

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$1,781.98 (see p. 3)

10 Nissan 5780/April 4, 2020

5746-5780

Celebrating our 34th year

1986-2020

DAVENING SCHEDULE

*Due to the **community-wide** preventive social distancing policy, there is a temporary **closure of all shuls** in the community. As for **davening and shiurim, they will be held virtually via Zoom** until further notice.

Kiddush Levana!

Reminder! For anyone who has not yet said Kiddush Levana, the last night is Tuesday, March 7.

Zoom Minyanim and Shiurim

Join us for weekday Shacharis: 7:00 am, Sunday - 8:00 am; Mincha/Maariv this week: 7:15 pm. You can join the Zoom video minyanim on your PC, Tablet, or Smart Phone by clicking onto the link in the shul email: <https://zoom.us/j/6902386529>. Go to Meeting ID: 690 238 6529. Zoom minyanim: meeting ID: 690 238 6529. If you prefer to join us by telephone, you can call in at 929-436- 2866; meeting ID: 690 238 6529.

This Shabbos

This Shabbos, all davening is at home. **We are going to have PRE-SHABBOS RUACH, divrei Torah, and mincha on Zoom at 6:45 pm. Candle Lighting at 7:15 pm; Sof Zman Krias Shema at 9:57 am; Sof Zman Tefillah at 11:01 am; Sunset at 7:34 pm; Shabbos over at 8:46 pm.** Remember, you can say **everything except:** Kaddish. Barchu. Repetition of Shemoneh Esrei and Kedusha. Krias HaTorah. On Friday night you can say "Va'Yechulu" after Shemoneh Esrei even if you are by yourself. Do not say the bracha Magen Avos which follows all the way through "Baruch Ata Hashem, Mekadesh HaShabbos."

The rabbi suggests you read Parshas Tzav, along with the Haftarah, from the Chumash. No brachos should be made on the Torah or the

Haftarah. **Bivracha v'shalom and wishing everyone good health, b'ezras Hashem.**

Zimanim for Yom Tov**Wednesday- Erev Pesach*****Remember Eruv Tavshilin!*****Shacharis followed by ZOOM Siyum for Bechorim**

Last Time to Eat Chometz:	10:24 am
Last Time to Burn Chometz:	11:38 am
Chatzos:	1:08 pm
Candle Lighting:	7:20 pm
Midnight:	1:06 am

Thursday- Pesach Day 1

Sof Ziman Krias Shema:	9:53 am
Sof Ziman Tefillah:	10:58 am
Shkia:	7:39 pm
Candle Lighting:	8:51 pm

Count the first night of the Omer*Friday- Pesach Day 2**

Sof Ziman Krias Shema:	9:52 am
Sof Ziman Tefillah:	10:57 am
Candle Lighting:	7:22 pm

Shabbos

Sof Ziman Krias Shema:	9:51 am
Sof Ziman Tefillah:	10:56 am
Sunset:	7:40 pm
Shabbos is over after:	8:52 pm

From the Rabbi

Dear Kehillah HaKedoshah,

Three weeks ago, the Vaad HaRabbonim voted to **close all shuls in our community** due to the potential danger of the coronavirus to public health. It is crucial that there should be **NO minyanim** gathered in our community in shul buildings, in parking lots of shul buildings, in private homes, and in the yards of private homes. This is all meant to achieve the necessary social distancing a community must practice in tandem. **We are all responsible for each other and must take every precaution.**

Due to pikuach nefesh (potential danger to life), men are exempt from tefillah b'tzibbur (davening with a minyan). It is also **prohibited for people to make their own minyanim.**

We will continue to livestream shiurim on Zoom. If you have a computer, tablet, or a smartphone, you will be able to participate. We will send out emails to let everyone know when the shiurim will take place. Although we cannot daven b'tzibbur, **we will continue to daven together via Zoom.**

*-Rabbi Menachem Goldberger***Mechiras Chometz**

Rabbi Goldberger has opened up a **special email** for the purposes of **Mechiras Chometz** only: tymechiraschometz@gmail.com. Please follow the following format:

- "I/we (so and so) authorize Rabbi Menachem Goldberger and appoint him as my/our agent to sell my/our chometz according to the language of the "harsha'a" (power of attorney) which Rabbi Goldberger has in his possession, for this coming Passover 5780."
- Please write your name(s) and addresses and telephone numbers.

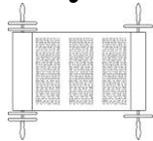
*Remember, **you do not need to be finished cleaning for Pesach to do this because the sale does not happen until Erev Pesach.** The site is now open and ready for use.

*Every year, many people in our shul follow the **minhag of giving the rabbi a monetary gift** along with the mechiras chometz in appreciation of his taking care of the sale and as a general gesture of hakaros hatov. If you would like to continue that tradition, please **donate on the shul website** under Rabbi's Discretionary Fund, Mechiras Chometz from the list of Types. Or, you can **drop off a check in the Rabbi's mailbox, or mail it to his house**, and mark it "mechiras chometz." This is not an obligation, just a point of information, and please do that which is most comfortable for you.

This week's Lev Echad is in honor of:

A refuah shalaimah for all those affected by COVID-19. May Hashem continue to heal klal Yisroel.

Weekly Parsha



Parshas Tzav

By Rabbi Oizer Alport

“A permanent flame shall remain aflame on the Altar; it shall not be extinguished.” (6:6)

The Shelah HaKadosh writes in the name of Rav Moshe Cordovero that a person who is being troubled by sinful thoughts should repeat this verse, which will help him remove the forbidden ideas from his mind. The Shelah HaKadosh adds that it is clear that to him this advice was revealed to Rav Cordovero by Eliyahu HaNavi himself, but in his great humility, he chose not to disclose the source of his knowledge.

Rav Shimshon Pinkus suggests that while there are certainly deep mystical concepts at work, we may also attempt to comprehend the logical understanding of this technique. The Ramban writes in one of his treatises (Derashas Toras Hashem Temimah) that the entire Torah consists of various Divine names, and every verse contains names relevant to the concepts discussed therein.

For example, Hashem’s name which is associated with the revival of the dead is contained in the episode in which the prophet Yechezkel revives dry bones (Yechezkel 37:1-14). Similarly, the Mishnah Berurah writes (98:2) that the recitation of the verse (Tehillim 51:12) *Lev Tahor b’rah li Elokim v’ruach nachon chadesh b’kirbee* – Create in me, Hashem, a pure heart, and renew within me a proper spirit – can be helpful in restoring purity of mind and heart.

Rabbeinu Bechaye writes (6:2) that the Korban Olah is burnt throughout the night because it is offered to atone for inappropriate thoughts, which are most prevalent during the night. In light of this explanation, it isn’t surprising that a verse discussing a sacrifice which effects atonement for impure thoughts also contains within it a special ability to ward them off!

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A Difference of Opinion

“Any dispute that is for the sake of Heaven will have a constructive outcome... What sort of dispute was for the sake of Heaven? – The dispute between Hillel and Shammai” (Avos

5:20). Rambam explains that the “constructive outcome” of a dispute for the sake of Heaven refers to the fact that even the view of those whose opinion is not adopted will be remembered and discussed. While Hillel and Shammai themselves did not differ on a great many basic issues of Jewish law [Rav Huna said that they only argued in three places (Shabbos 15a)], the Talmud records over 300 differences of opinion between their disciples, Beis Hillel and Beis Shammai. The Rabbis of the Talmud generally sided with the rulings of Beis Hillel, although the Sages believed that both views were valid. The holy Arizal said that not only are both the words of Beis Shammai and Beis Hillel enduring on the conceptual level, but each has its time and place on the pragmatic level as well. In our present world, we follow the rulings of Beis Hillel, but in the era of Moshiach, the majority opinion will shift in favor of Beis Shammai, and their rulings will then be implemented. The Ari believed that in our present reality, where the Divine commandments must be imposed upon an imperfect world, the rulings of Beis Hillel represent the ultimate in conformity to the Divine will, while the rulings of Beis Shammai represent an ideal that is too lofty for our present state [which is why we perceive them as more strict and more confining], and can only be realized on the conceptual level. In the era of Moshiach, however, the situation will be reversed: a perfected world will embrace the more exacting application of Torah law expressed by Beis Shammai, while the interpretations of Beis Hillel will endure only conceptually.

We find an example of this classic dispute between Beis Hillel and Beis Shammai in this week’s parsha concerning the minimum value of an *olah* (burnt offering) and a *shelamim* (peace offering). Since both of these categories of offerings were voluntary, there was no limit on how expensive they could be. Hillel and Shammai both agreed that there was a minimum amount; however, their opinion on the particular value for each offering differed, and, as we will see, Hillel and Shammai were as different as Moshe and Aharon in regard to their relationship with their fellow man.

According to Shammai, the *re’iyah* (*olah*) sacrifice, which was completely burnt on the Altar and offered exclusively to Hashem, had to be worth at least two silver coins, and the *chagigah* sacrifice had to be worth at least one silver coin. Hillel maintained that the reverse was true – the *chagigah* (*shelamim*) sacrifice, which was only partially burnt, and the rest divided between the animal’s owner and his family, and the Kohein for consumption, had to be worth at least two silver coins, and the *re’iyah* had to be worth only half that, one silver coin.

Rabbi Uziel Milevsky writes, “This dispute, says the Meshach Chochmah, is consistent with a fundamental difference between the

perspectives of Shammai and Hillel. The Mishnah teaches: Hillel says, ‘Be among the disciples of Aharon, loving peace and pursuing peace, loving people and bringing them closer to the Torah.’ (Avos 1:12). Shammai says: ‘Make your Torah [study] a fixed practice; say little and do much; and greet everyone with a pleasant countenance.’ (Avos 1:15). Hillel’s opening words, that we are to be among the disciples of Aharon, imply that we are not to be like the disciples of Moshe. From Aharon’s perspective, a judge should aim for compromise and should try to further a relationship of harmony between the litigants; from Moshe’s perspective, a judge should aim for the truth, handing down his verdict in accordance with the truth, regardless of the feelings of the litigants.”

From this understanding, we see that Hillel, like Aharon, pursued shalom, even if it meant a slight compromise of the truth in the process. Shammai, like Moshe, sought out the absolute truth, and therefore, his din was according to the “letter of the law,” and left no room for any compromise. We can learn much about the different personalities of Hillel and Shammai based on their respective teachings in Pirkei Avos. Ner Uziel continues: “Thus Hillel said, ‘Love people and bring them closer to the Torah.’ Central to Hillel’s worldview is G-d’s people. The Torah is the means whereby the people attain wholeness; it is for their benefit that they should be brought closer to Torah. This was his intent in his words: ‘Love peace and pursue it.’ Peace between people takes priority over truth; one may tell a white lie, if necessary, in order to promote peace. But Shammai said: ‘Make your Torah study a fixed practice.’ Central to Shammai’s worldview is not people, but G-d’s Torah. Concern for people’s feelings does not supersede the truth, which is Torah; one may never stretch the truth, even for the sake of making people feel good. This was his intent when he said, ‘Say little but do much.’ Speak the simple truth, and say no more than you have to – and do not embellish or detract from the facts.”

Another classic dispute between Beis Hillel and Beis Shammai is brought down in the Midrash (Yalkut Shimoni, Bereishis 1:4), regarding the order of Creation. The opening pasuk of the Torah states, “In the beginning of G-d’s creating the heavens and the earth (Bereishis 1:1), whereas the Torah later states, “These are the products... when they were created on the day Hashem G-d made earth and heaven” (ibid. 2:4). Shammai was of the opinion that the heavens were created first, while Hillel argued that the earth preceded the heavens. Ner Uziel writes: “The Meshech Chochmah explains the significance of their disagreement. Whether heaven or earth was created first indicates which of the two is central in G-d’s creation. Shammai felt that the world remains ‘heaven-centric,’ and therefore

its cardinal principles are Torah – truth. For Hillel, the world is ‘earth-centric,’ and its cardinal principles are human beings – compromise.”

We can now understand the difference of opinion with regard to the minimum value of the aforementioned offerings. The *olah*, burnt on the Altar entirely for Hashem, is a ‘heaven-offering’; therefore, Shammai, whose focus was man’s service of G-d, understood that the *olah* must be of greater value than the *shelamim*. However, for Hillel, the focus was *shalom* – peace between man and his fellow, and he therefore attributed greater value to the *shelamim*, the ‘earth-offering,’ which was shared by the animal’s owner, his family, and the Kohein.

Hillel and Shammai are the prototypes of disputants engaged in debate for the sake of Heaven. In their halachic disputes, they were concerned not with triumph, but, like Moshe, with a sincere search for the true understanding of Torah. In spite of their disputes, like Aharon, they enjoyed amicable relations and lived in harmony and true brotherhood. A gutten Shabbos.

-Lev Avraham Rosenstock

Mazel Tov to

- Sunday morning Gemara shiur with Rabbi Goldberger on being mesayem Maseches Chagigah. Hatzlacha on the new masechta Sukkah. Yasher koach!

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving

to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzhak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Shifra Perlman a”h, 10 Nisan, mother of Shoshana Shtamf a”h

Nathaniel Saperstein, Naphtali ben Raphael Yaakov HaKohen a”h, 13 Nisan, father of Ray Saperstein

Bernard Kristall, Binyamin ben Shmuel a”h, 14 Nisan, father of Joan Kristall

Rita Schnidman, Shaina Rivka bas Moshe a”h, 15 Nisan, sister of Judy Schnidman

Belle Weiss, Ghita Bayla bas Avraham Nissan a”h, 15 Nisan, mother of Avrum Weiss

Emma Legziel, Maiha bas Reb Yaakov a”h, 15 Nisan, aunt of Sylvie Grossman a”h

Mika Lipsitz, Michel ben Hirsh Velvel HaLevi a”h, 16 Nisan, uncle of Harold Lipsitz a”h

Max Lipsitz, Shmuel Mordechai ben Hirsh Velvel HaLevi a”h, 16 Nisan, uncle of Harold Lipsitz a”h

Maos Chittim

Pesach is next week - make sure to fulfill the mitzvah of Maos Chittim! Please get your funds in so the Rabbi can distribute them before Pesach. You can send a check to the Rabbi made out to Tiferes Yisroel RDF (Rabbi’s Discretionary Fund) and write Maos Chittim in the memo. If you donate on the shul’s website with PayPal, select TYPE as Rabbi’s Discretionary Fund, Maos Chittim. Keep in mind that PayPal takes some money for their profit which will not be going to tzedakah.

Nightly Virtual Asifa

In these challenging times, it is important to gather together in any form possible. Through a nightly virtual asifa, we will hear words of

inspiration and chizuk from local community Rabbonim. Please join Baltimore Jewish Life every evening at 9:00 pm with Tehillim (Perakim 91 and 142) followed by Dvrei Hisorerus. Streaming live on BaltimoreJewishLife.com; for audio, please call 712-832-5656 ID 525. Monday: Rabbi Tzvi Mordechai Feldheim; Tuesday: Rabbi Shmuel Silber; Wednesday: Rabbi Yissocher Frand; Thursday: Rabbi Yaakov Hopfer; Sunday: Rabbi Yechiel Spero.

Agudah Scrip Program at TY

Please place your blue scrip order (\$1.25 each) now by going to the shul website’s Events page, or by emailing Ben Temin at scrip@tiferesyisroel.org. Please pay by cash or check made out to Agudath Israel Charity Fund.

Virtual Daf Yomi Shiur

Tiferes Yisroel is doin’ the Daf! Thanks to Yehuda Tenenbaum and Avraham Litzman, we will have a live, virtual Daf Yomi video shiur. Daf motzei Shabbos from 9:30 to 10:30 pm; Monday – Thursday from 8 to 9 pm. If you are interested in joining our virtual video conference, call in using the following phone number and ID: +1-213-279-1824; Conference ID: 588 166 322#, or email Avraham at avraham.litzman@vision33.com, and he will add you to the email group. For any questions or additional info, please contact Yehuda Tenenbaum at 443-750-9606.

Coming Up

- Bar mitzvah of Moshe Meir Jussim will be **rescheduled** for a later date TBD.

From this Week’s Daf

“R’ Shimon ben Elazar says: We may not kindle the Shabbos lights with balsam... first of all, because it is volatile.”

The Gemara relates an ugly incident involving the highly volatile balsam oil:

“There was once a certain mother-in-law who despised her daughter-in-law. One day she said to [the younger woman], ‘Go, adorn yourself with balsam oil.’ [The obedient girl] went and so adorned herself. When she came back to her mother-in-law, [the latter] said to her, ‘Go and light the lamp.’ She dutifully went and lit the lamp, whereupon the fire leapt out onto her and consumed her.” (Shabbos 25b).

Refuah Shalimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L’Ori bas Nachas

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:

Participants

Rabbi and Rebbetzin Goldberger
Chaim and Mira Abramson
Shulamis Heldoorn
Jonathan and Talia Raun
Jerry and Eileen Rosenbaum
Lev Avraham and Rachel Rosenstock
Jerry and Elka Rottman
Jodi Cohn-Shuetholz
Jeremy and Elisheva Vater

Running total for 5780:

\$1,781.98

- Mordecai Zev Margolese, Mordechai Zev ben Rivka Rochel
- Saul Cohen, Saul HaKohein ben Feige Bryna



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. There are high school students who live in Lakewood and in Brooklyn who learn in Baltimore schools and vice versa. Please help them get home for Shabbos. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital.



Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship of the Lev Echad, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215 or make your donation on the website.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org:

- Siddur \$50
- Chumash \$75
- Yahrzeit Plaque \$300
- Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"l. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

- 9:10-9:55 am: Men's Gemara Chagigah shiur given by Rabbi Goldberger following Shacharis.
- 10:00-10:45 am: Women's Tehillim for cholim with Rebbetzin Bracha in the Annex.
- 8:00 pm: Women's Navi shiur with Rabbi Goldberger is currently on hiatus.

Monday:

- 7:00 pm: Rambam's Sefer Zemanim with Jay Taffel. After Maariv, the Rambam's Hakdama L'peirush Ha'mishnayos with Rabbi Goldberger.

Tuesday:

- After Maariv: Chassidus and Chassidic stories in Malchus Shlomo with Rabbi Goldberger.

Wednesday:

- 7:00 pm: Rabbeinu Bachya with Jay Taffel.

Thursday:

- After Maariv: Men's "Parsha Preview" with Binyamin Gerstenfeld

Daily (Monday-Friday):

- 5:45 am: Every morning before Shacharis, a chabura for strengthening Hebrew reading with Nesivos Shalom.

- 7:40 am: Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

Shabbos:

- After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.
- Boys' Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot.
- After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

OFFICERS

- **President** Binny Margolese, president@tiferesyisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org
- **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org
- **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesyisroel.org

- **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

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- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 410-585-8250
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- **Kol HaNearim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
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- **Supplies Ordering** Shulamis Heldoom 410-664-1212 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechaibeleck@yahoo.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Webmaster** Glenna Ross, webmaster@tiferesyisroel.org
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, yahrzeitplaques@tiferesyisroel.org
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

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