

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$4,609.84 (see p. 3)

13 Cheshvan 5781/October 31, 2020

5746-5781

Celebrating our 35th year

1986-2020

DAVENING SCHEDULE

Friday

Candle Lighting: 5:49 pm
Mincha/Maariv: 5:50 pm

Shabbos Day

Daf Yomi Shiur: 8:00 am
Shacharis (**Hodu**): 9:00 am
Mincha: 5:20 pm
Maariv: 7:05 pm
Shabbos is over after: 7:18 pm

***Set clocks back one hour**

Sunday

Shacharis: 8:00 am
Mincha/Maariv: 4:45 pm

Monday-Friday

Shacharis: 7:00 am
Maariv: 8:00 pm

Next Shabbos – Vayeira

Candle Lighting: 4:41 pm
Mincha/Maariv: 4:45 pm

This Shabbos

- 4:30 pm: Rabbi's Shabbos shiur for men and women in the Ramchal's *Derech Hashem*.

Women's Tehillim

The Women's Tehillim gathering and Rebbetzin Bracha's shiur have returned! Join in on Sundays on ZOOM at 10:15 am for the Tehillim gathering for cholim, followed by Rebbetzin Bracha's class in Tehillim at 11:00 am. All women are invited to join!

Donations

- By Elaine Witman in memory of her beloved mother, Leonore Doris Witman, Leah Devorah bas Tzvi Hirsch, a"h, on her yearzeit. Also wishing Rabbi Goldberger and his family and the TY Kehilla a year of tov, health, and shalom.

- In memory of Mrs. Hannah Storch, by Klara Margaretten

Set Your Clocks BACK

Please remember to set your clocks back one hour tonight to Eastern Standard Time. **Maariv only, Monday – Thursday, at 8:00 pm.**

Baruch Dayan HaEmes

Congregation Tiferes Yisroel is saddened by the passing of Mrs. Hannah Storch, wife of M. Leo Storch, a"h, and mother of Mrs. Mindy Spetner, Mrs. Judy Bregin Gross, and Mr. Frank Storch. May the Storch family be blessed with comfort and strength from Hashem, and may Hashem comfort them among the mourners of Tziyon and Yerushalayim.

May Hashem grant comfort and strength to Leah Weinberg on the loss of her father, Dr. Leon Lubianker a"h. May her father's neshama have an aliya mechayil el chayil.

Shabbos Registration

Just a friendly reminder of the criteria for registration and Shabbos davening in shul:

- At present, **the shul is open only to men over the age of Bar Mitzvah and women on Friday night and Shabbos day.** Men and women over age 60 should consult with their physician to see if it is safe for them to attend shul indoors.
- **Friday night and Shabbos day davening will require pre-registration.** There will be separate registration lists for Friday night and Shabbos day, and each week will require new registration.
- Please remember to **sit only in a seat that is marked with blue tape.** Members of the same immediate family **may sit together in the designated seats.** If you cannot find a seat, please see Reb Shlomo Goldberger or Binny Margolese for assistance.

- As always, everyone must continue to **wear a mask and abide by social distancing** at all times of davening. Your mask must fully cover your mouth and nose. After davening, **please wipe down your entire area, the metal parts of your chair, and any seforim you used for davening** with a Clorox wipe.

Mazel Tov to

- Jay and Deborah Taffel on the birth of a granddaughter to Rabbi Rafael and Tziporah Bachrach of New York. May they be zoche l'gadla l'Torah l'chuppah ul'masim tovim.

Thursday Nights on ZOOM

The entire kehillah is invited to join Rabbi Goldberger for a ZOOM "get together" with Torah and niggunim each week going into Shabbos with the new "**Pre-Shabbos ZOOM Ruach and Dvar Torah,**" Thursday nights from 8:45 to 9:10 pm.

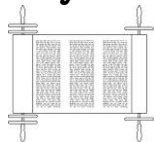
**(Doctor Approved)
Kol HaNaarim Learning**

Beginning next motzei Shabbos, the shul will be hosting Kol HaNaarim Learning with the following new protocols:

- Those living in the same home will sit at their **own table** and each group will be **socially distanced** from the others at a separate table.
- **Masks are required at all times.**
- Individual pizza slices or treats will be given out for the boys to eat at home or outside.
- Raffle winners will come up to receive their prize and return to their table.
- **7:00 - 7:30 learning; 7:30 pizza and raffles.**

These new guidelines have been established with physician's approval. For more info, please contact Rabbi Elie Levi at elielevi@gmail.com.

This week's Lev Echad is in honor of:
The sensational Livestream Concert by Yonatan Razel!

Weekly Parsha**Parshas Lech Lecha**

By A. Leib Scheinbaum

“Then there came the fugitive and told Avram” (14:13)

Sometimes it takes a powerful example to drive home an idea. Let me explain. Chazal relate the identity of this fugitive. It was none other than Og, king of Bashan, who had survived the flood. In the simple meaning of the pasuk, he is called the fugitive because he had just escaped the battlefield. Chazal add that Og’s motives were less than honorable. In fact, they were iniquitous. He had hoped to incite Avraham Avinu to leave the safety of his home and enter into the fray of battle. Anticipating that the Patriarch would be killed and his widow would become available to him, Og put on an air of righteousness, but it was all a sham. Hashem gave Og his due: the reward of longevity for informing Avraham; and death at the hands of the Jewish people in response to his serpentine motives.

Horav Sholom Schwadron, zl, puts this incident into perspective. Imagine seeing a person walking down the street that leads to shul, bedecked in his Tallis and Tefillin and carrying his Korban Mincha Siddur. People in a group of Jews, noticing this sight, remark “There goes so and so. Do you know where he is going? He is on his way to murder someone or commit an act of adultery. This would clearly seem preposterous, given the image of the person wearing his religious garb and walking to shul. Yet, this is what occurred with Og. Here is a man, a survivor from the battlefield, who comes running, screaming, “Help! Help! They are going to kill your nephew, Lot. Come quickly before it is too late!” He appears honorable, but so does the man who is supposedly going to shul to pray, when, in fact, he is on his way to commit a heinous act of perversion

Rav Sholom cites his rebbe, Rav Leib Chasman, zl, who would explain this anomaly with the following pasuk in Iyov (11:12), “Let one who is (like) a wild donkey be reborn as a man!” This means that one should grab the opportunity to repent while he can. The pasuk is teaching us that when man is born, he is potentially like a wild donkey. If left undisciplined and unrestrained, he will grow up a wild donkey. There is nothing to hold him back. The *pera adam*, wild man, can be stopped with the *nishmas chaim*, soul of life, with which Hashem has imbued him. If he studies Torah and works on himself, he can

turn around his potentially base character. If he does not, he will simply continue into adulthood with this wild, intemperate nature.

Rav Leib would continue, “I ask you, do you think Og studied mussar, ethics and character refinement? Surely, not. Thus, when we see someone who is uncouth running down the street, regardless of how he presents himself to us, we can safely assume that he is about to do the worst. Nothing is beyond one who is a *pera adam*!”

This article is provided as part of Shema Yisrael Torah Network. Permission is granted to redistribute electronically or on paper, provided that this notice is included intact.

Graphic courtesy of Chinuch.org.

Who Was Hagar?

Parshas Lech Lecha tells the story of Avraham Avinu and Sarah Imeinu, the first Patriarch and Matriarch of klal Yisroel. After Avraham is commanded to לך לך, to “Go for yourself from your land, from your relatives, and from your father’s house to the land that I will show you” (Bereishis 12:1), “There was a famine in the land, and Avram descended to Mitzraim to sojourn there” (ibid. 12:10). According to Avos d’Rabbi Nosson (33), these were the first two trials with which Hashem tested Avraham, as it is written in Pirkei Avos: “Our forefather Avraham was tested with ten trials [by the Holy One] and he withstood all of them – to show the degree of Avraham’s love for G-d” (Avos 5:4).

It is interesting to note the Torah’s use of the word ירד in “Avram descended to Mitzraim.” The simple meaning of this pasuk is that Avraham *mamash* journeyed down to Mitzraim with Sarah and Lot. But a closer look at the following three pasukim might suggest that this use of the word ירד could also allude to a slight *descent* on a spiritual level, as the Torah states: “And... as he was about to enter Mitzraim, he said to his wife Sarai... ‘you are a woman of beautiful appearance... when the Mitzrim will see you... they will kill me, but you they will let live. Please say that you are my sister, that it may go well with me for your sake... that I may live on account of you’” (ibid. 12:11-13).

The Abaranel states that because of Sarah’s great beauty, this test was especially difficult. Since the Mitzrim were notorious for their immorality, Avraham and Sarah would now be in grave danger if they entered Mitzraim as husband and wife. Avraham sensed that the Mitzrim would surely lust after Sarah and kill him, so he concocted the claim that she was his sister. In order to survive Mitzraim, Avraham had to “spiritually descend” to their level and practice deception. We find the same sort of “spiritual descent” in the case of Yaakov Avinu, who also had to practice deception in order to stay one step ahead of Esav and Lavan,

to ensure his own survival. However, the honesty of the Patriarchs makes it impossible to believe that Avraham told an outright lie, which is why Chazal wonder: was she then his sister? She really was his niece! They explain that a man often refers to his relative as his sister (Midrash HaGadol). Though Avraham thought that this ruse would protect Sarah as well as himself, the Ramban comments that it was a “great sin” for him to put her in danger (Artscroll Stone Chumash).

And indeed, in the very next pasuk, “... the Mitzrim saw that the woman was very beautiful... they lauded her for Paroah, and the woman was taken to Paroah’s house” (Bereishis 12:15). But things did not go so well for Paroah. The Midrash (Bereishis Rabbah 41:2) states that Sarah cried out to Hashem, and He sent a *malach* to smite Paroah and his entire household with boils. [Alternatively, it was a form of *tzara’as* which struck not only Paroah, but also the walls of his house and his implements (Rashi on Tanchuma 5).] Paroah had no choice but to return Sarah to Avraham, and along with a few more parting gifts, the Midrash (ibid. 45:4) states that he commanded his own daughter Hagar (according to Rabbi Shimon bar Yochai) to become Avraham and Sarah’s maidservant. When he saw the deeds on behalf of Sarah in his house, he took his daughter and gave her to him, saying, “Better that my daughter be a maidservant in this house than a mistress in another house.”

Chapter 16 tells the parsha’s brief story of Hagar and Yishmael. “Now Sarai... had borne him no children. She had a Mitzri maidservant whose name was Hagar... and gave her to Avram, her husband, to him as a wife” (Bereishis 16:1-3). But things did not go so well for Hagar either. The Torah states that Hagar conceived and “her mistress [Sarah] was lowered in her esteem... And Sarai dealt harshly with her, so she [Hagar] fled from her” (ibid. 16:4-6). What happens next gives us an insight as to who Hagar really was. “An angel of Hashem found her [Hagar]... And he said, ‘Hagar, maidservant of Sarai...’ (ibid. 16:7). The next three verses all begin with “And an angel of Hashem said to her,” indicating that in her time of distress, Hagar was visited by four different *malachim* sent by Hashem to comfort her. By addressing Hagar as maidservant, the first *malach* reminded her of her subservience to Sarah; the second advised her to return and submit herself to Sarah; the third blessed her for abundant offspring; and the fourth *malach* informed her of the birth of Yishmael. The Midrash (Bereishis Rabbah 45:7) states that Hagar saw four angels, one after the other, yet she did not tremble with fear, for she was accustomed to seeing angels in the house of Avraham (Rashi).

It seems to me that in the merit of her connection to Avraham and Sarah, Hagar was zoche to Hashem’s compassion. Even when

she “stumbled” and fled, Hashem sent her four *malachim* to help her find her way back to Avraham and Sarah; to fulfill her destiny through Yishmael, and later in life as Keturah (Bereishis 25:1), who Rashi identifies as Hagar: Keturah: this is Hagar, but she is called Keturah because her deeds were as beautiful [pleasant] as incense; and because she did not have relations with any man [*keturah* is Aramaic for *restrained*] from the day she separated from Avraham (Rashi). After the death of Sarah, Avraham “remarried” Hagar [Keturah] and fathered six more sons with her (see *ibid.* 25:1-4), who went “eastward to the land of the east.”

I suppose that it’s true that every parent wants a better life for their children – even Paroah. Although he got duped and was afflicted by a plague, Paroah recognized not only the nobility and grace of Avraham and Sarah, but also their holy connection to G-d that was made so abundantly clear to him while Sarah was in his possession. This was the life he wanted for his daughter. Hagar gave up her status as a princess to become a servant of Avraham and Sarah, and ultimately, a servant of Hashem. Little did Paroah know that from Avraham and his daughter would come Yishmael and the twelve “chieftains of nations” that descended from him, as well as the nations that descended from the sons of Keturah. A gutten Shabbos.

-Lev Avraham Rosenstock

Want to Be a “Minyanaire”?!

Want to impress your Creator? Looking for a way to increase your “spiritual equity”? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. Shacharis is at 7:00 am during

the week, 9:00 am on Shabbos, and 8:00 am on Sundays. **This week begins Maariv only at 8:00 pm, Monday through Thursday nights;** please check the seasonal davening schedule or the Lev Echad for exact times. Extra credit if you are one of the first ten in shul to daven.

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzhak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

James Wolf Weiner, Yaakov Zev ben Eliezer Eliyahu a”h, 14 Cheshvan, father of Elie Weiner

Allan Novograd, Avraham Shalom ben Chaim Yoel a”h, 15 Cheshvan, father of Yaakov Novograd
Dorothy Hisler, Devorah bas Avraham a”h, 16 Cheshvan, mother of Ira Hisler and Fran Hisler
Susan Fine Langsam, Sarah Baila bas Yosef a”h, 16 Cheshvan, mother of Stephanie Ezra

Abraham Rednor, Avraham Mordechai a”h, 17 Cheshvan, uncle of Eileen Rosenbaum

Sol Dross, Shlomo Yitzhak ben Moshe a”h, 17 Cheshvan, father of Bracha Goetz

Bessie Lipsitz, Pesah Layah bas Cunah Leib HaLevi a”h, 17 Cheshvan, mother of Harold Lipsitz a”h

Anne Kayne a”h, 18 Cheshvan, grandmother of Suzanne Kayne

Joel Novograd, Chaim Yoel ben Avraham a”h, 18 Cheshvan, grandfather of Yaakov Novograd

Gavriel Klatzko, Gavriel Eliyahu ben Naftali Yosef a”h, 18 Cheshvan, brother of Rivka Malka Perlman

Betty Paymar, Charna Rivka bas Y’Chatzuel a”h, 18 Cheshvan, mother of Eugene Paymar

Sylvia Frank, Sarah Esther bas Tzvi Hersh a”h, 19 Cheshvan, mother of Glenna Ross

Esther Yosafat Casuto, Hadassah bas Eliahu a”h, 19 Cheshvan, aunt of Karen Beleck

From this Week’s Daf

“R’ Zeira said in the name of Shmuel: We may make *eruvei chatzeiros* with rice bread and millet bread. Mar Ukva said: It was explained differently to me by the master, Shmuel: We may make an eruv with rice bread, but we may not make an eruv with millet bread. Rav Chiya bar Avin said in the name of Rav: We may make an eruv with lentil bread. The Gemara asks: Is that so? But that type of lentil bread was made in the years of the master, Shmuel, and he threw it to his dog and [the dog] did not eat it. Such an unappetizing bread certainly should not be valid for use for an eruv.” - ? - (Eruvin 81a).

New Davening Schedule

Beginning this week, we are davening **Maariv only**, Monday- Thursday nights at **8:00 pm**, followed by **Daf Yomi with R’ Yehuda Prero**, and **shiurim given by Rabbi Goldberger**. All men are invited and encouraged to come daven and learn!

Community

- **November 1:** Project Ezra/Chesed Fund presents a “Community Flu Clinic” all-day marathon from 9 am to 9 pm at Bnos Yisroel parking lot, 6300 Park Heights Avenue (ages 9 and above welcome).
- **November 1:** The 48th Annual M. Leo Storch Memorial Lecture: “The World is Different: Should I Stay the Same? Trying to Find Our Place in This New World,” with Rabbi Shmuel Silber. Visit chesedfund.com this Sunday at 8 pm to join this free livestreamed lecture.

Yahrzeit Donations

- By Glenna Ross, in memory of her mother, Sylvia Frank
- By Bryna Lazarus on the 19th yahrzeit of her mother, Shifra Gitel bas Moshe. and her Papa, Aryeh Chaim Leib, on his 75th yahrzeit
- By Rabbi and Rebbetzin Goldberger in memory of Rabbi Nachman Goldberg

Daf Yomi Shiur

Come join the daily TY Daf Yomi shiur with **Rabbi Yehuda Prero**, Sunday-Thursday nights, following Maariv. Shabbos, shiur with **Rabbi Yehuda Leib Goldberger** at 8:00 am. Bring your Gemara - all shiurim will be given in the main shul. And join the Tiferes Yisroel Daf Yomi WhatsApp group today at <https://chat.whatsapp.com/KTCwQoSk8ZLFdDhoSL5bag/>.

Refuah Shalaimah to

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:

Rabbi and Rebbetzin Goldberger

Running total for 5780:

\$4,609.84

Participants

Rabbi and Rebbetzin Goldberger

Shlomo and Ahuva Goldberger

Mordy and Mori Goldberger

Chaim and Mira Abramson

David Dannenbaum

Daniella Engel

Gail Feinstein

Sivi Feinstein

Rabbi Zvi and Felicia Graber

Yaakov and Esther Gur

Shulamis Heldoorn

Elie and Esther Levi

Binny and Brocha Margolese

Jonathan and Talia Raun

Howard and Dvora Sora Resnick

Resnick Family Day Care

Jerry and Eileen Rosenbaum

Lev Avraham and Rachel Rosenstock

Jerry and Elka Rottman

Bernie and Yona Miriam Schulman

Tova Cohn-Shuerholz

Mordy and Beth Tenenbaum

Jeremy and Elisheva Vater

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Orl bas Nachas
- Mordecai Zev Margolese, Mordechai Zev ben Rivka Rochel
- Saul Cohen, Saul HaKohein ben Feige Bryna



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. There are high school students who live in Lakewood and in Brooklyn who learn in Baltimore schools and vice versa. Please help them get home for Shabbos. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital.



Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship of the Lev Echad, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215 or make your donation on the website.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org:

- Siddur \$50
- Chumash \$75
- Yahrzeit Plaque \$300
- Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"l. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(All current shiurim are listed in the **ZOOM Shiurim** box on the front of the Lev Echad.)

Sunday:

9:15-10 am: Men's Gemara Sukkah shiur given by Rabbi Goldberger following Shacharis. Rashi, selected Tosfos and Maharshas.

10:15-10:45 am: Rebbetzin Bracha's Women's Tehillim gathering for cholim on ZOOM.

11:00-11:30 am: Rebbetzin Bracha's shiur in Tehillim, for women on ZOOM.

Monday:

8:45-9:30 pm: Rambam's Hakhama l'Perek Chelek on ZOOM with Rabbi Goldberger.

Tuesday:

Chassidus and Chassidic stories in Malchus Shlomo following Maariv with Rabbi Goldberger.

Wednesday:

7:00 pm: Rabbeinu Bachya with Jay Taffel on hiatus.

Thursday:

8:45-9:10 pm: Pre-Shabbos Ruach and Dvar Torah for men and women with Rabbi Goldberger on ZOOM.

Daily (Monday-Friday):

Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger.

Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

Rabbi's Shabbos shiur in the Ramchal's Derech Hashem one hour before Mincha.

OFFICERS

- **President** Binny Margolese, president@tiferesyisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org
- **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesyisroel.org

- **Treasurer** Yaakov Gur 410-358-2005, treasurer@tiferesyisroel.org
- **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesyisroel.org
- **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

CONTACT INFORMATION

- **Billing** bookkeeper@tiferesyisroel.org
- **Calendar** Eileen Rosenbaum 410-764-8443, calendar@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 410-585-8250
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNearim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
- **General Shul Business** admin@tiferesyisroel.org
- **Hospitality** Gail Feinstein 410-456-4306, hospitality@tiferesyisroel.org
- **Kitchen Coordinator**
- **Lev Echad**
Editor Lev Avraham Rosenstock, levechad@tiferesyisroel.org
- **Meal Hospitality** Dr. Jerry Rottman, drj@tiferesyisroel.org
- **Membership** Lev Avraham Rosenstock, 443-255-4343, membership@tiferesyisroel.org
- **Mitzvah Cards** Glenna Ross, mitzvahcards@tiferesyisroel.org
- **Seforim Purchase** Nisan Blaxberg, seforim@tiferesyisroel.org
- **Repair** Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443, facilityrental@tiferesyisroel.org
- **Sisterhood** Elka Rottman 410-358-5427, elka@tiferesyisroel.org; Devorah Taffel 410-358-9029, devorah@tiferesyisroel.org; Shulamis Heldoom 410-664-1212
- **Supplies Ordering** Shulamis Heldoom 410-664-1212, suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850, mordechai@beck@yahoo.com
- **Used Books** Steve Schwarz 410-446-8330, simchamelech@aol.com
- **Webmaster** Glenna Ross, webmaster@tiferesyisroel.org
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, yahrzeitplaques@tiferesyisroel.org
- **Yahrzeit Records** Alisa Mandel 410-963-2977, yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
Baltimore, MD 21215

410.764.1871