

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$3,923.68 (see p. 3)

8 Tishrei 5781 / September 26, 2020

5746-5781

Celebrating our 35th year

1986-2020

DAVENING SCHEDULE

Friday

Selichos/ Shacharis: 6:00 am
Candle Lighting: 6:40 pm
Mincha/Maariv: 6:40 pm

Shabbos Day

Daf Yomi: 8:00 am
Shacharis (Hodu): 9:00 am
Rabbi's Shabbos Shuvah Drasha: 5:00 pm
Mincha: 6:00 pm
Maariv: 7:50 pm
Shabbos is over after: 8:09 pm

Sunday- Erev Yom Kippur

Selichos/Shacharis: 7:45 am
*Kaparos after Shacharis
Mincha with Viduy: 3:00 pm
*Seudah HaMafsektes/Bless Children
Candles for Yom Tov: 6:37 pm
Kol Nidrei: 6:40 pm
Maariv: 7:20 pm

Monday- Yom Kippur

Shacharis (Hodu): 8:00 am
Torah Reading: 10:30 am
Yizkor/Mussaf: 11:00 am
Mincha: 4:30 pm
Neilah with Tokias Shofar: 6:10 pm
Maariv: 7:50 pm

Tuesday-Friday (Erev Succos)

Shacharis (Tues): 6:55 am
Shacharis (Wed-Fri): 7:00 am
Mincha/Maariv: 6:30 pm

Next Shabbos – Succos 1st Day

Candle Lighting: 6:29 pm

This Shabbos

- 5:00 pm: Rabbi's Shabbos Shuvah Drasha.

Want to Be a "Minyanaire"?!

Want to impress your Creator? Looking for a way to increase your "spiritual equity"?

Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. Shacharis is at 7:00 am during the week, 9:00 am on Shabbos, and 8:00 am on Sundays. **This week, Mincha/Maariv will be at 6:30 pm, Tuesday through Thursday night;** please check the seasonal davening schedule or the Lev Echad for exact times for Sunday Mincha/Maariv.

Yahrzeit Donations

- By Alisa Mandel, *l'iluy nishmas* Baruch BenTzion Yitzchak ben Nisan a"h

Thank You

A special TY thank you goes out to gabbai extraordinaire, Jay Taffel, for everything that he does to bring *kavod* to the shul (and this year, the tent!) and to our davening; to Rabbi Goldberger, Rabbi Yehuda Leib Goldberger, Reb Shlomo Goldberger, and Reb Yaakov Novograd for their radiant davening; and to Reb Shlomo Goldberger for beautiful tokios hashofar.

Yizkor Donations

- By Beth Tenenbaum

From the Sfas Emes

"In the Psalm [92] devoted to Shabbos day, מזמור שיר ליום השבת, Dovid HaMelech sings eloquently of the relationship between Shabbos and *teshuvah*. As the very name שיר מזמור attests, this is not merely a מזמור, a song of praise, but also a שיר. Shabbos is portrayed as a *straight chain* (from שיר, *chain*, and ישר, *straight*), linking the natural world to its heavenly roots. Surely, returning to one's sacred roots is the essence of Shabbos, and equally so of *teshuvah*. Thus, tradition most fittingly relates that this Psalm was first composed by Adam HaRishon after Hashem accepted his plea for forgiveness after

partaking from the *Eitz HaDaas*." (Likutim Vayelech)

Mazel Tov to

- Eyal and Ayda Bendicoff on the naming of their new daughter, Chedva Chaya Basya. Mazel tov to the proud grandparents, Dr. Jerry and Elka Rottman, and Chaim and Lyn Bendicoff. May they be zoche l'gadla l'Torah l'chuppah ul'maasim tovim.

Minhagim for Yom Kippur

Here are a few of Rabbi Goldberger's minhagim for Yom Kippur:

Erev Yom Kippur:

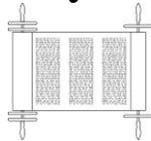
- We have a minhag to have a seudah on Erev Yom Kippur in the late morning. The Seudah HaMafsektes, required by halacha, is eaten after Mincha. It is our minhag to eat kreplach at both seudos. During or after this seudah, the father bentsches the children with a special bracha that can be found in the Yom Kippur machzor.
- Mikveh is a chiyuv for men.
- Kapparos -- chicken or money. If using a chicken, it should be gently waved over each family member's head in their presence. Give tzedakah - \$5/person. If using money, use coins, not paper money, waving the coins over each person's head. Give the money to tzedakah; \$5/person.
- One should light a Yahrzeit candle before lighting for Yom Tov to use for Havdalah motzei Yom Kippur.

Yom Kippur Day:

- After Rosh Hashana, and through Yom Kippur, we greet each other with "G'mar chasima tova."
- Men wear a kittel and tallis all through Yom Kippur.
- There is an inyan to begin a little bit of work on the Sukkah on motzei Yom Kippur.

This week's Lev Echad is in honor of: Shabbos Shuvah.

Weekly Parsha



Ha'azinu

A Return to the Tents of Yaakov

Parshas Vayeilech concludes with: “Moshe spoke the words of *this song* into the ears of the entire congregation of Israel” (Devarim 31:26-30). Parshas Ha'azinu is *this song* -- Moshe Rabbeinu's final “song of admonishment” to klal Yisroel before he takes leave of this world, leaving his faithful servant Yehoshua in their charge. “Since the nature of a song is to express recognition of the total harmony of Creation, it often mixes past, present, and future, for everything is revealed to the prophet as a total reality in which there is no conflict, and in which future and past events are not only in harmony, but clarify one another. Thus, everything is melded as if it were all happening at the same time” (R' Gedaliah Schorr).

Prosperity brings dissolution. Good fortune is a serious challenge to a nation's moral standing, for people are prone to indulge their lusts when they have the resources to do so. Israel failed the test (Artscroll Stone Chumash). “*Yeshurun* became *fat* and kicked... you became *thick*, you became *corpulent* – and it deserted G-d, its Maker. They would provoke His jealousy... they would anger Him with abominations” (Devarim 32:15-16). R' Hirsch notes that this is the first time in the Torah that Israel is described with the august title *Yeshurun*, from *ישר*, [upright, straight, just], meaning that it does not deviate from the high standards demanded by G-d. Having come into the Land and enjoyed G-d's loving gifts, Israel was at the height of its calling – but too much prosperity led to its downfall. Even *Yeshurun* is in danger if it succumbs to its desires. The Sforno adds that when the nation's elite pursued physical pleasures – growing “*fat*, *thick* and *corpulent*” – the outcome was that the ordinary folk deserted G-d and showed Him contempt. For such is human nature: When the great stray a little bit, the commoners fall into a steep decline (Artscroll Stone Chumash).

I recently treated myself to a new sefer for the month of Elul this year, *Getting Ready for Your Redemption*, by the same author who wrote *Bilvavi Mishkan Evneh*. He describes his book as “the gateway to reaching your personal redemption,” and each chapter addresses redemption for different aspects of the soul. The book begins with a brief, three-

chapter section called *Corona*. He writes: “It is clear that the world will not return afterwards to the way it was before. There have been easier times and harder times that we have seen, but the world simply will not go back to the way it was, for now the 50th gate of impurity has been released with full force. That changes everything. It is no longer hidden! It is obvious that there has never been anything like this before. The Coronavirus is not the problem; rather, it is simply a physical manifestation, an outer appearance of a deeper issue. The real issue here is that the entire world has become infected by the widespread influence of the most depraved elements possible, which is called the *Keser d'kelipah*. The world today is a ‘generation entirely guilty,’ as the Sages said long ago regarding the final generations.”

Have we become like *Yeshurun*? Have we become too fat? Too thick? Too corpulent? Have we become too complacent? I believe we have. How could we not? We live in a generation where everything and anything is just a click or swipe away with our smart phone or computer. But we are trapped! We are surrounded by the depravity of the world, and bombarded with it by the culture in which we live. All of this *shmutz* finds its way into our lives through the very devices upon which we have grown so dependent and which make our lives so convenient! The author explains: “The 50th gate within the 50th level of *tumah* is otherwise known as the force of the *erev rav*, the mixture in this world. It is also known as the evil kind of *daas*, the mixture of good and bad *daas* which was contained in the *Eitz HaDaas*, a kind of knowledge which is illogical. The confusion and mixed-up values created by all the *tumah* has entered into the places of Torah, penetrating even into our innermost circles, where people are the most careful to observe Torah and mitzvos. It has entered our once-sheltered society in the sneakiest way possible, and it has destroyed everything. From a spiritual standpoint, it has already destroyed the entire generation. This 50th gate of impurity is all the media and all of the ‘smart’ devices which have entered our environment, and into our direct social circles, and into our homes. Everything in the world of social media – all the messages, all the videos, and all of the terrible *peritzus* [obscenities and immodest images] that people can view today through it, has reached an abysmally low point.” How much lower are we to sink before we drown?

As Rabbi Goldberger suggested over Yom Tov, now is the time to put down the smart phone. Now is the time to return to who we are as Jewish people - to return to our *tents*. Now is the time to focus on our purpose in this world, and create separation between ourselves and the *tumah* of the “Corona world” in which we live. The author continues: “There is a separation between us and the other nations!

There is a *mechitzah* between us and them! There is a life of *kedushah* for us! There is such a thing as the reality of Hashem's presence in our heart. There is a bond that we can have with the Almighty G-d! That is what our soul really needs to look for now. Will a person choose eternal life, a life of the World to Come, in which there will be no eating and no drinking, just the tzaddikim enjoying the rays of the *Shechinah*? Or will people just hold onto whatever they have now and keep enjoying whatever they can still enjoy? If one wants to see the salvation of Hashem and the Redemption, one must return to the power of free will, by separating and distancing from everything that he has been used to until now.”

מה טוב אהליך יעקב, How goodly are your tents, O Yaakov... These “Ten Days of Teshuvah” afford us the opportunity to return to our *tents*. As the rabbi mentioned, the concept of *אהל*, *tent*, is symbolic of the Jewish home, which is infused with *kedushah*, as well as the *Mishkan* itself. *אהל* also represents our shuls and *batei medrash*. It is up to us to make our homes *kadosh*, and keep our shuls, schools and yeshivos *kadosh*. To teach our children how to live a *kadosh* life – a life separate from the other nations – a Torah life. The author concludes: “One must recognize and reflect on the absolute falsity that has been with us for so many generations, to sever all our ties with falsehood and return to the ways of Moshe, Aharon, Dovid, and all the other tzaddikim. One needs to connect to the depths of the Torah and to HaKodesh Baruch Hu, with a true bond, to recognize that there is no power in control other than Hashem [as stated in the *Nefesh HaChaim*].” We are all *baalei-teshuvah*, as we are all returning to Hashem from a far away place. May we all be *zoche* to reach our personal redemption, and to once again “dwell in the tents of Yaakov.” A gutten Shabbos.

-Lev Avraham Rosenstock

Gradual Growth

“May my teaching drip like rain, may my utterances flow like the dew...” (32:2)

In the Gemara in Taanis 7a, Rebbe Yehudah asserts that rain is as great as the day the Torah was given. As a support, he quotes the above pasuk and notes that the word *lekach* (and its cognates) refers to Torah. Nevertheless, rain can also manifest itself as a crushing and harmful torrent. How, then, can rain be so incredible when it can be so destructive?

Rava reconciles this apparent contradiction by stating that if a man is a worthy Torah scholar, the Torah will flow through him like the dew. However, if he is not worthy, it will snap his neck like a pounding rain. Put slightly differently, the effect Torah has on a person —

whether beneficial or detrimental — is directly commensurate with the caliber of that person's character.

Not only does this pasuk shed light on the effect Torah can have on us, but it also reveals the best approach to growing in Torah. Rashi tells us that the word *ya'arof* is akin to *ya'atof* and means "drip." He adds that rain can be annoying and bothersome if it flows. However, when dew flows, it brings happiness and prosperity. Consequently, Moshe is asking for Hashem's Torah to "drip" like rain and be pleasantly received. Otherwise, like farmland hit with a raging flood, the soil would become inundated with far more water than it could absorb, and the crops would die.

Likewise, in order to properly grow in Torah, it must happen gradually. We must slowly and deliberately integrate what we do — whether it be a new mitzvah, minhag, or *middas chasidus*. When we succeed, the water of Torah will feel like a refreshing rain that drips down from the sky on a sultry summer day. If, instead, we try to learn too much too soon or take on too much too quickly, the water of Torah might end up causing as much devastation as a hurricane. This is just as applicable for a young child forced into learning Tosafos too early as it is for a newly married woman having all of her husband's customs foisted upon her within their first few weeks together.

The Gemara in Rosh Hashanah 4b (as well as Yoma 80a, Sukkah 5a, and Chagigah 17a) echoes this by declaring, "*Tafasta merubah lo tafasta. Tafasta me'utah tafasta.*" — "If you grab too much, you will hold nothing. If you grab a little, you will hold." During the *Aseres Yemei Teshuvah*, we might get lost in the details and forget the big picture. Sometimes, after going around and asking everyone we

hurt for forgiveness, we might need to remember to forgive ourselves. Other times, we craft impossibly colossal goals and lose sight of the fact that smaller, more modest ones are the true stepping stones toward greatness and self-improvement.

This year, we should be zoche to embrace slow and steady growth that allows us to come even closer to Hashem and His Torah than ever before and truly feel His teaching drip like rain.

-Bob Barocas

Shiurim Schedule

In Shul:

- Shabbos afternoon Rabbi's shiur in the Ramchal's **Derech Hashem** (for men and women) one hour before Mincha (**no shiur this week**).
- Sunday morning Rabbi's Gemara shiur in **Sukkah** following Shacharis from 9:15 to 10:00 am (**no shiur this week**).
- Tuesday night **Chassidus** shiur following Maariv.

On ZOOM:

- Monday night **Rambam** shiur from 8:30 to 9:15 pm (**no shiur this week**).
- Thursday night **Dvar Torah** for men and women from 9:00 to 9:15 pm.

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah,

Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Janet Goldfinger, Yocheved bas Moshe a"h, 8 Tishrei, mother of Dr. Andy Goldfinger

Rose Shuchman Klavan, Raizel Shoshana bas Yosef a"h, 9 Tishrei, mother of Joyce Jandorf

Ida Havelock Deckelman, Chaya bas Yitzchak a"h, 10 Tishrei, mother of Emily R. Lipsitz

Paul Lendvai, Yasev a"h, 10 Tishrei, father of Klara Margareten

Anne Lubin Beleck, Chana bas Meir Eliahu a"h, 12 Tishrei, mother of Mordechai Beleck

Matt Yosafat, Matathia Rafael ben Eliahu a"h, 12 Tishrei, uncle of Karen Beleck

Morris Scamorofsky, Moshe ben Mordechai a"h, 12 Tishrei, grandfather of Nisan Jaffee

Daf Yomi Shiur

Come join the daily TY Daf Yomi shiur with **Rabbi Yehuda Prero**, Sunday-Thursday nights, following Mincha/Maariv. Shabbos, shiur with **Rabbi Yehuda Leib Goldberger** at 8:00 am. Bring your Gemara - all shiurim will be given in the main shul. Join the Tiferes Yisroel Daf Yomi WhatsApp group at <https://chat.whatsapp.com/KTCwQoSk8ZLFdDhoSL5bag/>.

Anniversary Concert!

We are thrilled to announce that our Anniversary Concert with Yonatan Razel will take place on October 25 via livestream! And we are thrilled to be honoring Keely and Jillian Goldberger for all they have done for the shul over the past years. Stay tuned for more details.

From this Week's Daf

"Come learn the answer to this question from the following incident. There were **these seven rulings that were said on the morning of the Shabbos before Rav Chisda** in the city of Sura, and were repeated on **the afternoon of the Shabbos before Rava** in the city of **Pumbedisa**. Since the distance between Sura and Pumbedisa is greater than the *techum* measure, no ordinary person could have traveled from one city to the other as the messenger. **Who reported them** to both Rav Chisda and Rava? **Was it not Eliyahu** [HaNavi] **who reported them** to both Amoraim? And to do so he must have traveled in the air above ten *tefachim* to avoid violating the *techum* laws. **We see from this that the *techum* laws do not apply above ten *tefachim*!** The Gemara responds: **No**, this incident is not a proof. **Perhaps** the messenger was **Yosef the demon**, who does not observe the Shabbos laws and traveled beyond the *techum* to deliver these reports." (**Eruvin 43a**).

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:

Rabbi and Rebbetzin Goldberger
Elie and Esther Levi

Running total for 5780:

\$3,923.68

Participants

Rabbi and Rebbetzin Goldberger
Shlomo and Ahuva Goldberger
Mordy and Mori Goldberger
Chaim and Mira Abramson
David Dannenbaum
Rabbi Zvi and Felicia Graber
Yaakov and Esther Gur
Shulamis Heldoorn
Elie and Esther Levi
Binny and Brocha Margolese
Jonathan and Talia Raun
Howard and Dvora Sora Resnick
Resnick Family Day Care
Jerry and Eileen Rosenbaum
Lev Avraham and Rachel Rosenstock
Jerry and Elka Rottman
Bernie and Yona Miriam Schulman
Tova Cohn-Shuerholz
Mordy and Beth Tenenbaum
Jeremy and Elisheva Vater

- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L' Ori bas Nachas
- Mordecai Zev Margolese, Mordechai Zev ben Rivka Rochel
- Saul Cohen, Saul HaKohein ben Feige Bryna



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. There are high school students who live in Lakewood and in Brooklyn who learn in Baltimore schools and vice versa. Please help them get home for Shabbos. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital.



Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship of the Lev Echad, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes

Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215 or make your donation on the website.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org:

- Siddur \$50
- Chumash \$75
- Yahrzeit Plaque \$300
- Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"l. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(All current shiurim are listed in the **ZOOM Shiurim** box on the front of the Lev Echad.)

Sunday:

9:15-10 am: Men's Gemara Sukkah shiur given by Rabbi Goldberger following Shacharis. Rashi, selected Tosfos and Maharshas.

10:15: Both Rebbetzin Bracha's Women's Tehillim gathering for cholim and her shiur in Tehillim for women will be **on hiatus until Sunday, October 18.**

Monday:

8:30-9:15 pm: Rambam's Hakdama l'Perek Chelek on ZOOM with Rabbi Goldberger.

Tuesday:

Chassidus and Chassidic stories in Malchus Shlomo following Maariv with Rabbi Goldberger.

Wednesday:

7:00 pm: Rabbeinu Bachya with Jay Taffel on hiatus.

Thursday:

After Maariv, 9:00-9:15 pm: Dvar Torah for men and women with Rabbi Goldberger on ZOOM.

Daily (Monday-Friday):

Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger.

Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

Rabbi's Shabbos shiur in the Ramchal's Derech Hashem one hour before Mincha.

OFFICERS

- **President** Binny Margolese, president@tiferesyisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org
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- **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesyisroel.org

➤ **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

CONTACT INFORMATION

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- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 410-585-8250
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- **Kol HaNearim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
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- **Sisterhood** Elka Rottman 410-358-5427 elka@tiferesyisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldoom 410-664-1212
- **Supplies Ordering** Shulamis Heldoom 410-664-1212 suppliesordering@tiferesyisroel.org
- **Tzeischem L' Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechaibeleck@yahoo.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Webmaster** Glenna Ross, webmaster@tiferesyisroel.org
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, yahrzeitplaques@tiferesyisroel.org
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
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tiferesyisroel.org

