

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$2,613.98 (see p. 3)

7 Sivan 5780/May 30, 2020

5746-5780

Celebrating our 34th year

1986-2020

DAVENING SCHEDULE

*Due to the continued **community-wide** social distancing policy, there is a temporary **closure of all shuls** in the community, however, the new **restricted outdoor minyanim** policy is now in effect.

Davening Schedule and Zmanim for Yom Tov

Thursday- Erev Shavuot

ZOOM Shacharis: 7:00 am

***Eruv Tavshilin**

***Pre-Shavuot Ruach ZOOM with divrei Torah from Rabbi Goldberger, and music with Nossi Gross, Yaakov Goldberger, Avi Pear and Yehuda Tenenbaum, followed by Mincha from 7:15 to 8:00 pm.**

Candles for Yom Tov: 8:07 pm

***Learning at Home- All-night or part of the night**

Friday- Shavuot Day 1

Alos HaShachar: 4:32 am

Sof Zman Krias Shema: 9:23 am

Sof Zman Tefillah: 10:37 am

Candles for Shabbos/Yom Tov: 8:07 pm

Shabbos- Shavuot/Yizkor/Rus

Sof Zman Krias Shema: 9:23 am

Sof Zman Tefillah: 10:37 am

Sunset: 8:26 pm

Yom Tov is over after: 9:38 pm

Sunday

ZOOM Shacharis: 8:00 am

Monday-Friday

ZOOM Shacharis: 7:00 am

***No Tachanun until 14 Sivan**

Next Shabbos - Nassos

Backyard Minyanim

Rabbi Goldberger strongly encourages the entire Kehilla to look at the most recent Vaad

HaRabbonim guidelines regarding community wide backyard minyanim which can be found on Baltimore Jewish Life. These are some of the guidelines for this phase:

- No minyanim can take place indoors. Even if there is inclement weather, the minyan cannot go indoors.
- A backyard minyan can have a maximum of 12 or 13 people.
- Everyone must wear a mask and practice social distancing. Bring your own mask, a siddur and a chair. Put your mask on before arrival and take it off after you leave.
- Each minyan must have a gabbai who makes sure all the rules are being followed and who registers the minyan at Register Minyan.
- Attendees must walk to the minyan so as not to create traffic problems.
- No congregating before or after minyan.
- Anyone who is ill or who has been exposed to someone with Covid 19 cannot attend the minyan.

Got a Grad?

Is there a graduate in your household? We'd love to share in your nachas by posting the names of the graduates in the Lev Echad. Please send their names and their schools to levechad@tiferesyisroel.org for a mazel tov.

New Members

Congregation Tiferes Yisroel welcomes our newest members, Michael and Shoshana Kelmar, to the kehillah. Welcome to the TY family!

Shavuot Learning Packet

Please remember to print out the learning sheets from the beautiful selection of passages compiled by Rabbi Elie Levi for Shavuot night and Yom Tov, and we can share the learning of similar Torah topics. Something for everyone!

Thank you, Rabbi Levi, for the time and effort you put into this.

Women's Tehillim and Shiur

Come and join Rebbetzin Bracha on Sunday at 10:15 am to recite the entire sefer Tehillim in the merit of our cholim, followed by a shiur in Tehillim from 11:00 to 11:30 am. If you have a name to add to the cholim list, please send a message to Shulamis Heldoom at tehillim@tiferesyisroel.org.

Mazel Tov to

- Avi and Susan Sonenthal on the upcoming wedding of their son Barak to Yael Tobin. May Barak and Yael be zoche to build a bayis ne'eman b'Yisroel.

Mazel tov to the following graduates:

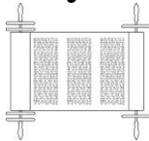
- Dovid Blum, son of Ari and Caryn Blum, from Talmudical Academy.
- Meira Levi, daughter of Lev Avraham and Rachel Rosenstock, from Bais Yaakov High School.
- Hindie Aaronson, daughter of Shoshana Aaronson, from Long Island University with a Master's in Occupational Therapy with honors.
- Aviva Graber, daughter of Steven and Joy Graber, from Bais Yaakov High School. Mazel tov to grandparents Rabbi Zvi and Felicia Graber and Sam and Leni Broder.

Rock the Vote

Ballots for the 2020 Primary Election have arrived! Please make sure to fill out the ballot with a black pen, **SIGN IT**, and send it back in the provided envelope. For more voting info, please go to VoteInBaltimore.com. One ballot per envelope; do not combine family members' ballots into one envelope.

This week's Lev Echad is in honor of:
Matan Torah. Chag samayach!

Weekly Parsha



Shavuos

By Rabbi Oizer Alport

“A man went from Bethlehem in Yehudah to sojourn in the fields of Moav” (Rus 1:1)

Megillas Rus begins by recording that due to a famine, Elimelech traveled with his family from the land of Israel to Moab. The Baal HaTurim notes that the expression “*Vayeilech ish*” - and a man went - appears two times in Tanach, once in reference to Elimelech and once in conjunction with the birth of Moshe (Shemos 2:1), “*Vayeilech ish mi'beis Levi*” - a man (Amram) from the house of Levi went (and married Yocheved, Moshe’s mother). As the use of this expression seems to connect Moshe with Megillas Rus, Rav Dovid Cohen points out a number of fascinating parallels between the lives of Moshe Rabbeinu and Dovid HaMelech in the introduction to his commentary on Megillas Rus.

Moshe was considered the first redeemer, as he took us out of slavery in Egypt, and Dovid is associated with the final redeemer, as Moshiach will be descended from him. Moshe wrote the five books of the Torah, and Dovid’s Sefer Tehillim is divided into five books. The fathers of Moshe and Dovid – Amram and Yishai, respectively – are two of the four people whom the Gemora (Shabbos 55b) mentions as having died without ever sinning.

Moshe’s father-in-law Yisro was the first convert after the giving of the Torah, and Dovid was descended from Rus, who is considered the prototypical convert, from whom many of the laws of conversion are derived. In fact, the names Rus and Yisro contain the same letters except that Yisro has an additional “yud,” which has a numerical value of 10 and connotes the fact that he joined the Jewish people at the time of the *Aseres HaDibros*.

The Midrash (Avos D’Rebbi Nosson 2:5) teaches that both Moshe and Dovid were both born already circumcised. Dovid was born and died on Shavuos, the day on which Moshe’s basket was placed into the Nile River (Shemos 2:3) and on which he later received the Torah. Rav Chaim Friedlander explains that this is because the purpose of a King is not just to lead the people and provide for their needs, but to make the nation accept Hashem’s Kingship and to make sure that they observe the Torah’s laws. In essence, Dovid and his descendants executed the very purpose for which Hashem

gave the Torah to Moshe, and for this purpose he was born on the day that it was given.

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The Light of Shavuos

It has been an interesting journey through Sefiras HaOmer this year, and we are all ready to slowly step out of our “caves” and into the light of Shavuos. Since Shavuos is positioned between the Festivals, it could be considered the bridge between Pesach and Sukkos. In fact, the Sfas Emes notes that in Jewish tradition, the middle is an especially coveted position. He writes: “In this sense, Shavuos is compared to the *ברית התיכון*, the middle beam (Shemos 26:28) that miraculously held up the walls of the Mishkan, much as Shavuos bolsters the period between Pesach and Sukkos.” According to the view of our Sages, the middle beam was thirty amos long and ran horizontally from one end of the Mishkan to the other. The Midrash states that this beam was one long piece that miraculously turned the corners of the walls and held together the entire structure. Just as Yitzchak was the bridge that connected the Torah, mesorah, and middos of Avraham to Yaakov and to all of klal Yisroel, Shavuos connects the spiritual light and energy of Pesach to Sukkos.

Although we call this festival Shavuos, the Torah refers to it as “*זמן מתן תורתנו*,” “the time of the giving of our Torah,” and also to “*זמן חרותנו*,” “the time of our freedom.” Shavuos is called the “Festival of Weeks,” and is celebrated at the end of the seven-week period of Sefiras HaOmer that began on Pesach. But Shavuos could also be called the “Day of the Great Oath,” for the word *שבוע* also means oath. On this day [of Matan Torah], Hashem swore eternal devotion to klal Yisroel, and we, in turn, pledged everlasting devotion to Him. The Sfas Emes writes: “While the Torah does not mention these oaths explicitly, it does contain hints to them. The Talmud (Shavuos 36a) suggests that repeating ‘yes’ or ‘no’ twice indicates an intent to swear. Hashem’s declaration, ‘I am Hashem, your G-d,’ is repeated in the Torah twice, once in Parshas Yisro (Shemos 20:2) and once in Parshas Va’eschanan (Devarim 5:6), thereby certifying His sworn commitment to the Jewish people. Correspondingly, at Har Sinai, the Bnei Yisroel twice declared their intention to keep Hashem’s word: “Everything that Hashem has spoken we shall do” (Shemos 19:8), and also “All the words that Hashem has spoken we will do (ibid. 24:3).”

Shavuos is also referred to as “the time of the giving of the Torah,” which can be

understood not only to the historical event of Matan Torah at Har Sinai, but also the “re-giving” of the Torah we experience every year, alluded to in the opening verse in the day’s Torah reading: “*ביום הזה באו מדבר סיני*,” “on this day they arrived at the Wilderness of Sinai” (Shemos 19:1). Every year, we too renew our acceptance of the Torah *ביום הזה*, “on this day.” The Sfas Emes continues: “Ideally a Jew should be prepared to receive the Torah anew every day of the year. All we need is to strip away the veneer of materialism to allow the spiritual core to shine through. In the period before Shavuos, the Jews were told to wash their clothing (Shemos 19:10). Clothing is an exterior garb, and thus washing is an act that symbolized purification of the connection with the material world, a procedure we need to engage in every year.” As much as our *neshamah* craves the “spiritual life,” we are confined by the *guf* to living life in the physical world, but have the opportunity each year on Shavuos to renew that connection between the body and the soul.

The third name for Shavuos, “*זמן חרותנו*,” “the time of our freedom,” is usually associated with Pesach, since it is then that we celebrate freedom from our servitude in Mitzraim. However, Shavuos can also be thought of as a time of liberation; although we did gain our physical freedom from slavery in Mitzraim, we did not achieve true spiritual freedom until Har Sinai, when the purpose of *yetzias Mitzraim* was fulfilled. The Mishnah states: “... for you can have no freer man than one who engages in the study of Torah. And anyone who engages in the study of Torah becomes elevated...” (Avos 6:2). The Torah affords one the ability to achieve spiritual greatness, to rise above the mundane considerations of this world, and to enjoy a deep and meaningful connection to Hashem (R’ Moshe Almosnino). Machzor Vitry adds that the knowledge and refinement of character that result from pure Torah study will help one achieve greatness in this world (Artscroll Pirkei Avos). The Sfas Emes comments on this Mishnah: “Only by integrating the moral lessons of the Torah into one’s personality can he truly free himself from the constraints of the material world. Alternatively, this Mishnah may be suggesting that only through Torah can the eternal struggle between body and soul be settled.”

Shavuos is also referred to as a “Day of Unity,” for it was on this day that the Torah states: “They [Israel] journeyed... and arrived at the Wilderness of Sinai and [Israel] encamped there, opposite the mountain” (Shemos 19:2). According to Rashi, the Torah’s use of the word *ויחן*, “and he encamped,” alludes to the concept of “*ish echad b’lev echad*,” that there was complete *achdus* among klal Yisroel, one of the necessary criteria for receiving the Torah. The Sfas Emes suggests that the intrinsic character

of Israel is that all individuals are but part of an organic whole. He writes: "The spirit of *achdus* prevalent at Har Sinai was a prerequisite not only for the original transmission of the Torah, but also for the success of all future assemblies. As the Mishnah (Avos 4:14) teaches, any conclave that has as its aim the furtherance of Torah causes, rather than personal aggrandizement, will ultimately meet with success. Anytime the Jewish people unite around a common positive purpose, they draw from the power of the original assembly at Har Sinai."

Every year Shavuos affords the opportunity for the Jewish people to celebrate the *achdus* we first experienced together on Har Sinai. Just as unity is a prerequisite for Torah, so too, through Torah, we can achieve *achdus*. Our lives depend on our commitment to the Torah, and just as Torah promotes *achdus*, *achdus* within klal Yisroel leads to Torah. The Sfas Emes concludes: "The light of Torah that shines in any generation is directly proportional to the *achdus* that emits that light." Through our Torah learning, may we all be zoche to bring down the light of Shavuos into our homes, into our lives, and into ourselves. May we celebrate Shavuos with *achdus* and *simcha*, and bring Moshiach now! Chag samayach and a gutten Shabbos.

-Lev Avraham Rosenstock

Virtual Daf Yomi Shiur

Tiferes Yisroel is doin' the Daf! Live, virtual Daf Yomi video shiur, **this Sunday through Thursday at 7:15 pm**. If you are interested in joining our virtual video conference, the link can be found on the shul

website; for the link or any additional info, please contact Avraham Litzman at avraham.litzman@vision33.com. or 303-319-8402.

Halfway to Sinai

Halfway to Sinai Ayshel Avraham will begin the summer season on Shavuos 5780 and remain open through Simchas Torah 5781. If you are walking to Sinai Hospital, Levindale or any other distant destination on Shabbos or Yom Tov, you can rest your feet and have a cold drink on the front lawn of **3000 Glen Avenue, corner Key Avenue**. If you have any questions, please call 410-299-5921. Wishing everyone a healthy summer!

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Stuart Rednor, Shmuel David a"h, 8 Sivan, cousin of Eileen Rosenbaum

Marcia Fooks a"h, 10 Sivan, mother of Risha Saperstein

Abraham Bailis, Avraham ben Isar a"h, 11 Sivan, father of Eileen Rosenbaum

Shirley Goldfein, Sara Leah bas Moshe Meir a"h, 13 Sivan, mother of Esther Nechama Margolese a"h, grandmother of Moshe and Binny Margolese

Frederick L. Bierer, Efrayim Label ben Dovid Velvel a"h, 13 Sivan, father of Jonathan Bierer

Zoom Shiurim

Join us for **ZOOM shiurim with Rabbi Goldberger** on your PC, tablet, or smartphone

by clicking onto the link in the shul email: <https://zoom.us/j/6902386529>. All ZOOM minyanim and meetings ID: 690 238 6529. If you prefer to join us by telephone, you can call in at 929-436-2866; meeting ID: 690 238 6529.

- **Gemara Sukkah: Sunday** morning after Shacharis around **9 am**.
- **Women's Pirkei Avos: Sunday** now from **7:15 to 8:00 pm**.
- **Rambam: Monday** night after Maariv from **9:05 to 9:50 pm**.
- **Chassidus and Chassidic Stories: Tuesday** from **9:05 to 9:50 pm**.
- **Rabbi's Thursday night dvar Torah-TBA**.

From this Week's Daf

"What does the Baraisa mean when it says that there must be enough parchment to write 'a *mezuzah*' on it? It means enough parchment to write **one scroll** of those that are **inside the tefillin**. But would [the Tanna] call a parchment scroll of **tefillin a *mezuzah***? **Indeed**, the Tanna does refer to such a scroll as a *mezuzah*. And **so was it taught in the following Baraisa: When the straps of tefillin are attached to the tefillin, they render the hands of a person who touches them *tamei* with respect to *terumah*. When they are by themselves [not attached to the tefillin], they do not render the hands of one who touches them *tamei*. R' Shimon ben Yehudah says in the name of R' Shimon: one who touches the strap is always *tahor*, whether they are attached to the tefillin or not; his hands are not rendered *tamei* until he touches the leather boxes of the tefillin. R' Zakkai says in [R' Shimon's] name: His hands are *tahor* until he touches the scroll of the tefillin itself; touching the box does not render him *tamei*. This final ruling clearly refers to the scroll of the tefillin as a *mezuzah*." (Shabbos 79b).**

Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. For more info, please contact Steve Schwarz at simchamelech@aol.com or call 410-446-8330.

Online Shiurim

Check out our new audio shiurim by Rabbi Goldberger, particularly those on Sfas Emes. Log on and listen to them at our Audio Library Archive under Shiurim and Classes on the shul website.

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L' Ori bas Nachas

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:

Shlomo and Ahuva Goldberger

Participants

Rabbi and Rebbetzin Goldberger

Shlomo and Ahuva Goldberger

Chaim and Mira Abramson

Shulamis Heldoorn

Jonathan and Talia Raun

Jerry and Eileen Rosenbaum

Lev Avraham and Rachel Rosenstock

Jerry and Elka Rottman

Jodi Cohn-Shuetholz

Jeremy and Elisheva Vater

Running total for 5780:

\$2,613.98

- Mordecai Zev Margolese, Mordechai Zev ben Rivka Rochel
- Saul Cohen, Saul HaKohein ben Feige Bryna



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-7433. We need ride offers when anyone drives interstate, any direction. There are high school students who live in Lakewood and in Brooklyn who learn in Baltimore schools and vice versa. Please help them get home for Shabbos. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital.



Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship of the Lev Echad, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215 or make your donation on the website.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the

donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org:

- Siddur \$50
- Chumash \$75
- Yahrzeit Plaque \$300
- Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

9:10-9:55 am: Men's Gemara Chagigah shiur given by Rabbi Goldberger following Shacharis.

10:15-10:45 am: Women's Tehillim for cholim with Rebbetzin Bracha in the Annex.

8:00 pm: Women's Navi shiur with Rabbi Goldberger is currently on hiatus.

Monday:

7:00 pm: Rambam's Sefer Zemanim with Jay Taffel. After Maariv, the Rambam's Hakdama L'peirush Ha'mishnayos with Rabbi Goldberger.

Tuesday:

After Maariv: Chassidus and Chassidic stories in Malchus Shlomo with Rabbi Goldberger.

Wednesday:

7:00 pm: Rabbeinu Bachya with Jay Taffel.

Thursday:

After Maariv: Men's "Parsha Preview" with Binyamin Gerstenfeld

Daily (Monday-Friday):

5:45 am: Every morning before Shacharis, a chabura for strengthening Hebrew reading with Nesivos Shalom.

7:40 am: Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

Boys' Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

OFFICERS

- **President** Binny Margolese, president@tiferesyisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org
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- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org
- **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesyisroel.org

- **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

CONTACT INFORMATION

- **Billing** bookkeeper@tiferesyisroel.org
- **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 410-585-8250
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNearim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
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- **Seforim Purchase** Nisan Blaxberg seforim@tiferesyisroel.org
- Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesyisroel.org
- **Sisterhood** Elka Rottman 410-358-5427 elka@tiferesyisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldoom 410-664-1212
- **Supplies Ordering** Shulamis Heldoom 410-664-1212 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechaibeleck@yahoo.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Webmaster** Glenna Ross, webmaster@tiferesyisroel.org
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, yahrzeitplaques@tiferesyisroel.org
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
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tiferesyisroel.org

