 pm
Mincha/Maariv: 4:25 pm

This Shabbos

- 7:00 pm: Kol HaNaarim Learning!

Yahrzeit Donations

- By Glenna Ross in memory of her father, Isidore Frank

Get to Know Your Shul Office

In these times where many of our regulars are not in shul, the shul's office continues to function virtually. Our shul has never had a physical office. Each of the office members with whom you might interact is working from home and is a volunteer; we have no paid office staff. Beginning next week, we will feature interviews with the people who perform the responsibilities of a shul office. We thought you would like to get to know them and to find

out what they do. If you ever need the shul office, you will know whom to contact!

V'Sein Tal U'Matar

This motzei Shabbos (by Maariv), we begin to say *v'sein tal u'matar* in the bracha *Birkas HaShanim*.

This Thursday Night on ZOOM

The entire kehillah is invited to "get together" for a **Pre-Shabbos and Chanukah Torah and Ruach ZOOM** featuring special Chanukah insights from Rabbi Goldberger and Chanukah niggunim from 8:45 to 9:15 pm.

Shabbos Registration

Just a friendly reminder of the criteria for registration and Shabbos davening in shul:

- At present, **the shul is open only to men over the age of Bar Mitzvah and women on Friday night and Shabbos day**. Men and women over age 60 should consult with their physician to see if it is safe for them to attend shul indoors.
- **Friday night and Shabbos day davening will require pre-registration**. There will be separate registration lists for Friday night and Shabbos day, and each week will require new registration. The registration link is sent by email to our subscribers.
- Please remember to **sit only in a seat that is marked with blue tape**. Members of the same immediate family **may sit together in the designated seats**. Please **do not set up additional seats** without explicit permission from our shul gabbaim. If you cannot find a seat, please see **Reb Shlomo Goldberger** or **Binny Margolese** for assistance.
- As always, everyone must continue to **wear a mask and abide by social distancing** at all times of davening. Your mask must fully cover your mouth and nose. After davening,

please wipe down your entire area, the metal parts of your chair, and any seforim you used for davening with a Clorox wipe.

Donations

- In memory of Mrs. Elaine Gesang, mother of Beth Tenenbaum, by Marc and Eve Messing

Mazel Tov to

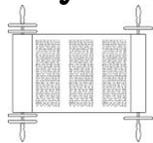
- Eli and Meira Greges on the birth of a baby girl. May they be zoche l'gadla l'Torah l'chuppah ul'maasim tovim.
- Yaakov and Batsheva Goldman in Eretz Yisroel on the birth of a grandson to Zev and Tali Goldberg. May they be zoche l'hachniso bivriso shel Avraham Avinu bizmano ul'gadlo l'Torah l'chuppah ul'maasim tovim.

***(Doctor Approved)
Kol HaNaarim Learning**

Bring your son. Bring your son's son. Bring your nephew. Bring the boy next door. Everyone is welcome to come and learn! Each motzei Shabbos we will be hosting Kol HaNaarim Learning in the Main Shul with the following new protocols:

- Those living in the same home will sit at their **own table** and each group will be **socially distanced** from the others at a separate table.
 - **Masks are required at all times**.
 - Individual pizza slices or treats will be given out for the boys to eat at home or outside.
 - Raffle winners will come up to receive their prize and return to their table.
 - **7:00 - 7:30 learning; 7:30 pizza and raffles**.
- *These new guidelines have been established with physician's approval.** To sponsor a week of learning, please go to the Donations page on the shul website. For more info, please contact Rabbi Elie Levi at elieclevi@gmail.com.

This week's Lev Echad is sponsored by:

Weekly Parsha**Parshas Vayishlach**

By Rabbi Oizer Alport

**“For you have striven with the Divine
and with men and have overcome”
(32:29)**

“With men” – Eisav and Lavan (Rashi)

After ferrying his family across a stream, Yaakov returned to the other side to retrieve some small pitchers that he had forgotten. He was confronted by an angel, who wrestled with him throughout the night. After realizing that he could not overcome Yaakov, the angel informed him that because he had successfully wrestled with Hashem and with men, his name would be changed to Yisroel.

Rashi explains that “with men” refers to Yaakov’s triumphs over Lavan and Eisav. As the parsha begins with Yaakov being forced to give a substantial gift to Eisav and to lower himself by bowing to his wicked brother in an attempt to placate his wrath, in what way can this be considered victorious? Wasn’t it Eisav who emerged with his ego intact after Yaakov was forced to flatter and capitulate to him?

Rav Moshe Soloveitchik answers that this question is based on a widespread and fundamental misunderstanding of the definition of “success.” Victory is not defined as subduing and crushing the other side. Rather, it must be viewed in terms of one’s objectives. A person who successfully accomplishes his goals, whatever they may be, is victorious.

Yaakov’s goal was to be able to pursue his service of Hashem and to raise his children to continue in his pious ways without outside distractions or interference. If the only way to accomplish that objective was to give Eisav a considerable number of animals as a present and to humble himself before his arrogant brother, he was quite happy to do so. Yaakov was able to keep his eyes “on the prize,” focusing on the larger picture of his more important spiritual goals. Because he pacified Eisav’s wrath and was able to send him away and return to his service of Hashem, the Torah considers Yaakov victorious.

From the Torah’s definition of success, a similar and critical lesson regarding *shalom bayis* may be derived. If a person’s goal in marriage is to selfishly make sure that everything is done in accordance with his personal opinions and preferences, any time that his spouse acquiesces he has succeeded in

meeting his objectives, and any time that he is forced to give in, he has failed. While this model may be comfortable and familiar, it will not help a person find long-term happiness and satisfaction.

Rather, a person should strive to be mature enough to make his needs secondary to the greater cause and ultimate goal of establishing an atmosphere of love, trust, and mutual respect so that the *Shechinah* will find a comfortable dwelling place in his home. A person who does so may find himself compromising more than he would have liked, but his ability to do so will allow him to successfully accomplish his true goal. He will reap the immeasurable benefits and security of a warm and loving relationship which is worth more than all of life’s mundane trivialities combined, and he will recognize that doing so makes him the real winner.

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The Magic Jar of Oil

Parshas Vayishlach begins with “And Yaakov sent *malachim* before him to Eisav his brother to the land of Seir” (Bereishis 32:4), in order to try to appease his brother and settle down his wrath. Before his actual encounter with Eisav, the Torah tells us that Yaakov “got up that night and took his two wives and his two handmaids, and his eleven sons and crossed the ford of the Jabbok... he took them and had them cross over the stream, he sent over his possessions. Yaakov was left alone... a man wrestled with him until the break of dawn” (ibid 32:23-25). Rashi explains that “Yaakov was left alone” because he had forgotten some *קטנים פכים*, some small earthenware pitchers, and went back for them. From here we see that the righteous treat their property with care, so that they should not send forth their hands at theft. The Sages (Chullin 91a) derive that “to the righteous, their money is dearer to them than their bodies” – the reason for this, as the Gemara explains, is that they scrupulously avoid even a suggestion of dishonesty. Since they earn every penny diligently and honestly, it is dear to them. Even with the Gemara’s explanation, it still seems odd that Yaakov would travel all that way for some jars. What was so special about these particular earthenware jars that Yaakov was willing to risk his life and the lives of his wives and children to retrieve them?

I once read an amazing drasha regarding the *קטנים פכים* given over by Rabbi Yissocher Frand. In the beginning of Parshas Vayeitzei, Yaakov awoke from his dream of the ladder and “arose early in the morning and took the stone that he placed around his head and set it

up as a pillar; and he poured oil on its top” (ibid 28:18). So, my question is this: where did Yaakov find the oil to anoint the stone? The Midrash says that when he reached down for the stone, he noticed a small jar of oil resting beside it. He picked up the jar, and anointed the stone with its oil. (Bereishis Rabbah 69:7) Miraculously, the jar did not empty -- it was still as full as when he began to pour! Yaakov recognized that this jar of oil was very special, a sign of a great blessing, and he kept it with him the entire time he was in Charan. This was the jar that he went back for; once he realized that he had left it behind, he quickly returned to retrieve it.

Rabbi Frand goes on to describe this very jar as being used in the future to anoint the *keilim* of the Mishkan, as well as the Kohein Gadol and the kings, and the jar of oil that Eliyahu instructed the woman to use to fill her pitchers when she had no food for her children, as it is written: “For thus said Hashem... the flask of oil shall not lack, until the day that Hashem provides rain upon the face of the earth... the cruse of oil did not lack, in accordance with the word of Hashem, which He had spoken through Eliyahu” (Melachim 1: 17:14-16). The author of the Sefer Sifsei Kohen writes that “without a doubt, it was the same miraculous jar which was found by the *Chashmonaim* in the Chanukah miracle, containing the one-day supply of oil which lasted for eight days.”

Surely Yaakov saw prophetically all of the miracles and historic events that would result from this special jar of oil, and undoubtedly this was the reason that he crossed over the Jabbok to retrieve it. Or perhaps the reason he crossed over was as the Gemara and Rashi suggest: Yaakov’s boundless appreciation for everything with which he was blessed by Hashem, as well as the satisfaction of knowing that everything he had was acquired through an “honest day’s work.” Despite the life of lies and deception he was exposed to during his twenty years with Lavan, Yaakov’s integrity and fortitude remained intact. In fact, Rashi states that this is alluded to in the beginning of our parsha with the word *גרתִי*, “To my lord, to Eisav, so said your servant Yaakov: I have sojourned (*גרתִי*) with Lavan and have lingered until now” (Bereishis 32:5). The word *גרתִי* has the gematria of 613, as if to say, “I sojourned with Lavan, the wicked one, yet I kept the 613 commandments (Bereishis Rabbasi) and did not learn from his wicked ways.”

Like our forefather Yaakov Avinu, we are all sojourners here in this journey called life, and the same idea of *גרתִי* applies to us. We need the Torah [613 commandments] to navigate our way through *galus* just as Yaakov did throughout his entire life. Yaakov Avinu was the prototype for the “Jew in *galus*,” and as his children, we have the spiritual fortitude to “sojourn with Lavan,” yet “not learn from his wicked ways.” We are living in Eisav’s

world, and there's a Lavan waiting around every corner, but as the Torah states: "The might shall pass from one regime to the other, and the older shall serve the younger" (Bereishis 25:23). May we be zoche to survive this *galus*, and enter the gates of Mashiach - the code is ג"ת"ר. A gutten Shabbos.

-Lev Avraham Rosenstock

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Sidney Morrison, Schner ben Shlomo HaKohen a"h, 21 Kislev, father of Elliott Morrison a"h

Roslyn Taschman, Rosolla bas Chaim Zev a"h, 21 Kislev, mother of Chava Schwartz

Fannie Reisberg, Faigal Meira bas Yitzchak Yaakov a"h, 21 Kislev, grandmother of Dov Pear

Barry Y. Moss, Baruch Yehuda ben Chaim HaLevi a"h, 22 Kislev, father of Dr. R. Laurence Moss

Larry Reisberg, Eliezer ben Dov Baer a"h, 22 Kislev, uncle of Dov Pear

Isidore Benjamin Chaim Frank, Chaim Binyamin Yitzchak ben Gerschon a"h, 23 Kislev, father of Glenna Ross

Rosalind Kaplan, Ella Richel bas Gittel Rasha a"h, 23 Kislev, mother of Lori Aviva Saltman

Rita Berger, Leah bas Herschel a"h, 24 Kislev, mother of Caryn Blum

Max Levin Gordet, Menachem ben Yaakov a"h, 24 Kislev, father of Michael Gordet

Online Shiurim

Check out our new audio shiurim by Rabbi Goldberger, including recently uploaded

shiurim in the Sfas Emes, Ohr Gedalyahu and Pele Yoetz. Log on and listen from our Audio Library Archive under Shiurim and Classes on the shul website.

Shiurim Schedule

In Shul:

- Sunday morning Rabbi's Gemara shiur in **Sukkah** following Shacharis from 9:15 to 10:00 am.

- Tuesday night **Chassidus** shiur following Maariv.

On ZOOM:

- Sunday night women's **Navi shiur in Sefer Yeshaya** from 8:30 to 9:15 pm.

- Monday night **Rambam** shiur from 8:45 to 9:30 pm.

- Thursday night **Pre-Shabbos and Chanukah ZOOM Divrei Torah and Ruach** for men and women from 8:45 to 9:10 pm.

Women's Tehillim

Join in on Sundays on ZOOM at 10:15 am for the Women's Tehillim gathering for cholim, followed by Rebbetzin Bracha's class in Tehillim at 11:00 am.

Shiurim on Podcast

Rabbi Goldberger now has his shiurim on podcast, so you can listen on your portable devices, from your iPod to your tablet; from your phone or your PC. There are three categories already loaded up with Rabbi Goldberger's shiurim, accessible on all the available podcast apps. We hope you enjoy this convenient way to listen to Rabbi Goldberger:

- **A Few Minutes with Rabbi Goldberger**

- **Sifrei Chassidus**
- **Sifrei Machshavah**

All of these are available on our **Media** page, which can be found under the sub-menus for **Our Virtual Shul** or **Shiurim**.

Community

- **December:** N'shei Agudath Israel of Baltimore invites you to a weekly ZOOM personal growth chaburah with Rabbi Yisroel Roll, **every Wednesday night at 8:30 pm**. The topic of each shiur is an insight into the weekly Parsha from which we can learn and grow. **ZOOM Meeting ID: 891 2627 3667; passcode: 130757.**

- **Creating Calm in the Storm:** We are living in pretty challenging times these days. A new monthly "drop-in" group offers virtual group sessions on ZOOM every 3rd Thursday of the month from 11 am to 12 pm, facilitated by Howard Reznick, MSW, LCSW-C. **December 17 - January 21.** Pre-registration required at jcsbalt.org/events/calm. No fee to attend.

From this Week's Daf

"If you will conclude and say that we can assume **that the one that went in is the same as the one that went out**, consider the following case: If **a white mouse went into the house with a loaf in its mouth and a black mouse went out with a loaf in its mouth, what is the law? This mouse that went out is certainly another [mouse]**, and therefore the loaf in its mouth is not the one carried in by the first mouse. Hence, we must search for the loaf brought in by the first mouse. **Or perhaps** we can assume that **[the black mouse] knocked [the loaf] away from [the white mouse]** and then picked it up and carried it out. Consequently, the house would not need to be searched." (Pesachim 10b).

Want to Be a "Minyanaire"?!?

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. Shacharis is at 6:30 am during the week, 8:30 am on Shabbos, and 8:00 am on Sundays. **Weekday Maariv only at 8:00 pm with Men's Beis Medrash Learning, Monday through Thursday nights;** please check the seasonal davening schedule or the Lev Echad for exact times for Sunday Mincha/Maariv. Extra credit if you are one of the first ten in shul to daven.

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:

Rabbi and Rebbetzin Goldberger

Running total for 5780:

\$4,609.84

Participants

Rabbi and Rebbetzin Goldberger

Shlomo and Ahuva Goldberger

Mordy and Mori Goldberger

Chaim and Mira Abramson

David Dannenbaum

Daniella Engel

Gail Feinstein

Sivi Feinstein

Rabbi Zvi and Felicia Graber

Yaakov and Esther Gur

Shulamis Heldoorn

Elie and Esther Levi

Binny and Brocha Margolese

Jonathan and Talia Raun

Howard and Dvora Sora Resnick

Resnick Family Day Care

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Bernie and Yona Miriam Schulman

Tova Cohn-Shuerholz

Mordy and Beth Tenenbaum

Jeremy and Elisheva Vater

- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L' Ori bas Nachas
- Mordecai Zev Margolese, Mordechai Zev ben Rivka Rochel
- Saul Cohen, Saul HaKohein ben Feige Bryna



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. There are high school students who live in Lakewood and in Brooklyn who learn in Baltimore schools and vice versa. Please help them get home for Shabbos. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital.



Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship of the Lev Echad, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes

Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215 or make your donation on the website.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org:

- Siddur \$50
- Chumash \$75
- Yahrzeit Plaque \$300
- Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(All current shiurim are listed in the **ZOOM Shiurim** box on the front of the Lev Echad.)

Sunday:

9:15-10 am: Men's Gemara Sukkah shiur given by Rabbi Goldberger following Shacharis. Rashi, selected Tosfos and Maharshas.

10:15-10:45 am: Rebbetzin Bracha's Women's Tehillim gathering for cholim on ZOOM.

11:00-11:30 am: Rebbetzin Bracha's shiur in Tehillim, for women on ZOOM.

8:30-9:15 pm: Women's Navi shiur in Sefer Yeshaya on ZOOM

Monday:

8:45-9:30 pm: Rambam's Igeres Teiman on ZOOM with Rabbi Goldberger.

Tuesday:

Chassidic and Chassidic stories in Malchus Shlomo following Maariv with Rabbi Goldberger.

Wednesday:

7:00 pm: Rabbeinu Bachya with Jay Taffel on hiatus.

Thursday:

8:45-9:10 pm: Pre-Shabbos Ruach and Dvar Torah for men and women with Rabbi Goldberger on ZOOM.

Daily (Monday-Friday):

Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger.

Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

OFFICERS

- **President** Binny Margolese, president@tiferesyisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org
- **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org
- **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesyisroel.org

➤ **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

CONTACT INFORMATION

- **Billing** bookkeeper@tiferesyisroel.org
- **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 410-585-8250
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNearim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
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- **Mitzvah Cards** Glenna Ross mitzvahcards@tiferesyisroel.org
- **Seforim Purchase** Nisan Blaxberg seforim@tiferesyisroel.org
Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesyisroel.org
- **Sisterhood** Elka Rottman 410-358-5427 elka@tiferesyisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldoom 410-664-1212
- **Supplies Ordering** Shulamis Heldoom 410-664-1212 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechaibeleck@yahoo.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Webmaster** Glenna Ross, webmaster@tiferesyisroel.org
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, yahrzeitplaques@tiferesyisroel.org
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
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