

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$2,982.47 (see p. 3)

5 Tammuz 5780/June 27, 2020

5746-5780

Celebrating our 34th year

1986-2020

DAVENING SCHEDULE**Friday**

*Pre-Shabbos Ruach on ZOOM: 6:15 pm
Candle Lighting: 7:04-8:19 pm
Mincha/Maariv: 6:50 pm
Plag HaMincha: 7:04 pm

Shabbos Day

Shacharis: 8:30 am
Rabbi's Shabbos Shiur: 6:15 pm
Mincha: 7:30 pm
Maariv: 9:39 pm
Shabbos is over after 9:49 pm

Sunday

Shacharis: 8:00 am
Mincha/Maariv: 8:15 pm

Monday-Friday

Shacharis: 7:00 am
Maariv: 8:15 pm

Next Shabbos – Parshas Chukas /Balak

Candle Lighting: 7:03-8:18 pm
Mincha/Maariv: 6:50 pm
Plag HaMincha: 7:03 pm

This Shabbos

- 6:15 pm: Rabbi's Shabbos shiur in the Ramchal's *Derech Hashem*. Please bring your own copy of the sefer if you have it.

From the Rabbi

Dear Kehilla HaKedoshah,

I hope everyone is in good health beH. Baruch Hashem, **our shul is now open for minyan during the week for both Shacharis and Mincha Maariv inside the main shul.** Shacharis is at 7:00 am (at the end of the summer we will decide if we will go back to 6:30 am) and Mincha/ Maariv is at 8:15 pm. **You do not need to register to come during the week.** The shul has been set up and configured to allow for social distancing, and

there are masks, gloves, hand sanitizer, and sanitized wipes available in the main lobby. Please bring your own masks and siddurim. You can learn in shul any time, as long as you abide by the social distancing standards and wear a mask and wipe down your area with sanitized wipes when you leave.

Thank you to shul president Binny Margolese, and to Shlomo Goldberger and Moshe Margolese, who put in time and effort on Sunday to set up the shul.

Due to a larger number of people, our Shabbos minyanim will require registration in order to attend. This is to allow for social distancing in shul. You will be receiving an email about that in the next day or so. A few very important things:

- There will be separate registration for Friday Night and Shabbos Day davening. Shabbos afternoon mincha and motzai Shabbos Maariv do not need registration. For now, we can only accommodate shul members.
- Unfortunately, we will not be able to accommodate our full membership initially as there is not enough room to accomplish social distancing.
- Initially, registration is for men and boys over Bar Mitzvah. I know how important it is for the wonderful women of our shul to attend, how meaningful your dedication to the shul is, and how much fulfillment you have by coming to shul. For now, however, we have to start with the men as they are obligated to attend.
- In order to be in shul, one must always wear a mask, abide by social distancing - six feet apart - and wash your hands with soap or use the available hand sanitizer. We have sanitized wipes at shul which will be pre-cut for Shabbos. If you have to use the bathroom, make sure to take one and wipe down everything in the bathroom that you have touched when you are done, including the door handles.

State of Mind:

Hashem has given us the privilege to go back into our shuls after three months. We all must stop and think before we come into shul, and while we are in shul, about the great *kavod* the Bais Haknesses deserves. It would be unthinkable to simply walk back in like nothing ever happened. Having deep gratitude in our hearts and minds and an awareness of *kedushas* Bais Haknesses are of primary significance always and especially now.

Baruch Hashem, the decorum in our shul is generally good, but now is the time to improve. We have a window of opportunity as we reenter our shuls to better ourselves and our conduct in shul. Let's not let it get away from us; rather, let's try our best to seize the moment and make something really good out of it.

- **Please be mindful not to talk unnecessarily in shul.** It disturbs the davening and it disturbs the people sitting around you. Most talking in shul is not necessary. We all are aware of this, but we often ignore it or justify it. This is an opportunity for us to make a tikkun, to rectify and improve on our own behavior. It applies to everyone.
- **Modulate your singing voice.** Singing in shul is uplifting and for me, personally, one of the most uplifting experiences of davening. Singing too loudly and far above other voices or not in tempo with the kehilla disrupts the powerful achdus of singing in shul. Singing together, and modulating our voices accordingly is one of the most important aspects of attaining the heights which are possible when davening *b'tzibur*. The **chazzan** (*shaliach tzibur*) is **always meant to lead the davening.** One should not sing louder, faster, or slower- please allow the chazzan to lead the way. We try to reach high places in davening, but it's not arbitrary- it's based on all of us setting the tone together, and from there we can soar *b'ezras Hashem*.
- **Please do not have any cell phone or smart phone on in shul.** It is not uncommon to see

This week's Lev Echad is sponsored by:

Eileen and Jerry Rosenbaum in honor of the marriage of their granddaughter Tamar Rosenbaum to Noam Vaanunu in Eretz Yisroel.

people checking their phone at different intervals during weekday davening. Unless it's an emergency, it can wait until davening is over; we do not need to check our messages during davening, **which means until davening is completely over.** If it is an emergency, please leave the sanctuary and talk outside the shul. Please turn off all reminders and notifications. We must not kid ourselves - it disturbs the davening, and it makes the shul like an ordinary place.

- The warmth, spirit, and welcoming atmosphere of our shul is part of the fabric of Tiferes Yisroel. **A smile and derech erez go a long way in helping people feel good in shul.** Let's keep that up and even try to take it up a notch or two. Hopefully, soon we will get to take our masks off and actually see each other's smile. For now, it's mostly in the eyes.

Shiurim will be beginning soon. **This Shabbos afternoon, I will be resuming the Shabbos afternoon shiur for men and women.** It will take place in the main shul and we will spread out according to the shul's configuration across the whole shul. I will teach from the *amud* in front of the *Aron Kodesh* where I speak Shabbos morning. Everyone must wear a mask. The women can sit in the *Ezras Nashim* and the men in the men's area of the shul. If you have a copy of "Derech Hashem," please bring it; at this point, we will not be able to provide photocopies. If you do not have a sefer don't worry, everything is explained as we go along in the shiur.

- **Pre Shabbos Ruach will continue on Fridays. For now, it will take place from 6:15 to 6:40 pm on ZOOM.**

The Zoom minyan has now concluded. Thanks to everyone, both from in town and out of town (there were several -- Orlando, Far Rockaway, Bridgeport, Toronto, Vermont!) who participated. It was a nice way to keep things going, to connect, and to virtually welcome new people into our shul. There are some zoom shiurim that are continuing- emails will be sent out to inform you of the days and times.

May Hashem Yisborach bless us with good health and watch over us always. May we learn the lessons of this difficult and most unusual period of time which is not yet over. **A Jew is a Jew wherever he is.**

Bivricha v'shalom,

Rabbi Menachem Goldberger

From the Board

Dear Kehilla HaKedosha,

B'rov shevach v'hodaah la'Hashem, we have begun to reopen our shul for indoor davening. And while we cannot even begin to express, or even fathom, our profound feelings of overflowing joy at this time, we must understand that things are not yet back to

normal, and our capacity is limited, as detailed below.

Before attending shul, everyone must read this message in full, so that there is no confusion, and so that we can all remain safe and happy while in our treasured *makom tefilah*:

- At present, **the shul is open only to men over the age of Bar Mitzvah.** Men over age 60 should consult with their physician to see if it is safe for them to attend shul indoors.
- Everyone must continue to **wear a mask and abide by social distancing** at all times of davening. Your mask must fully cover your mouth and nose.
- **If you are ill, or are showing any coronavirus symptoms, you may not enter the shul under any circumstances.** If you have been in the presence of someone with coronavirus, please do not come to shul until you check with your physician when it is safe to be among other people.
- **Friday night and Shabbos day davening will require pre-registration.** There will be separate registration lists for Friday night and Shabbos day, and each week will require new registration.
- Please remember, because we have limited seating, by signing up you are committing to attend that tefila unless a true last-minute emergency prevents you from doing so. **If you realize before Shabbos that you will not be able to take your slot, you must go back to the spreadsheet and remove your name from the list.** It is unfair to other *mispallim* who would attend davening to lose that opportunity, and will preclude maximum participation and ruach at shul, if people are adding themselves to the list who do not fully intend to come to shul.
- Instruction on aliyos will be announced at each tefilah. **All olim must adhere to the instructions given in shul.** Pesicha, hagbah, and gelilah will all be done by the baal korei only.
- The shul capacity with social distance seating is 45 people (this includes the *Ezras Nashim*). **We are only using the main floor large Bais Medrash at this time.**
- The shul has been set up according to social distance requirements with chairs placed in front of shtenders marked with blue tape. *Mispallim* may only sit in those pre-marked seats. Do **NOT** move any furniture and do **NOT** set up any new chairs anywhere in the shul.
- There are a few areas in the shul with chairs that have been set up in a non-distanced fashion. Those areas are **strictly for family members living in the same house.** If you are not in need of family seating, please refrain from sitting in those areas. If you are in need of family seating and all family seating areas are already occupied, please ask Binny Margolese, Rabbi Moshe Margolese,

or Reb Shlomo Goldberger to find an area where you can sit with family members next to you.

- **Please do not wander around as you daven** (no matter how powerfully the spirit moves you ☺!). Pick a seat and remain in that specific space until davening concludes. Wandering around precludes the ability to social distance properly and may make other *mispallim* feel uncomfortable or unsafe.
- There are Clorox wipes in the shul lobby and on the back windowsill in the *Ezras Nashim*. It is each person's responsibility to wipe down their personal area after each tefilah (chair and shtender area).
- All *mispallim* should bring **their own siddur and chumash**. If you should forget and are in need of an item belonging to the shul, please use caution and do not sift through the shelves. Identify the item you need and do your best to touch only that item. When you are finished, you must wipe down the exterior surface of the item with a Clorox wipe before returning it to its place.
- Do **NOT use a shul tallis** without explicit permission from Binny Margolese, Rabbi Moshe Margolese, or Reb Shlomo Goldberger
- Please prepare yourself as best you can before coming to shul so that you are not in need of the shul's restroom. In case of urgent need, you must use the shul's Clorox wipes to wipe off all surfaces of the bathroom and the door handles with which you came into contact.
- **The shul water fountains may not be used and there will be no use of the coffee machines or serving of food.**
- If at any point during davening you are concerned with the decorum of another *mispallel*, do **NOT** approach them directly. We must continue to exhibit **shalom and shalva** in our shul. Rather, if you have a concern, you may bring it to the attention of Binny Margolese, Rabbi Moshe Margolese, or Reb Shlomo Goldberger to handle accordingly.
- Due to our limited capacity, and in appreciation of the fact that not everyone is comfortable returning indoors at this time, **we continue to encourage backyard minyanim in order to allow everyone the opportunity to daven with a minyan.**
We thank you in advance for your sensitivity to these protocols and your commitment to keeping our shul a safe and pleasant place for all who enter its holy space.
B'vircas kol tuv,
The Officers of Congregation Tiferes Yisroel
- Mazel Tov to
• Dov and Karen Pear on the marriage of their daughter Shoshana to Yisroel Shlomo

Bennett. May Shoshana and Yisroel Shlomo be zoche to build a bayis ne'eman b'Yisroel. Mazel tov to Rabbi and Mrs. Dovid Bennett of Toronto. Special mazel tov to grandparents, Dr. and Mrs. Marvin Leibowitz, Mrs. Tobi Rodin, Mr. and Mrs. Edward Bennett, and Mrs. Rina Edery.

- Dr. Jerry and Eileen Rosenbaum on the marriage of their granddaughter, Tamar Rosenbaum, to Noam Vaanunu, in Eretz Yisroel. May Tamar and Noam be zoche to build a bayis ne'eman b'Yisroel. Mazel tov to Tamar's parents, Solomon and Chanina Rosenbaum. Special mazel tov to grandparents Barry and Florence Schleifer.
- Lenny and Glenna Ross on the graduation of their grandson, Chaim Elan, from Yeshivas Aish Kodesh in Norfolk.

A Short Vort

Parshas Korach teaches us the grave effects of the sin of *machlokes*, and demonstrates a clear example of a dispute not for the sake of Heaven (Avos 5:20). The goal of Korach and his assembly - to undermine the authority of Moshe and Aharon - was based solely on their own jealousy and lust for honor and power. In the end, Korach, Dasan and Aviram, and the entire assembly perished, and the rebellion against Moshe died an eternal death with them. As stated by Rav, "They had sought honor and power for themselves, but instead they died an ignominious death." A gutten Shabbos.

-Lev Avraham Rosenstock

Halfway to Sinai

Halfway to Sinai Ayshel Avraham will begin the summer season on Shavuos 5780 and

remain open through Simchas Torah 5781. If you are walking to Sinai Hospital, Levindale or any other distant destination on Shabbos or Yom Tov, you can rest your feet and have a cold drink on the front lawn of **3000 Glen Avenue, corner Key Avenue**. If you have any questions, please call 410-299-5921. This will be the only location this year. Wishing everyone a healthy summer!

From this Week's Daf

"A person around whom a snake wrapped itself should go down into water, invert a basket over the head of the snake and push it away from him. When the snake climbs up onto [the basket], he should throw it into the water, then ascend from the water and flee. A person against whom a snake is enraged, if he has a companion with him, he should ride on [the companion] for a distance of four amos. And if not, he should jump over a ditch of water. And if not, he should cross a river. At night, he should mount his bed on four barrels, and he should sleep under the stars. Also, he should bring four cats, and tie them to the legs of the bed. He should bring twigs and cast them there on the floor around his bed, so that when [the cats] hear the sound of the snake, they will eat it." (Shabbos 110a).

Women's Summer Lecture Series

N'shei presents a summer ZOOM lecture series, Monday nights at 8 pm. ZOOM in this Monday night for **"Finding the Good in Others,"** with **Rabbi Shlomo Slatkin**. For more info and to access these shiurim, please

email nsheibaltimore@gmail.com or text Chavie Barenbaum at 410-935-3010. Sponsorship opportunities available.

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Morris Berman, Moshe ben Yankel Shmuel a"h, 5 Tammuz, grandfather of Dr. Edward Leventhal

Robert Goldfein, Aharon Shlomo ben Shabsei a"h, 7 Tammuz, father of Esther Nechama Margolese a"h

Max Rosenzweig, Mordechai Hersh ben Shlomo Yaakov a"h, 8 Tammuz, uncle of Dr. Jerry Rosenbaum

Baruch Dayan HaEmes

Congregation Tiferes Yisroel is saddened to hear of the passing of Mr. Harry Rashbaum a"h, father of our beloved shul member Rona Gross. May Hashem bring comfort to the Gross and Rashbaum families along with the mourners of Zion and Jerusalem.

TAG Emergency Campaign

The Chesed Fund/TAG Baltimore is sponsoring a fundraiser to help serve the community through these challenging times. To make your donation, please go to <https://thechesedfund.com/tagbaltimore/coronavirusresponsenowmorethanever?aff=tag-website-button>. Donate now to help TAG help more families!

Revised Shiurim Schedule

In Shul:

- Sunday morning Rabbi's Gemara shiur in **Sukkah** following Shacharis (around 9 am).
- Shabbos afternoon Rabbi's shiur in the Ramchal's **Derech Hashem** (for men and women) from 6:15 to 7:15 pm.

On ZOOM:

- Sunday night women's **Pirkei Avos** from 7:15 to 8:00 pm.
- Monday night **Rambam** shiur from 7:15 to 8:00 pm.
- Tuesday night **Chassidus** shiur from 9:15 to 9:45 pm.

Refuah Shalimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Ori bas Nachas

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:

Rabbi and Rebbetzin Goldberger

Participants

Rabbi and Rebbetzin Goldberger
Shlomo and Ahuva Goldberger
Chaim and Mira Abramson
Shulamis Heldoorn
Elie and Esther Levi
Jonathan and Talia Raun
Jerry and Eileen Rosenbaum
Lev Avraham and Rachel Rosenstock
Jerry and Elka Rottman
Tova Cohn-Shuerholz
Jeremy and Elisheva Vater

Running total for 5780:

\$2,982.47

- Mordecai Zev Margolese, Mordechai Zev ben Rivka Rochel
- Saul Cohen, Saul HaKohein ben Feige Bryna



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink.com or 410-602-8700



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. There are high school students who live in Lakewood and in Brooklyn who learn in Baltimore schools and vice versa. Please help them get home for Shabbos. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital.



Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship of the Lev Echad, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215 or make your donation on the website.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the

donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org:

- Siddur \$50
- Chumash \$75
- Yahrzeit Plaque \$300
- Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(All current shiurim are listed in the **ZOOM Shiurim** box on the front of the Lev Echad.)

Sunday:

9:10-9:55 am: Men's Gemara Sukkah shiur given by Rabbi Goldberger following Shacharis.

10:15-10:45 am: Women's Tehillim for cholim with Rebbetzin Bracha in the Annex.

8:00 pm: Women's Navi shiur with Rabbi Goldberger is currently on hiatus.

Monday:

7:00 pm: Rambam's Sefer Zemanim with Jay Taffel. After Maariv, the Rambam's Hakdama L'peirush Ha'mishnayos with Rabbi Goldberger.

Tuesday:

After Maariv: Chassidus and Chassidic stories in Malchus Shlomo with Rabbi Goldberger.

Wednesday:

7:00 pm: Rabbeinu Bachya with Jay Taffel.

Thursday:

After Maariv: Men's "Parsha Preview" with Binyamin Gerstenfeld

Daily (Monday-Friday):

5:45 am: Every morning before Shacharis, a chabura for strengthening Hebrew reading with Nesivos Shalom.

7:40 am: Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

Boys' Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

OFFICERS

- **President** Binny Margolese, president@tiferesyisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org
- **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org
- **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesyisroel.org

- **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

CONTACT INFORMATION

- **Billing** bookkeeper@tiferesyisroel.org
- **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 410-585-8250
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNearim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
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- **Mitzvah Cards** Glenna Ross mitzvahcards@tiferesyisroel.org
- **Seforim Purchase** Nisan Blaxberg seforim@tiferesyisroel.org
Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesyisroel.org
- **Sisterhood** Elka Rottman 410-358-5427 elka@tiferesyisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldoom 410-664-1212
- **Supplies Ordering** Shulamis Heldoom 410-664-1212 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechaibeleck@yahoo.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Webmaster** Glenna Ross, webmaster@tiferesyisroel.org
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, yahrzeitplaques@tiferesyisroel.org
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
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410-764-1971
tiferesyisroel.org

