

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$4,609.84 (see p. 3)

5 Kislev 5781/November 21, 2020

5746-5781

Celebrating our 35th year

1986-2020

DAVENING SCHEDULE

Friday

Candle Lighting: 4:30 pm
Mincha/Maariv: 4:30 pm

Shabbos Day

Daf Yomi Shiur: 8:00 am
Shacharis (**Hodu**): 9:00 am
Mincha: 4:10 pm
Maariv: 5:45 pm
Shabbos is over after: 5:59 pm

Sunday

Shacharis: 8:00 am
Mincha/Maariv: 4:30 pm

Monday-Wednesday

Shacharis: 7:00 am
Maariv: 8:00 pm

Thursdays - Thanksgiving

Shacharis: 8:00 am
Mincha/Maariv: 4:30 pm

Next Shabbos - Vayeitzei

Candle Lighting: 4:26 pm
Mincha/Maariv: 4:30 pm

This Shabbos

- 7:00 pm: Kol HaNaarim Learning!

Women's Tehillim

Join in on Sundays on ZOOM at 10:15 am for the Women's Tehillim gathering for cholim, followed by Rebbetzin Bracha's class in Tehillim at 11:00 am.

Want to Be a "Minyanaire"?!

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. Shacharis is at 7:00 am during the week, 9:00 am on Shabbos, and 8:00 am on Sundays. **Maariv only at 8:00 pm, Monday**

through **Thursday nights**; please check the seasonal davening schedule or the Lev Echad for exact times. Extra credit if you are one of the first ten in shul to daven.

Yahrzeit Donations

- By Rabbi and Rebbetzin Goldberger, l'ilui nishmas Esther Yael bas Yaakov Betzalel.

Need a Member Directory?

If you would like a member directory, simply login to the shul website, then go to "My Account," then to "Member Directory." You can view, export, and update your info, including a photo!

Shabbos Registration

Just a friendly reminder of the criteria for registration and Shabbos davening in shul:

- At present, **the shul is open only to men over the age of Bar Mitzvah and women on Friday night and Shabbos day.** Men and women over age 60 should consult with their physician to see if it is safe for them to attend shul indoors.
- **Friday night and Shabbos day davening will require pre-registration.** There will be separate registration lists for Friday night and Shabbos day, and each week will require new registration. The registration link is sent by email to our subscribers.
- Please remember to **sit only in a seat that is marked with blue tape.** Members of the same immediate family **may sit together in the designated seats.** Please **do not set up additional seats** without explicit permission from our shul gabbaim. If you cannot find a seat, please see **Reb Shlomo Goldberger** or **Binny Margolese** for assistance.
- As always, everyone must continue to **wear a mask and abide by social distancing** at all times of davening. Your mask must fully

cover your mouth and nose. After davening, **please wipe down your entire area, the metal parts of your chair, and any seforim you used for davening** with a Clorox wipe.

Thursday Nights on ZOOM

The entire kehillah is invited to join Rabbi Goldberger for a ZOOM "get together" with Torah and niggunim each week going into Shabbos with the new **"Pre-Shabbos ZOOM Ruach and Dvar Torah,"** Thursday nights from 8:45 to 9:10 pm.

Sponsors

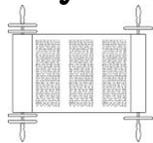
- Last week's Kol HaNaarim Learning was sponsored by Jay and Devorah Taffel.
- This week's Kol HaNaarim Learning is sponsored by Yaakov and Ester Gur.

***(Doctor Approved)
Kol HaNaarim Learning**

Bring your son. Bring your son's son. Bring your nephew. Bring the boy next door. Everyone is welcome to come and learn! Each motzei Shabbos we will be hosting Kol HaNaarim Learning in the Main Shul with the following new protocols:

- Those living in the same home will sit at their **own table** and each group will be **socially distanced** from the others at a separate table.
 - **Masks are required at all times.**
 - Individual pizza slices or treats will be given out for the boys to eat at home or outside.
 - Raffle winners will come up to receive their prize and return to their table.
 - **7:00 - 7:30 learning; 7:30 pizza and raffles.**
- *These new guidelines have been established with physician's approval.** To sponsor a week of learning, please go to the Donations page on the shul website. For more info, please contact Rabbi Elie Levi at elielevi@gmail.com.

This week's Lev Echad is in honor of:

Weekly Parsha**Parshas Toldos****That Very Red Stuff**

Toward the end of Parshas Chayei Sarah, the Torah informs us that at the age of 175, “Avraham expired and died at a good old age, an old man and content... he was gathered to his people. His sons Yitzchak and Yishmael buried him in the cave of Machpeilah” (Bereishis 25:8-9). Rashi states that Avraham died five years earlier than was preordained, “so he should not see his grandson Esav depart for bad ways, for that would not be the ‘good old age’ that the Holy One, Blessed is He, had promised him.” Further on in the chapter, in Parshas Toldos, the Torah states: “And Yaakov boiled a stew... Esav came... from the field, and he was exhausted. Esav said to Yaakov, ‘Pour into me, now, some of that very red stuff for I am exhausted.’ (He therefore called his name Edom.) Yaakov said, ‘Sell... your birthright to me.’ And Esav said, ‘Look, I am going to die... what use to me is a birthright?’ Yaakov said, ‘Swear to me as this day’; he swore... and sold his birthright to Yaakov. Yaakov gave Esav bread and lentil stew... he ate and drank, got up and left; and Esav spurned the birthright” (ibid. 25:29-34).

Rashi comments that “that very red stuff” was red lentils, a “mourner’s stew” prepared by Yaakov for his father Yitzchak, on the day that Avraham died. Rashi notes that Esav was “exhausted” from murdering, as the Midrash states that Esav had just returned from murdering Nimrod (the son of the Nimrod who threw Avraham into the furnace at Ur Kasdim; that Nimrod, who is identified as Amraphel, was killed by Avraham during the “War of the Kings” in Parshas Lech Lecha) and two of his guards, as he stole the special garments that Hashem had made for Adam and which somehow had made their way into the possession of Nimrod’s son. While the rest of the world’s dignitaries stood in the mourners’ row and lamented Avraham’s passing, “Woe to the world that has lost its leader; woe to the ship that has lost its pilot!” (Bava Basra 91b), Esav was busy hunting and plundering, and even murdering, oblivious to the sadness of the day, and uninvolved in his family’s bereavement.

To make matters worse for himself, Esav carelessly and impulsively forfeited his firstborn status and birthright for a mere bowl of “that very red stuff.” Rashi teaches that Esav actually feared the birthright because of the sacrificial duties that were associated with

it. He thought he would very likely die as a result of performing these duties improperly, since some such breeches are punishable by death. The Ramban suggests that as a hunter, Esav was subject to constant danger and could not expect to live a long life.

Esav, like the *Bnei Cheis*, had no concept of Olam Haba. The Malbim notes that the Hittites buried their dead in temporary graves until the body decayed, and then moved the bones to a different place; that is why they said to Avraham “in the choicest of our burial places bury your dead” (Bereishis 23:6). The *Bnei Cheis* intentionally refrained from having family burial plots; to them, death was the absolute end, and the thought of remaining with one’s family after death made no sense (Malbim). Either way, Esav did not value the birthright, and was perfectly content to trade it for a simple bowl of red lentil stew. With this jaded, purely physical mindset on death, he nonchalantly says, “Look, I am going to die, so what use to me is a birthright?” (Bereishis 25:32).

The Malbim writes: “The concept of the birthright was that the firstborn be separated for Divine service, while the other brothers would engage in mundane worldly matters. Furthermore, per the Ran, upon the firstborn was incumbent managing the estate and seeing to all the needs of the father and mother, and the members of the household. Yaakov’s desire for the birthright was not motivated by honor, nor in order to inherit the double portion to which the firstborn is entitled. Rather, Yaakov desired the birthright for its spiritual aspect, the divine blessings of the soul that accompanied it, as well as the inheritance of the Holy Land. Yaakov saw how unfit Esav was for these things, and he therefore desired them for himself.” Esav was “a man who knows trapping, a man of the field” (ibid. 25:27), and had no interest in the spiritual rewards that came with the firstborn birthright. Yaakov, on the other hand, was “a wholesome man, abiding in tents [of Torah study]” (ibid.). He appreciated the great privilege and responsibility that accompanied the birthright, and understood the dangers involved had it remained in the hands of the wicked Esav.

This episode ends with “Yaakov gave Esav bread and lentil stew, and he ate and drank, got up and left; and Esav spurned the birthright” (ibid. 25:34). The Malbim concludes: “Even after eating and drinking his fill, Esav disdained the birthright. With this, the Torah informs us that Esav did not sell the birthright out of hunger, nor out of desire for this particular food; for if that had been the case, then he would have regretted his decision immediately after he ate and drank, and his cravings were satisfied. Rather, the birthright was something that Esav regarded as a worthless burden, and he was only too glad to have Yaakov take it off his hands.” It was not that Yaakov had outwitted Esav, as Esav later

suggests after losing the bracha from his father Yitzchak (ibid. 27:36), rather Esav willingly gave up the birthright, something that he deemed pointless, for a mere bowl of “that very red stuff.” A gutten Shabbos.

-Lev Avraham Rosenstock

Where Has the Year Gone?

This year is really flying by fast. It seems that 5781 started just a few weeks ago, and we are already now in Kislev! Actually, the year really is going by more quickly than normal because this year is called a “חסר – חסר,” a “shortened year.” Both months [the Cheshvan that just passed and the Kislev that just started] have 29 days, instead of one having 30 days and the other 29. There are some rules on just how the calendar is determined. One of the main drivers of the year is the phrase *לא אד"ו ראש* “The days one, four and six (Sunday, Wednesday and Friday) cannot be the start of Rosh Hashanah.” Based on this principal, the calendar can only start on one of the other four days of the week. We have regular years and leap years of 13 months, giving us eight possible types of years. In addition, Chazal established two months to have either 29 or 30 days to make minor adjustments as needed. Those two months are Cheshvan and Kislev. A “normal year” has Cheshvan at 30 days and Kislev at 29. A “full year,” or “מלא-מלא,” has both months at 30 days, and a “short year” sees both months with 29 days, leaving us with three forms of years. Three forms times the above eight possible types of years give us twenty-four possible calendars: ranging from the shortest year of 353 days [this year] to the longest year of 385 days! This is much more complicated than the more familiar Gregorian calendar used by the rest of society!

Last year, all the way back in Chanukah, we had two days of Rosh Chodesh, meaning that Kislev had 30 days, so last year was “full.” If Chazal had not added a day to last Kislev, Rosh Hashanah would have started on Friday [which is not permitted by the rules of the calendar.] If Rosh Hashanah had been on Friday, then Yom Kippur would be on a Sunday, causing us to have two consecutive days of full Shabbos work restrictions, a situation that Chazal determined was not desired for Klal Yisroel. So, a day was “added” to 5780, forcing Rosh Hashanah to be on Shabbos. This extra day added last year inserted a slightly longer separation in time between the *molad*, the new moon, and Rosh Chodesh. Furthermore, if this regular twelve-month year were of “regular” length [354 days,] then next Rosh Hashanah would be on a Wednesday. This is also not allowed by the rules. Because of that, this year is one day shorter than “normal”, making Rosh Hashanah on Tuesday, and bringing the *molad*

and Rosh Chodesh more in line. This year really is flying past and will be over sooner than “normal,” so make every day count!

Another interesting calendar fact: This year started exactly as did the year 5770, eleven years ago; the same day of the week and the same day of September. But 5770 was a “full” year of 355 days. You may have thought that you could have repurposed your eleven-year-old calendar for the first eight weeks of this year and saved a bit a paper, but that calendar would now be one day off, and after Chanukah would be two days out of sync with this year. Nice try.

Yet another amazing situation occurs this year - even more rare than a seventeen-year cicada! Every year, Parshas Mikeitz always occurs on Shabbos Chanukah, except when it doesn't; and this year, it doesn't. Because Cheshvan was shortened, Chanukah begins on the Thursday evening of Parshas Vayeishev and ends the Friday of Parshas Mikeitz. We will read the Haftorah of Mikeitz this year instead of one of the haftorahs of Chanukah. The last time we heard Mikeitz's haftorah was 20 years ago! [Get used to this haftorah, you will hear it again in three years in 5784.] As an aside, “Uncle” Shimon Weinstock, a”h, would tell me that I could give him any haftorah to read since he knew them all. I never asked him about Mikeitz!

-Jay Taffel

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah,

Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

William W. Kayne a”h, 5 Kislev, uncle of Suzanne Kayne

Arthur Paymar, Aharon ben Mordechai a”h, 7 Kislev, father of Eugene Paymar

Geoff Frisch, Gavriel ben Yitzchak a”h, 10 Kislev, father of Julie Glassman

Mollie Fink, Malka bas Yehoshua a”h, 10 Kislev, great-grandmother of Meira Blaxberg

Jacqueline Ruth Freeman, Ruth bas Yaakov a”h, 10 Kislev, aunt of Gail Feinstein

Shiurim Schedule

In Shul:

- Sunday morning Rabbi's Gemara shiur in **Sukkah** following Shacharis from 9:15 to 10:00 am.

- Tuesday night **Chassidus** shiur following Maariv.

On ZOOM:

- Sunday night women's **Navi shiur in Sefer Yeshaya** from 8:30 to 9:15 pm.

- Monday night **Rambam** shiur from 8:45 to 9:30 pm.

- Thursday night **Pre-Shabbos ZOOM Ruach and Dvar Torah** for men and women from 8:45 to 9:10 pm. Everyone is invited to join in for Torah and niggunim!

Community

- **November:** N'shei Agudath Israel of Baltimore invites you to a weekly ZOOM personal growth chaburah with Rabbi Yisroel Roll, **every Wednesday night at 8:30 pm.** The topic of each shiur is an insight into the weekly Parsha from which we can learn and grow in our middos, character and

values. **ZOOM Meeting ID: 891 2627 3667; passcode: 130757.** Chaburah is free!

- **Creating Calm in the Storm:** We are living in pretty challenging times these days. A new monthly “drop-in” group offers the opportunity to share our stressors and get tools and strategies that can help us manage them in healthier ways. Group sessions on **ZOOM** every 3rd Thursday of the month from 11 am to 12 pm, facilitated by Howard Reznick, MSW, LCSW-C. **December 17; January 21.** Pre-registration required at jcsbalt.org/events/calm. No fee to attend.

Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. For more info, please contact Steve Schwarz at simchamelech@aol.com or call 410-446-8330.

New Davening Schedule

We are now davening **Maariv only**, Monday - Thursday nights at **8:00 pm**, followed by **Daf Yomi with R' Yehuda Prero**, and **shiurim given by Rabbi Goldberger**. All men are invited and encouraged to come daven and learn.

Online Shiurim

Check out our new audio shiurim by Rabbi Goldberger, including recently uploaded shiurim in the Sfas Emes, Ohr Gedalyahu and Pele Yoetz. Log on and listen from our Audio Library Archive under Shiurim and Classes on the shul website.

From this Week's Daf

“A certain Sadducee said to R' Yehoshua ben Chananyah, ‘Thorny one! – for concerning you, it is written: *Their best* [the righteous of Israel] *is like a thorn.*’ [R' Yehoshua] said to him, ‘Fool! Go down towards the end of that verse, for it is written: *the upright among them is better than a shelter.* [Clearly, the verse is complimentary, not derogatory.] **What then** is meant by the words: *Their best is like a thorn? Just as these thorns guard the breach* in a fence, *so too the best among us protect us.*’ Another interpretation: *Their best is like a thorn* – this teaches that [the righteous of Israel] **crush the wicked in Gehinnom**, as it says: *Arise and thresh, daughter of Tzion, because your horn I will make iron, and your hoof I will make brass, and you will crush many peoples.*” (Eruvin 101a).

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:

Rabbi and Rebbetzin Goldberger

Running total for 5780:

\$4,609.84

Participants

Rabbi and Rebbetzin Goldberger

Shlomo and Ahuva Goldberger

Mordy and Mori Goldberger

Chaim and Mira Abramson

David Dannenbaum

Daniella Engel

Gail Feinstein

Sivi Feinstein

Rabbi Zvi and Felicia Graber

Yaakov and Esther Gur

Shulamis Heldoorn

Elie and Esther Levi

Binny and Brocha Margolese

Jonathan and Talia Raun

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Jerry and Elka Rottman

Bernie and Yona Miriam Schulman

Tova Cohn-Shuerholz

Mordy and Beth Tenenbaum

Jeremy and Elisheva Vater

- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L' Ori bas Nachas
- Mordecai Zev Margolese, Mordechai Zev ben Rivka Rochel
- Saul Cohen, Saul HaKohein ben Feige Bryna



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. There are high school students who live in Lakewood and in Brooklyn who learn in Baltimore schools and vice versa. Please help them get home for Shabbos. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital.



Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship of the Lev Echad, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes

Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215 or make your donation on the website.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org:

- Siddur \$50
- Chumash \$75
- Yahrzeit Plaque \$300
- Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(All current shiurim are listed in the **ZOOM Shiurim** box on the front of the Lev Echad.)

Sunday:

9:15-10 am: Men's Gemara Sukkah shiur given by Rabbi Goldberger following Shacharis. Rashi, selected Tosfos and Maharshas.

10:15-10:45 am: Rebbetzin Bracha's Women's Tehillim gathering for cholim on ZOOM.

11:00-11:30 am: Rebbetzin Bracha's shiur in Tehillim, for women on ZOOM.

8:30-9:15 pm: Women's Navi shiur in Sefer Yeshaya on ZOOM

Monday:

8:45-9:30 pm: Rambam's Igeres Teiman on ZOOM with Rabbi Goldberger.

Tuesday:

Chassidic and Chassidic stories in Malchus Shlomo following Maariv with Rabbi Goldberger.

Wednesday:

7:00 pm: Rabbeinu Bachya with Jay Taffel on hiatus.

Thursday:

8:45-9:10 pm: Pre-Shabbos Ruach and Dvar Torah for men and women with Rabbi Goldberger on ZOOM.

Daily (Monday-Friday):

Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger.

Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

OFFICERS

- **President** Binny Margolese, president@tiferesyisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org
- **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org
- **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesyisroel.org

➤ **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

CONTACT INFORMATION

- **Billing** bookkeeper@tiferesyisroel.org
- **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 410-585-8250
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNearim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
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- **Supplies Ordering** Shulamis Heldoom 410-664-1212 suppliesordering@tiferesyisroel.org
- **Tzeischem L' Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechaibeleck@yahoo.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Webmaster** Glenna Ross, webmaster@tiferesyisroel.org
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, yahrzeitplaques@tiferesyisroel.org
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
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