

Rabbi Menachem Goldberger

בס"ד

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא



בלב אחד

Pushka total: \$7,873.69 (see p. 3)

9 Tammuz 5781 / June 19, 2021

5746-5781

Celebrating our 35th year

1986-2021

DAVENING SCHEDULE**Friday**

Candle Lighting: 7:04-8:18 pm
Mincha/Maariv: 7:00 pm

Shabbos Day

Daf Yomi shiur: 8:00 am
Shacharis (**Hodu**): 9:00 am
Zman Krias Shema: 9:23 am
Rabbi's Shabbos shiur: 6:30 pm
Mincha: 7:30 pm
Maariv: 9:30 pm
Shabbos is over after: 9:49 pm

This Shabbos

- Bar Mitzvah of Noah Steinberg; Kiddush following davening at Bnai Jacob/Shaarei Zion.
- 6:30 pm: Rabbi's Shabbos shiur in *Sefer Chovos HaLevavos – Sha'ar HaBitachon* for men and women.

Sunday

Shacharis: 8:00 am
Mincha/Maariv: 8:20 pm

Monday-Friday

Shacharis: 7:00 am
Mincha/Maariv: 8:20 pm

Next Shabbos- Balak

Candle Lighting: 7:04-8:20 pm
Mincha/Maariv: 7:00 pm

Want to Be a "Minyanaire"?!

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. Shacharis is at 7:00 am during the week, 9:00 am on Shabbos, and 8:00 am on Sundays. **This week, Mincha/Maariv at 8:20**

pm, Sunday through Thursday nights; please check the seasonal davening schedule or the Lev Echad for exact times. Extra credit if you are one of the first ten in shul to daven.

Rabbi's Shabbos Shiur

Rabbi Goldberger's Shabbos shiur in sefer *Chovos HaLevavos – Sha'ar HaBitachon*, is each Shabbos afternoon one hour before Mincha. Photocopies will be available; please bring the sefer if you have one.

Donations

- In honor of Rabbi Goldberger and his family, by Yechiel Pinsky

Parsha Preview is Back!

Parsha Preview (with a nosh!) is back on Thursday nights, fifteen minutes before Mincha/Maariv. All men are invited to come for Torah insights on the weekly parsha given by Rabbi Elie Levi, to take home for your Shabbos table each week!

Mazel Tov to

- Drew and Adriana Steinberg on the bar mitzvah of their son Noah. May they be zoche l'gadlo l'Torah l'chuppah ul'massim tovim.
- Morty and Beth Tenenbaum on the bris of a grandson, Yosef Yonason, born to Rabbi Menachem and Elana Tenenbaum of Cleveland. May they be zoche l'gadlo l'Torah l'chuppah ul'massim tovim. Mazel tov to the great-grandparents, Dr. and Mrs. Tenenbaum.
- Howard and Dvora Sara Reznick on the bar mitzvah of their grandson, Ezriel Pierce, son of Rabbi Yitzchak and Avigayil Pierce of

Detroit. May they be zoche l'gadlo l'Torah l'chuppah ul'massim tovim.

- Rabbi Zvi and Felicia Graber on the graduation of their granddaughter, Tovah Abigail Nehrer, daughter of Dr. and Sarah Nehrer, from the Hebrew University of Jerusalem with a BS in Animal Science.
- Dovid Yosef and Ruth Berman on the graduation of their sons, Shlomo, from TA MS, and Akiva from kindergarten at TI.
- Ilan and Alyse Roth on their marriage. May they be zoche to build a bayis ne'eman b'Yisroel.
- Asher and Chaya Bistrisky on their marriage. May they be zoche to build a bayis ne'eman b'Yisroel.
- Steve Schwarz on the graduation of his daughter, Chani, from Yeshivah of Greater Washington.
- Lev Avraham and Rachel Rosenstock on the graduation of their sons from TA, Akiva Simcha from ES and Yehudah Shalom from Pre-1a.

Shul Pushka Challenge 5781

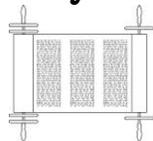
All donations toward the Pushka Challenge can be made in one of four easy ways:

- Drop off your pushka change, cash, or check in the secure locked mailbox at 3310 W. Strathmore Avenue.
- Make a donation online and select "Pushka Challenge" with your payment.
- Mail a check with "Pushka Challenge" in the memo line to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215, or you may drop it off in our secure mailbox on the front porch of the shul.
- Call or email Reb Shlomo Goldberger at 410-358-4456 or smzg82@gmail.com to arrange a special pickup.

This week's Lev Echad is sponsored by:

Rabbi Zvi and Felicia Graber in honor of their granddaughter, Tovah Abigail Nehrer, daughter of Dr. and Sarah Nehrer of Rehovot, Israel, for her graduation from the Hebrew University of Jerusalem with a BS in Animal Science.

Weekly Parsha



Parshas Chukas

By Rabbi Oizer Alport

“Come to Cheshbon – let it be built and established as the city of Sichon” (21:27)

On a literal level, our cumbersome verse discusses the battles between two of the non-Jewish nations that lived at this time and commemorates the victory of one over the other. However, the Gemara (Bava Basra 78b) homiletically reinterprets our verse as teaching an important lesson in priorities.

The Gemara explains that the verse can be read as quoting not rulers over kingdoms, but rather rulers over their own base instincts and evil inclinations. What is the message of these masters of self-control? They advise that a person make a reckoning of the reward for performing a mitzvah versus the loss incurred by not doing so, and the potential gain from sinning relative to its downside. The Gemara concludes that these individuals promise that somebody who makes the appropriate calculation will be “built-up” in this world and “well-established” in the World to Come.

The Mesillas Yesharim (Chapter 3) elucidates the Gemara’s explanation by way of a parable. For entertainment, many medieval rulers designed gardens in the form of mazes, with the tall trees constituting the walls. There were numerous paths through the maze, but all of them ended in dead-ends except for one, which led to the ruler’s villa in the center. From the elevated villa, the ruler was amused as he watched people continually getting lost in their attempts to reach their destination.

As all of the paths appeared identical, the only way that one could successfully navigate the maze other than trial-and-error was to ask somebody who had already reached the center and could see the entire maze from above and guide him through it. A person who is fortunate enough to receive advice from somebody who sees the entire maze beneath him would be foolish to ignore it.

Similarly, those people who have yet to conquer their *yetzer hara* are lost among the deceiving paths in this world. Their only hope to quickly locate the correct route to the goal is to ask the rulers who have already found it. The Gemara teaches that they advise us that the key to successfully navigating the maze and conquering the evil inclination is to make the aforementioned reckoning.

Rav Bentzion Brook questions the comparison of the Mesillas Yesharim. In the

case that he discusses, those who have reached the center of the maze offer concrete advice to the people who are still lost inside, telling them where to turn and in which direction. In the Gemara’s case, however, the rulers over their inclinations offer no material suggestions for exiting the maze other than telling a person to ponder the situation. If somebody in dire financial straits approaches his friend for assistance, of what benefit would the friend be if he merely nodded his head and advised, “You should go think about it?”

Rav Brook answers that in comparing the two cases, the Mesillas Yesharim is teaching us a valuable lesson. Why don’t those who have successfully navigated the maze of this world and vanquished their evil inclinations give concrete advice analogous to those who are overlooking the garden maze, such as “Turn right” or “Go straight?” The answer is that while those directions are necessary to find the correct path through the garden maze, all that is necessary to defeat the *yetzer hara* is to stop and think.

As the Mesillas Yesharim writes earlier, the evil inclination’s modus operandi is to keep a person so busy and distracted that he does not have time to properly contemplate the decisions that he makes in life. Without proper analysis, the *yetzer hara* is able to convince a person to sin and remain lost in its seemingly complex maze. However, if a person will listen to the advice of those who have won the battle and simply step back to ponder the potential gains and losses he faces as a result of his decisions, the façade of the complicated labyrinth will disappear and he will reach his goal in no time!

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A Divine Kiss

This week’s parsha, Chukas, records the sorrowful deaths of both Miriam and Aharon. In the fortieth year in the midbar, Miriam passed on the tenth of Nissan at the age of 125; Aharon, four months later on the first of Av, at the age of 123. The Midrash states that both Miriam and Aharon died by *misas neshika*, a Divine kiss; as they each departed, their souls became united with the *Shechinah* directly through G-d, without the intervention of the Angel of Death (Bava Basra 17a; Rabbeinu Bachye). The Talmud describes this as the most exalted form of death, likening it to pulling a hair from milk; that is, the soul departs from the body with no resistance (Berachos 8a). R’ Tzadok HaKohen explains that to the extent that people sin in life and establish a bond between their soul and the pleasures of this world, it becomes increasingly

difficult for them to part from physical life. For these people, our *chachamim* say, death is like “pulling embedded thistles from sheep’s wool,” as their soul battles to stay connected to the body.

Chapter 20 begins with “The Children of Israel... arrived at the Wilderness of Zin in the first month and the people settled in Kadesh. Miriam died there (כ״ו) and she was buried there (כ״ז)” (Bamidbar 20:1). Rashi explains the seemingly superfluous double-usage of the word *sham* to suggest that Miriam, like her brother Aharon, also died through a Divine kiss, as the pasuk states, “Moshe divested Aharon of his garments and dressed Elazar his son in them; then Aharon died there (כ״ז) on top of the mountain” (ibid. 20:28). Rashi states: “The two identical words teach us that there was a similarity between the deaths of Aharon and Miriam; just as Aharon died through a kiss, so too did Miriam.” According to the text of other editions of the Talmud, the comparison is to the death of Moshe, in the context of which the word כ״ז also appears (see Devarim 34:5).

This explains why Elazar, who upon the passing of his father and his subsequent role as Kohen Gadol, was permitted to be present at Aharon’s death. Because Aharon died by *misas neshika*, and the Angel of Death was not present, Elazar did not become *tamei* from the *meis*, and did not transgress the prohibition that states, “He [the Kohen Gadol] shall not come near any dead person; he shall not contaminate himself to his father or his mother” (Vayikra 21:11). When he died, Aharon’s *neshamah* left his body without a trace of *tumah* left behind.

Rashi asks, “Why is the passage of Miriam’s death juxtaposed with the passage of the red cow? To tell you, just as offerings atone, so too does the death of the righteous atone” (Rashi to 20:1). The laws of the red cow were originally introduced to Klal Yisroel during their second year in the wilderness, on the day that the Mishkan was erected (Gittin 60a), while Miriam died in the fortieth year. That is why the question is raised: Why are the two passages, which reflect times that are so far apart, placed side by side? (Mizrachi; Sifsei Chachamim). Upon her death, the well that had followed the Bnei Yisroel through the *midbar* providing water suddenly disappeared. The Midrash states that Hashem caused the well to disappear so the people would realize that their water had been supplied by the well only in Miriam’s merit. Thus, appreciating her greatness, they would mourn this *tzaddeikes* in a befitting manner.

Unfortunately, Miriam’s death and the loss of the well led to yet another national tragedy, as the lack of water caused the people to once again rebel against Moshe and Aharon. Angered by their complaints, Moshe struck the rock with his staff, resulting in Hashem’s refusal to allow Moshe or Aharon entry into the Land. A few short months later, Aharon passed

away in a cave on Mount Hor. After Aharon's death, klal Yisroel resumed its journey to the Land, which had been interrupted by the period of mourning. Just as Miriam's greatness was fully perceived after her death, for it was then that the people realized that their water was provided in her merit, so too did Aharon's greatness gain a new dimension after his passing, for the Sages (Rosh Hashana 3a) teach that after he died, the pillar of cloud which had guided and protected them, left the nation. Seeing this and assuming that klal Yisroel was now vulnerable, the Canaanite king of Arad launched a foray against them (Artscroll Stone Chumash).

The Midrash identifies six tzaddikim to whom the Angel of Death was powerless to remove their souls upon their death: Avraham, Yitzchok, Yaakov, Moshe, Aharon and Miriam. All six of these outstanding and prominent leaders in Jewish history departed from this world by *misas neshika*, a Divine kiss, leaving their souls immortalized and their memory eternal. In their *zechus*, may Hashem bring Mashiach to klal Yisroel, speedily and in our days. A gutten Shabbos.

-Lev Avraham Rosenstock

Got Grads?

Is someone in your family graduating this year? If so, please send in the name and from which school for a TY mazal tov in the Lev Echad.

Simcha Hall is Open!

Are you planning a kiddush or some other simcha? We are proud to announce that our Simcha Hall is back, complete with access ramp. Schedule your simcha today with Eileen

Rosenbaum at facilityrental@tiferesyisroel.org or 410-764-8443.

Shiurim Schedule

In Shul:

- Weekday **Daf Yomi** shiur by Rabbi Yehuda Prero, Sunday-Thursday, one hour before Mincha/Maariv.
- **Daf Yomi** shiur by Rabbi Yehuda Leib Shabbos morning at **8 am**.
- Shabbos shiur in **Sefer Chovos HaLevavos-Sha'ar HaBitachon** one hour before Mincha. This Shabbos at **6:20 pm**.
- Sunday morning Rabbi's Gemara shiur in **Sukkah** following Shacharis from **9:15 to 10:00 am**.
- Monday night shiur in **Rambam's Iggeres HaShmad** following Maariv.
- Tuesday night shiur in **Chassidus/Malchus Shlomo** following Maariv.
- Thursday night **Parsha Preview** with Rabbi Elie Levi (with nosh!) at 8:00 pm.

On ZOOM:

- Sunday morning **Women's Tehillim** recitation for cholim at 10:15 am; Rebbetzin Bracha's shiur in **Tehillim** at 11:00 am.

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Karen Rosenfelt, Chaya bas Avraham Yitzchok a"h, 12 Tammuz, mother of Avraham Yitzchak

(Jeffrey) and Michael Adam (Rabbi Daniel) Rosenfelt

Shalom Legziel, Shalom ben Reb Shlomo a"h, 12 Tammuz, uncle of Sylvie Grossman a"h

Arthur Simon Gruber, Avraham Shimon ben Simcha Beryl a"h, 12 Tammuz, father of Dovid Gruber

Michael Freeman, Reuven ben Yaakov a"h, 13 Tammuz, father of Gail Feinstein

Eugene Blum, Yoel ben Shlaima David a"h, 13 Tammuz, father of Hinda Blum

Lottie Winitz, Zlata bas Henoch a"h, 13 Tammuz, grandmother of Elka Rottman

Frances Wittenberg Lehrman, Faige bas Nesanel Nachum a"h, 13 Tammuz, grandmother of Ellen Schwarz

Adriane Berman a"h, 14 Tammuz, mother of Donald Berman

Rhoda Epstein, Rhoda bas Yisrael a"h, 14 Tammuz, aunt of Alisa Mandel

Stefan Kahane a"h, 15 Tammuz, uncle of Suzanne Kayne

Community

- **June:** N'shei Agudath Israel of Baltimore invites you to a weekly ZOOM personal growth chaburah with Rabbi Yisroel Roll, **every Wednesday night at 8:30 pm. ZOOM Meeting ID: 891 2627 3667; passcode: 130757.**

- **June 20:** The 7th Annual Community Safety and Service Awards, 10:30 am at Suburban Orthodox, featuring this year's "Covid Heroes."

Coming Up

- **August 14:** Aufruf for Avi Schamroth. Kiddush following davening sponsored by Alvin and Yehudis Schamroth.

From This Week's Daf

"Rav Yehudah said: The tribe of Levi did not commit the sin of idolatry (with the Calf), as it is stated: And Moshe stood in the gate of the camp and said: 'Whoever is for Hashem, join me!'- and all the Levi'im gathered around him. Ravina was sitting and relating this teaching. The sons of Rav Pappa bar Abba challenged Ravina from Moshe's laudatory description of the tribe of Levi: He who said of his father and mother, 'I have not seen him'; his brothers he did not recognize and his children he did not know. It is thus apparent that some of the Levi'im did serve the Golden Calf. The term his father refers to his maternal grandfather who was an Israelite. The term his brothers refers to his half-brothers from his mother, who was an Israelite. The term his sons refers to the sons of his daughter born to her from an Israelite husband. (Yoma 66b).

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup. If you need a shul pushka, you may take one from the shul window sill, and they will be replenished as needed.

Latest contributors:

Rabbi and Rebbetzin Goldberger
Lev Avraham and Rachel Rosenstock

Running total for 5780:

\$7,873.69

Participants

Rabbi and Rebbetzin Goldberger
Shlomo and Ahuva Goldberger
Mordy and Mori Goldberger
Chaim and Mira Abramson
David Dannenbaum
Daniella Engel
Louis Feinstein
Gail Feinstein
Sivi Feinstein
Rabbi Zvi and Felicia Graber
Yaakov and Esther Gur
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Resnick Family Day Care
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Jerry and Elka Rottman
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Jeremy and Elisheva Vater
David and Hindy Wolf

- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Orl bas Nachas
- Mordecai Zev Margolese, Mordecai Zev ben Rivka Rochel
- Saul Cohen, Saul HaKohein ben Feige Bryna
- Phil Jacobs, Fivel ben Tova Shaindel



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray aslightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesysisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. There are high school students who live in Lakewood and in Brooklyn who learn in Baltimore schools and vice versa. Please help them get home for Shabbos. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital.



Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesysisroel.org. For availability, go to www.tiferesysisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship of the Lev Echad, email levechad@tiferesysisroel.org. Please send your donation to Congregation Tiferes

Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215 or make your donation on the website.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesysisroel.org:

- Siddur \$50
- Chumash \$75
- Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for men only)

Sunday:

- 9:15-10 am: Men's Gemara Sukkah shiur given by Rabbi Goldberger following Shacharis. Rashi, selected Tosfos and Maharshas.
- 10:15-10:45 am: Rebbetzin Bracha's Women's Tehillim gathering for cholim on **ZOOM**.
- 11:00-11:30 am: Rebbetzin Bracha's shiur in Tehillim, for women on **ZOOM**.

Monday:

- Rambam's Iggeres HaShmad in shul after Maariv with Rabbi Goldberger.

Tuesday:

- Chassidus and Chassidic stories in Malchus Shlomo following Maariv with Rabbi Goldberger.

Wednesday:

- 7:00 pm: Rabbeinu Bachya with Jay Taffel on hiatus.

Thursday:

- Parsha Preview (with nosh!) with Rabbi Elie Levi 15 minutes before Mincha/Maariv.

Daily (Monday-Friday):

- Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger.
- Daf Yomi shiur by Rabbi Yehuda Prero, Sunday - Thursday, one hour before Mincha/Maariv.

Shabbos:

- 8:00 am: Daf Yomi shiur with Rabbi Yehuda Leib before Shacharis.
- After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.
- After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.
- Rabbi's Shabbos shiur in sefer Chovos HaLevavos - Sha'ar Bitachon one hour before Mincha.

OFFICERS

- **President** Binny Margolese, president@tiferesysisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesysisroel.org
- **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesysisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesysisroel.org
- **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesysisroel.org

- **Past President** Dov Pear 410-358-9825, pastpresident@tiferesysisroel.org

CONTACT INFORMATION

- **Billing** bookkeeper@tiferesysisroel.org
- **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesysisroel.org
- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 410-585-8250
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNaarim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
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- **Kitchen Coordinator**
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- **Mitzvah Cards** Glenna Ross mitzvahcards@tiferesysisroel.org
- **Seforim Purchase** Nisan Blaxberg seforim@tiferesysisroel.org Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesysisroel.org
- **Sisterhood** Elka Rottman 410-358-5427 elka@tiferesysisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesysisroel.org; Shulamis Heldoorn 410-664-1212
- **Supplies Ordering** Shulamis Heldoorn 410-664-1212 suppliesordering@tiferesysisroel.org
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechai@beleck@yahoo.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Webmaster** Glenna Ross, webmaster@tiferesysisroel.org
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, yahrzeitplaques@tiferesysisroel.org
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesysisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesysisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
Baltimore, MD 21215
410-764-1971
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