

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר  
שליטא מרא דאתרא

בס"ד



Pushka total: \$3,307.59 (see p. 3)

4 Av 5780/July 25, 2020

5746-5780

Celebrating our 34th year

1986-2020

**DAVENING SCHEDULE**

**Friday**

\*Pre-Shabbos Ruach on ZOOM: 6:15 pm  
Candle Lighting: 6:55-8:08 pm  
Mincha/Maariv: 6:40 pm  
Plag HaMincha: 6:55 pm

**Shabbos Day**

Daf Yomi: 8:00 am  
Shacharis (Hodu): 9:00 am  
Rabbi's Shabbos Shiur: 6:15 pm  
Mincha: 7:20 pm  
Maariv: 9:20 pm  
Shabbos is over after 9:38 pm

**This Shabbos**

• 6:15 pm: Rabbi's Shabbos shiur for men and women in the Ramchal's *Derech Hashem*.

**Sunday**

Shacharis: 8:00 am  
Mincha/Maariv: 8:05 pm

**Monday-Tuesday**

Shacharis: 7:00 am  
Maariv: 8:05 pm

**Wednesday- Erev Tisha B'Av**

Shacharis: 7:00 am  
\*Eat dinner!  
Mincha: 6:45 pm  
\*Seudah HaMafsekas  
Sunset: 8:20 pm  
Maariv/Eichah: 8:50 PM

**Thursday- Fast of Tisha B'Av**

Shacharis (no tallis or tefillin): 8:30 am  
\*Kinnot following Shacharis  
Chatzos: 1:12 pm  
Mincha (with tallis and tefillin): 7:45 pm  
Maariv: 8:45 pm  
Fast ends: 9:02 pm

**Next Shabbos – Va'eschanan/Shabbos Nachamu**

Candle Lighting: 6:50-8:01 pm  
Mincha/Maariv: 6:50 pm

Plag HaMincha: 6:50 pm

**Laws of Tisha B'Av**

- It is not permitted to sit in a regular chair; rather, one may sit in a low chair or on the floor or on a cushion on the floor. Elderly people or those with a bad back are permitted to sit in a regular chair.
- It is not permitted to eat, drink, wash, put oils on our bodies, have marital relations, or wear leather shoes. Torah study is not permitted except for that which pertains to Tisha B'Av, churban HaMikdash, and other sad topics.
- It is not permitted to eat meat and drink wine or grape juice until Friday morning (you do not have to wait until chatzos).
- All other restrictions are permitted immediately after Tisha B'Av on Thursday night, including bathing, haircuts, shaving, and laundering (it is best to hold off on listening to music until Friday morning).

May we see the rebuilding of the Bais HaMikdash bimheira b'yameinu beH!

*-Rabbi Goldberger*

**Yahrzeit Donations**

- By Rebbetzin Bracha Goldberger in memory of Shmuel ben Leib
- By Donald and Ruth Berman in memory of Donald's mother, Adriane Berman

**From the Board – Shabbos Registration**

Dear Kehilla HaKedosha,  
B'rov shevach v'hodaah la'Hashem, we have reopened our shul for indoor davening. We must understand that as things are not yet back to normal and our capacity is limited:

- At present, **the shul is open only to men over the age of Bar Mitzvah and women on Friday night.** Men and women over age

60 should consult with their physician to see if it is safe for them to attend shul indoors.

- Everyone must continue to **wear a mask and abide by social distancing** at all times of davening. Your mask must fully cover your mouth and nose.
- **If you are ill, or are showing any coronavirus symptoms, you may not enter the shul under any circumstances.** If you have been in the presence of someone with coronavirus, please do not come to shul until you check with your physician when it is safe to be among other people.
- **If someone in the family is sick, then other family members should not attend until the sick person has tested negative.** If they have tested positive, then the family members **need to wait two weeks and consult with their doctor** before coming to shul.
- **Friday night and Shabbos day davening will require pre-registration.** There will be separate registration lists for Friday night and Shabbos day, and each week will require new registration.
- Due to our limited capacity, and in appreciation of the fact that not everyone is comfortable returning indoors at this time, **we continue to encourage backyard minyanim in order to allow everyone the opportunity to daven with a minyan.**

We thank you for your commitment to keeping our shul a safe and pleasant place for all who enter its holy space.

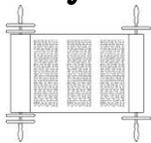
B'viras kol tuv,  
*-The Officers of Congregation Tiferes Yisroel*

**Mazel Tov to**

- Dr. Kevin and Lisa Ferentz on the bris of their grandson, Eliezer Binyamin, son of Zak and Dana Ferentz. May they be zoche l'gadlo l'Torah, l'chuppah, ul'maasim tovim.

**This week's Lev Echad is sponsored by:**

Ken and Chana Birbaum in memory of Ken's mother, Anne Birbaum, Henya bas Yaakov Moshe a"h, 7 Av, and brother-in-law, Henry Ellend, Michael ben Tzvi HaKohein a"h, 14 Av, and in honor of Chana's retirement from 45 years as a Physician's Assistant!

**Weekly Parsha****Parshas Devarim**

By Rabbi A. Leib Scheinbaum

**"You shall not distress Moav and you shall not provoke war with them" (2:9)**

The Torah forbade Klal Yisroel from provoking war with Moav, but they were not forbidden from harassing them, unlike Ammon, whom they were not permitted to provoke in any manner. The Talmud in Bava Kamma 38b explains this disparity. Both of Lot's daughters had an incestuous relationship with him from which they both bore sons. The older daughter brazenly named her son Moav, which is derived from Mei Av, from father, alluding to his disgraceful roots. The younger daughter demonstrated greater modesty when she named her son Ben Ami, son of my people, which later became Ammon. His name made no direct reference to her child's murky origins. Chazal tell us that, despite the older daughter's scandalous morality, she did receive a reward for preceding her sister by one night. Her descendants were accepted into Klal Yisroel four generations earlier than those of her sister. We see here a powerful lesson concerning reward and punishment. Because she acted brazenly, naming her child without shame and embarrassment, she was punished in that the Jews were permitted to harass them. Since she preceded her sister by one night, her descendants were accepted earlier by the Jewish people.

While we understand the reward and punishment quotient, how is it that this young woman possessed within her two opposing forces? She is denigrated for her shameless audacity in the incestuous relationship she initiated with her father. Yet, she is lauded for her noble intentions in taking action for world preservation. Was she good or was she bad? Horav Eliyahu Meir Bloch, zl, derived from here that a person can possess two contrasting forces which work side by side for the fruition of a ma'aseh tov, positive deed. A person can be the seat of two emotions: one, exalted and holy; the other, base and disgraceful. Viewing this "relationship" from an objective perspective, it was basically intended to rebuild the world. The girls thought that no one was left except them and their father. Unless they were to act decisively and quickly, the world would come to an end. The Torah, however, seems to indicate that their intentions were not purely for the sake of rebuilding the world. They thought also of themselves. There

was clearly an element of licentiousness involved. The two forces worked in tandem. Alacrity for the sake of a mitzvah together with an evil inclination to commit incest is not a good combination, but it is what happened in this situation. Regrettably, her immorality remained etched in the Moavite psyche, to the point that Klal Yisroel was allowed to distress them. On the other hand, it was this same alacrity that enabled her descendants to be accepted by the Jewish people sooner than those of her sister.

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**The Final Conquest**

Artscroll states that the entire Sefer Devarim was spoken by Moshe in the last five weeks of his life. It was his last will and testament to his beloved people. Because they were surely confident that they would not succumb to the alien influences and temptations of Canaan, he began his words by reminding them of the long string of sins and rebellions that marked the forty years since the Exodus; if they and their parents could sin when they were surrounded by miracles, surely there would be dangers without constant reminders of G-d's Presence (Stone Chumash; see Rashi; Onkelos). Once they reached the Plains of Moav, Moshe had the awesome responsibility of preparing Yehoshua and the Bnei Yisroel for their imminent entry into the Land. To strengthen their resolve and to psychologically prepare them for battle, Moshe recalled the conquest of the mighty Amorite kings, Sichon and Og.

This conquest proved to the people that they had no need to fear the Canaanites, and Moshe took this as an opportunity to exhort the people: "Hashem... our G-d, spoke to us in Horeb, saying: Enough of your dwelling by this mountain. Turn yourselves around [from Har Sinai] and journey, and come to [conquer] the Amorite mountain and [conquer] *all its neighbors*... and [conquer] the land of the Canaanite and the Lebanon, until the great river... Come and possess the land that Hashem swore to your forefathers, to Avraham, to Yitzhak, and to Yaakov, to give them and their children after them" (Devarim 1:7-8). According to Sifrei, Hashem's charge to conquer *all its neighbors* refers to the neighboring lands of Edom, Ammon and Moav that border the land of Canaan. Of course, this command was spoken by Hashem while the Bnei Yisroel were still encamped by Har Sinai and were poised to enter the Land after *matan Torah*.

But in the next chapter, the Torah states: "You are passing through [Edom] the boundary of... the children of Esav, who dwell in Seir;

they will fear you, but you should be very careful. You shall not provoke them, for I shall not give you of their land... for as an inheritance to Esav have I given Mount Seir" (ibid. 2:4-5). And it states: "You shall not distress Moav and you shall not provoke war with them, for I shall not give you an inheritance from their land, for to the children of Lot have I given Ar as an inheritance" (ibid. 2:9). And it further states: "... and you shall approach opposite the children of Ammon; you shall not distress them and you shall not provoke them, for I shall not give any of the land of Ammon to you as an inheritance, for to the children of Lot have I given it as an inheritance" (ibid. 2:19). Clearly these three territories were forbidden to the Bnei Yisroel and not part of their future conquest of Eretz Yisroel.

The Malbim writes: The lands of Edom, Ammon and Moav were among those promised to Avraham at the *bris bein habesarim*, and the Jewish people were originally intended to conquer them outright. How had it changed so, such that now they could not even achieve permission to pass through them, let alone conquer them by force? Moshe answers this question by informing Israel that because of their sins, Hashem would not allow them to possess these lands immediately. Rather, they would remain as an inheritance for the Edomites – descendants of Esav who was the grandson of Avraham, and as an inheritance for Ammon and Moav, the offspring of Lot who was from Avraham's family."

By the *bris bein habesarim*, Hashem promised Avraham: "To your descendants have I given this land, from the river of Mitzraim to the great river, the Euphrates... the Kennite, the Kenizzite, and the Kadmonite: the Hittite, the Perizzite, and the Rephaim; the Amorite, the Canaanite, the Girgashite, and the Jebusite" (Bereishis 15:18-19). The Torah lists the ten nations whose territories compose Hashem's gift to the descendants of Avraham. Rashi notes that only the last seven were actually conquered by Yehoshua, but the lands of the first three – the Kennites, the Kenizzites, and the Kadmonites – would belong to Edom, Moav, and Ammon until the time of Moshiach (Artscroll Stone Chumash).

According to the Malbim, immediately following *matan Torah*, Hashem intended to increase the Bnei Yisroel drastically and miraculously, such that the conquest of all those lands would be necessary. However, Hashem's charge to "come to [conquer] the Amorite mountain and [conquer] all its neighbors..." was given over before the sin of the *meraglim*, as they were told: "I shall set your border from the Sea of Reeds to the Sea of the Philistines... for I shall deliver the inhabitants of the Land into your hands and you shall drive them away from you" (Shemos 23:31). But after the incident with the spies, the

Jewish people were no longer zoche to this miraculous increase, and these lands were now to be left in the hands of Edom, Ammon, and Moav until the coming of Moshiach, when "Edom and Moav will come under [Israel's] dominion, and the people of Ammon will obey them" (Yeshayah 11:14). *Anah Hashem, hoshea nah!* A gutten Shabbos.

*-Lev Avraham Rosenstock*

### Daf Yomi Shiur

Tiferes Yisroel is doin' the Daf! Come join the daily Daf Yomi shiur with **Rabbi Yehuda Prero**, Sunday - Thursday nights, one hour before Mincha at 7:10 pm. Shabbos, shiur with **Rabbi Yehuda Leib Goldberger** at 8:00 am. Bring your Gemara - all shirium will be given in the main shul. To join the Tiferes Yisroel Daf Yomi WhatsApp group, please go to <https://chat.whatsapp.com/KTCwQoS8ZLFdDhoSL5bag/>

### Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Irene Payana Samuels, Chaya Devosha bas Mordechai Yosef a"h, 3 Av, mother of Mordechai Samuels

Pearl Parsowith, Peril bas Labe a"h, 5 Av, mother of Scott Parsowith

Ralph Cohen, Raphael ben Fivel HaKohen a"h, 5 Av, father of Saul Cohen

Sylvia Ferentz, Shayna Sarra bas Tzvi Hersh HaKohein a"h, 6 Av, mother of Kevin Ferentz

Anne Birnbaum, Henya bas Yaakov Moshe a"h, 7 Av, mother of Ken Birnbaum

Etal Harabagiu, Etal bas Yehuda a"h, 7 Av, mother of Mordechai Gur

Mina Bailis, Mina bas Aryeh Leib a"h, 9 Av, mother of Eileen Rosenbaum

### From this Week's Daf

"Rami bar Yechezkel sent the following message to Rav Huna: Tell us, my friend, those excellent teachings that you told us in the name of Rav, two concerning the laws of Shabbos and one concerning the Torah itself. Rav Huna sent the following to [Rami bar Yechezkel]: concerning that which was taught in a Baraisa: It is permitted to hang a leather bag by its straps on Shabbos. Rav said: This was taught only where it was being hung by two people. But it is forbidden for a single person to hang it." (Shabbos 138b).

### Women's Summer Lecture Series

N'shei presents a summer ZOOM lecture series, Monday nights at 8 pm. ZOOM in this week, **Monday, July 27**, for "**Tisha B'Av: Inyanei D'Yonah**," with **Mrs. Gitty Horowitz**. For access to these shiurim, please email [nsheibaltimore@gmail.com](mailto:nsheibaltimore@gmail.com) or text Chavie Barenbaum at 410-935-3010. Sponsorship opportunities available.

### Halfway to Sinai

Halfway to Sinai Ayshel Avraham will begin the summer season on Shavuot 5780 and remain open through Simchas Torah 5781. If you are walking to Sinai Hospital, Levindale or any other distant destination on Shabbos or

Yom Tov, you can rest your feet and have a cold drink on the front lawn of **3000 Glen Avenue, corner Key Avenue**. If you have any questions, please call 410-299-5921. This will be the only location this year.

### WIT Event

Join WIT for the annual Tisha B'Av shiur for women via Zoom featuring Rabbi Shmuel Silber. The shiur, "**Broken, Battered, and Better: The Power of Tisha B'Av**," will take place at 3:00 pm and is free of charge. Zoom login information: **www.zoom.us meeting id 878 7317 5623 password 141438**. To join via phone, please call 1-929-436-2866 followed by meeting id 878 7317 5623, password 141438. For more information, please contact WIT at [wit@witbaltimore.org](mailto:wit@witbaltimore.org).

### Bill to Account

There is a new opportunity for shul members who wish to bill an item to their account – **Notes!** You can now put a note on your billed donation: e.g. For your Yahrzeit donation, you could put a **Note** "in memory of my grandfather, Yitzchak ben Avraham, on his yahrzeit." We always had that capability for a paid donation, but now we have it on **Bill to Account**. (Use it to help explain your donation for your own record.)

### Shiurim Schedule

#### In Shul:

- Sunday morning Rabbi's Gemara shiur in **Sukkah** following Shacharis from 9:10 to 10:00 am.
- Shabbos afternoon Rabbi's shiur in the Ramchal's **Derech Hashem** (for men and women) from 6:15 to 7:15 pm.
- Tuesday night **Chassidus** shiur from 7:20 to 8:00 pm.

#### On ZOOM:

- Sunday night women's **Pirkei Avos** from 7:15 to 7:55 pm.
- Monday night **Rambam** shiur from 9:00 to 9:45 pm.
- **No** Thursday night **Dvar Torah** for men and women this week; **will resume next week** from 9:15 to 9:30 pm.

### Online Shiurim

Check out our new audio shiurim by Rabbi Goldberger, including recently uploaded shiurim in the Sfas Emes, Ohr Gedalyahu and Pele Yoetz. Log on and listen from our Audio Library Archive under Shiurim and Classes on the shul website.

### Refuah Shalimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha

### PUSHKA CAMPAIGN

Sign up by emailing [shlomhuva@aol.com](mailto:shlomhuva@aol.com). The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

#### Latest contributors:

Rabbi and Rebbetzin Goldberger

### Participants

Rabbi and Rebbetzin Goldberger  
Shlomo and Ahuva Goldberger  
Chaim and Mira Abramson  
Shulamis Heldoorn  
Elie and Esther Levi  
Jonathan and Talia Raun  
Jerry and Eileen Rosenbaum  
Lev Avraham and Rachel Rosenstock  
Jerry and Elka Rottman  
Tova Cohn-Shuerholz  
Jeremy and Elisheva Vater

Running total for 5780:

**\$3,307.59**

- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Or bas Nachas
- Mordecai Zev Margolese, Mordechai Zev ben Rivka Rochel
- Saul Cohen, Saul HaKohein ben Feige Bryna



**No Peanuts!** The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

**Fragrances.** In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



**Joblink.** Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at [marthe@joblink.com](mailto:marthe@joblink.com) or 410-602-8700



**Mitzvah Cards.** For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at [mitzvahcards@tiferesyisroel.org](mailto:mitzvahcards@tiferesyisroel.org).



**Ride G'mach.** Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. There are high school students who live in Lakewood and in Brooklyn who learn in Baltimore schools and vice versa. Please help them get home for Shabbos. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital.



**Shul Rentals.** To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or [facilityrental@tiferesyisroel.org](mailto:facilityrental@tiferesyisroel.org). For availability, go to [www.tiferesyisroel.org](http://www.tiferesyisroel.org), and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



**Sponsorships.** To arrange your sponsorship of the Lev Echad, email [levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org). Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215 or make your donation on the website.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or [seforim@tiferesyisroel.org](mailto:seforim@tiferesyisroel.org):

Siddur \$50  
Chumash \$75  
Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



**Tehillim G'mach.** The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

### TY SHIURIM SCHEDULE

(All current shiurim are listed in the **ZOOM Shiurim** box on the front of the Lev Echad.)

#### Sunday:

9:15-10 am: Men's Gemara Sukkah shiur given by Rabbi Goldberger following Shacharis. Rashi, selected Tosfos and Maharshas.

10:15-10:45 am: Rebbetzin Bracha's Women's Tehillim gathering for cholim, on ZOOM.

11:00-11:30 am: Rebbetzin Bracha's shiur in Tehillim, for women

7:15-8:00 pm: Rabbi Goldberger on Pirkei Avos, for women, on ZOOM

#### Monday:

7:15-8:00 pm: Rabbi Goldberger Rambam's Hakdama l'Perek Chelek on ZOOM

#### Tuesday:

7:30-8:10 pm: Chassidus and Chassidic stories in Malchus Shlomo with Rabbi Goldberger.

#### Wednesday:

7:00 pm: Rabbeinu Bachya with Jay Taffel.

#### Thursday:

After Maariv, 9:15-9:30 pm: Dvar Torah for men and women with Rabbi Goldberger on ZOOM.

#### Daily (Monday-Friday):

Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger.

#### Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

Boys' Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

### OFFICERS

- **President** Binny Margolese, [president@tiferesyisroel.org](mailto:president@tiferesyisroel.org)
- **Vice President** Stuart Macklin, [vicepresident@tiferesyisroel.org](mailto:vicepresident@tiferesyisroel.org)
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- **Past President** Dov Pear 410-358-9825, [pastpresident@tiferesyisroel.org](mailto:pastpresident@tiferesyisroel.org)

### CONTACT INFORMATION

- **Billing** [bookkeeper@tiferesyisroel.org](mailto:bookkeeper@tiferesyisroel.org)
- **Calendar** Eileen Rosenbaum 410-764-8443 [calendar@tiferesyisroel.org](mailto:calendar@tiferesyisroel.org)
- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 410-585-8250
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNearim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
- **General Shul Business** [admin@tiferesyisroel.org](mailto:admin@tiferesyisroel.org)
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Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 [facilityrental@tiferesyisroel.org](mailto:facilityrental@tiferesyisroel.org)
- **Sisterhood** Elka Rottman 410-358-5427 [elka@tiferesyisroel.org](mailto:elka@tiferesyisroel.org); Devorah Taffel 410-358-9029 [devorah@tiferesyisroel.org](mailto:devorah@tiferesyisroel.org); Shulamis Heldoom 410-664-1212
- **Supplies Ordering** Shulamis Heldoom 410-664-1212 [suppliesordering@tiferesyisroel.org](mailto:suppliesordering@tiferesyisroel.org)
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 [mordechaibeleck@yahoo.com](mailto:mordechaibeleck@yahoo.com)
- **Used Books** Steve Schwarz 410-446-8330 [simchamelech@aol.com](mailto:simchamelech@aol.com)
- **Webmaster** Glenna Ross, [webmaster@tiferesyisroel.org](mailto:webmaster@tiferesyisroel.org)
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, [yahrzeitplaques@tiferesyisroel.org](mailto:yahrzeitplaques@tiferesyisroel.org)
- **Yahrzeit Records** Alisa Mandel 410-963-2977 [yahrzeits@tiferesyisroel.org](mailto:yahrzeits@tiferesyisroel.org)

Lev Echad Deadline:  
**Wednesday, noon**  
[levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org)

*Good Shabbos!*



**Rabbi Goldberger's Shul  
Congregation Tiferes Yisroel**

6201 Park Heights Avenue  
Baltimore, MD 21215  
410-764-1971  
[tiferesyisroel.org](http://tiferesyisroel.org)

