

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$4,609.84 (see p. 3)

27 Cheshvan 5781/November 14, 2020

5746-5781

Celebrating our 35th year

1986-2020

DAVENING SCHEDULE

Friday

Candle Lighting: 4:35 pm
Mincha/Maariv: 4:35 pm

Shabbos Day

Daf Yomi Shiur: 8:00 am
Shacharis (**Hodu**): 9:00 am
Mincha: 4:15 pm
Maariv: 5:50 pm
Shabbos is over after: 6:04 pm

Sunday

Shacharis: 8:00 am
Mincha/Maariv: 4:30 pm

Monday-Friday

Shacharis: 7:00 am
Maariv: 8:00 pm
***Rosh Chodesh** Tuesday Shacharis: 6:40 am

Next Shabbos – Toldos

Candle Lighting: 4:30 pm
Mincha/Maariv: 4:30 pm

This Shabbos

- 7:00 pm: Kol HaNaarim Learning!

Women's Tehillim

Join in on Sundays on ZOOM at 10:15 am for the Women's Tehillim gathering for cholim, followed by Rebbetzin Bracha's class in Tehillim at 11:00 am.

Want to Be a "Minyanaire"?!

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. Shacharis is at 7:00 am during the week, 9:00 am on Shabbos, and 8:00 am on Sundays. Maariv only at 8:00 pm, Monday through Thursday nights; please check the seasonal davening schedule or the Lev Echad

for exact times. Extra credit if you are one of the first ten in shul to daven.

Donations

- By Glenna Ross in gratitude for the Kaddish that was recited for her mother's yahrzeit

Need a Member Directory?

If you would like a member directory, simply login to the shul website, then go to "My Account," then to "Member Directory." You can view, export, and update your info, including a photo!

Shabbos Registration

Just a friendly reminder of the criteria for registration and Shabbos davening in shul:

- At present, **the shul is open only to men over the age of Bar Mitzvah and women on Friday night and Shabbos day.** Men and women over age 60 should consult with their physician to see if it is safe for them to attend shul indoors.
- **Friday night and Shabbos day davening will require pre-registration.** There will be separate registration lists for Friday night and Shabbos day, and each week will require new registration. The registration link is sent by email to our subscribers.
- Please remember to **sit only in a seat that is marked with blue tape.** Members of the same immediate family **may sit together in the designated seats.** Please **do not set up additional seats** without explicit permission from our shul gabbaim. If you cannot find a seat, please see **Reb Shlomo Goldberger** or **Binny Margolese** for assistance.
- As always, everyone must continue to **wear a mask and abide by social distancing** at all times of davening. Your mask must fully cover your mouth and nose. After davening, **please wipe down your entire area, the**

metal parts of your chair, and any seforim you used for davening with a Clorox wipe.

Thursday Nights on ZOOM

The entire kehillah is invited to join Rabbi Goldberger for a ZOOM "get together" with Torah and niggunim each week going into Shabbos with the new "**Pre-Shabbos ZOOM Ruach and Dvar Torah,**" Thursday nights from 8:45 to 9:10 pm. Join us this

Sponsors

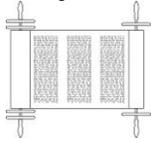
- Last week's Kol HaNaarim Learning was sponsored by Rabbi and Rebbetzin Goldberger in honor of Rabbi Elie Levi with much appreciation for coordinating this special program.

***(Doctor Approved) Kol HaNaarim Learning**

Bring your son. Bring your son's son. Bring your nephew. Bring the boy next door. Everyone is welcome to come and learn! Each motzei Shabbos we will be hosting Kol HaNaarim Learning in the Main Shul with the following new protocols:

- Those living in the same home will sit at their **own table** and each group will be **socially distanced** from the others at a separate table.
 - **Masks are required at all times.**
 - Individual pizza slices or treats will be given out for the boys to eat at home or outside.
 - Raffle winners will come up to receive their prize and return to their table.
 - **7:00 - 7:30 learning; 7:30 pizza and raffles.**
- *These new guidelines have been established with physician's approval.** To sponsor a week of learning, please go to the Donations page on the shul website. For more info, please contact Rabbi Elie Levi at elieclevi@gmail.com.

This week's Lev Echad is in honor of: Shabbos Mevorchim Kislev.

Weekly Parsha
Parshas Chayei Sarah
 By Rabbi A. Leib Scheinbaum

“Now, Ephron was sitting in the midst of the Bnei Cheis” (23:10)

Rashi cites the Midrash that relates that, on that day, Ephron was elevated to a position of leadership. The people realized that a dignitary such as Avraham Avinu could not negotiate with a common citizen. Thus, out of respect for Avraham’s position in world society, Ephron was promoted to leadership. The *Bnei Cheis* demonstrated great respect for our Patriarch, going out of their way to treat him as royalty. It is, therefore, strange that Avraham exhibited such negative feelings towards them. He enjoined his trusted servant, Eliezer, not to take a wife for Yitzchak from among these people. He sent Eliezer to a distant country to procure a wife for him. Why not *Bnei Cheis*? They seemed to be decent, respectable people.

Horav Moshe Tzvi Nariah, zl, comments that Rashi’s words, *oso ha’yom me’tenuhu l’shofeit aleihem*, “That day they appointed him as an official over them,” reveals to us the reason that Avraham feared having any kind of relationship with them. Shlomo HaMelech says in *Mishlei* (27:21), “A refining pot is for silver and a crucible for gold, and a man according to his praises.” In his *Shaarei Teshuvah*, Rabbeinu Yonah explains that if one wants to recognize an individual’s true essence, he should look around at who offers his praises, who lauds him, who are his followers. Ephron was promoted due to his financial “acumen.” As Shlomo HaMelech says in *Mishlei* (28:22), “One over-eager for wealth, has an evil eye.” Ephron would be able to get the most out of Avraham for the parcel of land that the Patriarch sought. A wheeler dealer to whom money was a god, Ephron was selected for the ultimate profit he would generate for the *Bnei Cheis*.

A person is judged by whom he lauds, whom he admires, whose attention he thrives on. Ephron was a money-hungry, base individual. The mere fact that he was promoted to leadership indicates the true character of the *Bnei Cheis*. They did not respect Avraham. They only sought his wealth. Their choice in whom to praise reflected their own shortcomings.

What a telling lesson for us. We are defined by whom we praise, with whom we associate, who are our friends, who are members of our inner circle. Not only can their questionable

character traits influence us negatively, just being in their vicinity and lauding them have deleterious effects on our own reputation. We are whom we praise.

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The Missing Vav

“Shammai says: ... say little and do much” (Avos 1:15). When one makes a pledge to a friend or for *tzedakah*, he should do more than he promises (R’ Yonah; Rashi). This maxim follows the example of Avraham Avinu when he was visited by the three angels in last week’s parsha. Avraham told his guests, “I will fetch you a morsel of bread that you may sustain yourselves” (Bereishis 18:5), yet “He took cream and milk and the calf which he had prepared, and placed these before them” (ibid. 18:8). Our Sages teach that the righteous say little but do much, while the wicked make grandiose promises, but do not do even a little. We find an example of this trait of the wicked by Ephron the Hittite in this week’s parsha.

Our parsha begins with the death of Sarah Imeinu: “Sarah died in Kiryas Arba which is in Chevron in the land of Canaan...” (ibid. 23:2). The Midrash relates a story that while chasing a runaway calf to slaughter for its tongue, Avraham happened upon the Cave of Machpeilah, and discovered that it was the *kever* of Adam and Chava. After Sarah’s death, Avraham approached the *bnei Cheis* to request the purchase of the cave and the field surrounding it, to bury his wife. The *bnei Cheis* held Avraham in the highest esteem, and happily granted his request. Avraham arose and said, “If it is truly your will to bury my dead... intercede for me with Ephron ben Zohar. Let him grant me the Cave of Machpeilah... as an estate for a burial site” (ibid. 23:8-9). The Torah commits the next ten verses to the purchase of the cave, which Ephron the Hittite originally promised to give Avraham as a gift, yet ended up charging him an exorbitant amount: “My lord... Land worth four hundred silver *sheckels* – between me and you – what is it? Bury your dead” (ibid 23:15). Rashi comments that after naming a price that was great enough to purchase a huge estate, Ephron made light of it, saying, “Between such friends as us, of what significance is four hundred silver *sheckels*?”

It is interesting to note that throughout this entire dialogue between Avraham and Ephron, Ephron’s name is spelled עפרון with a ו. However, when Avraham weighed out the silver *sheckels* to Ephron (לעפרן), the ו is missing from his name. Rashi states the reason for the missing *vav* - because [Ephron] said

much and did not even do little. “For he took from [Avraham] large *sheckalim*, which are *kanterin*, as it says, ‘negotiable currency,’ which are accepted as a *sheckel* everywhere. And there are places whose *sheckalim* are large, for they are *kanterin*, centenars in Old French” (Rashi 23:16). The Gemara explains that each large *sheckel* Avraham used to pay for the plot was actually worth 2,500 ordinary *sheckels* (Rashi); thus, Avraham paid a total of one million ordinary *shekels* for the cave (Bava Metzia 87a).

The Midrash offers a different explanation for the missing *vav*: As Avraham was weighing out the silver, Ephron stood by and secretly stole from the scale the entire time, to pocket some extra money on the side. Because Avraham was blessed by Hashem, “...and he who curses you, I shall curse” (Bereishis 12:3), and Ephron tried to curse Avraham by stealing from him, he himself was cursed. The Torah deleted a letter from his name to teach us that Ephron, by his theft, did not gain, but, on the contrary, incurred a loss (Bereishis Rabbah 58:9). The Midrash notes that although Ephron became exceedingly wealthy from the sale of Machpeilah, he squandered it all away and died a pauper.

I would like to share my own idea on the missing *vav* in Ephron’s name, based on a vort I learned from Parshas Bereishis. Before Adam was created, the Torah states: “Let us make Man in Our image... They shall rule over (יירדו) the fish of the sea, the birds in the sky, and over the livestock animals” (Bereishis 1:26). I once heard in a shiur that if you look at the word יירדו, you will notice that there is a *vav* at the beginning and a *vav* at the end of the word. The *vav* represents “connection” to Hashem through Torah, mitzvos and *derech eretz*; without this connection (symbolized by the *vavs*), man will not rule over the animals, rather he will ירד, “descend” beneath them. I believe that Ephron may have lost his *vav* to signify his loss of connection to Hashem, as גזל, theft, is one of the Torah’s seven Noachide Laws, and applies to all peoples. Just as when a Jew transgresses the Torah, his connection to Hashem becomes diminished, so, too, does that connection diminish for a gentile when he transgresses a Noachide Law. Unlike every other transgression of the Torah, the only way one can do *teshuvah* for theft is to return the stolen item or make financial restitution, as it is stated: The prohibition applies to anything worth a *p’rutah* and up. It is all the same, whether a person steals the item of monetary value from a Jew, a minor, or a non-Jew; he has to make compensation (Sefer HaMitzvos HaKitzur).

I believe the lesson we learn from Ephron is that just as one will never lose money by giving *tzedakah*, one will never gain money by stealing it from someone else. As the Mishnah teaches: “Know what is above you – a watchful

eye, an attentive ear, and all your deeds are recorded in a book" (Avos 2:1). Hashem is always watching, and He rewards and punishes *midda-keneged-midda*. Our actions below never go unnoticed from Above, and Hashem's Ways are always just. In the end, Ephron lost not only his *vav*, he also lost what was most important to him – his wealth and his prestige. A gutten Shabbos.

-Lev Avraham Rosenstock

New Davening Schedule

We are now davening **Maariv only**, Monday - Thursday nights at **8:00 pm**, followed by **Daf Yomi with R' Yehuda Prero**, and **shiurim given by Rabbi Goldberger**. All men are invited and encouraged to come daven and learn!

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Arlene Katz, Chai Tova bas Itzchak HaLevi a"h, 29 Cheshvan, mother of Sandra Orman, wife of Bernard Katz a"h

Tosia Lederberger/ Bialecki, Tosia bas Simcha a"h, 29 Cheshvan, mother of Felicia Graber

Ian Kahn, Amram Simintov ben Michel HaKohen a"h, 30 Cheshvan, grandson of Harold a"h and Emily R. Lipsitz

Ilene Lipsitz Kahn, Ahava Chaya bas Hershel Velvel HaLevi a"h, 30 Cheshvan, daughter of Harold a"h and Emily R. Lipsitz

HaRav Yaakov Ozer ben Reb Eliyakum Gatzil a"h, 1 Kislev, grandfather of Chana Kuritsky

Esther Rosean, Esther Yael bas Yaakov Betzalel a"h, 2 Kislev, grandmother of Rebbetzin Bracha Goldberger

Elizabeth Schwartz, Basya bas Menachem a"h, 4 Kislev, mother of George Schwartz

Shiurim Schedule

In Shul:

- Sunday morning Rabbi's Gemara shiur in **Sukkah** following Shacharis from 9:15 to 10:00 am.
- Tuesday night **Chassidus** shiur following Maariv.

On ZOOM:

- Sunday night women's **Navi shiur in Sefer Yeshaya** from 8:30 to 9:15 pm.
- Monday night **Rambam** shiur from 8:45 to 9:30 pm.
- Thursday night **Pre-Shabbos ZOOM Ruach and Dvar Torah** for men and women from 8:45 to 9:10 pm. Everyone is invited to join in for Torah and niggunim!

Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. For more info, please contact Steve Schwarz at simchamelech@aol.com or call 410-446-8330.

Bill to Account

There is a new opportunity for shul members who wish to bill an item to their account – **Notes!** You can now put a note on your billed donation: e.g. For your Yahrzeit donation, you could put a **Note** "in memory of my grandfather, Yitzchak ben Avraham, on his

yahrzeit." We always had that capability for a paid donation, but now we have it on **Bill to Account**. (Use it to help explain your donation for your own record.)

Community

- **November:** N'shei Agudath Israel of Baltimore invites you to a weekly ZOOM personal growth chaburah with Rabbi Yisroel Roll, **every Wednesday night at 8:30 pm**. The topic of each shiur is an insight into the weekly Parsha from which we can learn and grow in our middos, character and values. **ZOOM Meeting ID: 891 2627 3667; passcode: 130757**. Chaburah is free!
- **Creating Calm in the Storm:** We are living in pretty challenging times these days. A new monthly "drop-in" group offers the opportunity to share our stressors and get tools and strategies that can help us manage them in healthier ways. Group sessions on ZOOM every 3rd Thursday of the month from 11 am to 12 pm, facilitated by Howard Reznick, MSW, LCSW-C. **November 19; December 17; January 21**. Pre-registration required at jcsbalt.org/events/calm. No fee to attend.

Online Shiurim

Check out our new audio shiurim by Rabbi Goldberger, including recently uploaded shiurim in the Sfas Emes, Ohr Gedalyahu and Pele Yoetz. Log on and listen from our Audio Library Archive under Shiurim and Classes on the shul website.

From this Week's Daf

"If the congregation is gathered in the large [*chatzeir*] and the *shliach tzibur* is standing alone in the adjoining small [*chatzeir*], they [the members of the congregation] fulfill their prayer obligation by listening to the prayer of the *shliach tzibur*. Since the small area is like an annex of the large one, the *shliach tzibur* who stands there is in the congregation's presence. But if the congregation is in the small [*chatzeir*] and the *shliach tzibur* is standing alone in the large [*chatzeir*], they [the members of the congregation] do not fulfill their prayer obligation by listening to the prayer of the *shliach tzibur*, since he is not in their presence." [However, if the *shliach tzibur* has a quorum of ten with him in the large *chatzeir*, he can discharge even the obligation of congregants standing outside his area – see Orach Chaim 55:20.] (Eruvin 92b).

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:

Rabbi and Rebbetzin Goldberger

Running total for 5780:

\$4,609.84

Participants

Rabbi and Rebbetzin Goldberger
Shlomo and Ahuva Goldberger
Mordy and Mori Goldberger
Chaim and Mira Abramson
David Dannenbaum
Daniella Engel
Gail Feinstein
Sivi Feinstein
Rabbi Zvi and Felicia Graber
Yaakov and Esther Gur
Shulamis Heldoorn
Elie and Esther Levi
Binny and Brocha Margolese
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Howard and Dvora Sora Resnick
Resnick Family Day Care
Jerry and Eileen Rosenbaum
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Jerry and Elka Rottman
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Tova Cohn-Shuerholz
Mordy and Beth Tenenbaum
Jeremy and Elisheva Vater

- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Orl bas Nachas
- Mordecai Zev Margolese, Mordechai Zev ben Rivka Rochel
- Saul Cohen, Saul HaKohein ben Feige Bryna



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. There are high school students who live in Lakewood and in Brooklyn who learn in Baltimore schools and vice versa. Please help them get home for Shabbos. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital.



Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship of the Lev Echad, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes

Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215 or make your donation on the website.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org:

- Siddur \$50
- Chumash \$75
- Yahrzeit Plaque \$300
- Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(All current shiurim are listed in the **ZOOM Shiurim** box on the front of the Lev Echad.)

Sunday:

9:15-10 am: Men's Gemara Sukkah shiur given by Rabbi Goldberger following Shacharis. Rashi, selected Tosfos and Maharshas.

10:15-10:45 am: Rebbetzin Bracha's Women's Tehillim gathering for cholim on ZOOM.

11:00-11:30 am: Rebbetzin Bracha's shiur in Tehillim, for women on ZOOM.

8:30-9:15 pm: Women's Navi shiur in Sefer Yeshaya on ZOOM

Monday:

8:45-9:30 pm: Rambam's Hakdama l'Perek Chelek on ZOOM with Rabbi Goldberger.

Tuesday:

Chassidus and Chassidic stories in Malchus Shlomo following Maariv with Rabbi Goldberger.

Wednesday:

7:00 pm: Rabbeinu Bachya with Jay Taffel on hiatus.

Thursday:

8:45-9:10 pm: Pre-Shabbos Ruach and Dvar Torah for men and women with Rabbi Goldberger on ZOOM.

Daily (Monday-Friday):

Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger.

Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

OFFICERS

- **President** Binny Margolese, president@tiferesyisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org
- **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org
- **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesyisroel.org

➤ **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

CONTACT INFORMATION

- **Billing** bookkeeper@tiferesyisroel.org
- **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 410-585-8250
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNearim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
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- **Mitzvah Cards** Glenna Ross mitzvahcards@tiferesyisroel.org
- **Seforim Purchase** Nisan Blaxberg seforim@tiferesyisroel.org
Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
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- **Sisterhood** Elka Rottman 410-358-5427 elka@tiferesyisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldoom 410-664-1212
- **Supplies Ordering** Shulamis Heldoom 410-664-1212 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechaibeleck@yahoo.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Webmaster** Glenna Ross, webmaster@tiferesyisroel.org
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, yahrzeitplaques@tiferesyisroel.org
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
Baltimore, MD 21215
410-764-1971
tiferesyisroel.org

