

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר  
שליטא מרא דאתרא

בס"ד



Pushka total: \$4,609.84 (see p. 3)

6 Cheshvan 5781/October 24, 2020

5746-5781

Celebrating our 35th year

1986-2020

**DAVENING SCHEDULE**

<b>Friday</b>	
Candle Lighting:	5:58 pm
Mincha/Maariv:	6:00 pm
<b>Shabbos Day</b>	
Daf Yomi Shiur:	8:00 am
Shacharis ( <b>Hodu</b> ):	9:00 am
Mincha:	5:25 pm
Maariv:	7:10 pm
Shabbos is over after:	7:27 pm
<b>Sunday</b>	
Shacharis:	8:00 am
Mincha/Maariv:	6:00 pm
<b>Monday-Friday</b>	
Shacharis:	7:00 am
Mincha/Maariv:	6:00 pm
<b>Next Shabbos – Lech Lecha</b>	
Candle Lighting:	5:49 pm
Mincha/Maariv:	5:50 pm

**This Shabbos**

- 4:30 pm: Rabbi's Shabbos shiur for men and women in the Ramchal's *Derech Hashem*.

**Women's Tehillim**

The Women's Tehillim gathering and Rebbetzin Bracha's shiur have returned! Join in on Sundays on ZOOM at 10:15 am for the Tehillim gathering for cholim, followed by Rebbetzin Bracha's class in Tehillim at 11:00 am. All women are invited to join!

**Want to Be a "Minyanaire"?!**

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. Shacharis is at 7:00 am during the week, 9:00 am on Shabbos, and 8:00 am on Sundays. **This week, Mincha/Maariv will be**

at 6:00 pm, Monday through Thursday nights; please check the seasonal davening schedule or the Lev Echad for exact times. Extra credit if you are one of the first ten in shul to daven.

**THIS SUNDAY NIGHT YONATAN RAZEL LIVESTREAM ANNIVERSARY CONCERT!**

We are thrilled to be honoring Keely and Jillian Goldberger at our Anniversary Concert with Yonatan Razel this Sunday, October 25, via livestream! Meet and greet at 7:45; concert at 8:00 pm. Log on to the shul website for your link to the concert - see you at the show!

**Protocols for Davening in Shul**

Now that we have left our "אהל מועד" and returned to the shul for davening, we kindly ask the kehillah to continue to respect and abide by the following protocols, to ensure a safe environment for everyone to daven:

- As always, **masks must be worn by all attendees at all times, and social distancing must also be adhered to at all times.** Please note, masks must cover your entire mouth and nose, and **ventilator masks and face shields alone are not allowed.**
- Anyone who is currently quarantined, has had any exposure to, or is coming from, a community/yeshiva/institution with high exposure, **may not come to shul [even if they are asymptomatic and/or have received a negative test result].** Regarding the duration of time that must pass before returning to shul, **please contact Rabbi Goldberger**, who will consult with medical professionals for individual guidance. Those who have had no exposure, but who are/have been symptomatic or sick, **must be tested and receive a negative test result before attending shul.** Those who have tested

positive must contact Rabbi Goldberger, who will consult with medical professionals for individual guidance regarding when you may **return to shul.**

- **All guests** who are visiting from other communities that are not considered high exposure **also must receive a negative test result before attending shul.**

**Thursday Nights on ZOOM**

The entire kehillah is invited to join Rabbi Goldberger for a ZOOM "get together" with Torah and niggunim each week going into Shabbos with the new "**Pre-Shabbos ZOOM Ruach and Dvar Torah,**" Thursday nights from 8:45 to 9:15 pm.

**Mazel Tov to**

- Keely and Jillian Goldberger for being this year's honorees at our Anniversary Concert with Yonatan Razel. Thank you to Keely and Jillian for all of their support of the shul and in the community over the years. Yasher koach!

**Shiurim Schedule**

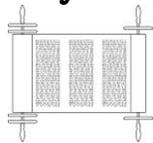
**In Shul:**

- Shabbos afternoon Rabbi's shiur in the Ramchal's **Derech Hashem** (for men and women) one hour before Mincha.
- Sunday morning Rabbi's Gemara shiur in **Sukkah** following Shacharis from 9:15 to 10:00 am.
- Tuesday night **Chassidus** shiur following Maariv.

**On ZOOM:**

- Monday night **Rambam** shiur from 8:30 to 9:15 pm.
- Thursday night **Pre-Shabbos ZOOM Ruach and Dvar Torah** for men and women from 8:45 to 9:15 pm. Everyone is invited to join in for Torah and niggunim!

*This week's Lev Echad is in honor of:*  
Keely and Jillian Goldberger. Yasher koach!

**Weekly Parsha****Parshas Noach**

By Rabbi Oizer Alport

**“For like the waters of Noach shall this be to Me: As I have sworn never again to pass the waters of Noach over the earth” (Haftorah – Yeshaya 54:9)**

The Zohar HaKadosh notes that the Haftorah for Parshas Noach curiously makes reference to *mei Noach* – “the flood-waters of Noach” (Yeshaya 54:9). Noach was the only one found righteous and worthy of salvation in his generation, so it would presumably have been more appropriate to refer to it as the flood of his wicked contemporaries. However, during the 120 years that he spent building the ark, he neglected to pray for their repentance, nor did he successfully influence even a single person to repent his evil ways. Had he been more concerned about them and not sufficed with his own personal piety, he could have prevented the flood and its accompanying destruction; hence, it is memorialized as the “Flood of Noach.”

The Arizal writes that Moshe Rabbeinu contained within him a spark of the soul of Noach, and part of his life mission was to rectify certain mistakes made by Noach. Moshe was the antithesis of Noach and came to correct this selfish and inappropriate lack of concern for others. Although Divine Providence brought him to Paroah’s palace where he was spared the fate of his fellow Jews, he nevertheless felt their pain from his youth and embarked upon his mission as their communal leader, often sacrificing his own personal growth and honor for their sake.

The 120 years that Noach spent absorbed in ensuring his own personal salvation through the building of the ark were perfectly rectified during Moshe’s 120 years of living for others. We witness Moshe’s ultimate dedication to his people after the sin of the golden calf. Hashem desired to eradicate the current Jewish population and to create a new nation consisting solely of Moshe’s descendants. The Darkei Mussar notes that Moshe had every right to be upset with his “stiff-necked people,” whom he found not mourning, but celebrating what they perceived as his death and their replacement of him with an inanimate object. Nevertheless, he beseeched and implored Hashem to forgive their actions, adding that should He refuse to do so, then He should also erase Moshe from the entire Torah.

This pure and unprecedented selflessness represented the ultimate correction of Noach’s errors, and not surprisingly this is hinted to as the letters in *macheini* (“erase me”) also spell *mei Noach!*

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Graphic courtesy of Chinuch.org.

**The Rainbow Connection**

If Parshas Bereishis is the story of the creation of the world, then Parshas Noach is the story of the destruction of the world. “There were ten generations from Adam to Noach – to show the degree of His patience; for all those generations angered Him increasingly, until He brought upon them the waters of the *Mabul*” (Avos 5:2). Rashi states that in spite of the wickedness of these ten generations, Hashem did not destroy them immediately, in order to allow them the opportunity to do *teshuvah*. HaChassid Yaavetz adds that Hashem, Who knows the future, exercises patience with the wicked so that their righteous descendants may be born. For this reason, He spared Terach from death for his sins so that Avraham could be born. Therefore, Hashem waited patiently for them [these ten generations] to repent. His patience, however, does not last forever, as the Gemara states: “Anyone who claims that G-d waives the punishment of sin will have to waive his life” (Bava Kamma 50a). Since they never repented, Hashem brought the *Mabul* upon the world as a punishment for their sins (Machzor Vitry).

After the waters had receded and Noach was able to exit the *teivah*, Hashem made an eternal promise to Noach for all future mankind: “And I will confirm My covenant with you... never again shall there be a flood to destroy the earth. This is the sign of the covenant that I give between Me and you... I have set My rainbow in the cloud, and it shall be a sign... between Me and the earth. I will remember My covenant between Me and you... and the water shall never again become a flood to destroy all flesh. And the bow shall be in the cloud, and I will look upon it to remember the everlasting covenant between G-d and every living being...” (Bereishis 9:11-16). The Malbim states that G-d’s choice of the rainbow as the symbol of His covenant with Noach was based on the concept that the rainbow is considered a reflection of G-d Himself. He writes: “The Midrash connects the word *keshes*, rainbow, with the root *hekesh*, a comparison, indicating that the rainbow is compared with an image of G-d.” This concept can be found in the prophet Yechezkel’s vision of the Divine Chariot, as the pasuk states: “Like the appearance of a [rain]bow that would be in the clouds... so was the appearance of the brilliance all around” (Yechezkel 1:28). The Malbim continues: “We

can understand this comparison in terms of the process by which the rainbow is produced. If there are no clouds, there is nothing to split the white light of the sun into a spectrum; on the other hand, if the clouds are too thick, the light will not be able to penetrate to form the rainbow. Only if a thin cloud layer is present, will the rainbow be seen.”

The Malbim compares this “rainbow effect” to G-d’s spiritual light shining down on the world and mankind. The seven colors of the rainbow [ROYGBIV] correspond to the seven Sefiros -- Chesed, Gevurah, Tiferes, Netzach, Hod, Yesod and Malchus -- which correspond to our middos. He writes: “When the Divine influence impinges on ‘thick,’ materialistic sorts of people, the light does not penetrate at all. Only when it contacts a person who is like a thin cloud, in that he has refined his physical nature [middos] to the extent that he can perceive His light, does that light exhibit its entire spectrum, the seven ways of dealing with the world known as Sefiros.”

Periodically, the rainbow appears in the sky to reassure us that despite our sins, Hashem will not annihilate us by means of a flood. However, the rainbow also serves as an ominous reminder that without Hashem’s covenant, we, too, would be judged like Noach’s generation. The Gemara (Chagigah 16a) warns that it is forbidden to stare at the rainbow because Hashem’s *Shechina* appears in it. Tosafos (ibid.) notes that the reason the rainbow was chosen as a symbol of G-d’s glory is not because of its brightness; rather, it was because a rainbow is an inherently ambiguous sight. One cannot clearly see where the band of one color ends and the next begins. Similarly, one cannot attain a fixed perception of the Divine Presence.” However, when we do see one in the sky, it is proper to gaze briefly at it and recite the bracha: “...*zocher habris, v’ne’eman bivriso, v’kayam b’ma’amaro*,” “...Who remembers the covenant, is trustworthy in His covenant, and fulfills His word.” This bracha reminds us of Hashem’s eternal promise to Noach to never again bring destruction upon us or the world by water, despite our sins. This consideration should evoke thoughts of repentance, causing our hearts to do *teshuvah*.

The Malbim concludes: “From the vision of this rainbow of physical light, we are to infer the existence of the Divine ‘spectrum’ of different attitudes [middos] toward the world that will actually be present in the ‘cloud’ of human nature after that nature has been permanently refined by the change the *Mabul* wrought in Creation.” Parshas Noach comes just one week after the culmination of the Yom Tovim, beginning with Elul, Rosh Hashanah and Yom Kippur, and ending with Sukkos, Shemini Atzeres and Simchas Torah. In the end, both Parshas Bereishis and Parshas Noach are about new beginnings; the lesson of the

rainbow inspires us, after two months of introspection, *teshuvah*, and davening, to continue along our journey of spiritual growth and self-improvement. May we all be zoche to harness the energy from the Yom Tovim, to grow spiritually with this new year and new beginning. A gutten Shabbos.

*-Lev Avraham Rosenstock*

### Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

George Leder, Yosef ben Yitzchak Meyer a"h, 8 Cheshvan, father of Devorah Vidal

William Arvai, Eliezer a"h, 8 Cheshvan, father of Klara Margaretten

Lenore Doris Witman, Leah Devora bas Tzvi Hirsch a"h, 9 Cheshvan, mother of Elaine Witman

Lena Yosafat Azouz, Luna bas Eliahu a"h, 9 Cheshvan, aunt of Karen Beleck

### Yizkor Donations

- Bob and Susan Rosenfelt
- Mo and Shaina Margolese

### Bill to Account

There is a new opportunity for shul members who wish to bill an item to their account – **Notes!** You can now put a note on your billed donation: e.g. For your Yahrzeit donation, you could put a **Note** "in memory of my grandfather, Yitzchak ben Avraham, on his

yahrzeit." We always had that capability for a paid donation, but now we have it on **Bill to Account**. (Use it to help explain your donation for your own record.)

### Yahrzeit Donations

- By Glenna Ross, in memory of her mother, Sylvia Frank

### Daf Yomi Shiur

Come join the daily TY Daf Yomi shiur with **Rabbi Yehuda Prero**, Sunday-Thursday nights, following Mincha/Maariv. Shabbos, shiur with **Rabbi Yehuda Leib Goldberger** at 8:00 am. Bring your Gemara - all shirium will be given in the main shul. Join the Tiferes Yisroel Daf Yomi WhatsApp group at <https://chat.whatsapp.com/KTCwQoS8ZLFDdHoSL5bag/>.

### Shabbos Registration

- Dear Kehilla HaKedosha,
- Just a friendly reminder of the criteria for registration for Shabbos davening in shul:
- At present, **the shul is open only to men over the age of Bar Mitzvah and women on Friday night and Shabbos day**. Men and women over age 60 should consult with their physician to see if it is safe for them to attend shul indoors.
  - **Friday night and Shabbos day davening will require pre-registration**. There will be separate registration lists for Friday night and Shabbos day, and each week will require new registration.
  - Please remember to **sit only in a seat that is marked with blue tape**. Members of the same immediate family **may sit together in the designated seats**. If you cannot find a

seat, please see Reb Shlomo Goldberger or Binny Margolese for assistance.

- As always, everyone must continue to **wear a mask and abide by social distancing** at all times of davening. Your mask must fully cover your mouth and nose. After davening, **please wipe down your entire area, the metal parts of your chair, and any seforim you used for davening** with a Clorox wipe.
- We thank you for keeping our shul safe.**

B'vircas kol tuv,

*-The Officers of Congregation Tiferes Yisroel*

### Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. For more info, please contact Steve Schwarz at [simchamelech@aol.com](mailto:simchamelech@aol.com) or call 410-446-8330.

### Agudah Scrip Program at TY

Please place your blue scrip order (\$1.25 each) now by going to the shul website's Events page, or by emailing Ben Temin at [scrip@tiferesyisroel.org](mailto:scrip@tiferesyisroel.org). Please pay by cash or check made out to Agudath Israel Charity Fund.

### From this Week's Daf

**"The Rabbis taught in a Baraisa: Someone who has five wives** (this is no longer permitted since the *cherem* of Rabbeinu Gershom) **who live in separate houses in a chatzeir, but receive support from their husband** who lives in a house in that same *chatzeir*, **or five servants** who live in separate houses in a *chatzeir*, **but receive support from their master** who lives in a house in that same *chatzeir*, **R' Yehudah ben Beseirah permits the chatzeir in the case of the women, but he restricts it in the case of the servants. R' Yehudah ben Bava permits the chatzeir in the case of the servants, but he restricts it in the case of the women.** The Gemara elaborates: **Rav said: What is R' Yehudah ben Bava's reason to view servants as members of their master's household? For it is written: And Daniel was in the gate of the king.**" \*Wherever Daniel [the king's servant] went, he was considered in the king's court (Rashi). Daniel spent most of his time studying Torah, and was not actually in the king's court for most of the day. Still, since he was conscious of his obligations to the king, he is considered to have been in the gate of the king (Chidushei HaMeiri). (Eruvin 73a).

### Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha

### PUSHKA CAMPAIGN

Sign up by emailing [shlomhuva@aol.com](mailto:shlomhuva@aol.com). The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

#### Latest contributors:

**Rabbi and Rebbetzin Goldberger  
Binny and Brocha Margolese  
Lev Avraham and Rachel Rosenstock  
Jeremy and Elisheva Vater**

Running total for 5780:

**\$4,609.84**

### Participants

**Rabbi and Rebbetzin Goldberger  
Shlomo and Ahuva Goldberger  
Mordy and Mori Goldberger  
Chaim and Mira Abramson  
David Dannenbaum  
Daniella Engel  
Gail Feinstein  
Sivi Feinstein  
Rabbi Zvi and Felicia Graber  
Yaakov and Esther Gur  
Shulamis Heldoorn  
Elie and Esther Levi  
Binny and Brocha Margolese  
Jonathan and Talia Raun  
Howard and Dvora Sora Resnick  
Resnick Family Day Care  
Jerry and Eileen Rosenbaum  
Lev Avraham and Rachel Rosenstock  
Jerry and Elka Rottman  
Bernie and Yona Miriam Schulman  
Tova Cohn-Shuerholz  
Mordy and Beth Tenenbaum  
Jeremy and Elisheva Vater**

- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L' Ori bas Nachas
- Mordecai Zev Margolese, Mordechai Zev ben Rivka Rochel
- Saul Cohen, Saul HaKohein ben Feige Bryna



**No Peanuts!** The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

**Fragrances.** In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



**Joblink.** Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700



**Mitzvah Cards.** For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at [mitzvahcards@tiferesyisroel.org](mailto:mitzvahcards@tiferesyisroel.org).



**Ride G'mach.** Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. There are high school students who live in Lakewood and in Brooklyn who learn in Baltimore schools and vice versa. Please help them get home for Shabbos. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital.



**Shul Rentals.** To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or [facilityrental@tiferesyisroel.org](mailto:facilityrental@tiferesyisroel.org). For availability, go to [www.tiferesyisroel.org](http://www.tiferesyisroel.org), and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



**Sponsorships.** To arrange your sponsorship of the Lev Echad, email [levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org). Please send your donation to Congregation Tiferes

Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215 or make your donation on the website.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or [seforim@tiferesyisroel.org](mailto:seforim@tiferesyisroel.org):

- Siddur \$50
- Chumash \$75
- Yahrzeit Plaque \$300
- Other seforim may be dedicated as well.



**Tehillim G'mach.** The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

### TY SHIURIM SCHEDULE

(All current shiurim are listed in the **ZOOM Shiurim** box on the front of the Lev Echad.)

#### Sunday:

9:15-10 am: Men's Gemara Sukkah shiur given by Rabbi Goldberger following Shacharis. Rashi, selected Tosfos and Maharshas.

10:15-10:45 am: Rebbetzin Bracha's Women's Tehillim gathering for cholim on ZOOM.

11:00-11:30 am: Rebbetzin Bracha's shiur in Tehillim, for women on ZOOM.

#### Monday:

8:30-9:15 pm: Rambam's Hakdama l'Perek Chelek on ZOOM with Rabbi Goldberger.

#### Tuesday:

Chassidus and Chassidic stories in Malchus Shlomo following Maariv with Rabbi Goldberger.

#### Wednesday:

7:00 pm: Rabbeinu Bachya with Jay Taffel on hiatus.

#### Thursday:

9:00-9:30 pm: Pre-Shabbos Ruach and Dvar Torah for men and women with Rabbi Goldberger on ZOOM.

#### Daily (Monday-Friday):

Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger.

#### Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

Rabbi's Shabbos shiur in the Ramchal's Derech Hashem one hour before Mincha.

### OFFICERS

- **President** Binny Margolese, [president@tiferesyisroel.org](mailto:president@tiferesyisroel.org)
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➤ **Past President** Dov Pear 410-358-9825, [pastpresident@tiferesyisroel.org](mailto:pastpresident@tiferesyisroel.org)

### CONTACT INFORMATION

- **Billing** [bookkeeper@tiferesyisroel.org](mailto:bookkeeper@tiferesyisroel.org)
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- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 410-585-8250
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNearim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
- **General Shul Business** [admin@tiferesyisroel.org](mailto:admin@tiferesyisroel.org)
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- **Mitzvah Cards** Glenna Ross [mitzvahcards@tiferesyisroel.org](mailto:mitzvahcards@tiferesyisroel.org)
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Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 [facilityrental@tiferesyisroel.org](mailto:facilityrental@tiferesyisroel.org)
- **Sisterhood** Elka Rottman 410-358-5427 [elka@tiferesyisroel.org](mailto:elka@tiferesyisroel.org); Devorah Taffel 410-358-9029 [devorah@tiferesyisroel.org](mailto:devorah@tiferesyisroel.org); Shulamis Heldoom 410-664-1212
- **Supplies Ordering** Shulamis Heldoom 410-664-1212 [suppliesordering@tiferesyisroel.org](mailto:suppliesordering@tiferesyisroel.org)
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 [mordechaibeleck@yahoo.com](mailto:mordechaibeleck@yahoo.com)
- **Used Books** Steve Schwarz 410-446-8330 [simchamelech@aol.com](mailto:simchamelech@aol.com)
- **Webmaster** Glenna Ross, [webmaster@tiferesyisroel.org](mailto:webmaster@tiferesyisroel.org)
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, [yahrzeitplaques@tiferesyisroel.org](mailto:yahrzeitplaques@tiferesyisroel.org)
- **Yahrzeit Records** Alisa Mandel 410-963-2977 [yahrzeits@tiferesyisroel.org](mailto:yahrzeits@tiferesyisroel.org)

Lev Echad Deadline:  
**Wednesday, noon**  
[levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org)

*Good Shabbos!*



**Rabbi Goldberger's Shul  
Congregation Tiferes Yisroel**

6201 Park Heights Avenue  
Baltimore, MD 21215  
410-764-1971  
[tiferesyisroel.org](http://tiferesyisroel.org)

