

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$3,505.25 (see p. 3)

18 Av 5780/August 8, 2020

5746-5780

Celebrating our 34th year

1986-2020

DAVENING SCHEDULE**Friday**

*Pre-Shabbos Ruach on ZOOM: 6:15 pm
Candle Lighting: 6:43-7:53 pm
Mincha/Maariv: 6:50 pm
Plag HaMincha: 6:43 pm

Shabbos Day

Daf Yomi: 8:00 am
Shacharis (Hodu): 9:00 am
Rabbi's Shabbos Shiur: 6:00 pm
Mincha: 7:10 pm
Maariv: 9:10 pm
Shabbos is over after 9:23 pm

Sunday

Shacharis: 8:00 am
Mincha/Maariv: 7:45 pm

Monday-Friday

Shacharis: 7:00 am
Maariv: 7:45 pm

Next Shabbos – Re'eh/Mevorchim Elul

Candle Lighting: 6:36-7:44 pm
Mincha/Maariv: 6:50 pm
Plag HaMincha: 6:36 pm

This Shabbos

- 6:00 pm: Rabbi's Shabbos shiur for men and women in the Ramchal's *Derech Hashem*.

Women's Tehillim

The Women's Tehillim gathering and Rebbetzin Bracha's shiur are currently on hiatus, and will return on August 23. Tehillim for cholim assignments have been given out to be said individually.

Want to Be a "Minyanaire"?!

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our

daily minyan. Shacharis is at 7:00 am during the week, 9:00 am on Shabbos, and 8:00 am on Sundays. **This week, Mincha/Maariv at 7:55 pm, Monday through Thursday nights;** please check the seasonal davening schedule or the Lev Echad for exact times for Sunday Mincha/Maariv. Extra credit if you are one of the first ten in shul to daven.

New Members

Congregation Tiferes Yisroel welcomes our newest members, Asher and Leeba Blum, to the kehillah. Welcome to the TY family!

From the Board – Shabbos Registration

Dear Kehilla HaKedosha,
B'rov shevach v'hodaah la'Hashem, we have reopened our shul for indoor davening. We must understand that as things are not yet back to normal and our capacity is limited:

- At present, **the shul is open only to men over the age of Bar Mitzvah and women on Friday night.** Men and women over age 60 should consult with their physician to see if it is safe for them to attend shul indoors.
- Everyone must continue to **wear a mask and abide by social distancing** at all times of davening. Your mask must fully cover your mouth and nose.
- **If you are ill, or are showing any coronavirus symptoms, you may not enter the shul under any circumstances.** If you have been in the presence of someone with coronavirus, please do not come to shul until you check with your physician when it is safe to be among other people.
- **If someone in the family is sick, then other family members should not attend until the sick person has tested negative.** If they have tested positive, then the family members **need to wait two weeks** and

consult with their doctor before coming to shul.

- **Friday night and Shabbos day davening will require pre-registration.** There will be separate registration lists for Friday night and Shabbos day, and each week will require new registration.

We thank you for your commitment to keeping our shul a safe and pleasant place for all who enter its holy space.

B'vircas kol tuv,

-The Officers of Congregation Tiferes Yisroel

Mazel Tov to

- Rabbi Reuvain and Meira Shnidman on the marriage of their granddaughter, Rochel, daughter of Rabbi and Mrs. Yosef Berger, to Aharon Gelb. May they be zoche to build a bayis ne'eman b'Yisroel.
- Mordecai Zev Margolese on his 70th birthday bH. Until 120 with nachas and good health!

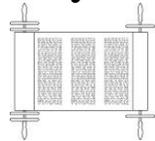
Shul Pushka Challenge 5780

All donations toward the Pushka Challenge can be made in one of four easy ways:

- Drop off your pushka change, cash, or check in the secure locked mailbox at 3310 W. Strathmore Avenue.
- Make a donation online and select "Pushka Challenge" with your payment.
- Mail a check with "Pushka Challenge" in the memo line to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215, or you may drop it off in our secure mailbox on the front porch of the shul.
- Call or email Reb Shlomo Goldberger at 410-358-4456 or smzg82@gmail.com to arrange a special pickup.

This week's Lev Echad is sponsored by:

Bob and Susan Rosenfelt with congratulations to Rabbi Ami Vick on his earning a PhD from Bar Ilan University on the subject of the Zohar.

Weekly Parsha**Parshas Eikev**

By Rabbi A. Leib Scheinbaum

**“And to serve Him with all your heart.”
(11:13)**

In the Talmud (Taanis 2a), Chazal define *avodah she b'lev*, service of the heart, as tefillah, prayer. The Rambam counts tefillah among the 613 mitzvos of the Torah, deriving this idea from the pasuk in Shemos (23:25), “*Va'avadetem es Hashem Elokeicham*,” “You shall worship Hashem, your G-d.” Avodah is considered tefillah. The Maharal, zt”l, of Prague explains the relationship between avodah and tefillah in a novel manner: “Avodah, service/servitude, is the recognition that one belongs totally to Hashem. He is the Almighty’s kinyan, acquisition.” This is much like the statement made by Chazal concerning an eved, slave: “*Mah she'kanah eved kanah rabo*,” “Whatever the slave acquires belongs to the master.” An eved is totally subjugated to his master. He has no “self.” He is an aspect of his master. This is the zenith of a Jew’s relationship with Hashem. He concedes every aspect of his being to Hashem. This is why Chazal refer to Moshe Rabbeinu as eved Hashem, the servant of Hashem. He reached the summit of spirituality, deferring all of himself to the Almighty.

We now understand why Chazal refer to tefillah as avodah. One who prays to Hashem relinquishes himself. He is like a slave entreating his Master, recognizing that he is nothing, that he has nothing. Whatever he is or possesses is for the Master. One who prays to Hashem realizes that all of his aspirations are dependent upon the Almighty. Alone, he is nothing. Alone, he is powerless. Tefillah is the submission of one’s heart to Hashem. He recognizes that whatever he is, or has, is from Hashem. He turns to Him with his request, because he knows that on his own he is unable to achieve anything.

This article is provided as part of Shema Yisrael Torah Network.
Permission is granted to redistribute electronically or on paper,
provided that this notice is included intact.

Graphic courtesy of Chinuch.org.

This Entire Commandment

In the beginning of Parshas Eikev, Moshe continues to expound the great reward that Hashem will bestow upon the Bnei Yisroel when they enter the Land, and encourages

them to be mindful to always שמר, observe, His Torah and all the commandments contained in it. Chapter 11 begins with a review of the miracles and wonders that Hashem performed for them in *Mitzraim* and in the *midbar*, including the phenomenal deaths of Dasan and Aviram by the “mouth of the earth.” Moshe then describes the great virtues of the Land, and repeats the second verse of the Shema. At the end of the parsha, we find the verse, “For if you will observe *this entire commandment* that I command you, to perform it, to love Hashem... to walk in all His ways and to cleave to Him” (Devarim 11:22). Sifrei points out the double usage of the word שמר, to guard or observe; Rashi states that this double usage is an admonition of multiple “guardings” [to guard conscientiously] - to be careful of that which one has studied, that it not be forgotten, as he relates שמר (safeguard) to Torah study (see Rashi on 12:28). Rashi explains, “To walk in all His ways”: Just as He is merciful, so you should be merciful; He bestows kindnesses, so you should bestow kindnesses. The Sages explain that the way to cleave to Hashem is by attaching oneself to Torah scholars, and He will consider it on our behalf as if we cleaved to Him (Rashi).

The Shem Mishmuel notes a difficulty in the Midrash with the text, namely that it refers to a single commandment, and comments: “For if you will observe *this entire commandment*.” The Midrash asks, “What is this entire commandment? Said Rabbi Levi, ‘This is the recital of the Shema.’ The Rabbis say, ‘This is Shabbos, which is equal to all of the commandments of the Torah’” (Devarim Rabbah 4:4). The Shema is the “mission statement” of every Jew, and we recite it three times daily. Its recitation represents fulfillment of the paramount commandment of acceptance of G-d’s absolute sovereignty. By declaring that G-d is One, Unique, and Indivisible, we subordinate every facet of our personalities, possessions – indeed, our very lives – to His will (Artscroll Siddur). Shem Mishmuel writes: “The primary function of reciting the Shema is to accept upon oneself the yoke of the Kingdom of Heaven. This means to affirm that G-d is One, the only true existence in the universe, and that our relationship with Him promotes certain duties of the heart, mind and body. This is the key to understanding why Rabbi Levi considers the Shema to be *the* mitzvah mentioned by the verse. In reality, the entire Torah system reflects this aim. Mitzvah performance and Torah study are the means through which we may draw close to G-d. Every aspect of Torah law and outlook is intended to draw the individual, and *klal Yisroel* as a whole, closer to G-d. As such, the Shema is a paradigm of the entire system – it is thus *the* commandment.”

Shabbos, the fourth Commandment, charges us to remember that Hashem is the

Creator by its observance, for it is the constant reminder that He created for six days and rested on the seventh. Shabbos observance, therefore, bears testimony to this concept; the commandment to do so follows naturally upon the first three Commandments, which demand our complete acceptance of G-d and His Oneness. The word שמר is used (ibid. 5:12) to command us to guard or observe the Shabbos by refraining from work and anything that diminishes the sanctity of the day (Artscroll Stone Chumash). Shem Mishmuel continues: “The Rabbis claim that it is Shabbos which is *the* mitzvah of our verse. Shabbos is described by Chazal as ‘fixed and established.’ This means that man has no control as to when Shabbos occurs; it is, and always will be, every seven days, and has been so since Creation. The holiness of Shabbos descends from Heaven on a weekly basis, and it is our job to prepare ourselves to accept it by focusing our week’s activities toward Shabbos, and as the day approaches, ready ourselves for its arrival. This, too, is a paradigm for the whole Torah system. *Klal Yisroel* is intended and expected to be a holy nation. The Torah and its full observance provide the opportunity for us to infuse every part of our bodies and personalities with holiness. There are 248 positive mitzvos and 365 prohibitive mitzvos, which are intended to permeate our 248 limbs and 365 sinews with spirituality. We must, however, be willing for this to happen before the Torah we learn and the mitzvos we perform will have a real effect on us. Just as with Shabbos, we must always be ready to allow the Divine influence which flows from the observance of the Torah to rest upon us.”

Chapter 8 also begins with a similar verse: “The entire commandment that I command you today you shall observe to perform...” (ibid. 8:1), as Moshe stresses once again that no Jew could pick and choose from among the 613 commandments of the Torah, as all the blessings promised to them by Hashem were contingent on acceptance of the entire Torah, as if all of it, in its entirety, is a single, integrated command. The Sages in the Midrash infer from this term, “entire commandment,” that one who begins to perform a mitzvah should persevere to its completion, for the fulfillment of the commandment will be credited to the one who completes the task (Rashi; Artscroll Stone Chumash). The Shem Mishmuel concludes: “This, perhaps, gives us a small insight into the dispute between the Rabbis and Rabbi Levi. Rabbi Levi, who claimed that the mitzvah is reciting the Shema, believed that the most fundamental aim of the Torah system was for man to connect himself to G-d. The Rabbis, who claimed that Shabbos is the mitzvah, believed, in contrast, that the most basic purpose of the system is to receive the divine gift of spirituality. Thus, Rabbi Levi finds the quintessential mitzvah to be one that

takes man to G-d, whereas the Rabbis find it to be the one which brings G-d to man." Even today -- especially today -- the Jewish people are obliged to observe *the entire commandment* of the Torah as we make our way through the long *galus* toward Redemption and Moshiach. Sefer Devarim continues to serve as a guide for Torah observance throughout the generations, *ad hayom hazeh*. A gutten Shabbos.

-Lev Avraham Rosenstock

Yahrzeit Donations

- By Mike Rice, in memory of his father

Daf Yomi Shiur

Tiferes Yisroel is doin' the Daf. We will be starting a new mesechta next week- **Eruvin**. Come join the daily Daf Yomi shiur with **Rabbi Yehuda Prero**, Sunday - Thursday nights, following Mincha/Maariv. Shabbos, shiur with **Rabbi Yehuda Leib Goldberger** at 8:00 am. Bring your Gemara - all shirium will be given in the main shul. Join the Tiferes Yisroel Daf Yomi WhatsApp group at <https://chat.whatsapp.com/KTCwQoSk8ZLFdDhoSL5bag/>.

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Meyer Leventhal, Mayer ben Hershel HaLevi a"h, 19 Av, grandfather of Dr. Edward Leventhal

Ida Komenarsky, Aidel bas Yekusiel a"h, 22 Av, mother of Fern Berkman

Harry Steele, Tzvi Hersh ben Aharon a"h, 24 Av, father of Levi Yitzchak Steele

From this Week's Daf

"The Rabbis taught in a Baraisa: It happened with a certain pious man that a hole was breached in the fence of his field. He decided on Shabbos to fence in [the breach], but he then remembered that it was Shabbos, and that pious man refrained and did not ever fence in [the breach]. A miracle was performed on his behalf; a caper tree grew in [the breach], and it provided his livelihood as well as the livelihoods of the members of his household." (Shabbos 150b).

*It was told over to me by a certain pious gabbai that the "pious man" of this daf was the *gilgul* of Tzelaftchad, who Rashi identifies as the one who desecrated Shabbos in the *midbar* by gathering wood. The reward for his *tikkun* was the caper bush, a *tzelaft*. Rashi notes that although he did desecrate Shabbos, Tzelaftchad did it *al kiddush Hashem*, and his righteous daughters were zoche to a portion in the Land.

Online Shiurim

Check out our new audio shiurim by Rabbi Goldberger, including recently uploaded shiurim in the Sfas Emes, Ohr Gedalyahu and Pele Yoetz. Log on and listen from our Audio Library Archive under Shiurim and Classes on the shul website.

Halfway to Sinai

Halfway to Sinai Ayschel Avraham will begin the summer season on Shavuos 5780 and

remain open through Simchas Torah 5781. If you are walking to Sinai Hospital, Levindale or any other distant destination on Shabbos or Yom Tov, you can rest your feet and have a cold drink on the front lawn of **3000 Glen Avenue, corner Key Avenue**. If you have any questions, please call 410-299-5921. This will be the only location this year.

Bill to Account

There is a new opportunity for shul members who wish to bill an item to their account – **Notes!** You can now put a note on your billed donation: e.g. For your Yahrzeit donation, you could put a **Note** "in memory of my grandfather, Yitzchak ben Avraham, on his yahrzeit." We always had that capability for a paid donation, but now we have it on **Bill to Account**. (Use it to help explain your donation for your own record.)

Women's Summer Lecture Series

N'shei presents a summer ZOOM lecture series, Monday nights at 8 pm. ZOOM in this week, **Monday, August 10**, for "**Reaching Our Destination: Following the Teshuvah 'Map' on the journey from Elul to Simchas Torah,**" with **Rebbetzin Rochel Naiman**. For more info or access to these shiurim, please email nsheibaltimore@gmail.com or text Chavie Barenbaum at 410-935-3010. Sponsorship opportunities available.

Shiurim Schedule

In Shul:

- Shabbos afternoon Rabbi's shiur in the Ramchal's **Derech Hashem** (for men and women) from 6:00 to 7:00 pm (**no shiur this week**).
- Sunday morning Rabbi's Gemara shiur in **Sukkah** following Shacharis from 8:55 to 10:00 am given by **Rabbi Yehuda Leib**.
- Tuesday night **Chassidus** shiur from 7:20 to 8:00 pm (**no shiur this week**).

On ZOOM:

- Sunday night women's **Pirkei Avos** from 7:15 to 7:55 pm on break **this week**.
- Monday night **Rambam** shiur from 9:00 to 9:45 pm (**no shiur this week**).
- Thursday night **Dvar Torah** for men and women from 9:00 to 9:15 pm (**no shiur this week**).

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:

Rabbi and Rebbetzin Goldberger
Rabbi Zvi and Felicia Graber

Participants

Rabbi and Rebbetzin Goldberger
Shlomo and Ahuva Goldberger
Chaim and Mira Abramson
Rabbi Zvi and Felicia Graber
Shulamis Heldoorn
Elie and Esther Levi
Binny and Brocha Margolese
Jonathan and Talia Raun
Jerry and Eileen Rosenbaum
Lev Avraham and Rachel Rosenstock
Jerry and Elka Rottman
Bernie and Yona Miriam Schulman
Tova Cohn-Shuerhol
Jeremy and Elisheva Vater

Running total for 5780:

\$3,505.25

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah

- Emunah Friedman, Emunah L' Ori bas Nachas
- Mordecai Zev Margolese, Mordechai Zev ben Rivka Rochel
- Saul Cohen, Saul HaKohein ben Feige Bryna



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. There are high school students who live in Lakewood and in Brooklyn who learn in Baltimore schools and vice versa. Please help them get home for Shabbos. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital.



Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship of the Lev Echad, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes

Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215 or make your donation on the website.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org:

- Siddur \$50
- Chumash \$75
- Yahrzeit Plaque \$300
- Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(All current shiurim are listed in the **ZOOM Shiurim** box on the front of the Lev Echad.)

Sunday:

9:15-10 am: Men's Gemara Sukkah shiur given by Rabbi Goldberger following Shacharis. Rashi, selected Tosfos and Maharshas.

10:15-10:45 am: Rebbetzin Bracha's Women's Tehillim gathering for cholim, on ZOOM.

11:00-11:30 am: Rebbetzin Bracha's shiur in Tehillim, for women

7:15-8:00 pm: Rabbi Goldberger on Pirkei Avos, for women, on ZOOM

Monday:

7:15-8:00 pm: Rabbi Goldberger Rambam's Hakdama l'Perek Chelek on ZOOM

Tuesday:

7:30-8:10 pm: Chassidus and Chassidic stories in Malchus Shlomo with Rabbi Goldberger.

Wednesday:

7:00 pm: Rabbeinu Bachya with Jay Taffel.

Thursday:

After Maariv, 9:15-9:30 pm: Dvar Torah for men and women with Rabbi Goldberger on ZOOM.

Daily (Monday-Friday):

Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger.

Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

Boys' Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

OFFICERS

- **President** Binny Margolese, president@tiferesyisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org
- **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org
- **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesyisroel.org

➤ **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

CONTACT INFORMATION

- **Billing** bookkeeper@tiferesyisroel.org
- **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 410-585-8250
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNearim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
- **General Shul Business** admin@tiferesyisroel.org
- **Hospitality** Gail Feinstein 410-456-4306, hospitality@tiferesyisroel.org
- **Kitchen Coordinator**
- **Lev Echad**
Editor Lev Avraham Rosenstock levechad@tiferesyisroel.org
- **Meal Hospitality** Dr. Jerry Rottman drj@tiferesyisroel.org
- **Membership** Lev Avraham Rosenstock, 443-255-4343, membership@tiferesyisroel.org
- **Mitzvah Cards** Glenna Ross mitzvahcards@tiferesyisroel.org
- **Seforim Purchase** Nisan Blaxberg seforim@tiferesyisroel.org
Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesyisroel.org
- **Sisterhood** Elka Rottman 410-358-5427 elka@tiferesyisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldoom 410-664-1212
- **Supplies Ordering** Shulamis Heldoom 410-664-1212 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechaibeleck@yahoo.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Webmaster** Glenna Ross, webmaster@tiferesyisroel.org
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, yahrzeitplaques@tiferesyisroel.org
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
Baltimore, MD 21215
410-764-1971
tiferesyisroel.org

