

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$2,447.98 (see p. 3)

29 Iyar 5780/May 23, 2020

5746-5780

Celebrating our 34th year

1986-2020

DAVENING SCHEDULE

*Due to the continued **community-wide** social distancing policy, there is a temporary **closure of all shuls** in the community, however, the new **restricted outdoor minyanim** policy is now in effect.

Davening Schedule and Zmanim for Shabbos

Friday-

ZOOM Shabbos Ruach/Mincha: 7:00 pm
Plag HaMincha: 7:46 pm
Candle Lighting: 7:46 -8:02 pm

Shabbos

Sof Zman Krias Shema: 9:25 am
Sof Zman Tefillah: 10:38 am

***Bentch Rosh Chodesh Sivan - Molad was Friday morning, 42 minutes and 13 chalakim after 11.**

Sunset: 8:21 pm
Shabbos is over after: 9:33 pm

Sunday- Rosh Chodesh Sivan

ZOOM Shacharis: 8:00 am

Monday-Wednesday

ZOOM Shacharis: 7:00 am
*ZOOM Mincha/Maariv at 8:10 pm if it rains.

Thursday- Erev Shavuos

ZOOM Shacharis: 7:00 am

***Erev Tavshilin**

***Pre-Shavuos Ruach and Divrei Torah followed by Mincha from 7:15 to 8:00 pm.**

Candles for Yom Tov: 8:07 pm
***Learning at Home- All-night or part of the night**

Friday- Shavuos

Alos HaShachar: 4:32 am
Sof Zman Krias Shema: 9:23 am
Sof Zman Tefillah: 10:37 am
Candles for Shabbos/Yom Tov: 8:07 pm

Shabbos- Shavuos/Yizkor/Rus

Sof Zman Krias Shema: 9:23 am

Sof Zman Tefillah: 10:37 am
Sunset: 8:26 pm
Shabbos is over after: 9:38 pm
***No Tachanun until 14 Sivan**

Backyard Minyanim

Rabbi Goldberger strongly encourages the entire Kehilla to look at the most recent Vaad HaRabbonim guidelines regarding community wide backyard minyanim which can be found on Baltimore Jewish Life. These are some of the guidelines for this phase:

- No minyanim can take place indoors. Even if there is inclement weather, the minyan cannot go indoors.
- A backyard minyan can have a maximum of 12 or 13 people.
- Everyone must wear a mask and practice social distancing. Bring your own mask and put it on before arrival and take it off after you leave, and your own siddur and chair.
- Each minyan must have a gabbai who makes sure all the rules are being followed and who registers the minyan at Register Minyan.
- Attendees must walk to the minyan so as not to create traffic problems.
- No congregating before or after minyan.
- Anyone who is ill or who has been exposed to someone with Covid 19 cannot attend the minyan.

This Shabbos

All Shabbos davening is at home. Remember, you can **say everything except:** Kaddish. Barchu. Repetition of Shemoneh Esrei and Kedusha. Krias HaTorah. On Friday night you can say "Va'Yechulu" after Shemoneh Esrei even if you are by yourself. Do not say the bracha Magen Avos which follows all the way through "Baruch Ata Hashem, Mekadesh HaShabbos." The rabbi suggests you read Parshas Bamidbar, along with the Haftarah (Machar Chodesh), from the

Chumash. No brachos should be made on the Torah or the Haftarah. **A gutten Shabbos.**
-Rabbi Menachem Goldberger

Shavuos Learning Packet

Please look in your shul emails this week for a beautiful selection of learning passages compiled by Rabbi Elie Levi for Shavuos. Something for everyone! You can print them out and have a lot of exciting study materials and texts for Shavuos night and Yom Tov. Thank you, Rabbi Levi, for the time and effort you put into this.

Got a Grad?

Is there a graduate in your household? We'd love to share in your nachas by posting the names of the graduates in the Lev Echad. Please send their names and their schools to levechad@tiferesyisroel.org for a mazel tov.

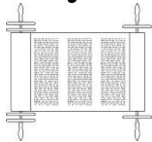
Mazel Tov to

- Mazel tov to Dr. Stuart and Debbie Goldman on the bris of their grandson, Shmuel, son of Nechama and Noach Bergman. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.
- Mazel tov to Eliezer and Devorah Sherman on the birth of a granddaughter born to Sara and Yosef Pollack in Brooklyn. May they be zoche l'gadla l'Torah l'chuppah ul'maasim tovim.

Rock the Vote

Ballots for the 2020 Primary Election have arrived! Please make sure to fill out the ballot with a black pen, **SIGN IT**, and send it back in the provided envelope. For more voting info, please go to VoteInBaltimore.com. One ballot per envelope; do not combine family members' ballots into one envelope.

This week's Lev Echad is in honor of:
The Vaad HaRabbonim of Baltimore.

Weekly Parsha**Parshas Bamidbar**

By Rabbi Oizer Alport

“Take a census of the entire assembly of the Children of Israel” (1:2)

There is a mystical idea that the content of the parsha read each Shabbos is connected to the events of the upcoming week. It is interesting to note that Parshas Bamidbar is usually read on the Shabbos preceding Shavuos. What possible connection could there be between a parsha which deals primarily with counting the tribes and the festival on which the Jewish nation received the Torah?

Rav Moshe Feinstein explains that as Jews around the world excitedly gear up to personally reaccept the Torah and reaffirm their commitments to its study, the evil inclination attempts to derail them. It argues that their Torah study is so limited in quantity and quality that it is insignificant and even, *chas v'shalom*, a waste of time. The yetzer hara shows a person that his more intellectually-gifted friends are able to learn more hours and more pages and to retain their knowledge better than he could ever hope to do. As Jews get excited for the universal custom of staying up all night on Shavuos engrossed in Torah study, a person may be tempted to opt for a good night's sleep after realizing that the most he could accomplish in an entire night could be learned on an even higher level by the Rav in a mere 10 minutes.

To counter this flawed argument, the Torah precedes the holiday of Shavuos with the reading of Parshas Bamidbar. The parsha begins with Hashem's command to conduct a census of the Jewish people, but it is written using a peculiar expression. Instead of instructing Moshe to “go count the people,” the words used translate literally as “pick up the heads of the Jews.” Why did Hashem use this awkward expression when commanding Moshe about the census?

Rav Moshe explains that just as a contemporary Jew could get discouraged in his service of Hashem when comparing it to others, certainly one in the wilderness, who lived in the shadows of Moshe and Aharon, could be susceptible to the same fallacy. He may feel that although he is “worth” 1, those around him are “worth” 100, leaving him despondent. Hashem used this peculiar expression because when every Jew realizes that in the census he is counted as the same 1 as every other Jew, he will recognize how

valuable his efforts are in Hashem's eyes. This understanding will allow him to “pick up his head” and hold it high with a newfound self-confidence.

Although others may seem light-years ahead of us in the quantity and quality of their mitzvos, the lesson of Parshas Bamidbar is that everybody is judged separately in Hashem's eyes, based on a personalized benchmark of what he is capable of doing. A person who overcomes his own struggles to maximize his individual potential should certainly enter Shavuos prepared to accept the Torah with his head held high.

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The Deeds of the Righteous

It's hard to believe that we have been in a state of “quarantine” for the entire period of Sefiras HaOmer, and next erev Shabbos and Shabbos, we will celebrate the festival of Shavuos (B'H, we will be back in shul for davening!). Although there are no *halachos* pertaining to Shavuos, we do have the *minhag* of reading Megillas Rus (and eating cheesecake). I've often wondered about the connection between Shavuos and Megillas Rus, and why it has become part of our *mesorah*? In the sefer *The Three Festivals: Ideas and Insights of the Sfas Emes*, the author writes in his introduction to Megillas Rus: “The custom of reading the Book of Rus – the moving story of a Moabite woman's odyssey to Judaism – on Shavuos is first mentioned in Mesechtas Sofrim, a source dating back to the era of the Gaonim; the Shulchan Aruch briefly mentions this custom in Orach Chaim 490:9. Numerous reasons have been offered for this practice. Mishnah Berurah (ad loc.) suggests that Rus reminds the would-be Torah scholar that achieving greatness in Torah learning is not a simple matter; Torah can be acquired only through constant struggle to overcome challenges.”

He describes various approaches to explain why Rus was selected as the appropriate Megilla to be read on Shavuos. One suggestion is that the Book of Rus demonstrates the power of Torah scholars, such as Boaz, to set *halachic* standards through their actions. In addition, Rus illustrates the interconnection between Torah study and practical actions (such as acts of *chesed*), and shows how converts can join the ranks of the Jewish people and make significant contributions to its legacy. Since Rus was the founder of the Davidic dynasty and the root of the Moshiach, reading her story also exemplifies our indomitable belief that the arrival of Moshiach will usher in a glorious era to rival the splendor of Matan Torah. “Megillas

Rus is not merely a book to be read on Shavuos, but serves as an essential supplement to the Torah.”

Rabbi Shimon ben Gamliel says “... It is not the theory (study of Torah) that is of primary importance, but the action (practice of Torah)” (Avos 1:17). Rashi agrees with this Mishnah and states that one who performs mitzvos is greater than one who studies Torah but does not translate it into action. The Sfas Emes suggests a correlation between this Mishnah and Megillas Rus, and writes: “We must learn from the deeds of tzaddikim, often performed of their own initiative without halachic precedent, as well as their reactions to situations not explicitly mentioned in the Torah. The true role models of Torah do not just practice Judaism, they personify it. Their every action is guided by Torah principles, and is worthy of study as much as actual Torah commandments. In fact, the practices of tzaddikim are deemed to be a living supplement to the Torah. The conduct of Boaz, as depicted in Megillas Rus, is a classic example of the personification of Torah through the actions of tzaddikim. The very name ‘Boaz’ can be seen as an amalgam of the words **בו** and **עז**, meaning ‘strength is within him.’ Boaz was a man of innate strength and courage, someone well equipped to focus the searchlight of Torah on situations not previously clarified.”

The Sfas Emes continues: “Boaz agreed to marry Rus despite his relative's (Ploni Almoni) unfounded contention that marriage with a Moabite woman was forbidden by Jewish law. Boaz was content to rely on the Biblical interpretation and collective wisdom of the Sages of his generation, who ruled that the prohibition against marrying Moabites applied only to males from that nation (Yevamos 77). By marrying Rus, Boaz affirmed *emunas chachamim*, faith in the rulings of contemporary Torah scholars. Boaz intuitively anticipated the ruling of the Sanhedrin because his own identification with Torah law was complete. This is one reason we read Megillas Rus on Shavuos, to demonstrate the power of the authorities of a generation to both interpret and, in some instances, anticipate rulings involving halacha through their personal conduct.”

This, explains the Sfas Emes, is the essence of the Oral Law: “The ability of the leaders of each generation to implement ever-new aspects of Torah orally, in accordance with the established principles of Torah interpretation. While the Written Law is unquestionably the pure *emes*, as a nation we can arrive at that truth only through *emunas chachamim*, faith in the Torah that the authorities of our generation affect constantly.” Indeed, this controversial halacha led to a major dispute over the legitimacy of Dovid HaMelech's reign, which led to controversy and scathing abuse because

of his descent from Rus the Moabite. The Talmud (Yevamos) states that in the time of Shaul HaMelech, Doeg the Edomite, head of the Sanhedrin, tried to disqualify Dovid from the kingship by proclaiming him unfit. The Me'am Lo'ez writes: "Doeg's challenge touched off a heated controversy. The Talmud (ibid. 77a) records that Amasa ben Yitra drew his sword and declared, 'He who does not accept this halacha will be pierced by the sword. This is the tradition I received from the court of Shmuel: A Moabite [is forbidden], not a Moabites.' A query was then dispatched to Shmuel HaNavi, who confirmed Amasa's statement: that aspect of the law was an oral tradition faithfully transmitted from Moshe. Thereupon, the prophet composed Megillas Rus as a halachic ruling to validate Dovid's right to kingship."

The Me'am Lo'ez adds that Megillas Rus also reminds us of the obligation of giving to the poor from the harvest, in accordance with the laws of peah, leket, and shikechah (Vayikra 19:9-10). He writes: "Charity is particularly necessary and advisable at the completion of the Omer count, a time of din, for it then protects the giver from the Attribute of Strict Justice. Through charity and Torah study [and as we learn from above, Torah observance], Israel will merit the speedy coming of Rus' descendant, the Moshiach." A gutten Shabbos.

-Lev Avraham Rosenstock

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah,

Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Benny Blaxberg, Baruch ben Mordechai a"h, 1 Sivan, father of Nisan Blaxberg

Miriam Lowenbraun, Miriam Nechama bas HaRav Benzion Chaim Shlomo Meshulam Zusha a"h, 3 Sivan, wife of Rabbi Yitzchok Lowenbraun

Harry Gottlieb, Tzvi HaKohen a"h, 4 Sivan, grandfather of Suzanne Kayne

Joe Hertzmark, Yosef ben Elias a"h, 5 Sivan, great grandfather of Yosef Hertzmark

Michael Heller a"h, 6 Sivan, uncle of Klara Margaretten

Zoom Shiurim

Join us for **ZOOM shiurim with Rabbi Goldberger** on your PC, tablet, or smartphone by clicking onto the link in the shul email: <https://zoom.us/j/6902386529>. All ZOOM minyanim and meetings ID: 690 238 6529. If you prefer to join us by telephone, you can call in at 929-436-2866; meeting ID: 690 238 6529.

- **Gemara Sukkah: Sunday** morning after Shacharis around **9 am**.
- **Women's Pirkei Avos: Sunday** from **8:55 to 9:40 pm**.
- **Rambam: Monday** night after Maariv from **8:55 to 9:40 pm**.
- **Chassidus and Chassidic Stories: Tuesday** from **8:55 to 9:40 pm**.
- **Shavuos Insights** for men and women from **8:55 to 9:15**.

Virtual Daf Yomi Shiur

Tiferes Yisroel is doin' the Daf! Live, virtual Daf Yomi video shiur, Sunday through Thursday, following Mincha/Maariv at around 8:40 pm. If you are interested in joining our virtual video conference, the link can be found on the shul website; for the link or any additional info, please contact Avraham

Litzman at avraham.litzman@vision33.com. or 303-319-8402.

Sponsors

- Daf Yomi learning next week sponsored by Avraham and Joyce Litzman in memory of her father, Joseph Goldwasser, Yosef ben Moshe.

From this Week's Daf

"Concerning the definition of *magoshta*, Rav and Shmuel disagree: **One said** that it is a sorcerer, and **one said** that it means a blasphemer. The Gemara deduces what Rav holds: **It can be concluded that Rav is the one who said that magoshta means a blasphemer, for Rav Zutra bar Toviyah said in the name of Rav: One who learns one thing from a magosh is liable to death.** In this statement by Rav, the term *magosh* must mean a heretic, for if you think that it means a sorcerer – why it is written: **You shall not learn to do** [acts of sorcery]. Now, this implies that you may not acquire this knowledge in order to commit acts of sorcery, but you may learn sorcery in order to understand and rule on such matters. Hence, Rav could not state categorically that one who learns something from a sorcerer is liable to death. **It can be concluded**, then, that it is Rav who said that *magoshta* means a blasphemer" (Shabbos 75a).

Women's Tehillim and Shiur

Come and join Rebbetzin Bracha on Sunday at 10:15 am to recite the entire sefer Tehillim in the merit of our cholim. Then join Rebbetzin Bracha for her class in Tehillim from 11:00 to 11:30 am. If you have a name to add to the cholim list, please send a message to Shulamis Heldoom at tehillim@tiferesyisroel.org.

Halfway to Sinai

Halfway to Sinai Ayshel Avraham will begin the summer season on Shavuos 5780 and remain open through Simchas Torah 5781. If you are walking to Sinai Hospital, Levindale or any other distant destination on Shabbos or Yom Tov, you can rest your feet and have a cold drink on the front lawn of **3000 Glen Avenue, corner Key Avenue**. If you have any questions, please call 410-299-5921. Wishing everyone a healthy summer!

Yahrzeit Donations

- Klara Margaretten in honor of the yahrzeit of her uncle, Michael Heller, 6 Sivan. May his memory be a blessing.

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:

Rabbi and Rebbetzin Goldberger

Participants

Rabbi and Rebbetzin Goldberger
Chaim and Mira Abramson
Shulamis Heldoom
Jonathan and Talia Raun
Jerry and Eileen Rosenbaum
Lev Avraham and Rachel Rosenstock
Jerry and Elka Rottman
Jodi Cohn-Shuetholz
Jeremy and Elisheva Vater

Running total for 5780:

\$2,447.98

- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Orl bas Nachas
- Mordecai Zev Margolese, Mordechai Zev ben Rivka Rochel
- Saul Cohen, Saul HaKohein ben Feige Bryna



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. There are high school students who live in Lakewood and in Brooklyn who learn in Baltimore schools and vice versa. Please help them get home for Shabbos. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital.



Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship of the Lev Echad, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215 or make your donation on the website.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org:

Siddur \$50
Chumash \$75
Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"l. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

9:10-9:55 am: Men's Gemara Chagigah shiur given by Rabbi Goldberger following Shacharis.

10:15-10:45 am: Women's Tehillim for cholim with Rebbetzin Bracha in the Annex.

8:00 pm: Women's Navi shiur with Rabbi Goldberger is currently on hiatus.

Monday:

7:00 pm: Rambam's Sefer Zemanim with Jay Taffel. After Maariv, the Rambam's Hakdama L'peirush Ha'mishnayos with Rabbi Goldberger.

Tuesday:

After Maariv: Chassidus and Chassidic stories in Malchus Shlomo with Rabbi Goldberger.

Wednesday:

7:00 pm: Rabbeinu Bachya with Jay Taffel.

Thursday:

After Maariv: Men's "Parsha Preview" with Binyamin Gerstenfeld

Daily (Monday-Friday):

5:45 am: Every morning before Shacharis, a chabura for strengthening Hebrew reading with Nesivos Shalom.

7:40 am: Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

Boys' Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

OFFICERS

- **President** Binny Margolese, president@tiferesyisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org
- **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org
- **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesyisroel.org

- **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

CONTACT INFORMATION

- **Billing** bookkeeper@tiferesyisroel.org
- **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 410-585-8250
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNearim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
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- **Mitzvah Cards** Glenna Ross mitzvahcards@tiferesyisroel.org
- **Seforim Purchase** Nisan Blaxberg seforim@tiferesyisroel.org
Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesyisroel.org
- **Sisterhood** Elka Rottman 410-358-5427 elka@tiferesyisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldoom 410-664-1212
- **Supplies Ordering** Shulamis Heldoom 410-664-1212 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechaibeleck@yahoo.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Webmaster** Glenna Ross, webmaster@tiferesyisroel.org
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, yahrzeitplaques@tiferesyisroel.org
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
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