

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר  
שליטא מרא דאתרא

בס"ד



Pushka total: \$3,595.25 (see p. 3)

16 Elul 5780/September 5, 2020

5746-5780

Celebrating our 34th year

1986-2020

**DAVENING SCHEDULE****Friday**

\*Pre-Shabbos Ruach on ZOOM: 6:30 pm  
Candle Lighting: 7:14 pm  
Mincha/Maariv: 7:00 pm

**Shabbos Day**

Daf Yomi: 8:00 am  
Shacharis (Hodu): 9:00 am  
Rabbi's Shabbos Shiur: 5:25 pm  
Mincha: 6:25 pm  
Maariv: 8:25 pm  
Shabbos is over after 8:43 pm

**Sunday**

Shacharis: 8:00 am  
Mincha/Maariv: 7:10 pm

**Monday-Friday**

Shacharis: 7:00 am  
Maariv: 7:10 pm

**Next Shabbos – Nitzavim/Vayelech**

Candle Lighting: 7:06 pm  
Mincha/Maariv: 7:10 pm

**This Shabbos**

- 5:25 pm: Rabbi's Shabbos shiur for men and women in the Ramchal's *Derech Hashem*.

**Women's Tehillim**

The Women's Tehillim gathering and Rebbetzin Bracha's shiur have returned! Join in on Sundays on ZOOM at 10:15 am for the Tehillim gathering, followed by Rebbetzin Bracha's class in Tehillim at 11:00 am.

**Want to Be a "Minyanaire"?!**

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. Shacharis is at 7:00 am during the week, 9:00 am on Shabbos, and 8:00 am on

Sundays. **This week, Mincha/Maariv will be at 7:15 pm, Monday through Thursday nights;** please check the seasonal davening schedule or the Lev Echad for exact times for Sunday Mincha/Maariv. Extra credit if you are one of the first ten in shul to daven.

**Yahrzeit Donations**

- In memory of Elka Rottman's grandmother, Malka bas Aryeh Leib
- In memory of Dr Janice Wiesman by Robin Temin

**Baruch Dayan HaEmes**

Congregation Tiferes Yisroel is saddened to learn of the passing of Mrs. Lottie Schwarz, mother of Steve Schwarz. Shiva will be until Tuesday morning at Steve's home, 6209 Wallis Avenue. May Hashem comfort Steve and the Schwarz family along with the mourners of Zion and Jerusalem.

**Shabbos Registration**

Dear Kehilla HaKedosha,  
*B'rov shevach v'hodaah la'Hashem*, we have reopened our shul for indoor davening and ask that the following guidelines be observed by all:

- At present, **the shul is open only to men over the age of Bar Mitzvah and women on Friday night and Shabbos day.** Men and women over age 60 should consult with their physician to see if it is safe for them to attend shul indoors.
- Everyone must continue to **wear a mask and abide by social distancing** at all times of davening. Your mask must fully cover your mouth and nose.
- **If you are ill, or are showing any coronavirus symptoms, you may not enter the shul under any circumstances.** If you have been in the presence of someone with coronavirus, please do not come to shul until

you check with your physician when it is safe to be among other people.

- **If someone in the family is sick**, then other family members **should not attend until the sick person has tested negative.** If they have tested positive, then the family members **need to wait two weeks and consult with their doctor** before coming to shul.
- **Friday night and Shabbos day davening will require pre-registration.** There will be separate registration lists for Friday night and Shabbos day, and each week will require new registration.

**We thank you for keeping our shul safe.**

B'vircas kol tuv,

*-The Officers of Congregation Tiferes Yisroel*

**Mazel Tov to**

- Saul and Raizy Cohen on the engagement of their grandson, Eli Tkatch, son of Chaim and Rifky Tkatch of Detroit, to Elisheva Diskind of Lakewood. May they be zoche to build a bayis ne'eman b'Yisroel.

**Shiurim Schedule****In Shul:**

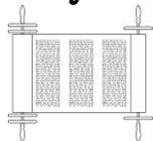
- Shabbos afternoon Rabbi's shiur in the Ramchal's **Derech Hashem** (for men and women) one hour before Mincha.
- Sunday morning Rabbi's Gemara shiur in **Sukkah** following Shacharis from 9:15 to 10:00 am.
- Tuesday night **Chassidus** shiur following Maariv.

**On ZOOM:**

- Monday night **Rambam** shiur from 8:30 to 9:15 pm.
- Thursday night **Dvar Torah** for men and women from 9:00 to 9:15 pm.

**This week's Lev Echad is sponsored by:**

Rabbi Menachem and Rebbetzin Bracha Goldberger and family in loving memory of Rabbi Daniel Goldberger, Rav Daniel ben Rav Chaim HaLevi, on his 13th yahrzeit. May the kindness and compassion he showed to so many be a source of blessing for Klal Yisroel.

**Weekly Parsha****Parshas Ki Savo**

By Rabbi A. Leib Scheinbaum

**“And He brought us to this place, and gave us this land, a land flowing with milk and honey” (26:9)**

The fact that Eretz Yisroel is described as a “land flowing with milk and honey” is somewhat enigmatic. This quality notwithstanding, there certainly must be other attributes of Eretz Yisroel that the Torah could have emphasized. Since when does a land’s physical qualities play such a significant role? Rashi comments that *makom ha’zeh*, “this place,” is a reference to the Bais Hamikdash. The individual is praising the Holy Land for being home to the Bais Hamikdash. He is, thus, making a spiritual statement. Eretz Yisroel’s intrinsic *kedushah*, holiness, elevates it above all other lands, but is the connection to milk and honey?

Horav Meir Shapiro, zl, suggests that “flowing with milk and honey” is actually a metaphor for the Holy Land’s spiritual character. Milk and honey are both foods that seem to be unkosher. Milk is a derivative of a cow’s blood that has metabolically become milk. Furthermore, it should also be considered *eiver min ha’chai*, an organ from a living animal, which is also not permissible to be eaten. Despite these two characteristics, milk is kosher because Hashem says that the process which changes blood into milk is a completely transformative process which also changes its halachic status, rendering it kosher.

Likewise, a bee, which is a ritually unclean insect, should produce a similarly unclean product, which would cause it to be unkosher. Hashem, however, does not look at it this way. Since the process which produces honey occurs outside of the bee’s body, it is rendered kosher. Two products, milk and honey; both should not be considered kosher, but are kosher because a transformation occurs which converts them into a totally new entity.

Eretz Yisroel has that effect on a person. The land is holy, and the individual who lives there is suffused in holiness as he immerses himself in its atmosphere. Eretz Yisroel is such that a person who has strayed throughout his life seeks to return to his faith after experiencing its greatness. There is, however, a negative aspect to this distinctive character of holiness: it has little tolerance for those who challenge it. If an individual insists on living a life of secularism and degeneracy, despite

being in the world’s center of *kedushah*, the holiness of Eretz Yisroel provides a glaring and deprecating contrast which magnifies his illicit behavior. One cannot have it both ways. Therefore, “choose life.”

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Graphic courtesy of Chinuch.org.

**Spiritual Renewal**

Parshas Ki Savo contains the second and final *tochachah*, Moshe’s grievous warning to the Bnei Yisroel of the tragic consequences for disobeying the commandments of the Torah, and the blessings that Hashem will bestow upon them for their strict observance. In the chapter that precedes this warning, Moshe establishes a new commitment, a “spiritual renewal” for the Bnei Yisroel, and commands them to erect large stones to inscribe “all the words of this Torah” (Devarim 27:8). The Malbim states that from Chapter 12 [in Parshas Re’eh], “These are the decrees and the ordinances that you shall observe to perform in the Land...” (ibid. 12:1) until the verse [in Parshas Ki Savo], “Moshe and the Kohanim, the Levi’im, spoke to all Israel ‘... hear, O Israel: *This day* (היום הזה) *you have become a people to Hashem, your G-d*’ (ibid. 27:9), Sefer Devarim consists solely of Moshe’s teaching the laws and mitzvos of the Torah to the Bnei Yisroel. From Chapter 27 and onward, Devarim deals mainly with the establishment of a new *bris*, the *Covenant of Arvos Moav*, a covenant that was in addition to the covenant made at Har Sinai. He writes: “At Har Sinai, Israel accepted upon themselves Hashem’s Torah and the yoke of His Kingship, and there Hashem promised that Israel would be His treasured nation. Now, in Israel’s fortieth year in the *Midbar*, as they stand poised to enter the Land, Hashem renews his covenant with them.”

It is interesting that Moshe’s final *tochachah* is preceded by the reestablishment of the *bris* between Hashem and His nation. The Malbim suggests three reasons for the renewal of the Covenant at this point: 1- Moshe was soon to die, and this was the last chance to reestablish Hashem’s covenant with Israel before his death; 2- The reaffirmation of the Sinai covenant was necessary before Israel entered the Land. Once they entered the Land, the miracles that they had grown accustomed to in the *Midbar* would cease, and Hashem’s guidance would be hidden within the natural system called Providence; 3- Perhaps future generations would say, “Our fathers were slaves to Paroah! When Moshe rescued them from their servitude and took them out to a *midbar*, did they have any choice other than to obey? Certainly, they were obligated to keep

whatever Moshe told them to do at Hashem’s command. But we are different! We were never slaves. We want to be like the other nations. Why should we continue to uphold this heavy yoke?” The Malbim suggests that in order that future generations not say the above, Hashem reaffirmed His covenant with this new generation at this point. He explains: “Yet, the diligent dedication to Torah study and mitzvah observance inspired this generation too. They burned with enthusiasm and love for Hashem and for Torah. They, too, accepted upon themselves and upon their offspring to study and to observe the entire Torah; and they did so willingly, without any thunder or lightning like that of Har Sinai. Future generations could therefore have no claim or excuse to throw off the yoke of Torah.”

This concept of renewal, which is achieved through the cleansing process we call *teshuvah*, is a fundamental tenet of Judaism and the central theme of Shabbos, Rosh Chodesh, and the Yom Tovim. Rosh Hashanah is the time for renewal, not only for the Jewish people, but for the entire world as well. The Arizal states that every created being is renewed each year on Rosh Hashanah, returning to its original state. In the same vein, the Arizal teaches that the world was designed with the capability to exist for just a six-day period; it is only by virtue of the Shabbos with which that week concludes that the universe is renewed for another six days. Similarly, each Rosh Hashanah allows the possibility for the renewal of the world and the sovereignty of Hashem over Creation (Nesivos Shalom). *Teshuvah* is G-d’s own device – perhaps the greatest of all gifts, for without it, man could not regain his footing after he stumbles. And the very fact of his humanity condemns him to stumble, for there is no man who does not fall short of the ideal. Nevertheless, the sinner can return and be cleansed of all taint (Artscroll Yom Kippur Machzor).

After the miracle of Purim, the Jews experienced another spiritual renewal, reaccepting the Torah and renewing their commitment to Hashem as His nation: “For the Jews there was light, joy, gladness and honor” (Esther 8:16). The Gemara states that ‘light’ is Torah; ‘joy’ is Yom Tov; ‘gladness’ is *bris milah*; and ‘honor’ is tefillin (Megillah 16b). Now the Jews returned to the observance of the Torah even more strongly than before, and began to keep the Shabbos and festivals with even greater zeal. There was also new enthusiasm for the other commandments [like *bris milah*, which had been neglected during the persecutions] (Me’am Lo’ez). Two years later, the construction of the Bayis Sheni began; seven years later, Ezra haSofer returned with the people to the Land, and the renaissance of Yerushalayim had begun.

The Malbim concludes: “Moshe thus tells them that היום הזה, ‘*This day*,’ now that they

had learned and studied the entire Torah and all of its commandments [for this was *the day* that Moshe Rabbeinu finished teaching them the commandments listed in Sefer Devarim], 'you have become a people to Hashem...'; you, with your own free will, have lovingly accepted the yoke of mitzvos, and are fitting to enter the *Covenant of Arvos Moav*." May we all be zoche, *this day*, to reaffirm our commitment to Torah and mitzvos, as we all head toward the *Yomim Noraim* and spiritual renewal. A gutten Shabbos.

-Lev Avraham Rosenstock

### Daf Yomi Shiur

Come join the daily TY Daf Yomi shiur with **Rabbi Yehuda Prero**, Sunday-Thursday nights, following Mincha/Maariv. Shabbos, shiur with **Rabbi Yehuda Leib Goldberger** at 8:00 am. Bring your Gemara - all shiurim will be given in the main shul. Join the Tiferes Yisroel Daf Yomi WhatsApp group at <https://chat.whatsapp.com/KTCwQoS8ZLFdDhoSL5bag/>.

### Online Shiurim

Check out our new audio shiurim by Rabbi Goldberger, including recently uploaded shiurim in the Sfas Emes, Ohr Gedalyahu and Pele Yoetz. Log on and listen from our Audio Library Archive under Shiurim and Classes on the shul website.

### Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the

souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Michael Saul Ezra, Melech Shalom ben Jessula a"h, 17 Elul, father of Jared Ezra

Florence Druss, Feige bas Moshe a"h, 18 Elul, mother of Bracha Goetz

Beryl Koffler, Elazar Dov ben Shloime Mair a"h, 22 Elul, grandfather of Shalomis Koffler

Samuel Stanley Littman, Chaim Shlomo ben Yehuda Leib a"h, 22 Elul, father of Iris Littman

### Halfway to Sinai

Halfway to Sinai Ayshel Avraham will remain open through Simchas Torah. If you are walking to Sinai Hospital, Levindale or any other distant destination on Shabbos or Yom Tov, you can rest your feet and have a cold drink on the front lawn of **3000 Glen Avenue, corner Key Avenue**. If you have any questions, please call 410-299-5921. This will be the only location this year.

### Bill to Account

There is a new opportunity for shul members who wish to bill an item to their account – **Notes!** You can now put a note on your billed donation: e.g. For your Yahrzeit donation, you could put a **Note** "in memory of my grandfather, Yitzchak ben Avraham, on his yahrzeit." We always had that capability for a paid donation, but now we have it on **Bill to Account**. (Use it to help explain your donation for your own record.)

### Baltimore City Recycling

Baltimore City has suspended its curbside recycling until November 1. You can take your recycling to the NW Transfer Station, 5030 Reisterstown Road, or to the Police Academy,

Clover Road and Manhattan Avenue entrance, Monday – Friday, from 7 am to 5 pm.

### You Did It!

Thank you to everyone who responded to the Agudas Yisroel Charidy Campaign! Your donations were matched and brought in over \$4,000 to Agudas Yisroel to help in their important work.

### From this Week's Daf

**“Rav Chisda said: Mari bar Mar expounded homiletically: What is the meaning of that which is written: *And behold two pots of figs were prepared before the sanctuary of Hashem, one pot contained figs that were very good, like the figs which ripen first; and the other pot contained figs that were very bad, which could not be eaten because they were so bad.* The Gemara explains this vision of the prophet Yirmiyahu: **the good figs symbolize the totally righteous. The bad figs symbolize the totally wicked. Lest you say about the totally wicked that their hope is gone and their prospects are naught, the verse therefore teaches: *The pots emitted a fragrance. Both groups are destined to emit a fragrance [of Torah]. Rava expounded: What is the meaning of that which is written: *The violets emit a fragrance* (Shir HaShirim)? This refers to the young men of Israel who have not tasted the flavor of sin.*” (Eruvin 21b).****

### From the Sfas Emes

“The month of Elul is commonly thought of as a time of Divine goodwill, when Hashem channels this kindness through the Thirteen Attributes [literally *measures*] of Mercy, which scale it down to proportions we can appreciate. The concept of *measures* suggests finite limits which are set by Hashem to His otherwise limitless Attributes so that man can benefit. Every Elul, the Jewish people acquire the capacity to benefit from the Thirteen Attributes of Mercy. On our part, however, we must do everything in our power to make ourselves into suitable vessels to receive Hashem’s mercies, even in a more limited and finite form; we can do this by circumscribing limits for ourselves, for unless we control our wants and desires, we are certain to dissipate Hashem’s bounty. When we place boundaries and limits on our passions, we can focus on fulfilling the Divine will. Consequently, Hashem will limit His boundless Attributes so that every Elul, Israel may benefit from them.” (Elul 5631)

### Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah

### PUSHKA CAMPAIGN

Sign up by emailing [shlomhuva@aol.com](mailto:shlomhuva@aol.com). The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

#### Latest contributors:

Rabbi and Rebbetzin Goldberger  
Yaakov and Esther Gur

Running total for 5780:

**\$3,595.25**

### Participants

Rabbi and Rebbetzin Goldberger  
Shlomo and Ahuva Goldberger  
Mordy and Mori Goldberger  
Chaim and Mira Abramson  
David Dannenbaum  
Rabbi Zvi and Felicia Graber  
Yaakov and Esther Gur  
Shulamis Heldoorn  
Elie and Esther Levi  
Binny and Brocha Margolese  
Jonathan and Talia Raun  
Howard and Dvora Sora Resnick  
Resnick Family Day Care  
Jerry and Eileen Rosenbaum  
Lev Avraham and Rachel Rosenstock  
Jerry and Elka Rottman  
Bernie and Yona Miriam Schulman  
Tova Cohn-Shuerholz  
Mordy and Beth Tenenbaum  
Jeremy and Elisheva Vater

- Emunah Friedman, Emunah L' Ori bas Nachas
- Mordecai Zev Margolese, Mordechai Zev ben Rivka Rochel
- Saul Cohen, Saul HaKohein ben Feige Bryna



**No Peanuts!** The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

**Fragrances.** In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



**Joblink.** Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700



**Mitzvah Cards.** For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at [mitzvahcards@tiferesyisroel.org](mailto:mitzvahcards@tiferesyisroel.org).



**Ride G'mach.** Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. There are high school students who live in Lakewood and in Brooklyn who learn in Baltimore schools and vice versa. Please help them get home for Shabbos. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital.



**Shul Rentals.** To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or [facilityrental@tiferesyisroel.org](mailto:facilityrental@tiferesyisroel.org). For availability, go to [www.tiferesyisroel.org](http://www.tiferesyisroel.org), and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



**Sponsorships.** To arrange your sponsorship of the Lev Echad, email [levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org). Please send your donation to Congregation Tiferes

Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215 or make your donation on the website.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or [seforim@tiferesyisroel.org](mailto:seforim@tiferesyisroel.org):

- Siddur \$50
- Chumash \$75
- Yahrzeit Plaque \$300
- Other seforim may be dedicated as well.



**Tehillim G'mach.** The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

### TY SHIURIM SCHEDULE

(All current shiurim are listed in the **ZOOM Shiurim** box on the front of the Lev Echad.)

#### Sunday:

9:15-10 am: Men's Gemara Sukkah shiur given by Rabbi Goldberger following Shacharis. Rashi, selected Tosfos and Maharshas.

10:15-10:45 am: Rebbetzin Bracha's Women's Tehillim gathering for cholim on ZOOM.

11:00-11:30 am: Rebbetzin Bracha's shiur in Tehillim, for women on ZOOM.

#### Monday:

8:30-9:15 pm: Rambam's Hakdama l'Perek Chelek on ZOOM with Rabbi Goldberger.

#### Tuesday:

Chassidus and Chassidic stories in Malchus Shlomo following Maariv with Rabbi Goldberger.

#### Wednesday:

7:00 pm: Rabbeinu Bachya with Jay Taffel on hiatus.

#### Thursday:

After Maariv, 9:00-9:15 pm: Dvar Torah for men and women with Rabbi Goldberger on ZOOM.

#### Daily (Monday-Friday):

Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger.

#### Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

Rabbi's Shabbos shiur in the Ramchal's Derech Hashem one hour before Mincha.

### OFFICERS

- **President** Binny Margolese, [president@tiferesyisroel.org](mailto:president@tiferesyisroel.org)
- **Vice President** Stuart Macklin, [vicepresident@tiferesyisroel.org](mailto:vicepresident@tiferesyisroel.org)
- **Programming** Shlomo Goldberger, 410-358-4456, [programming@tiferesyisroel.org](mailto:programming@tiferesyisroel.org)
- **Treasurer** Yaakov Gur 410-358-2005 [treasurer@tiferesyisroel.org](mailto:treasurer@tiferesyisroel.org)
- **Secretary** Lenny Ross, 410-358-1687, [lenny@tiferesyisroel.org](mailto:lenny@tiferesyisroel.org)

- **Past President** Dov Pear 410-358-9825, [pastpresident@tiferesyisroel.org](mailto:pastpresident@tiferesyisroel.org)

### CONTACT INFORMATION

- **Billing** [bookkeeper@tiferesyisroel.org](mailto:bookkeeper@tiferesyisroel.org)
- **Calendar** Eileen Rosenbaum 410-764-8443 [calendar@tiferesyisroel.org](mailto:calendar@tiferesyisroel.org)
- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 410-585-8250
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNearim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
- **General Shul Business** [admin@tiferesyisroel.org](mailto:admin@tiferesyisroel.org)
- **Hospitality** Gail Feinstein 410-456-4306, [hospitality@tiferesyisroel.org](mailto:hospitality@tiferesyisroel.org)
- **Kitchen Coordinator**
- **Lev Echad**  
Editor Lev Avraham Rosenstock [levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org)
- **Meal Hospitality** Dr. Jerry Rottman [drj@tiferesyisroel.org](mailto:drj@tiferesyisroel.org)
- **Membership** Lev Avraham Rosenstock, 443-255-4343, [membership@tiferesyisroel.org](mailto:membership@tiferesyisroel.org)
- **Mitzvah Cards** Glenna Ross [mitzvahcards@tiferesyisroel.org](mailto:mitzvahcards@tiferesyisroel.org)
- **Seforim Purchase** Nisan Blaxberg [seforim@tiferesyisroel.org](mailto:seforim@tiferesyisroel.org)  
Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 [facilityrental@tiferesyisroel.org](mailto:facilityrental@tiferesyisroel.org)
- **Sisterhood** Elka Rottman 410-358-5427 [elka@tiferesyisroel.org](mailto:elka@tiferesyisroel.org); Devorah Taffel 410-358-9029 [devorah@tiferesyisroel.org](mailto:devorah@tiferesyisroel.org); Shulamis Heldoom 410-664-1212
- **Supplies Ordering** Shulamis Heldoom 410-664-1212 [suppliesordering@tiferesyisroel.org](mailto:suppliesordering@tiferesyisroel.org)
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 [mordechaibeleck@yahoo.com](mailto:mordechaibeleck@yahoo.com)
- **Used Books** Steve Schwarz 410-446-8330 [simchamelech@aol.com](mailto:simchamelech@aol.com)
- **Webmaster** Glenna Ross, [webmaster@tiferesyisroel.org](mailto:webmaster@tiferesyisroel.org)
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, [yahrzeitplaques@tiferesyisroel.org](mailto:yahrzeitplaques@tiferesyisroel.org)
- **Yahrzeit Records** Alisa Mandel 410-963-2977 [yahrzeits@tiferesyisroel.org](mailto:yahrzeits@tiferesyisroel.org)

Lev Echad Deadline:  
**Wednesday, noon**  
[levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org)

*Good Shabbos!*



**Rabbi Goldberger's Shul  
Congregation Tiferes Yisroel**

6201 Park Heights Avenue  
Baltimore, MD 21215  
410-764-1971  
[tiferesyisroel.org](http://tiferesyisroel.org)

