

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$2,928.47 (see p. 3)

28 Sivan 5780/June 20, 2020

5746-5780

Celebrating our 34th year

1986-2020

DAVENING SCHEDULE

*Due to the continued **community-wide** social distancing policy, there is a temporary **closure of all shuls** in the community; however, the new **restricted outdoor minyanim** policy is now in effect.

Davening Schedule and Zmanim for Shabbos**Friday**

ZOOM Shacharis: 7:00 am
ZOOM Shabbos Ruach/Mincha: 6:15 pm

***In honor of the aufruf of Yisroel Shlomo Bennet, and the upcoming wedding of Shoshana Pear and Yisroel Shlomo Bennet beH. Divrei Torah by Rabbi Goldberger, music and niggunim with Avi Pear!**

Plag HaMincha: 7:03 pm
Candle Lighting: 7:03-8:18 pm

Shabbos

Sof Zman Krias Shema: 9:24 am
Sof Zman Tefillah: 10:39 am
Sunset: 8:36 pm
Shabbos is over after: 9:48 pm

Sunday

ZOOM Shacharis: 8:00 am

Monday-Friday

ZOOM Shacharis: 7:00 am

***Rosh Chodesh- Monday and Tuesday
Next Shabbos- Parshas Korach**

Virtual Daf Yomi Shiur

Tiferes Yisroel is doin' the Daf! Live, virtual Daf Yomi video shiur, **this Sunday through Thursday at 7:25 pm**. If you are interested in joining our virtual video conference, the link can be found on the shul website; for the link or any additional info, please contact Avraham Litzman at

avraham.litzman@vision33.com. or 303-319-8402.

Backyard Minyanim

Rabbi Goldberger strongly encourages everyone to look at the recent changes and updates to the Vaad HaRabbonim guidelines to the community-wide backyard minyanim that are found on www.baltimorejewishlife.com. These are a few of the new guidelines for this phase:

- No minyanim can take place indoors. Even if there is inclement weather, the minyan cannot go indoors.
- A backyard minyan can have a maximum of 25 people. Men are now permitted to daven at different minyanim.
- Everyone must wear a mask and practice social distancing. Bring your own mask, a siddur and a chair. Put your mask on before arrival and take it off after you leave.
- Each minyan must have a gabbai who makes sure all the rules are being followed and who registers the minyan at Register Minyan.
- Attendees must walk to the minyan so as not to create traffic problems.
- No congregating before or after minyan.
- Anyone who is ill or who has been exposed to someone with Covid 19 cannot attend the minyan.

Women's Tehillim and Shiur

Come and join Rebbetzin Bracha on Sunday at 10:15 am to recite the entire sefer Tehillim in the merit of our cholim, followed by a shiur in Tehillim from 11:00 to 11:30 am. If you have a name to add to the cholim list, please send a message to Shulamis Heldoorn at tehillim@tiferesyisroel.org.

Mazel Tov to

- Avrum Weiss and Joan Kristall on the birth of a granddaughter, Chana Miriam, born to

Rafi and Molly Kristallweiss in Jerusalem. Mazel tov to grandparents, Jack and Penina Velenski, and great-grandparents Rabbi William and Elaine Millen, and Mrs. Joyce Velenski. May they be zoche l'gadla l'Torah l'chuppah ul'maasim tovim.

- Dov and Karen Pear on the upcoming wedding of Shoshana Pear to Yisroel Shlomo Bennet. Mazel tov to the grandparents, Dr. and Mrs. Marvin Leibowitz, Mrs. Tobi Rodin, Mr. and Mrs. Edward Bennet, and Mrs. Rina Edery. May they be zoche to build a bayis ne'eman b'Yisroel.
- Rabbi Zvi and Felicia Graber on the birth of a great-granddaughter born to Moshe and Sara Graber. Mazel tov to grandparents Steven and Joy Graber, and to the great-grandparents, Sam and Leni Broder. May they be zoche l'gadla l'Torah l'chuppah ul'maasim tovim.

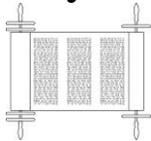
Zoom Shiurim

Join us for **ZOOM shiurim with Rabbi Goldberger** on your PC, tablet, or smartphone by clicking onto the link in the shul email: <https://zoom.us/j/6902386529>. All ZOOM minyanim and meetings ID: 690 238 6529. If you prefer to join us by telephone, you can call in at 929-436-2866; meeting ID: 690 238 6529.

- **Gemara Sukkah: Sunday** morning after Shacharis around **9 am**.
- **Women's Pirkei Avos: Sunday** from **7:15 to 8:00 pm**.
- **Rambam: Monday** night from **7:15 to 8:00 pm**.
- **Chassidus and Chassidic Stories: Tuesday** from **9:15 to 9:45 pm**. (NO SHIUR THIS WEEK)
- **Rabbi's Thursday night Drasha** from **9:15 to 9:30 pm**.

This week's Lev Echad is sponsored by:

Jerry and Eileen Rosenbaum in honor of the yahrzeits of their parents –
Myra Rosenbaum, Miriam bas Shlomo, and Abraham Bailis, Avraham ben Isar.

Weekly Parsha**Parshas Shelach**

By Rabbi A. Leib Scheinbaum

**“And the people wept that night”
(14:1)**

Klal Yisroel believed the spies' malignant report of what they saw in Eretz Yisroel. They responded to the report in a manner unbecoming a noble people, a nation that stood at Har Sinai and was privy to an unprecedented Revelation of the Almighty. What was their response? They cried - and cried. They withdrew to their tents and lamented the terrible “fate” that was awaiting them. They lived through a night of ceaseless weeping, a night of unwarranted weeping. Hashem also responded. The Talmud in Taanis 28a states that Hashem said to Klal Yisroel, “You wept without reason; I will provide you with a weeping for generations.” This refers to our national day of mourning, Tisha B'Av, the day upon which our two Batei Mikdash were destroyed, the day that served as the harbinger of our galus, the beginning of our long exile.

Hashem does not tolerate unwarranted weeping. While it is appropriate to mourn for a tragedy, it is wrong to transform a mishap into a tragedy, to view a temporary setback as a national calamity. It is not justifiable; it is not honest. Even in mourning, integrity must prevail. Another aspect of unmitigated grief should be addressed. The Jewish nation has undergone great tragedies throughout our tumultuous history. We have suffered persecution, affliction, and annihilation. We have always, however, bounced back. We did not resign ourselves to the loss. We took the necessary steps to rebuild our lives, to emerge from the ruins and go forth with courage and determination. We did not permit grief to lead to despair.

It is told that during the Three Weeks of mourning, from the Seventeenth of Tamuz to Tisha B'Av, Rav Naftali, zl, m'Ropshitz would repeatedly sing a tune to the words of the prayer, “And You will restore the Kohanim to their service, and the Levi'im to their chants, and Yisroel to its place of beauty.” He did not allow himself to be overcome by grief; he did not permit despair to take hold of him. The story is told about a talmid chacham who was once walking along the edge of a river when he heard a sudden cry for “help.” He looked around and saw a man struggling to stay afloat in the water. Unable to swim, the scholar quickly obtained a rope and threw it to the

man, saying, “Better grab the rope. If you do not succeed, give my best regards to the *Livyasan*,” the legendary large fish at the bottom of the sea.

People who observed this incident had a difficult time accepting the scholar's callous remarks. He explained that this was not gallows humor, but an attempt to ease the person's anxiety somewhat, so that he would be more capable of grasping the rope and saving his life. When one panics it becomes difficult to see the way out. Even in the most difficult times, one must find some source of cheer, some positive outlook, to prevent depression and despair from setting in - a situation from which it is difficult to extricate oneself.

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Graphic courtesy of Chinuch.org.

Yehoshua bin Nun

Parshas Shelach tells the tragic story of the *meraglim*, spies, who were sent to scout out the land of Canaan before the Bnei Yisroel were to enter. Twelve great men were selected, each representing his *shevet*; among them was Moshe's trusted servant, Hoshea bin Nun, from *shevet* Ephraim. The Torah states: “These are the names of the men whom Moshe sent... Moshe called Hoshea bin Nun, ‘Yehoshua’” (Bamidbar 13:16). Artscroll notes that Moshe added the letter ך to Hoshea's name so that his name would begin with the letters of G-d's Name [י'ה]. Rashi writes that Moshe davened for him, “May G-d save you from the plot of the spies.” Based on the Be'er Yitzchak, Rashi explains that Moshe changed Hoshea's name to Yehoshua at this particular point because he saw that he had to daven for Yehoshua as a protection for him before he embarked upon his dangerous mission (Tanchuma; Sotah 34b). This intimates that even before the mission began, Moshe suspected that it would end disastrously; nevertheless, he permitted them to go, because the people wanted it and G-d does not deny people their *bechirah*, freedom of choice (Artscroll Stone Chumash).

Targum Yonasan notes that when Moshe saw the humility of Yehoshua, he felt the need to single him out (and daven for him), because this great humility could make him susceptible to the persuasion of his fellow spies. Gur Aryeh adds that Moshe davened for Yehoshua because if he were to sin (with the other spies), it would be a reflection on Moshe as well, as people would say that he must have absorbed such lack of faith from his *rebbe*. Far from a display of vanity on Moshe's part, this was essential to his role as G-d's prophet, for if the people were to lose faith in him, they might

question the Torah itself, which they had received only through Moshe (ibid.).

The Chofetz Chaim states that the reason Moshe davened specifically for Yehoshua was that he recognized the difference in personality between Yehoshua and Calev. When the *meraglim* discussed their intentions during the mission, he knew Calev would be reticent in order to know their plans and better be able to defend Moshe later (v. 30). Because Calev would not let his fellow spies know that his faith was still strong, he would not be in danger and, therefore, needed no blessing. Yehoshua, however, would speak up and oppose the *meraglim* - and this put him in danger that they might harm him. Therefore, Moshe added the ך to his name and davened for him (ibid.).

But wait a minute - although our verse clearly states that Moshe changed his name to Yehoshua right before the *meraglim* were dispatched, with the exception of two *pasukim* in our parsha, his name does not appear as Hoshea anywhere else in the Torah! I presented this *kasha* to my usual sources (including the Rabbi, the Gabbai, and Fred Levi), and it was suggested to me to look at Parshas Beshalach, where Yehoshua is first mentioned. It was here that I found my answer. At the end of Beshalach, the Torah states: “Moshe said to Yehoshua, ‘Choose people for us and go do battle with Amalek’” (Shemos 17:9). According to Artscroll, Moshe addressed his disciple as “Yehoshua” even though his given name was Hoshea. Moshe was the one who gave him the name Yehoshua as a prayer that he resist the evil council of the spies (as stated in our verse), an episode that took place more than a year after this battle. However, Moshe changed his name now (in Beshalach) because he knew prophetically that Yehoshua would require that prayerful intervention in the future. Although Moshe had already changed his name, the Torah mentions it in connection with the spies because that is where it is relevant (Ramban). The Gemara also states that the Torah refers to him as Yehoshua even before the incident of the *meraglim* in honor of Moshe, who gave him the name (Sotah 34b).

The Midrash teaches that when Hashem removed the letter ך from the end of Sarai's name, it flew up before His *Kisay haKavod* to complain, “Just because I am the smallest of the letters, is it fair that You should remove me from the name of Sarai, the *tzaddekess*?” Hashem comforted the ך by saying, “In the past you were the last letter of a name. In the future, I will put you at the head of a name. This will happen when Moshe will rename his faithful *talmid* Hoshea, Yehoshua.

The Malbim writes: “The name Yehoshua was a mark of distinction, indicating his having surpassed his original status as symbolized by his given name, Hoshea. Moshe gave this name when Yehoshua rose to the exalted position of becoming his servant and disciple, and Moshe

used this name wherever Yehoshua served him in any official capacity of prominence and importance." Perhaps this is why he is called Yehoshua in Beshalach, as he was charged with the duty of leading the Bnei Yisroel into battle against Amalek where he would also need extra protection. The Malbim connects Yehoshua to Amalek in a future episode alluded to in our parsha. He writes: "Hashem promised that the conquest [of the land of Canaan] would occur miraculously; Israel would enter the Land from the south, where the Amalekites dwelt. This entry into the Land under the leadership of Moshe Rabbeinu would signal the onset of the commandment to eradicate the memory of Amalek, a commandment directed especially toward the members of *shevat* Ephraim, and, in particular, toward Yehoshua. The war against Amalek is essentially a spiritual battle, Amalek being the arch-enemy of G-d such that the Name of Hashem is 'incomplete' as long as Amalek exists. Moshe, therefore, adds the letter 'y' to the beginning of Yehoshua's name, making it 'Yehoshua,' a name that contains all three letters of Hashem's Name, giving Yehoshua the spiritual power to eradicate Amalek and thereby completing the Name of Hashem." A gutten Shabbos.

-Lev Avraham Rosenstock

Halfway to Sinai

Halfway to Sinai Ayshel Avraham will begin the summer season on Shavuot 5780 and remain open through Simchas Torah 5781. If you are walking to Sinai Hospital, Levindale or any other distant destination on Shabbos or Yom Tov, you can rest your feet and have a cold drink on the front lawn of **3000 Glen Avenue, corner Key Avenue**. If you have any

questions, please call 410-299-5921. This will be the only location this year. Wishing everyone a healthy summer!

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Harry Samuel Morganstein, Shlomo Tzvi ben Notta Nisson a"h, 28 Sivan, father of Barbara Landsman

Larry Schatzman, Ashur ben Shmuel a"h, 28 Sivan, uncle of Rebbetzin Bracha Goldberger

Sarah Neiman Parnes, Sara bas Tzvi Hirsh a"h, 29 Sivan, mother of Raiselle Cohen

Shana Goldfinger, Shaina Leeba bas Yehoshua a"h, 29 Sivan, wife of Dr. Andy Goldfinger, mother of Rabbi Pinchas Goldfinger and Yehoshua Goldfinger

David Weinberg, Dovid ben Yosef a"h, 29 Sivan, grandfather of Yaakov Gur, father of Amy Gur

Gert Sternfield, Gittel bas HaRav Eliezer Tzvi a"h, 2 Tammuz, mother of Rena Levi

Sarah Rosenblatt, Sara bas Rav Yaakov Ozer a"h, 2 Tammuz, mother of Chana Leah Kuritsky

Allan Obstler, Avraham Mordecai ben Moshe Meir a"h, 2 Tammuz, uncle of Esther Nechama Margoliese a"h

Thelma Shepard, Tival bas Leibish a"h, 3 Tammuz, mother of Dena Frenkel

Lena Berman, Lipke bas Hertz a"h, 4 Tammuz, grandmother of Dr. Edward Leventhal

Public Service Announcement

The Baltimore City Department of Public Works Recycling Collection is **suspended** for the next two weeks, effective now. No

recycling will be picked up; recycling may be dropped off at the NW Transfer Station at 5030 Reisterstown Road. For more info, contact 410-396-2706. Trash collection will not be impacted.

Shred Day

Join the Chesed Fund/Project Ezra for a 12-hour shredding marathon! On-site shredding from 5 to 8 pm; open for drop-offs from 8 am to 8 pm. This Sunday, June 21, in the 7-Mile Market parking lot (Next to Coffee Bean and Tea Leaf).

From this Week's Daf

"Rav Bivi bar Abaye said: we have also learned in this Mishnah: There is a case of one who performs a single act of eating [he eats a single *kazayis* of food] and he is liable on account of it to four chatas offerings and one asham offering. And this is the case: a *tamei* person who ate *cheilev*, that was *nossar* from consecrated offerings, on Yom Kippur. R' Meir says: Additionally, if it was Shabbos and he carried it out [in his mouth] before swallowing it, he is liable to a fifth *chatas* offering for desecrating the Shabbos. The Sages said to him: That is not in the same category [this sacrificial obligation does not come for the same reason as the others]." (Shabbos 102a).

Yizkor Donations

- Lenny Ross, in memory of his father, Sol Ross, on his 43rd yahrzeit
- Fred and Rena Levi
- Eric Goldblatt

Women's Summer Lecture Series

N'shei presents a summer ZOOM lecture series, Monday nights at 8 pm beginning June 22 and running through August 31. ZOOM-in this Monday night for **"Rosh Chodesh Tammuz: A Prelude to the Three Weeks,"** with **Rabbi Moshe Heinemann**. For more info and to access these shiurim, please email nsheibaltimore@gmail.com or text Chavie Barenbaum at 410-935-3010. Sponsorship opportunities available.

Donations

- Moshe and Lisa Rock, in appreciation of Rabbi Goldberger

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Ori bas Nachas

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:

Rabbi and Rebbetzin Goldberger

Participants

Rabbi and Rebbetzin Goldberger

Shlomo and Ahuva Goldberger

Chaim and Mira Abramson

Shulamis Heldoorn

Elie and Esther Levi

Jonathan and Talia Raun

Jerry and Eileen Rosenbaum

Lev Avraham and Rachel Rosenstock

Jerry and Elka Rottman

Tova Cohn-Shuerholz

Jeremy and Elisheva Vater

Running total for 5780:

\$2,928.47

- Mordecai Zev Margolese, Mordechai Zev ben Rivka Rochel
- Saul Cohen, Saul HaKohein ben Feige Bryna



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. There are high school students who live in Lakewood and in Brooklyn who learn in Baltimore schools and vice versa. Please help them get home for Shabbos. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital.



Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship of the Lev Echad, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215 or make your donation on the website.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the

donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org:

- Siddur \$50
- Chumash \$75
- Yahrzeit Plaque \$300
- Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(All current shiurim are listed in the **ZOOM Shiurim** box on the front of the Lev Echad.)

Sunday:

9:10-9:55 am: Men's Gemara Sukkah shiur given by Rabbi Goldberger following Shacharis.

10:15-10:45 am: Women's Tehillim for cholim with Rebbetzin Bracha in the Annex.

8:00 pm: Women's Navi shiur with Rabbi Goldberger is currently on hiatus.

Monday:

7:00 pm: Rambam's Sefer Zemanim with Jay Taffel. After Maariv, the Rambam's Hakdama L'peirush Ha'mishnayos with Rabbi Goldberger.

Tuesday:

After Maariv: Chassidus and Chassidic stories in Malchus Shlomo with Rabbi Goldberger.

Wednesday:

7:00 pm: Rabbeinu Bachya with Jay Taffel.

Thursday:

After Maariv: Men's "Parsha Preview" with Binyamin Gerstenfeld

Daily (Monday-Friday):

5:45 am: Every morning before Shacharis, a chabura for strengthening Hebrew reading with Nesivos Shalom.

7:40 am: Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

Boys' Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

OFFICERS

- **President** Binny Margolese, president@tiferesyisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org
- **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org
- **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesyisroel.org

- **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

CONTACT INFORMATION

- **Billing** bookkeeper@tiferesyisroel.org
- **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 410-585-8250
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNearim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
- **General Shul Business** admin@tiferesyisroel.org
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- **Mitzvah Cards** Glenna Ross mitzvahcards@tiferesyisroel.org
- **Seforim Purchase** Nisan Blaxberg seforim@tiferesyisroel.org
Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesyisroel.org
- **Sisterhood** Elka Rottman 410-358-5427 elka@tiferesyisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldoom 410-664-1212
- **Supplies Ordering** Shulamis Heldoom 410-664-1212 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechaibeleck@yahoo.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Webmaster** Glenna Ross, webmaster@tiferesyisroel.org
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, yahrzeitplaques@tiferesyisroel.org
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
Baltimore, MD 21215
410-764-1971
tiferesyisroel.org

