

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר  
שליטא מרא דאתרא

בס"ד



Pushka total: \$2,213.98 (see p. 3)

24 Nissan 5780/April 18, 2020

5746-5780

Celebrating our 34th year

1986-2020

**DAVENING SCHEDULE**

\*Due to the community-wide preventive social distancing policy, there is a temporary closure of all shuls in the community. As for davening and shiurim, they will be held virtually via Zoom until further notice.

**Zimanim for Yom Tov**

**Tuesday- Erev Pesach 2<sup>nd</sup> Days**

Ruach Zoom: 6:50 pm  
Candle lighting: 7:25 pm

**Wednesday- Shvi'i shel Pesach**

Sof Ziman Krias Shema: 9:47 am  
Sof Ziman Tefillah: 10:54 am  
Candle Lighting: 8:56 pm

**Thursday- Acharon shel Pesach**

Sof Ziman Krias Shema: 9:47 am  
Sof Ziman Tefillah: 10:53 am  
**\*Yizkor is said at home without a minyan**  
Pesach is over after: 8:57 pm

**Friday**

ZOOM Shacharis: 7:00 am  
Sof Ziman Krias Shema: 9:46 am  
Sof Ziman Tefillah: 10:53 am  
Shabbos Ruach/Mincha ZOOM: 7:00 pm  
Candle Lighting: 7:28 pm

**Shabbos**

Sof Ziman Krias Shema: 9:45 am  
Sof Ziman Tefillah: 10:52 am  
Shabbos is over after: 8:59 pm

**This Shabbos**

This Shabbos, all davening is at home. We are going to have **PRE-SHABBOS RUACH, divrei Torah, and mincha on Zoom at 7 pm. Candle Lighting at 7:28 pm; Sof Ziman Krias Shema at 9:45 am; Sof Ziman Tefillah at 10:52 am; Sunset at 7:47 pm; Shabbos over at 8:59 pm.** Remember, you can say everything except: Kaddish. Barchu. Repetition of Shemoneh Esrei and Kedusha.

Krias HaTorah. On Friday night you can say "Va'Yechulu" after Shemoneh Esrei even if you are by yourself. Do not say the bracha Magen Avos which follows all the way through "Baruch Ata Hashem, Mekadesh HaShabbos." You can say Birchah HaChodesh. Rosh Chodesh Iyar (Thursday night, Friday and Shabbos). Molad for Iyar is Monday night, 58 minutes and 12 chalakim after 10 pm. The rabbi suggests you read Parshas Shemini, along with the Haftarah, from the Chumash. No brachos should be made on the Torah or the Haftarah. **Bivracha v'shalom and wishing everyone good health, b'ezras Hashem.**

**From the Rabbi**

Dear Kehillah HaKedoshah,

I hope everyone is in good health and that you had a beautiful first days of Yom Tov and celebrated Zman Cheirusainu in a new way. **"How was this Pesach different from all other Pesachs?"** Just a few reminders to help get us all back on track:

- Remember, in addition to **Yaaleh v'Yavoh** for Pesach, we have begun to say **v'Sein Bracha and Morid HaTal in Shemoneh Esrei**, and we are **counting the Omer**.
- We would be singing and dancing on the night of Shevi'i shel Pesach (Tuesday night) by the stream, but this year we cannot gather to say the **"Shiras HaYam,"** so say it at home over a cup of water or let your faucet flow and say it. **I am not kidding- It isn't the same experience, but this year!...**
- Make a **Baal Shem Tov's Seudah** late afternoon/early evening on the last day of Pesach (Thursday) with some singing and divrei Torah, and if you know a story about the Baal Shem or his disciples, tell it over!
- If all goes well, **your chometz** which you sold **will belong to you on Thursday night at 8:45 pm.** If you hold 72 minutes, that will be 8:57 pm. **Remember to make Havdalah**

**Thursday night over wine/grape juice, but no candle and no spices.**

- **Check the Star K online material** for where you can purchase chometz after Pesach. All of the coronavirus precautions are in place, so please, do not rush the stores. Be sure to implement all of the precautions when you go out to shop. If you do not need to buy food right after Pesach, please wait- it will help to relieve unnecessary crowding at the stores. Any online shopping (e.g. Instacart) where your card is not charged until after Pesach Thursday night is okay.

The Vaad HaRabbonim's decision to **close all shuls in our community** remains in effect. It is crucial that there should be **NO minyanim gathered in our community in shul buildings, in parking lots of shul buildings, in private homes, and in the yards of private homes.** This is all meant to achieve the necessary social distancing a community must practice in tandem. **We are all responsible for each other and must take every precaution.**

**We will continue to livestream shiurim on Zoom.** If you have a computer, tablet, or a smartphone, you will be able to participate. We will send out emails to let everyone know when the shiurim will take place. Although we cannot daven b'tzibbur, **we will continue to daven together via Zoom.**

*-Rabbi Menachem Goldberger*

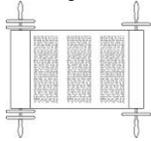
**Zoom Minyanim and Shiurim**

Join us for weekday Shacharis: 7:00 am, Sunday - 8:00 am; Mincha/Maariv this week: 7:15 pm. You can join the Zoom video minyanim on your PC, Tablet, or Smart Phone by clicking onto the link in the shul email: <https://zoom.us/j/6902386529>. Go to Meeting ID: 690 238 6529. Zoom minyanim: meeting ID: 690 238 6529. If you prefer to join us by telephone, you can call in at 929-436- 2866; meeting ID: 690 238 6529.

**This week's Lev Echad is in honor of:**

A continued refuah shalaimah for all those affected by COVID-19. May Hashem continue to heal klal Yisroel.

## Weekly Parsha



### Parshas Shemini

By Rabbi A. Leib Scheinbaum

**“Moshe said to Aharon: Of this did Hashem speak, saying, ‘I will be sanctified through those who are nearest to me... and Aharon was silent.’” (10:3)**

Aharon HaKohen had just sustained a loss that was both personal and national. According to the Ramban, at first, he began to weep. Then, upon hearing Moshe’s consolation, he became still and silent. He was able to find comfort in the knowledge that his sons had reached the zenith in spiritual ascendancy. Hashem rewarded him for his silence by introducing the law concerning intoxicants for Kohanim through him exclusively. The Chasam Sofer focuses on Aharon’s reaction, on his silence, and he tries to understand it in the context of the natural reaction to tragedy. There are people who remain silent during a tragedy because they are in a state of shock and disbelief. From the fact that Aharon was rewarded, the Torah seems to be indicating that his silence was not a natural one. The grief was there; he just held it back. Let us try to understand exactly what it is that he refrained from expressing.

When Iyov heard the tragic news of the death of his sons, he said, “Hashem gives; Hashem takes, may the Name of Hashem be blessed.” When Rabbi Meir’s son died, his wife consoled him by saying, “The Owner of the *pikadon*, took back His deposit.” She was intimating that their son was never “theirs.” He was a deposit, a gift from Hashem for a short time, a gift that Hashem was retrieving. Rather than grieve over his loss, they should have been happy with the amount of time they had been privileged to have with him. It was now, after he had been taken away, that we realize that he had only been a *pikadon*, a short-term deposit. He had never been ours to keep.

This, explains the Chasam Sofer, was Iyov’s comment. Hashem gave - it is only now, after Hashem had taken back, that he realized and could truly be thankful for His gift. It is only after the gift had been taken away that he could truly appreciate the gift.

There is a problem, however, with this form of expression, since the realization and penetrating reflection into the nature of the gift can invariably intensify one’s struggle with the reality and finality of its implacable loss. In other words, it is specifically due to his deep appreciation of the gift that his loss becomes

even greater and more demanding. Perhaps this is why the pasuk emphasizes Iyov’s righteous acceptance of Hashem’s decree. This was a time when the perception of Hashem’s “giving” could wreak havoc on the emotional acceptance of Hashem’s “taking away.”

This is why Aharon did nothing. He did not praise Hashem, as Iyov did, because the conflict of the two opposing emotions of “Hashem *nassan*” and “Hashem *lakach*” can be overwhelming. When Moshe Rabbeinu extolled the virtue of Aharon’s sons, Aharon knew it was a time to be silent, because his deeper awareness of their elevated status would make the hurt even greater. The void that they left was now deeper and darker. He was silent, realizing that at this moment it was the more appropriate reaction.

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## The Eighth Day

Parshas Tzav concludes with an entire chapter devoted to a step-by-step, detailed description of the consecration of Aharon and his sons as Kohanim, the holy priests of klal Yisroel. The chapter ends with Moshe’s charge to Aharon and his sons: “You shall not leave the entrance of the Tent of Meeting for seven days... for you shall be inaugurated for a seven-day period. Aharon and his sons carried out all the matters that Hashem commanded... Moshe” (Vayikra 8:33, 36). After the seven-day period was completed, Parshas Shemini begins with “It was on the eighth day, Moshe summoned Aharon and his sons” (ibid. 9:1). Artscroll writes: Aharon and his sons were instructed to remain at the Tent of Meeting for seven full days while Moshe performed the inauguration service, which began on the 23<sup>rd</sup> of Adar. Each day for seven days, Moshe erected the Mishkan, performed the entire service himself, and disassembled the Mishkan when the service was complete. The inauguration period climaxed with the consecration of Aharon and his sons as Kohanim on the eighth day. This chapter [in Shemini] begins on the first day of Nissan, the eighth day of the inauguration. (Artscroll Stone Chumash).

The Malbim notes a discrepancy among the meforshim as to the actual date of this “eighth day,” and brings down two different opinions: The events marking the inauguration of the Mishkan occurred on *yom ha’shemini*, the eighth day, but the verse does not say on the “eighth day” following which event. The view of the Sages cited in Sifra is that *yom ha’shemini* refers to the eighth day of the Mishkan’s inauguration, as it follows the verse

“for you shall be inaugurated for a seven-day period” (Vayikra 8:36), and that this occurred on Rosh Chodesh Nissan (as is explained by Artscroll above).

The Ibn Ezra, however, brings down a second opinion, and states that *yom ha’shemini* refers to the eighth day of the month of Nissan based on a proof from a pasuk in Parshas Pekudei: “It was in the first month [Nissan]... on the first of the month that the Mishkan was erected” (Shemos 40:17). According to this view, the Mishkan’s inauguration began on the first of Nissan, such that *yom ha’shemini* of the inauguration process occurred on the eighth day of Nissan. The Malbim writes: “A difficulty with the Ibn Ezra’s view is that it runs contrary to the explicit view of Sifra cited above (even though the *Rishonim*, as a rule, do not dispute statements of the Mishnah, Gemara or Midrash), yet we may find support for this position in the view of Rabbi Akiva cited in Sifrei regarding the ones who were *tamei* and unable to participate in the first Pesach offering in the Midbar [thus, to allow them to fulfill the mitzvah of *korban pesach*, Pesach Sheni was established].”

Rabbi Akiva maintains that the “ones who were *tamei*” and unable to offer the *korban pesach* on that day [the fourteenth of Nissan] were Mishael and Elitzafan, the two men who were charged with removing the bodies of Nadav and Avihu from the Mishkan after their tragic deaths: “Moshe summoned Mishael and Elitzafan... and said to them, ‘Approach, carry your brothers out of the Mishkan to the outside of the camp’” (Vayikra 10:4). This tragic event took place on *yom ha’shemini*, the eighth day. The purification process from contact with a *meis* takes seven days; therefore, if the *yom ha’shemini* of our pasuk refers to the eighth day of Nissan, then Mishael and Elitzafan would have become *tamei* on that day and would have remained so for seven days until the fourteenth of Nissan. This concurs with the view of Rabbi Akiva who maintains that Mishael and Elitzafan were the ones who “had become contaminated by a human corpse and could not make the *korban pesach* on that day” (Bamidbar 9:6), the fourteenth of Nissan.

The Malbim concludes: “If, however, *yom ha’shemini* was a reference to Rosh Chodesh Nissan, why would Mishael and Elitzafan still be *tamei* a full fourteen days later, having had ample time and opportunity to purify themselves? Rather, Rabbi Akiva must maintain that *yom ha’shemini* refers to the eighth day of the month of Nissan, a support for the view of the Ibn Ezra.” The Gemara (Succah 25a), however, does not support Rabbi Akiva’s view, and offers two versions of how they came to become *tamei* [and therefore unable to bring a *korban pesach*]: Either they were the bearers of the coffin of Yosef, who had asked his brothers to promise that they would bring his remains to Eretz Yisroel for

burial, or they had come upon an unattended, unidentified corpse, and had fulfilled the mitzvah of burying it. The Ohr haChaim adds that though they did not question the fact that those who are *tamei* are forbidden to bring the *korban pesach*, they thought that an exception should be made for them because [in either case] they became *tamei* while they were engaged in performing a mitzvah (Artscroll Stone Chumash).

Someone once told me that the Torah is like an onion; in order to get to the “center,” one must first peel back the many layers. Because it is profoundly multifaceted, learning Torah is unique in that it can be interpreted in many different ways. We must strive to delve into the Torah in order to discover the hidden nuances and the deeper meaning. The ultimate goal of learning is to discover the *emes*, and plumbing the depths of Torah offers many different paths to that discovery. May we all be zoche to *shteig* away and go beyond the level of *pshat* - to enter the hidden realms of *remez* and *drash* in our quest for truth. A gutten Shabbos.

-Lev Avraham Rosenstock

### Nightly Virtual Asifa

In these challenging times, it is important to gather together in any form possible. Through a nightly virtual asifa, we will hear words of inspiration and chizuk from local community Rabbonim. Please join Baltimore Jewish Life every evening at 9:00 pm with Tehillim (Perakim 91 and 142) followed by Dvrei Hisorerus. Streaming live on BaltimoreJewishLife.com; for audio, please call 712-832-5656 ID 525. Monday: Rabbi Tzvi Mordechai Feldheim; Tuesday: Rabbi Shmuel Silber; Wednesday: Rabbi Yissocher

Frاند; Thursday: Rabbi Yaakov Hopfer; Sunday: Rabbi Yechiel Spero.

### Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Abraham Jaffee, Avraham ben Bezalel a”h, 26 Nissan, father of Nissan Jaffee

Belle Jaffee, Bela bas Moshe a”h, 26 Nissan, mother of Nisan Jaffee

Etta Kirschner, Suretel bas Dov Ber a”h, 27 Nissan, mother of Bina Kahn

Mutty Parnes, Mordechai ben Moshe Meir a”h, 27 Nissan, brother of Raisy Cohen

### Agudah Scrip Program at TY

Please place your blue scrip order (\$1.25 each) now by going to the shul website’s Events page, or by emailing Ben Temin at scrip@tiferesyisroel.org. Please pay by cash or check made out to Agudath Israel Charity Fund.

### Mazel Tov to

- Rabbi Yehuda Leib and Miriam Goldberger on the upsherin of their son, Dovid Tzvi Daniel. May they be zoche l’gadlo l’Torah l’chuppah ul’maasim tovim. Mazel tov to the grandparents, Rabbi and Rebbetzin Goldberger and Howard and Dvora Sora Reznick. Mazel tov to the great-grandmother, Rebbetzin Ida Goldberger.

- Emanuel and Tova Jussim on the Bar Mitzvah of their son, Moshe Meir. May they be zoche l’gadlo l’Torah l’chuppah ul’maasim tovim.
- Rabbi Hillel and Karen Zeitlin on the birth of a granddaughter, born to Pnina and Nativ Breslov of Katsrin, Israel. May they be zoche l’gadlo l’Torah l’chuppah ul’maasim tovim. In the words of Rabbi Zeitlin – “May the blessing of this new life bring refuah and achdus to our community, our people and our world.”
- Aaron Pearlman on the engagement of his daughter, Jenny, to Yoni Schuster. May they be zoche to build a bayis ne’eman b’Yisroel

### Virtual Daf Yomi Shiur

Tiferes Yisroel is doin’ the Daf! Thanks to Yehuda Tenenbaum and Avraham Litzman, we have a live, virtual Daf Yomi video shiur. Daf motzei Shabbos from 9:30 to 10:30 pm; Monday – Thursday from 8 to 9 pm. If you are interested in joining our virtual video conference, call in using the following phone number and ID: +1-213-279-1824; Conference ID: 588 166 322#, or email Avraham at avraham.litzman@vision33.com, and he will add you to the email group. For any questions or additional info, please contact Yehuda Tenenbaum at 443-750-9606.

### Coming Up

- Bar mitzvah of Moshe Meir Jussim will be **rescheduled** for a later date TBD.

### From this Week’s Daf

“Shmuel bar Nassan said in the name of R’ Chanina: When R’ Yose went to Tzippori, he discovered hot water that had been left on an unbanked kirah and he did not prohibit it to them, but he also discovered shriveled eggs that had been left on an unbanked kirah and he did prohibit that to them... This implies that shriveled eggs are a food that improve as they condense and shrivel even further. Is this indeed so? Yes! For Rav Chama bar Chanina said: Rebbi and I once lodged in the same place, and they served us eggs that had shriveled until they were as small as sorb-apples, and we ate many of them.” (Shabbos 38a).

### Refuah Shalimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L’Ori bas Nachas
- Mordecai Zev Margolese, Mordechai Zev ben Rivka Rochel

### PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

### Latest contributors:

Rabbi and Rebbetzin Goldberger

### Participants

Rabbi and Rebbetzin Goldberger  
Chaim and Mira Abramson  
Shulamis Heldoorn  
Jonathan and Talia Raun  
Jerry and Eileen Rosenbaum  
Lev Avraham and Rachel Rosenstock  
Jerry and Elka Rottman  
Jodi Cohn-Shuetholz  
Jeremy and Elisheva Vater

Running total for 5780:

**\$2,213.98**

- Saul Cohen, Saul HaKohein ben Feige Bryna



**No Peanuts!** The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

**Fragrances.** In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



**Joblink.** Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at [marthe@joblink.com](mailto:marthe@joblink.com) or 410-602-8700



**Mitzvah Cards.** For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at [mitzvahcards@tiferesyisroel.org](mailto:mitzvahcards@tiferesyisroel.org).



**Ride G'mach.** Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. There are high school students who live in Lakewood and in Brooklyn who learn in Baltimore schools and vice versa. Please help them get home for Shabbos. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital.



**Shul Rentals.** To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or [facilityrental@tiferesyisroel.org](mailto:facilityrental@tiferesyisroel.org). For availability, go to [www.tiferesyisroel.org](http://www.tiferesyisroel.org), and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



**Sponsorships.** To arrange your sponsorship of the Lev Echad, email [levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org). Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215 or make your donation on the website.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or [seforim@tiferesyisroel.org](mailto:seforim@tiferesyisroel.org):

Siddur \$50  
Chumash \$75  
Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



**Tehillim G'mach.** The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

### TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

#### Sunday:

9:10-9:55 am: Men's Gemara Chagigah shiur given by Rabbi Goldberger following Shacharis.

10:00-10:45 am: Women's Tehillim for cholim with Rebbetzin Bracha in the Annex.

8:00 pm: Women's Navi shiur with Rabbi Goldberger is currently on hiatus.

#### Monday:

7:00 pm: Rambam's Sefer Zemanim with Jay Taffel. After Maariv, the Rambam's Hakdama L'peirush Ha'mishnayos with Rabbi Goldberger.

Tuesday:  
After Maariv: Chassidus and Chassidic stories in Malchus Shlomo with Rabbi Goldberger.

#### Wednesday:

7:00 pm: Rabbeinu Bachya with Jay Taffel.

#### Thursday:

After Maariv: Men's "Parsha Preview" with Binyamin Gerstenfeld

#### Daily (Monday-Friday):

5:45 am: Every morning before Shacharis, a chabura for strengthening Hebrew reading with Nesivos Shalom.

7:40 am: Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

#### Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

Boys' Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

### OFFICERS

- **President** Binny Margolese, [president@tiferesyisroel.org](mailto:president@tiferesyisroel.org)
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### CONTACT INFORMATION

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- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 410-585-8250
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- **Gabbai Sheni** Mo Margolese 410-358-9029
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- **Gabbai Tzedakah** Nathan Franco 240-472-3815
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- **Used Books** Steve Schwarz 410-446-8330 [simchamelech@aol.com](mailto:simchamelech@aol.com)
- **Webmaster** Glenna Ross, [webmaster@tiferesyisroel.org](mailto:webmaster@tiferesyisroel.org)
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, [yahrzeitplaques@tiferesyisroel.org](mailto:yahrzeitplaques@tiferesyisroel.org)
- **Yahrzeit Records** Alisa Mandel 410-963-2977 [yahrzeits@tiferesyisroel.org](mailto:yahrzeits@tiferesyisroel.org)

Lev Echad Deadline:  
**Wednesday, noon**  
[levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org)

*Good Shabbos!*



**Rabbi Goldberger's Shul  
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