

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$4,469.44 (see p. 3)

29 Tishrei 5781 / October 17, 2020

5746-5781

Celebrating our 35th year

1986-2020

DAVENING SCHEDULE

Friday

Candle Lighting: 6:08 pm
Mincha/Maariv: 6:10 pm

Shabbos Day

Daf Yomi Shiur: 8:00 am
Shacharis (**Hodu**): 9:00 am
Mincha: 5:35 pm
Maariv: 7:25 pm
Shabbos is over after: 7:37 pm

Sunday- Rosh Chodesh

Shacharis: 7:45 am
Mincha/Maariv: 6:00 pm

Monday- Rosh Chodesh

Shacharis: 6:40 am
Mincha/Maariv: 6:00 pm

Tuesday-Friday

Shacharis: 7:00 am
Mincha/Maariv: 6:00 pm

Next Shabbos – Noach

Candle Lighting: 5:58 pm
Mincha/Maariv: 6:00 pm

This Shabbos

- 4:45 pm: Rabbi's Shabbos shiur for men and women in the Ramchal's *Derech Hashem*.

Yizkor Donations

- Rabbi and Rebbetzin Goldberger
- Ari and Caren Blum
- Ezra and Chavah Chernobelskiy
- Gail Feinstein
- Pinchas and Illana Goldfinger
- Rabbi Zvi and Felicia Graber
- Shimy and Rivka Klein
- Fred and Rena Levi
- Avraham and Joyce Litzman
- Klara Margaretten
- Binny Margolese

- Mo Margolese
- Aryeh Leib and Simy Mittleman
- Dov and Karen Pear
- Jonathan and Talia Raun
- Howard Reznick
- Michael Rice
- Jerry and Eileen Rosenbaum
- Lenny and Glenna Ross
- Ilan Roth
- Jerry and Elka Rottman
- Aviva Saltman
- Drew Steinberg
- Chaim Yosef and Bracha Swigard
- Elie and Esther Sara Weiner
- Shalomis Weinreb

Protocols for Davening in Shul

Now that we are leaving our "אדל מועד" and returning to the shul for davening, we kindly ask the kehillah to continue to respect and abide by the following protocols, to ensure a safe environment for everyone to daven:

- As always, **masks must be worn by all attendees at all times, and social distancing must also be adhered to at all times.** Please note, masks must cover your entire mouth and nose, and **ventilator masks and face shields alone are not allowed.**
- Anyone who is currently quarantined, has had any exposure to, or is coming from, a community/yeshiva/institution with high-exposure, **may not come to shul [even if they are asymptomatic and/or have received a negative test result].** Regarding the duration of time that must pass before returning to shul, **please contact Rabbi Goldberger**, who will consult with medical professionals for individual guidance. Those who have had no exposure, but who are/have been symptomatic or sick, **must be tested and receive a negative test result before attending shul. Those who have tested positive must contact Rabbi Goldberger,**

who will consult with medical professionals for individual guidance regarding when you may **return to shul.**

- **All guests** who are visiting from other communities that are not considered high-exposure **also must receive a negative test result before attending shul.**

Anniversary Concert!

We are thrilled to be honoring Keely and Jillian Goldberger at our Anniversary Concert with Yonatan Razel next Sunday, October 25, via livestream! Meet and greet at 7:45; concert at 8:00 pm. Log on through the shul website!

Women's Tehillim

The Women's Tehillim gathering and Rebbetzin Bracha's shiur have returned! Join in on Sundays on ZOOM at 10:15 am for the Tehillim gathering for cholim, followed by Rebbetzin Bracha's class in Tehillim at 11:00 am. All women are invited to join!

Mazel Tov to

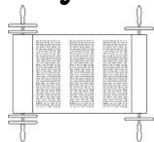
- Raizy and Saul Cohen on the marriage of their grandson, Eli Tkatch, son of Chaim and Rifky Tkatch of Detroit, to Elisheva Diskind of Lakewood. May they be zoche to build a bayis ne'eman b'Yisrael.

Thank You!

A special TY thank you goes out to Rabbi Goldberger, Rabbi Yehuda Leib Goldberger, Reb Yaakov Novograd, Reb Howard Reznick, and Reb Yehuda Weisbord for their inspiring davening; and to Rabbi Yehudah Leib Goldberger, Rabbi Elie Levi, and Aryeh Leib Goldberger for their beautiful leining over Sukkos and Simchas Torah. Yasher koach!

This week's Lev Echad is in honor of:
Shabbos Bereishis!

Weekly Parsha



Parshas Bereishis

By Rabbi A. Leib Scheinbaum

“And G-d said, ‘Let us make man in Our image, in Our likeness.’” (1:26)

Man was created in Hashem’s image. This means that every human being, regardless of his or her position, shares a unique quality with Hashem. This is the *Tzelem Elokim*, image of G-d. While man’s physical appearance does not mirror G-d, he has a quality which is uniquely endemic to man, his ability to exercise free will, which relates him in some way to Hashem. While Hashem always chooses correctly, man does not. Man errs and is subject to his inclinations which very often reign over him. Therefore, man’s ability to choose between good and evil is what makes him “G-d-like.” He has the potential to choose correctly and thereby elevate his “G-d-like” status, or he can defer to his evil inclination and descend to the nadir of depravity, thus destroying his essential “G-d-like” image.

When one realizes that his ultimate self-worth is based upon his incredible potential to become “G-d-like,” he is encouraged. Certainly, one who recognizes his potential for greatness does not have any issues concerning self-esteem. After all, for what more can one ask? The ability to achieve *Tzelem Elokim* status-- to rise above a morally bankrupt world filled with spiritual filth-- should be sufficient to catapult one’s self-esteem. Indeed, it is stated in the *Shaarei HaAvodah*, “The first gateway to serving Hashem is the realization of one’s own worth.” How can one act inappropriately when he realizes that he will be debasing himself?

The next step is to realize that this same gift has been given to all other human beings. Therefore, the awareness that my fellow man also possesses a *Tzelem Elokim* should engender a healthy respect for the other. Indeed, as Horav A. Henschel Leibowitz, zl, explains, one who claims to have self-respect, but does not respect others, probably has little respect for himself. He cites the Baalei Tosfos who posit that one recognizes and is reminded of the *Tzelem Elokim* in others to a greater degree than in himself. Therefore, if one honestly respects his own nobility and potential, he should be even more aware of his fellow’s greatness. Furthermore, if Hashem decided to create a person, He obviously did so for a reason. Who are we to disagree? Respect for others is equivalent to respect for

ourselves. When we do not manifest respect for others, it indicates that we are ourselves troubled.

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Let There Be Light

It’s Shabbos Bereishis - a new parsha - a new beginning. As we leave our *אהל מועד* and return to shul for davening, we take with us the energy from the *yom tovim* and infuse it into the new beginning. Although Covid-19 has spread much darkness over the world, the light of Torah still shined through and filled our tent with its warmth and its brilliance. It is with this light that we begin the Torah anew with Bereishis. The Ramban refers to Sefer Bereishis as the “Book of Creation,” as it is not only the story of the creation of the universe and everything in it, but also the birth of Israel, the nation that inherited the task of Adam and Chavah. The Torah relates the story of the six days of Creation *ex nihilo* to establish that G-d is the sole Creator and to refute the theories of those who claim that the universe is timeless or that it came into being through some massive coincidence or accident. Therefore, the purpose of the story of Creation is to state that nothing came into being except at G-d’s command (Ramban).

The Torah states: “G-d said, ‘Let there be light’... there was light. G-d saw that the light (את האור) was good... G-d separated between the light and the darkness” (Bereishis 1:3-4). This light, the *אור הגנוז*, was a supernal light - an intensely spiritual “hidden light.” The Gemara (Chagigah 12a) states: “R’ Elazar said: Regarding the light that the Holy One, Blessed is He, created on the first day... He proceeded to hide it from [the wicked]. And for whom did He hide [this light]? For the righteous people in the Future, as it says: *G-d saw that the light was good*; and ‘good’ refers to none other than a righteous person, as it says: *Say of the righteous person that he is good.* (Yeshayah 3:10)” Based on this verse in Sefer Yeshayah, our verse can be rendered as, “G-d saw that the [אור הגנוז] light was [to be reserved for the sake of the righteous person, who is called] good.”

The Midrash says that the juxtaposition of these two verses, “G-d saw that the light was good” with “G-d separated between the light and the darkness,” implies that G-d saw that the light was good, and that was the *reason* He separated it from the darkness. Rashi states: G-d saw the light, that it does not deserve that the wicked use it, and He set it aside for the righteous, to be used by them in the future (Gur Aryeh). Where was this supernal light, the *אור הגנוז* “stored away” for the tzaddikim in the

future? We find an amazing *remez* in the pasuk itself: “G-d saw that *the light* (את האור) was good.” את האור has a gematria of 613, alluding to the *taryag mitzvos*. Thus, “G-d saw that the light was good” so He “separated between the light [the righteous] and the darkness [the wicked]” and He hid it [the *אור הגנוז*] away in the Torah. What an amazing concept! Every time we learn Torah, we infuse ourselves with glints of this supernal light! The Gemara states that although the phrase לעתיד לבא לצדיקים, “for the righteous people in the future,” might be taken to indicate that the light is reserved for the World to Come or the Age of Mashiach, or the like, it is not the intent here, according to many sources. The Midrash says that the light was hidden for those who toil in *Torah SheBe’al Peh* by day and night. The Zohar (II 148b-149a) states that whenever people exert themselves in the study of the Torah, a ray shines forth from that light and rests upon them. Geon Yaakov cites the view that this light was hidden specifically in the Aggados of the Talmud (commentary to Chagigah 12a).

In the Midrash, Rabbi Shimon notes that the word אור appears five times in the opening verses, corresponding to the five books of the Torah: “Let there be light” (Bereishis 1:3) corresponds to Sefer Bereishis, in which the Holy One created His world. “And there was light” (ibid.) corresponds to Sefer Shemos, in which Israel came from darkness to light. “G-d saw that the light was good” (ibid.1:4) corresponds Sefer Vayikra which is full of many laws. “And G-d separated the light from the darkness” (ibid.) corresponds to Sefer Bamidbar, which makes a distinction between those who left Mitzraim and those who came into the Land. “And G-d called the light ‘Day’ corresponds to Sefer Devarim, which is full of many laws (Bereishis Rabbah 3:5).

The Sages explain that אור הגנוז shined for only 36 hours before it was hidden away for the tzaddikim in Olam Haba. The Midrash (Bereishis Rabbah) states that the אור הגנוז shined for the entire 24 hours of the first Shabbos, as well as the 12 hours preceding that Shabbos, from the moment that Adam and Chavah were created on the sixth day. At the conclusion of Shabbos, the light disappeared. For this reason, we make Havdalah with a candle at the end of Shabbos, to symbolize our hope for the return of the rays of the אור הגנוז. Alternatively, the אור הגנוז shined for the first three days of Creation, before the great luminaries [the sun and the moon] were created on the fourth day. Since each day had 12 hours of light and 12 hours of darkness, the 36 hours of “light” emanated directly from the אור הגנוז. Based on this 36-hour *chiddush*, the Bnei Issachar connects the אור הגנוז to the light of Chanukah. It is said that the holy light of the Chanukah is the אור הגנוז, and each night we light a successive light. We light for eight

nights, adding up to 36 lights; each light that is lit on Chanukah is *kenege*d one hour of the אור הגנוז of Creation.

We are living in dark times, and rely on the light of the Torah to help us navigate our way through the חשך of this world. As we stand on the threshold of the Final Redemption, we anxiously await the coming of Mashiach and the return of the radiant glow of the אור הגנוז. It's Shabbos Bereishis - a new parsha - a new beginning. May we all be zoche to "see the light." A gutten Shabbos.

-Lev Avraham Rosenstock

Shiurim Schedule

In Shul:

- Shabbos afternoon Rabbi's shiur in the Ramchal's **Derech Hashem** (for men and women) one hour before Mincha (**no shiur this week**).
- Sunday morning Rabbi's Gemara shiur in **Sukkah** following Shacharis from 9:15 to 10:00 am.
- Tuesday night **Chassidus** shiur following Maariv.

On ZOOM:

- Monday night **Rambam** shiur from 8:30 to 9:15 pm.
- Thursday night **Dvar Torah** for men and women from 9:00 to 9:15 pm.

Want to Be a "Minyanaire"?!

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our

daily minyan. Shacharis is at 7:00 am during the week, 9:00 am on Shabbos, and 8:00 am on Sundays. **This week, Mincha/Maariv will be at 6:00 pm, Monday through Thursday nights**; please check the seasonal davening schedule or the Lev Echad for exact times. Extra credit if you are one of the first ten in shul to daven.

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Heidi Mittleman a"h, 29 Tishrei, sister of Aaron Mittleman

Henry Gelula, Hanoch Yechezkel ben Mordechai a"h, 3 Cheshvan, father of Ken Gelula

Gershon Frenkel, Gershon ben Yechiel Dovid a"h, 4 Cheshvan, father of Gad Frenkel

Minnie Goldman a"h, 4 Cheshvan, mother of Stuart Goldman

Pearl J. Berkman, Perla bas Yaakov HaLevi a"h, 5 Cheshvan, mother of Dr. Aron Berkman

Yosef Hirsch Lowenbraun, Yosef Tzvi ben Yitzchak a"h, 5 Cheshvan, father of Rabbi Yitzchok Lowenbraun

Frederic Hertzmark, Feivel ben Yosef a"h, 5 Cheshvan, grandfather of Yosef Hertzmark

Elmer Louis Winter, Avraham ben Sigmund a"h, 5 Cheshvan, grandfather of Gail Feinstein

Jules Irwin Savin, Yehuda Yitzhak ben Moshe a"h, 5 Cheshvan, uncle of Shoshana Shamberg

Bill to Account

There is a new opportunity for shul members who wish to bill an item to their account – **Notes!** You can now put a note on your billed donation: e.g. For your Yahrzeit

donation, you could put a **Note** "in memory of my grandfather, Yitzchak ben Avraham, on his yahrzeit." We always had that capability for a paid donation, but now we have it on **Bill to Account**. (Use it to help explain your donation for your own record.)

Yahrzeit Donations

- By Rabbi and Rebbetzin Goldberger, l'ilui nishmas Yaakov Betzalel ben Yishayah
- By Lenny Ross in memory of his mother, Sarah Yitte bas Dovid HaLevi
- By Elka Rottman in memory of Yosef Zelig HaLevi, on Simchas Torah

From this Week's Daf

"Rav Yehudah said: Night was created specifically for sleeping. R' Shimon ben Lakish said: The moon's light was created specifically for Torah study. [People] told R' Zeira: Your teachings are sharp. He responded: They are from daytime study. The daughter of Rav Chisda asked Rav Chisda: Does the master not need to doze a little? [Rav Chisda] answered her: Soon, in the grave, there will come days that are long for the purpose of sleeping and too short for the purpose of Torah study, and then we will sleep very much. Rav Nachman bar Yitzchak said: We who study Torah are daytime workers. Rav Acha bar Yaakov would borrow and repay his study hours. (Eruvin 65a). *He [Rav Acha bar Yaakov] set for himself a quota to study each day. When business affairs interfered with his schedule, he would borrow hours from the day and repay them at night, completing his study quota (Rashi).

Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. For more info, please contact Steve Schwarz at simchamelech@aol.com or call 410-446-8330.

Agudah Scrip Program at TY

Please place your blue scrip order (\$1.25 each) now by going to the shul website's Events page, or by emailing Ben Temin at scrip@tiferesyisroel.org. Please pay by cash or check made out to Agudath Israel Charity Fund.

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Or bas Nachas

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:

Rabbi and Rebbetzin Goldberger
Jonathan and Talia Raun
Shulamis Heldoorn

Running total for 5780:

\$4,469.44

Participants

Rabbi and Rebbetzin Goldberger
Shlomo and Ahuva Goldberger
Mordy and Mori Goldberger
Chaim and Mira Abramson
David Dannenbaum
Daniella Engel
Gail Feinstein
Sivi Feinstein
Rabbi Zvi and Felicia Graber
Yaakov and Esther Gur
Shulamis Heldoorn
Elie and Esther Levi
Binny and Brocha Margolese
Jonathan and Talia Raun
Howard and Dvora Sora Resnick
Resnick Family Day Care
Jerry and Eileen Rosenbaum
Lev Avraham and Rachel Rosenstock
Jerry and Elka Rottman
Bernie and Yona Miriam Schulman
Tova Cohn-Shuerholz
Mordy and Beth Tenenbaum
Jeremy and Elisheva Vater

- Mordecai Zev Margolese, Mordechai Zev ben Rivka Rochel
- Saul Cohen, Saul HaKohein ben Feige Bryna



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink.com or 410-602-8700



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. There are high school students who live in Lakewood and in Brooklyn who learn in Baltimore schools and vice versa. Please help them get home for Shabbos. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital.



Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship of the Lev Echad, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes

Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215 or make your donation on the website.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org:

- Siddur \$50
- Chumash \$75
- Yahrzeit Plaque \$300
- Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(All current shiurim are listed in the **ZOOM Shiurim** box on the front of the Lev Echad.)

Sunday:

9:15-10 am: Men's Gemara Sukkah shiur given by Rabbi Goldberger following Shacharis. Rashi, selected Tosfos and Maharshas.

10:15-10:45 am: Rebbetzin Bracha's Women's Tehillim gathering for cholim on ZOOM.

11:00-11:30 am: Rebbetzin Bracha's shiur in Tehillim, for women on ZOOM.

Monday:

8:30-9:15 pm: Rambam's Hakdama l'Perek Chelek on ZOOM with Rabbi Goldberger.

Tuesday:

Chassidus and Chassidic stories in Malchus Shlomo following Maariv with Rabbi Goldberger.

Wednesday:

7:00 pm: Rabbeinu Bachya with Jay Taffel on hiatus.

Thursday:

After Maariv, 9:00-9:15 pm: Dvar Torah for men and women with Rabbi Goldberger on ZOOM.

Daily (Monday-Friday):

Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger.

Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

Rabbi's Shabbos shiur in the Ramchal's Derech Hashem one hour before Mincha.

OFFICERS

- **President** Binny Margolese, president@tiferesyisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org
- **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org
- **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesyisroel.org

- **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

CONTACT INFORMATION

- **Billing** bookkeeper@tiferesyisroel.org
- **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 410-585-8250
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNearim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
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- **Kitchen Coordinator**
- **Lev Echad**
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- **Membership** Lev Avraham Rosenstock, 443-255-4343, membership@tiferesyisroel.org
- **Mitzvah Cards** Glenna Ross mitzvahcards@tiferesyisroel.org
- **Seforim Purchase** Nisan Blaxberg seforim@tiferesyisroel.org
Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesyisroel.org
- **Sisterhood** Elka Rottman 410-358-5427 elka@tiferesyisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldoom 410-664-1212
- **Supplies Ordering** Shulamis Heldoom 410-664-1212 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechaibeleck@yahoo.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Webmaster** Glenna Ross, webmaster@tiferesyisroel.org
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, yahrzeitplaques@tiferesyisroel.org
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
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tiferesyisroel.org

