

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר  
שליטא מרא דאתרא

בס"ד



Pushka total: \$3,595.25 (see p. 3)

9 Elul 5780/August 29, 2020

5746-5780

Celebrating our 34th year

1986-2020

**DAVENING SCHEDULE**

**Friday**

\*Pre-Shabbos Ruach on ZOOM: 6:30 pm  
Candle Lighting: 6:20-7:24 pm  
Mincha/Maariv: 7:00 pm

**Shabbos Day**

Daf Yomi: 8:00 am  
Shacharis (Hodu): 9:00 am  
Rabbi's Shabbos Shiur: 5:35 pm  
Mincha: 6:40 pm  
Maariv: 8:35 pm  
Shabbos is over after 8:53 pm

**Sunday**

Shacharis: 8:00 am  
Mincha/Maariv: 7:15 pm

**Monday-Friday**

Shacharis: 7:00 am  
Maariv: 7:15 pm

**Next Shabbos – Ki Savo**

Candle Lighting: 7:14 pm  
Mincha/Maariv: 7:00 pm

**This Shabbos**

- 5:35 pm: Rabbi's Shabbos shiur for men and women in the Ramchal's *Derech Hashem*.

**Kiddush**

Yehuda and Naema Tenenbaum invite you to a kiddush following davening in honor of their daughter, Chedva, outside their home, 3335 Clarks Lane, at 11:45 am. Everyone is invited to attend.

**Want to Be a "Minyanaire"?!**

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. Shacharis is at 7:00 am during the week, 9:00 am on Shabbos, and 8:00 am on

Sundays. This week, Mincha/Maariv will be at 7:15 pm, Monday through Thursday nights; please check the seasonal davening schedule or the Lev Echad for exact times. for Sunday Mincha/Maariv. Extra credit if you are one of the first ten in shul to daven.

**Women's Tehillim**

The Women's Tehillim gathering and Rebbetzin Bracha's shiur have returned! Join in on Sundays on ZOOM at 10:15 am for the Tehillim gathering, followed by Rebbetzin Bracha's class in Tehillim at 11:00 am.

**Shabbos Registration**

Dear Kehilla HaKedosha,  
*B'rov shevach v'hodaah la'Hashem*, we have reopened our shul for indoor davening and ask that the following guidelines be observed by all:

- At present, **the shul is open only to men over the age of Bar Mitzvah and women on Friday night and Shabbos day**. Men and women over age 60 should consult with their physician to see if it is safe for them to attend shul indoors.
- Everyone must continue to **wear a mask and abide by social distancing** at all times of davening. Your mask must fully cover your mouth and nose.
- **If you are ill, or are showing any coronavirus symptoms, you may not enter the shul under any circumstances**. If you have been in the presence of someone with coronavirus, please do not come to shul until you check with your physician when it is safe to be among other people.
- **If someone in the family is sick**, then other family members **should not attend until the sick person has tested negative**. If they have tested positive, then the family members **need to wait two weeks and consult with their doctor** before coming to shul.

- **Friday night and Shabbos day davening will require pre-registration**. There will be separate registration lists for Friday night and Shabbos day, and each week will require new registration.

**We thank you for keeping our shul safe.**

B'vircas kol tuv,

*-The Officers of Congregation Tiferes Yisroel*

**Online Shiurim**

Check out our new audio shiurim by Rabbi Goldberger, including recently uploaded shiurim in the Sfas Emes, Ohr Gedalyahu and Pele Yoetz. Log on and listen from our Audio Library Archive under Shiurim and Classes on the shul website.

**Mazel Tov to**

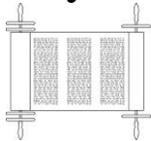
- Ken and Chana Birnbaum on the birth of a grandson, born to Yoni and Oshi Birnbaum in Ashkelon. May they be zoche l'hachniso bivriso shel Avraham Avinu bizmano ul'gadlo l'Torah l'chuppah ul'maasim tovim!
- Keely and Jillian Goldberger on the upsherin of Aharon Yeshaya. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim. Mazel tov to the grandparents, Rabbi and Rebbetzin Goldberger, and to the great-grandmother, Rebbetzin Ida Goldberger.

**Yom Tov Seating**

Today is the 9<sup>th</sup> of Elul, and Rosh Hashanah is exactly three weeks from today! Thank you to all the shul members who responded to the survey and requested their seats for Yom Tov. Ari Blum will be working on the seating assignments over the next two weeks; we will reopen requests to shul members if seats become available.

**This week's Lev Echad is sponsored by:**  
Yehuda and Naema Tenenbaum in honor of their daughter Chedva.

## Weekly Parsha



### Parshas Ki Seitzei By Rabbi Oizer Alport

**“...and you will see among the captivity a woman who is beautiful of form, and you will desire her, you may take her to yourself for a wife” (21:11)**

The Gemara in Shabbos (130a) states that any mitzvah which was accepted by the Jewish people with happiness, such as circumcision, is still performed to the present day with gladness, but any mitzvah which was accepted with fighting – such as forbidden relationships – is still accompanied by tension, as the monetary issues involved in the negotiation of the *kesuva* at every wedding involve struggles and discord. Of all mitzvos, why did the people specifically complain about the prohibition against marrying family members?

Dayan Yisroel Yaakov Fisher suggests that when the Jews heard that they would be unable to marry their close relatives, they feared that they would be unable to enjoy successful and compatible marriages. They felt that the ideal candidate for marriage would be a person who was familiar since birth and who would be almost identical in terms of values and stylistic preferences. However, from the fact that the Torah forbids us to marry those most similar to us, we may deduce that the Torah’s vision of marriage and an ideal partner differs from our own.

Parshas Ki Seitzei begins by discussing the *y’fas toar* – a woman of beautiful form – who is permitted to be taken by one who becomes infatuated with her during battle. The Mas’as HaMelech notes that only the most righteous individuals constituted the Jewish army, as somebody who had committed even the smallest rabbinical sin was sent back from the war (Rashi Devorim 20:8), and questions how such pious rabbis could be tempted to marry a beautiful non-Jewish woman. Rashi writes (21:11) that one who marries a *y’fas toar* will ultimately give birth to a *ben sorer u’moreh* – a wayward son. The Gemara in Sanhedrin (71a) rules that a child may only be punished as a rebellious son if his parents are identical in their voices, appearances, and height. Even the most righteous soldier will be taken aback upon encountering a woman who looks like him and whose voice sounds just like his, to the point that he may be convinced that Hashem’s will is to convert and marry her, as all external signs point to the fact that she is meant for him. Nevertheless, from the fact that

Rashi teaches us that a wayward son will come out of such a union, we may conclude that the ideal marriage isn’t one in which the two partners enter already identical, but one in which they work and grow together over time to understand and respect one another, allowing them to overcome their differences and create a beautiful, harmonious blend of their unique perspectives and experiences.

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## The Conquest of Amalek

Each year on the Shabbos before Purim, we read the Maftir and Haftarah for “Parshas Zachor,” the Torah passage of remembrance of Amalek, which is found at the end of this week’s parsha, Ki Seitzei. “Remember what Amalek did to you, on the way, when you were leaving Mitzraim... you shall wipe out the memory of Amalek from under the heaven – you shall not forget” (Devarim 25: 17-19). The Rambam states that it is a positive commandment to erase the memory of Amalek, as it says, “you shall wipe out the memory of Amalek,” and it is a positive commandment always to remember their evil deeds and their ambush, in order to inspire hatred of them [these are the last two positive commandments in the Chofetz Chaim’s *Concise Book of Mitzvos*]. Although there is still a mitzvah to remember what Amalek did to klal Yisroel in the *midbar*, in our current state of *galus* we would be forbidden to perform the mitzvah of eradicating him, even if we knew for certain which group of people belongs to Amalek.

HaRav Moshe Feinstein writes: “In my humble opinion, the point of this mitzvah is to remind us now that it is possible for any creature of flesh and blood to become as wicked as Amalek, and like him to deny Hashem’s role in the world even though he sees irrefutable evidence of it, as Amalek saw at Krias Yam Suf and in the other miracles Hashem did for us in the Wilderness.” Rashi compares Amalek to someone who, seeing a bath of boiling water into which no person could descend, nonetheless leaped into it. Although he was scalded, he cooled it off for others (Midrash Tanchuma 9). Similarly, all the miracles that Hashem had performed for klal Yisroel did not deter Amalek from attacking them and making it possible for others to be emboldened to do the same. Reb Moshe continues: “The lesson we learn is that each of us, however great his spiritual accomplishments, must worry that he himself might be tricked into committing the most serious sins, even those that everyone considers to be most despicable. Just as

Amalek fell so low, we must also be afraid that any of us can fall equally as low, and must continually be on guard for even the most serious sins, such as theft, murder, adultery, and the like.”

Indeed, Hillel warns, “Do not believe in yourself until the day you die” (Avos 2:5). The Rambam comments that one should never rely on the fact that a good character trait is engrained in our personality; until death, one must always be afraid of ethical backsliding. Even in terms of belief, one may be susceptible to lapses. Yochanan served as Kohein Gadol for eighty years, and yet he became a Sadducee toward the end of his life (Rav, Rashi, based on Berachos 29a). The *yetzer hara* is a tireless foe; one should therefore not delude himself into thinking that because he has won the battle, he has also won the war. Shlomo HaMelech, the wisest of all men, was convinced that he was above such temptation when he disregarded the prohibition to marry many wives (Devarim 17:17). He learned the bitter lesson when his foreign wives persuaded him to ignore the idolatry and sin in his kingdom [see Sanhedrin 21b] (Meiri).

HaRav Michel Twerski writes in a short vort titled *The Path of a Good Jew*: “What were the two things that drew Yisro close, which convinced him to cast his lot with the Jewish people? Rashi, quoting *Chazal*, tells us that it was the Splitting of the Sea and the war with Amalek. These two things symbolize the path of a good Jew; these two experiences represent the two facets of our work in this world. Krias Yam Suf gave us the ability to jump in, to leave everything behind, to throw it all away and take the plunge. Then after the initial enthusiasm wore off, after that burst of self-sacrifice, the uphill battle began. The fight against Amalek represents the fight against all those forces that wish to cool us off, to lower the flames of our passion and determination. As hard as it is to take the plunge, it is equally hard, if not more so, to keep the battle going, to persist and endure.”

Reb Moshe concludes: “Thus, after all the fervent prayers and confessions we offer on Yom Kippur, the Sages still required us to entreat Hashem in the Ne’ilah prayer, to help us ‘withdraw our hands from oppression.’ From this we see that no one may consider himself immune from committing even the gravest sins, and allow himself to concentrate only on strengthening his positive aspects. No! All of us are made of the same flesh and blood as Amalek and the wicked of all other generations.” How cautious we must be with our thoughts, speech and actions! No one, no matter how great, is impervious to sin. The *yetzer hara* is relentless in his pursuit, and we must strive each and every day to maintain our focus and diligence in our battle against him, and, like Amalek, eradicate him from our existence. Elul is the time to develop strategies

and make battle preparations against our *yetzer hara*. Now is the time to increase our Torah learning and mitzvah performance, to improve our davening and *avodas Hashem*, and to work on refining our character and our *middos*.

In his sefer, *Wisdom for Living*, R' Noach Weinberg writes: "The shofar is blowing; you are moving closer to *Yom HaDin*, the Day of Judgment. You are at war. The enemy is at the gate. Now is the time to fight the great battle against the *yetzer hara*." May Hashem grant us all the *koach* to successfully overcome our *yetzer hara*, and continue to strive to do teshuvah. Teshuvah and change must come from within, and now is the time to develop a battle plan. The *yetzer hara* is a most formidable enemy, and we must overcome his daily attempts to bring us down and transgress the Torah. It's Elul! - if not now, when? As we march toward the Yomim Noraim, may we all be zoche to overcome the influences of the Amaleks in the world, and to conquer the Amalek within ourselves. A gutten Shabbos.

-Lev Avraham Rosenstock

### Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Morris Parsowith, Moshe ben Shlomo HaKohen a"h, 11 Elul, father of Scott Parsowith

Rabbi Daniel Goldberger, HaRav Daniel ben HaRav Chaim HaLevi a"h, 13 Elul, father of Rabbi Menachem Goldberger

Jack Singer, Yaakov ben Ephraim a"h, 13 Elul, father of Mark Singer

Marcia Lerner Horwitz, Michal bas Yaakov a"h, 13 Elul, mother of Rachael Komet

Martha Lauterbach, Malka bas Aryeh Leib a"h, 13 Elul, grandmother of Elka Rottman

Joseph Fooks, Yosef M'chael ben Aharon a"h, 15 Elul, father of Risha Saperstein

### Shiurim Schedule

#### In Shul:

- Shabbos afternoon Rabbi's shiur in the Ramchal's **Derech Hashem** (for men and women) one hour before Mincha.
- Sunday morning Rabbi's Gemara shiur in **Sukkah** following Shacharis from 9:15 to 10:00 am.
- Tuesday night **Chassidus** shiur following Maariv.

#### On ZOOM:

- Monday night **Rambam** shiur from 8:30 to 9:15 pm.
- Thursday night **Dvar Torah** for men and women from 9:00 to 9:15 pm.

### Women's Summer Lecture Series

N'shei presents the final summer ZOOM lecture of this summer's lecture series, this **Monday, August 31, at 8 pm: "Rosh Hashanah,"** with **Rabbi Simcha Cook**. Email nsheibaltimore@gmail.com or text Chavie Barenbaum at 410-935-3010 for more info.

### Bill to Account

There is a new opportunity for shul members who wish to bill an item to their account – **Notes!** You can now put a note on

your billed donation: e.g. For your Yahrzeit donation, you could put a **Note** "in memory of my grandfather, Yitzchak ben Avraham, on his yahrzeit." We always had that capability for a paid donation, but now we have it on **Bill to Account**. (Use it to help explain your donation for your own record.)

### Daf Yomi Shiur

Come join the daily TY Daf Yomi shiur with **Rabbi Yehuda Prero**, Sunday-Thursday nights, following Mincha/Maariv. Shabbos, shiur with **Rabbi Yehuda Leib Goldberger** at 8:00 am. Bring your Gemara - all shiurim will be given in the main shul. Join the Tiferes Yisroel Daf Yomi WhatsApp group at <https://chat.whatsapp.com/KTCwQoSk8ZLFdDhoSL5bag/>.

### Halfway to Sinai

Halfway to Sinai Ayshel Avraham will remain open through Simchas Torah. If you are walking to Sinai Hospital, Levindale or any other distant destination on Shabbos or Yom Tov, you can rest your feet and have a cold drink on the front lawn of **3000 Glen Avenue, corner Key Avenue**. If you have any questions, please call 410-299-5921. This will be the only location this year.

### From this Week's Daf

"**Rava bar Rav Chanan asked Abaye: What is the halachah** in regard to the width of a *lechi*? Does it follow R' Yose or not? **Abaye told him: Go out and see what the people do.** [I.e. it has become the accepted practice to use *lechis* of any width, and you can therefore conduct yourself accordingly]. **Some teach this exchange** between Abaye and his disciple **as referring** not to the question of *lechi*, but rather **to the following Mishnah: If one drinks water to quench his thirst, he recites the blessing: ...shehacol ni'hiyeh bidvaro. R' Tarfon says: ...Borei nefashos rabos v'chesronan...** Rav Chanan asked Abaye: **What is the halachah?** Which blessing should be recited? **Abaye told him: Go out and see what the people do.** [I.e. it has become the accepted practice to recite the Tanna Kamma's blessing before drinking, and R' Tarfon's blessing afterwards]" (Erubin 14b).

### Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Or bas Nachas

### PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

#### Latest contributors:

Rabbi and Rebbetzin Goldberger

Running total for 5780:

**\$3,595.25**

### Participants

Rabbi and Rebbetzin Goldberger  
Shlomo and Ahuva Goldberger  
Mordy and Mori Goldberger  
Chaim and Mira Abramson  
David Dannenbaum  
Rabbi Zvi and Felicia Graber  
Shulamis Helder  
Elie and Esther Levi  
Binny and Brocha Margolese  
Jonathan and Talia Raun  
Howard and Dvora Sora Resnick  
Resnick Family Day Care  
Jerry and Eileen Rosenbaum  
Lev Avraham and Rachel Rosenstock  
Jerry and Elka Rottman  
Bernie and Yona Miriam Schulman  
Tova Cohn-Shuerholz  
Mordy and Beth Tenenbaum  
Jeremy and Elisheva Vater

- Mordecai Zev Margolese, Mordechai Zev ben Rivka Rochel
- Saul Cohen, Saul HaKohein ben Feige Bryna



**No Peanuts!** The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

**Fragrances.** In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



**Joblink.** Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700



**Mitzvah Cards.** For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at [mitzvahcards@tiferesyisroel.org](mailto:mitzvahcards@tiferesyisroel.org).



**Ride G'mach.** Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. There are high school students who live in Lakewood and in Brooklyn who learn in Baltimore schools and vice versa. Please help them get home for Shabbos. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital.



**Shul Rentals.** To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or [facilityrental@tiferesyisroel.org](mailto:facilityrental@tiferesyisroel.org). For availability, go to [www.tiferesyisroel.org](http://www.tiferesyisroel.org), and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



**Sponsorships.** To arrange your sponsorship of the Lev Echad, email [levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org). Please send your donation to Congregation Tiferes

Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215 or make your donation on the website.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or [seforim@tiferesyisroel.org](mailto:seforim@tiferesyisroel.org):

- Siddur \$50
- Chumash \$75
- Yahrzeit Plaque \$300
- Other seforim may be dedicated as well.



**Tehillim G'mach.** The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

## TY SHIURIM SCHEDULE

(All current shiurim are listed in the **ZOOM Shiurim** box on the front of the Lev Echad.)

### Sunday:

9:15-10 am: Men's Gemara Sukkah shiur given by Rabbi Goldberger following Shacharis. Rashi, selected Tosfos and Maharshas.

10:15-10:45 am: Rebbetzin Bracha's Women's Tehillim gathering for cholim on ZOOM.

11:00-11:30 am: Rebbetzin Bracha's shiur in Tehillim, for women on ZOOM.

8:30-9:15 pm: Rabbi Goldberger on Pirkei Avos, for women, on ZOOM.

### Monday:

8:30-9:15 pm: Rambam's Hakdama l'Perek Chelek on ZOOM with Rabbi Goldberger.

### Tuesday:

8:10-8:50 pm: Chassidus and Chassidic stories in Malchus Shlomo with Rabbi Goldberger.

### Wednesday:

7:00 pm: Rabbeinu Bachya with Jay Taffel on hiatus.

### Thursday:

After Maariv, 9:00-9:15 pm: Dvar Torah for men and women with Rabbi Goldberger on ZOOM.

### Daily (Monday-Friday):

Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger.

### Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

## OFFICERS

- **President** Binny Margolese, [president@tiferesyisroel.org](mailto:president@tiferesyisroel.org)
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- **Past President** Dov Pear 410-358-9825, [pastpresident@tiferesyisroel.org](mailto:pastpresident@tiferesyisroel.org)

## CONTACT INFORMATION

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- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 410-585-8250
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNearim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
- **General Shul Business** [admin@tiferesyisroel.org](mailto:admin@tiferesyisroel.org)
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Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 [facilityrental@tiferesyisroel.org](mailto:facilityrental@tiferesyisroel.org)
- **Sisterhood** Elka Rottman 410-358-5427 [elka@tiferesyisroel.org](mailto:elka@tiferesyisroel.org); Devorah Taffel 410-358-9029 [devorah@tiferesyisroel.org](mailto:devorah@tiferesyisroel.org); Shulamis Heldoom 410-664-1212
- **Supplies Ordering** Shulamis Heldoom 410-664-1212 [suppliesordering@tiferesyisroel.org](mailto:suppliesordering@tiferesyisroel.org)
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 [mordechaibeleck@yahoo.com](mailto:mordechaibeleck@yahoo.com)
- **Used Books** Steve Schwarz 410-446-8330 [simchamelech@aol.com](mailto:simchamelech@aol.com)
- **Webmaster** Glenna Ross, [webmaster@tiferesyisroel.org](mailto:webmaster@tiferesyisroel.org)
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, [yahrzeitplaques@tiferesyisroel.org](mailto:yahrzeitplaques@tiferesyisroel.org)
- **Yahrzeit Records** Alisa Mandel 410-963-2977 [yahrzeits@tiferesyisroel.org](mailto:yahrzeits@tiferesyisroel.org)

Lev Echad Deadline:  
Wednesday, noon  
[levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org)

*Good Shabbos!*



**Rabbi Goldberger's Shul  
Congregation Tiferes Yisroel**

6201 Park Heights Avenue  
Baltimore, MD 21215  
410-764-1971  
[tiferesyisroel.org](http://tiferesyisroel.org)

