

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$3,479.38 (see p. 3)

11 Av 5780/August 1, 2020

5746-5780

Celebrating our 34th year

1986-2020

DAVENING SCHEDULE

Friday

*Pre-Shabbos Ruach on ZOOM: 6:15 pm
Candle Lighting: 6:50-8:01 pm
Mincha/Maariv: 6:50 pm
Plag HaMincha: 6:50 pm

Shabbos Day

Daf Yomi: 8:00 am
Shacharis (Hodu): 9:00 am
Rabbi's Shabbos Shiur: 6:00 pm
Mincha: 7:15 pm
Maariv: 9:10 pm
Shabbos is over after 9:31 pm

Sunday

Shacharis: 8:00 am
Mincha/Maariv: 7:55 pm

Monday-Friday

Shacharis: 7:00 am
Maariv: 7:55 pm

Next Shabbos – Eikev

Candle Lighting: 6:43-7:53 pm
Mincha/Maariv: 6:50 pm
Plag HaMincha: 6:43 pm

This Shabbos

- 6:00 pm: Rabbi's Shabbos shiur for men and women in the Ramchal's *Derech Hashem*

Women's Tehillim Group

The Women's Tehillim Group meets on ZOOM every Sunday at 10:15 am, followed by Rebbetzin Bracha's class in Tehillim at 11:00 am.

Want to Be a "Minyanaire"?!

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. Shacharis is at 7:00 am during

the week, 9:00 am on Shabbos, and 8:00 am on Sundays. **This week, Mincha/Maariv at 7:55 pm, Monday through Thursday nights;** please check the seasonal davening schedule or the Lev Echad for exact times for Sunday Mincha/Maariv. Extra credit if you are one of the first ten in shul to daven.

Want to join the TY minyan WhatsApp group? It's easy! Simply sign up at <https://chat.whatsapp.com/6TfAlOjiOsr9oeavUy26PP>.

Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. For more info, please contact Steve Schwarz at simchamelech@aol.com or call 410-446-8330.

From the Board – Shabbos Registration

Dear Kehilla HaKedosha,
B'rov shevach v'hodaah la'Hashem, we have reopened our shul for indoor davening. We must understand that as things are not yet back to normal and our capacity is limited:

- At present, **the shul is open only to men over the age of Bar Mitzvah and women on Friday night.** Men and women over age 60 should consult with their physician to see if it is safe for them to attend shul indoors.
- Everyone must continue to **wear a mask and abide by social distancing** at all times of davening. Your mask must fully cover your mouth and nose.
- **If you are ill, or are showing any coronavirus symptoms, you may not enter the shul under any circumstances.** If you have been in the presence of someone with coronavirus, please do not come to shul until you check with your physician when it is safe to be among other people.

- **If someone in the family is sick**, then other family members **should not attend until the sick person has tested negative.** If they have tested positive, then the family members **need to wait two weeks and consult with their doctor** before coming to shul.

- **Friday night and Shabbos day davening will require pre-registration.** There will be separate registration lists for Friday night and Shabbos day, and each week will require new registration.

- Due to our limited capacity, and in appreciation of the fact that not everyone is comfortable returning indoors at this time, **we continue to encourage backyard minyanim in order to allow everyone the opportunity to daven with a minyan.**

We thank you for your commitment to keeping our shul a safe and pleasant place for all who enter its holy space.

B'vircas kol tuv,

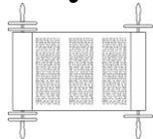
-The Officers of Congregation Tiferes Yisroel

Shul Pushka Challenge 5780

All donations toward the Pushka Challenge can be made in one of four easy ways:

- Drop off your pushka change, cash, or check in the secure locked mailbox at 3310 W. Strathmore Avenue.
- Make a donation online and select "Pushka Challenge" with your payment.
- Mail a check with "Pushka Challenge" in the memo line to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215, or you may drop it off in our secure mailbox on the front porch of the shul.
- Call or email Reb Shlomo Goldberger at 410-358-4456 or smzg82@gmail.com to arrange a special pickup.

*This week's Lev Echad is in honor of:
Tu B'Av.*

Weekly Parsha**Parshas Va'eschanan**

By Rabbi Oizer Alport

“You shall love Hashem, your G-d, with all your heart, with all your soul and with all your resources” (6:5)

The first paragraph of Shema commands us to love Hashem with all of our hearts. This is difficult to understand. How can Hashem require a person to love Him, as emotions must be genuine and sincere, and mandated love is hardly an ideal level to strive for?

Rav Akiva Eiger suggests that feelings of love toward Hashem should come naturally. It is human nature to instinctively love a person who we feel loves us. Shlomo HaMelech writes in Mishlei (27:19) “*K'mayim ha'panim l'panim kein lev ha'adam l'adam*” – just as water reflects back the face of the person looking into it, so too does the human heart mirror the emotions that it receives from others.

We need merely focus on contemplating and internalizing the unfathomable love that Hashem feels for every Jew, and reciprocal feelings of love will automatically well up in our hearts. It is for this reason that we conclude the blessing which immediately precedes the morning recitation of Shema with the words “*Ha'bocher b'amo Yisroel b'ahava*” – Who chooses His people Israel with love – and the evening recitation with the words “*ohev amo Yisroel*” – Who loves His people Israel. As we focus on these words and remind ourselves of the tremendous love that Hashem feels for us, we cannot help but experience reciprocal feelings of love, which will allow us to recite Shema with the proper emotions and concentration.

“And these matters that I command you today shall be upon your heart. You shall teach them thoroughly to your children and you shall speak of them” (6:6-7)

Rav Yisroel Salanter writes in Ohr Yisroel (27) that the mitzvah of learning Torah is not merely a requirement to spend one's time engaged in the study of Torah. It additionally contains a second component: the mitzvah of *yedias ha'Torah* – knowing the entire Torah.

A group of yeshiva students once approached Rav Shach in the middle of the

winter to speak with him. They began discussing the topics which are dealt with near the beginning of the tractate their yeshiva was studying at that time. Rav Shach, who was known for his strong opposition to the slow pace of study which has become prevalent in many yeshivos, chided them, “It's your fault that we are currently in the midst of a severe draught. When Hashem looks down at the earth and sees that the yeshiva students are only up to *daf-dalet*, He assumes that the winter *zman* has just begun, and the time for rain has not yet arrived. If you would be learning at a faster pace and covering the ground you are capable of, Hashem would realize how much of the *zman* has elapsed and how desperately we need the rains to come!”

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The Tenth Commandment

Ben Zoma asks: איזהו עשיר, Who is [truly] rich? He who is happy with his lot, as it is said, “When you eat of the labor of your hands, you are praiseworthy and all is well with you (Tehillim 128:2). You are praiseworthy – in this world; and all is well with you – in the World to Come” (Avos 4:1). One who graciously accepts whatever G-d gives him is constantly happy. Such a person does not allow himself to be caught up in the senseless pursuit of pleasures and possessions. The truly wealthy person is the contented one, for what good is wealth if it does not provide happiness? (Rashi, Magen Avos). One who is satisfied with the share that G-d grants him desires nothing that another possesses; nor does he need anything from anyone else. Such independence is a primary condition for happiness in this world. Furthermore, one who is content with his lot has no reason to stoop to thievery, trickery, or any other Torah prohibition in an effort to acquire wealth; perfectly content with what is his, he will not ever covet his neighbor's property (Artscroll Pirkei Avos).

This important tenet of Judaism finds its roots in the Tenth Commandment, “And you shall not covet your fellow's wife, you shall not desire your fellow's house, his field, his slave, his maidservant... or anything that belongs to your fellow” (Devarim 5:18). The prohibition to covet forbids one to take action, such as seeking to coax or pressure the owner of the house to sell it. Ramban teaches that by extending the prohibition to desire, the Torah teaches that it is wrong even to fantasize a plot against another person, even though one knows he will not be able to carry out his plan. The Rambam elaborates on the difference between תאוה, desire, and חמדה, covet: Whoever

desires his friend's house, wife, or possessions transgresses “you shall not desire” from the moment he begins to meditate on how he can achieve his goal. If, however, his desire becomes so intense that he pursues the matter and succeeds, he transgresses “you shall not covet.” Thus, desire refers to an unrealized wish, while to covet refers to a desire that is realized. Ibn Ezra explains that one must believe that whatever he acquires is a direct gift from G-d, Who determines every person's needs and supplies them. No one can interfere with this Divine decision, nor can he divert by even a hairsbreadth from that which is ordained for another (Yoma 38b). When one realizes that his neighbor's fortunes are completely divorced from those of all other men, it will never enter his mind to desire them.

Chazal teach that the First and the Tenth Commandments are interdependent and interrelated. A person who firmly believes in “I [alone] am Hashem your G-d” will not question His providence and will experience no desire for that which G-d has bequeathed to another. It seems to me that one who carefully observes the Tenth Commandment will not come to transgressing any of the four that precede it, all commandments that deal with human relationships: “You shall not kill... commit adultery... steal... bear false witness against your fellow” (Devarim 5:17).

To covet or desire that which belongs to another leads one to jealousy, one of the three negative traits that “remove a man from the world” (Avos 4:28). One who is jealous of his friend's possessions, position, or power seeks to outdo him in these areas (Rashi, Tiferes Yisroel). Rashi offers two examples of the detrimental effects of jealousy in the Torah: The *malachim* envied the great honor and pleasure that Adam experienced in Gan Eden, and as a result, they caused the *yetzer hara*, manifested in the form of the *nachash*, to entice him. Korach's jealousy was the reason that he foolishly contested the power and authority of Moshe and Aharon. The end of this shameful episode was that he and his followers were swallowed alive by the earth (Artscroll Pirkei Avos).

It is interesting to note that in Parshas Va'eschanan the Torah places “And you shall not covet your fellow's wife” before “you shall not desire your fellow's house,” whereas in Parshas Yisro, when the actual Ten Commandments were given at Sinai, the Torah reverses the order. Ibn Ezra addresses this issue and states that the list [in Parshas Yisro] follows the logical sequence of normal human ambition. An intelligent person will first acquire a house, then marry a wife, and only afterwards acquire servants. But in the re-iteration [in Parshas Va'eschanan], the wife is mentioned before a house because young men desire to marry before acquiring a house. Ramban comments that *wife* may have been

put at the head of the list because to covet someone else's wife is the gravest sin of all things mentioned in this passage. Artscroll adds that Moshe listed "sensual desire" first because the average human being has stronger desires for sensual gratification than for additional property (Stone Chumash).

It is crucial that we recognize that everything we have is a gift from Hashem, and that He knows what is best to fulfill the needs of each individual. One could even say that these "gifts" from Hashem come even though we are not worthy to receive them, which deepens our appreciation. May we all be zoche to heed the advice of Ben Zoma, to appreciate and be satisfied with the *cheilek* that Hashem has bestowed upon us, and distance ourselves from envy or jealousy of our fellow. A gutten Shabbos.

-Lev Avraham Rosenstock

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Rosie Lipsitz, Rochel Aideh bas Baruch HaLevi a"h, 11 Av, grandmother of Harold Lipsitz a"h
Sharon Beth Cooperman, Zeryl Buna bas Yehuda a"h, 11 Av, sister of Susan Rosenfelt

Elliott Morrison a"h, Eliyahu Reuvain ben Chaya Raisel, 12 Av, husband of Hillorie Morrison

Rose Rosenzweig, Susse Raizel bas Shmuel Yaakov a"h, 12 Av, grandmother of Dr. Jerry Rosenbaum

Irwin Rice, Irwin ben Morris, a"h, 12 Av, father of Michael Rice

Max Komet, Moshe ben Yochanan HaLevi a"h, 13 Av, husband of Rachael Komet
Shimon Weinstock a"h, 14 Av
Thomas S. Freeman a"h, 14 Av, uncle of Gail Feinstein

Harry B. Leventhal, Hershel ben Mayer HaLevi a"h, 16 Av, father of Dr. Edward Leventhal
Hy Margolese, Chaim ben Mordecai Zev a"h, 16 Av, father of Mordecai Zev Margolese

From this Week's Daf

"But from where do we know that [the birds] here in Eretz Yisroel were once exiled? For it has been taught in a Baraisa: R' Yehudah says: For fifty-two years of exile no man passed through Judea. For it is stated regarding the Babylonian exile: 'Upon the [destruction of the] hills I will rise up weeping and wailing... from the bird of the heavens until the beast, [all] have wandered and gone.' The word beast (בהמה) has a gematria of fifty-two, which alludes to the fact that the abandonment of Eretz Yisroel lasted fifty-two years. We see from this Baraisa that the birds and animals also went into exile." (Shabbos 145b).

Yahrzeit Donations

- In memory of Karen Rosenfelt by Rabbi Daniel and Amanda Rosenfelt
- By Eileen and Jerry Rosenbaum in memory of Eileen's mother Minnie Bailis

Halfway to Sinai

Halfway to Sinai Ayshe Avraham will begin the summer season on Shavuot 5780 and remain open through Simchas Torah 5781. If you are walking to Sinai Hospital, Levindale or any other distant destination on Shabbos or

Yom Tov, you can rest your feet and have a cold drink on the front lawn of **3000 Glen Avenue, corner Key Avenue**. If you have any questions, please call 410-299-5921. This will be the only location this year.

Bill to Account

There is a new opportunity for shul members who wish to bill an item to their account – **Notes!** You can now put a note on your billed donation: e.g. For your Yahrzeit donation, you could put a **Note** "in memory of my grandfather, Yitzchak ben Avraham, on his yahrzeit." We always had that capability for a paid donation, but now we have it on **Bill to Account**. (Use it to help explain your donation for your own record.)

Daf Yomi Shiur

Tiferes Yisroel is doin' the Daf! Come join the daily Daf Yomi shiur with **Rabbi Yehuda Prero**, Sunday - Thursday nights, one hour before Mincha at 6:55 pm. Shabbos, shiur with **Rabbi Yehuda Leib Goldberger** at 8:00 am. Bring your Gemara - all shiurim will be given in the main shul. To join the Tiferes Yisroel Daf Yomi WhatsApp group, please go to <https://chat.whatsapp.com/KTCwQoS8ZLFdDhoSL5bag/>.

Women's Summer Lecture Series

N'shei presents a summer ZOOM lecture series, Monday nights at 8 pm. ZOOM in this week, **Monday, August 3**, for "**Tu B'Av**," with **Mrs. Shira Hochheimer**. For more info or access to these shiurim, please email nsheibaltimore@gmail.com or text Chavie Barenbaum at 410-935-3010. Sponsorship opportunities available.

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:

Rabbi and Rebbetzin Goldberger
Lev Avraham and Rachel Rosenstock
Jerry and Eileen Rosenbaum

Participants

Rabbi and Rebbetzin Goldberger
Shlomo and Ahuva Goldberger
Chaim and Mira Abramson
Shulamis Helder
Elie and Esther Levi
Binny and Brocha Margolese
Jonathan and Talia Raun
Jerry and Eileen Rosenbaum
Lev Avraham and Rachel Rosenstock
Jerry and Elka Rottman
Tova Cohn-Shuerholz
Jeremy and Elisheva Vater

Running total for 5780:

\$3,479.38

Shiurim Schedule

In Shul:

- Shabbos afternoon Rabbi's shiur in the Ramchal's **Derech Hashem** (for men and women) from 6:00 to 7:00 pm.
- Sunday morning Rabbi's Gemara shiur in **Sukkah** following Shacharis from 9:10 to 10:00 am.
- Tuesday night **Chassidus** shiur from 7:20 to 8:00 pm (**no shiur this week**).

On ZOOM:

- Sunday night women's **Pirkei Avos** from 7:15 to 7:55 pm on break for next **two weeks**.
- Monday night **Rambam** shiur from 9:00 to 9:45 pm (**no shiur this week**).
- Thursday night **Dvar Torah** for men and women from 9:00 to 9:15 pm.

Refuah Shalimah to

- Raizy Cohen, Raiselle bas Sarah

- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Or bas Nachas
- Mordecai Zev Margolese, Mordechai Zev ben Rivka Rochel
- Saul Cohen, Saul HaKohein ben Feige Bryna



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink.com or 410-602-8700



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. There are high school students who live in Lakewood and in Brooklyn who learn in Baltimore schools and vice versa. Please help them get home for Shabbos. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital.



Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship of the Lev Echad, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes

Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215 or make your donation on the website.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org:

- Siddur \$50
- Chumash \$75
- Yahrzeit Plaque \$300
- Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(All current shiurim are listed in the **ZOOM Shiurim** box on the front of the Lev Echad.)

Sunday:

9:15-10 am: Men's Gemara Sukkah shiur given by Rabbi Goldberger following Shacharis. Rashi, selected Tosfos and Maharshas.

10:15-10:45 am: Rebbetzin Bracha's Women's Tehillim gathering for cholim, on ZOOM.

11:00-11:30 am: Rebbetzin Bracha's shiur in Tehillim, for women

7:15-8:00 pm: Rabbi Goldberger on Pirkei Avos, for women, on ZOOM

Monday:

7:15-8:00 pm: Rabbi Goldberger Rambam's Hakhama l'Perek Chelek on ZOOM

Tuesday:

7:30-8:10 pm: Chassidus and Chassidic stories in Malchus Shlomo with Rabbi Goldberger.

Wednesday:

7:00 pm: Rabbeinu Bachya with Jay Taffel.

Thursday:

After Maariv, 9:15-9:30 pm: Dvar Torah for men and women with Rabbi Goldberger on ZOOM.

Daily (Monday-Friday):

Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger.

Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

Boys' Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

OFFICERS

- **President** Binny Margolese, president@tiferesyisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org
- **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org
- **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesyisroel.org

➤ **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

CONTACT INFORMATION

- **Billing** bookkeeper@tiferesyisroel.org
- **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 410-585-8250
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNearim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
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- **Mitzvah Cards** Glenna Ross mitzvahcards@tiferesyisroel.org
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Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesyisroel.org
- **Sisterhood** Elka Rottman 410-358-5427 elka@tiferesyisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldoom 410-664-1212
- **Supplies Ordering** Shulamis Heldoom 410-664-1212 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechaibeleck@yahoo.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Webmaster** Glenna Ross, webmaster@tiferesyisroel.org
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, yahrzeitplaques@tiferesyisroel.org
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
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410-764-1971
tiferesyisroel.org

