

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$1,781.98 (see p. 3)

3 Nissan 5780/March 28, 2020

5746-5780

Celebrating our 34th year

1986-2020

DAVENING SCHEDULE

*Due to the **community-wide** preventive social distancing policy, there is a temporary **closure of all shuls** in the community. As for **davening and shiurim, they will be held virtually via Zoom** until further notice.

Zoom Minyanim and Shiurim

Join us for weekday Shacharis: 7:00 am, Sunday - 8:00 am; Mincha/Maariv this week: 7:15 pm. You can join the Zoom video minyanim on your PC, Tablet, or Smart Phone by clicking onto the link in the shul email: <https://zoom.us/j/6902386529>. If you don't yet have the Zoom app, it will ask if you want to download, and you should say yes. Go to Meeting ID: 690 238 6529. Zoom minyanim: meeting ID: 690 238 6529. If you prefer to join us by telephone, you can call in at 929-436-2866; meeting ID: 690 238 6529.

From the Rabbi

Dear Kehillah HaKedoshah,

The Vaad HaRabbonim voted to **close all shuls in our community** due to the potential danger of the coronavirus to public health. The decision means that there should be **no minyanim** gathered in our community in shul buildings, in parking lots of shul buildings, in private homes, and in the yards of private homes. This is all meant to achieve the necessary social distancing a community must practice in tandem. **We are all responsible for each other.**

Due to pikuach nefesh (potential danger to life), men are exempt from tefillah b'tzibbur (davening with a minyan). It is also **prohibited for people to make their own minyanim**. If you have a yearzeit or are saying Kaddish, please say Tehillim and give tzedakah each day for your loved one who passed away. If you know someone in a Jewish community where

there are minyanim happening, you could contact them and ask them to say Kaddish on your behalf. You can also contact chabad.org, and they can provide a service for that purpose.

I will be livestreaming shiurim on Zoom. If you have a computer, tablet, or a smartphone, you will be able to participate. We will send out an email to let you know when the shiurim will take place. Although we cannot daven b'tzibbur, **we will daven together, also via Zoom.** We cannot say Kaddish or Kedushah, but we can daven together.

It is shocking and sad to have to close our doors. Yet at the same time, I think we have a **real opportunity to create new avenues of avodas Hashem in our lives.** Davening at home as a family, learning at home together, sharing lives together in ways that we cannot when we are constantly going out of our homes. I truly feel that something really good will come out of this as we learn to reconnect with each other in different ways. Klal Yisroel and Tiferes Yisroel can climb to new heights in new ways, beH.

Bivracha v'shalom and wishing everyone good health, b'ezras Hashem,
-Rabbi Menachem Goldberger

This Shabbos

This Shabbos, all davening is at home. **We are going to have PRE-SHABBOS RUACH, divrei Torah, and mincha on Zoom at 6:40 pm.** Candle Lighting at 7:08 pm; Sof Zman Shema at 9:03 am; Sof Zman Tefillah at 11:06 am; Shabbos over at 8:39 pm. Remember, you can **say everything except:** Kaddish. Barchu. Repetition of Shemoneh Esrei and Kedusha. Krias HaTorah. On Friday night you can say "Va'Yechulu" after Shemoneh Esrei even if you are by yourself. Do not say the bracha Magen Avos which follows all the way through "Baruch Ata Hashem, Mekadesh HaShabbos."

The rabbi suggests that you read Parshas Vayikra along with the Haftarah, from the Chumash. No brachos on the Torah or the Haftara.

Mazel Tov to

- Morty and Beth Tenenbaum on the birth of a granddaughter to Yaki and Ariella Tenenbaum in Eretz Yisrael. May they be zoche l'gadla l'Torah l'chuppah ul'maasim tovim.

Mechiras Chometz

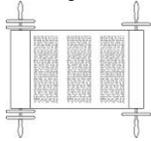
Rabbi Goldberger has opened up a **special email** for the purposes of **Mechiras Chometz** only: tymechiraschometz@gmail.com. Please follow the following format:

- "I/we (so and so) authorize Rabbi Menachem Goldberger and appoint him as my/our agent to sell my/our chometz according to the language of the "harsha'a" (power of attorney) which Rabbi Goldberger has in his possession, for this coming Passover 5780."
- Please write your name(s) and addresses and telephone numbers.

*Remember, **you do not need to be finished cleaning for Pesach to do this because the sale does not happen until Erev Pesach.** The site is now open and ready for use.

*Every year, many people in our shul follow the **minhag of giving the rabbi a monetary gift** along with the mechiras chometz in appreciation of his taking care of the sale and as a general gesture of hakaros hatov. If you would like to continue that tradition, please **donate on the shul website** under Rabbi's Discretionary Fund, Mechiras Chometz from the list of Types. Or, you can **drop off a check in the Rabbi's mailbox, or mail it to his house**, and mark it "mechiras chometz." This is not an obligation, just a point of information, and please do that which is most comfortable for you.

This week's Lev Echad is sponsored by:

Weekly Parsha**Parshas Vayikra**

By Rabbi A. Leib Scheinbaum

“If the anointed Kohen will sin, bringing guilt upon the people... the Kohen shall take from the blood of the bull and bring it to the Ohel Moed.” (4:3,5)

Concerning every other *korban chatas*, sin-offering, the Torah conveys explicitly that the Kohen will sprinkle the blood and atone for the sinner. Regarding the sin-offering of the Kohen Mashiach, we do not find this stipulation. Rather, the blood is brought into the Kodesh, Holy, and sprinkled there without the involvement of anyone else. Why is this? The Meshech Chochmah gives a practical explanation: The purpose of the entire process surrounding a *korban chatas* is so the sinner will regret his sin. The requirement that the Kohen must assist in sprinkling the blood is to add guilt to the sinner's conscience, something that will hopefully drive home the lesson; you have erred, and now you must regret and atone for your sin.

When the Kohen Mashiach sins, publicizing his error can have a deleterious effect on the people. Once word gets out that the spiritual leader had sinned, people will begin to talk about his failures and weaknesses, instigating a general lack of respect for him and his position. Others might use this negative influence as an excuse to sin personally. Thus, the Torah felt it prudent to allow the Kohen to conceal his error and to obligate him to bring the blood of his offering into the Holy and to sprinkle it personally, without fanfare, without an audience. The Torah's perspective is that the indiscretions of its spiritual leaders should be dealt with in a discreet and confidential manner, thereby avoiding a situation that would lead to a “guilt upon the people,” in which the common person will find individual rationale to justify his own iniquity.

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The Small Aleph

Sefer Vayikra begins with the pasuk, “And He called (ויקרא) to Moshe, and Hashem spoke (וידבר) to him from the Tent of Meeting, saying (לאמר)...” (Vayikra 1:1). It is interesting to note that this pasuk contains

three different expressions for the word “say,” and the א at the end of the word ויקרא is written smaller than the other letters. Rashi states that the word ויקרא (He called) preceded every statement, and every saying, and every command. “It is a language of affection; but to the prophets of the other nations of the world, He revealed Himself to them in a language of briefness and impurity, as it says, ‘G-d happened (ויקר) upon Bilaam’ (Bamidbar 23:4).” Rashi continues to expound: “He called” indicates that the “speaking” which follows was made endearingly; the call consisted of a loving pronouncement of Moshe's name. Although the Torah does not say so explicitly, whenever it says that G-d addressed Moshe using a form of the verb “to speak” (דבר) or “to say” (אמר) or “to command” (צוה) to introduce what is stated, He first “called”; that is, G-d first addressed Moshe by calling his name twice (Toras Kohanim, parshasa 1:6-7). Gur Aryeh notes that the word וידבר of our verse indicates that calling preceded “speaking”; the word לאמר at the end of the verse indicates that it preceded “saying”; and the word דבר of the following verse (ibid. 1:2), which is an imperative (“Speak!”), indicates that it preceded “commanding.”

As mentioned above, the word ויקרא contains a small א, as if to make it appear like the word used for Bilaam (ויקר), which has the connotation of “chance” or “impurity.” Chazal find many homiletical insights in this usage: The Baal HaTurim states, “In his monumental humility, Moshe wished to describe G-d's revelation to him with the same uncomplimentary word used for Bilaam – without an א – but G-d instructed him to include the א as an expression of affection. Too humble to do so wholeheartedly, Moshe wrote a small א.” R' Bunim of P'shish'cha writes, “The smallness is meant to give prominence to the letter as if it were a separate word. The word אלה means ‘to teach,’ thus implying that one should learn to always be ‘small’ and humble. No man was better qualified to teach this lesson than Moshe, who was not only the greatest of all prophets, but also the humblest person who ever lived” (Artscroll Stone Chumash).

Rav Noach Weinberg adds that the essence of humility is recognizing that all our strengths, our Torah learning, our blessings, and even our efforts are all a gift from Hashem. He writes: “We mistakenly attribute our accomplishments to our own abilities instead of recognizing that they are gifts from Hashem. The Talmud (Shabbos 105b) explains that the verse. ‘There shall be no strange god within you’ (Tehillim 81:10) refers to the yetzer hara, the evil inclination, which constantly tempts us to believe that our powers are the cause of our successes, instead of attributing these

successes to Hashem.” As the pasuk states, “And you may say in your heart, ‘My strength and the might of my hands made me all this wealth’” (Devarim 8:17); in other words, I accomplished this.

Rav Noach's great-grandfather was the Slonimer Rebbe; and not long after Rav Noach opened his first yeshivah for baalei teshuvah, he met several of his Israeli cousins, Slonimer chassidim, at a family simcha. Rav Noach first came to Eretz Yisroel wearing a “light-colored suit,” and these cousins were amazed at his success and asked him how he was able to reach out to so many baalei teshuvah. He answered them with the following mashal: “When you walk through the streets of Yerushalayim, it is not uncommon to see large cranes lifting many tons of building materials and depositing them in the correct location. There is always one person standing at that location who places his hands under the load to make sure it comes to rest at the right spot. A fool, watching this man, thinks that he has super-human strength, for he is holding tons of weight with his bare hands! But a wise man takes a step back and sees the bigger picture – it is the crane that is carrying the burden – the man below is just guiding it into place.” So, too, did Hashem bring these men to his yeshivah, and all Rav Noach did was help to provide the guidance and support necessary to help bring them back to Him and His Torah. Fully aware of Hashem's role and his own, Rav Noach attributed the success to Him instead of himself.

Rav Shlomo Wolbe suggests the word ויקרא connotes a “welcoming invitation,” and glean an important lesson in mussar from this pasuk. He writes: “The Midrash (1:15) deduces from this pasuk that Moshe did not enter the Mishkan until Hashem specifically invited him inside. This attribute was a manifestation of daas. The Midrash goes on to say that a talmid chacham who lacks this attribute of daas is inferior to an animal carcass.” Rav Wolbe describes daas as “an awareness of what one is doing,” as opposed to performing actions strictly out of habit or mechanically. He uses the example of davening, where daas, in this context, is referred to as kavanah. “It is quite possible to recite the entire Shemoneh Esrei while our minds are preoccupied with thoughts that have nothing to do with tefillah. This is a tefillah recited without daas.” He notes that the same can apply to mitzvah performance, or even a simple conversation that one may have with his fellow; that one can go an entire day observing mitzvos or conversing with others without any awareness or attention paid to what he has said or done. “Yishuv hadaas describes actions performed with an awareness of what one is doing. A person who possesses yishuv hadaas lives an entirely different life from one who is lacking this quality. His davening and fulfillment of mitzvos create a

connection with Hashem, his conversations are meaningful, and his actions show the thought lying behind them.” From our pasuk, Rav Wolbe concludes that Moshe possessed this quality of daas, and was therefore zoche to be “invited” into the Mishkan to converse with the Almighty. I believe that Rav Wolbe is teaching us that like Moshe Rabbeinu, it is incumbent upon every Jew to strive to attain a level of daas for himself as well, in order to establish a relationship with Hashem through Torah, tefillah and mitzvos. “A little focused thought can go a long way” (Pirkei Kinyan Daas p.77).

Indeed, as we daven in the fourth bracha of the weekday Shemoneh Esrei, we ask Hashem to “endow us graciously with intellect (daas), insight (binah) and wisdom (haskeil). The Talmud (Nedarim 41a) quotes Abaye, who emphasized that intellect (daas) is man’s most fundamental possession, as he states: “No man is considered truly poor unless he is poor in daas. He who has daas possesses everything. He who lacks daas, of what value are his possessions? He who acquires daas, what is he lacking? He who lacks daas, what has he acquired?” May we all be zoche to increase our levels of intellect, insight and wisdom, and inculcate them into our davening and the fulfillment of mitzvos. And may we continue to strive to live a more meaningful Torah life and connect to the Almighty, all the while maintaining a sense of humility and “smallness,” and attributing our successes to the One who makes it all happen. A gutten Shabbos.

-Lev Avraham Rosenstock

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give

charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Malkah Schatzman, Devorah Malka bas Shmuel a”h, 3 Nisan, mother of Rebbetzin Bracha Goldberger

Daniel Shepard, Daniel ben Nisan a”h, 3 Nisan, father of Dena Frenkel

Frank Hanowitz, Ephraim ben Cunah Leib HaLevi a”h, 3 Nisan, uncle of Harold Lipsitz a”h

Lawrence Schwartz, Eliezer ben Moshe a”h, 3 Nisan, father of George Schwartz

Harvey Taschman, Harvey ben Max a”h, 5 Nisan, father of Chava Schwartz

Harriet Leder, Chana bas Eliyahu a”h, 5 Nisan, mother of Devorah Vidal

Libby Shifman, Libby Feigele Malka bas Avraham Mordechai a”h, 6 Nisan, sister of Debby Howarth

Arnold Kotz, Aaron ben Dovid Shlomo HaKohen a”h, 8 Nisan, father of Ellen Singer

Samuel J. Auerhan, Meshulam Yehoshua ben Yitzchak a”h, 8 Nisan, father of Yitzchak Auerhan

Agudah Scrip Program at TY

Please place your blue scrip order (\$1.25 each) now by going to the shul website’s Events page, or by emailing Ben Temin at scrip@tiferesyisroel.org. Please pay by cash or check made out to Agudath Israel Charity Fund.

Maos Chittim

Pesach is on the way along with the mitzvah of Maos Chittim. Please begin to get your funds in so the Rabbi can distribute them before Pesach. You can send a check to the shul made out to Tiferes Yisroel RDF (Rabbi’s Discretionary Fund) and write Maos Chittim in the memo. If you donate on the shul’s website

with PayPal, select TYPE as Rabbi’s Discretionary Fund, Maos Chittim. Keep in mind that PayPal takes some money for their profit which will not be going to tzedakah.

Virtual Daf Yomi Shiur

Tiferes Yisroel is doin’ the Daf! Thanks to Yehuda Tenenbaum and Avraham Litzman, we will have a live, virtual Daf Yomi video shiur. Daf motzei Shabbos from 9:30 to 10:30 pm; Monday – Thursday from 8 to 9 pm. If you are interested in joining our virtual video conference, call in using the following phone number and ID: +1-213-279-1824; Conference ID: 588 166 322#, or email Avraham at avraham.litzman@vision33.com, and he will add you to the email group. For any questions or additional info, please contact Yehuda Tenenbaum at 443-750-9606.

Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. For more info, please contact Steve Schwarz at simchamelech@aol.com or call 410-446-8330.

Nightly Virtual Asifa

In these challenging times, it is important to gather together in any form possible. Through a nightly virtual asifa, we will hear words of inspiration from local community Rabbonim. Please join Baltimore Jewish Life every evening at 9:00 pm with Tehillim (Perakim 91 and 142) followed by Dvrei Hisorerus. Streaming live on BaltimoreJewishLife.com; for audio, please call 712-832-5656 ID 525. Monday: Rabbi Tzvi Mordechai Feldheim; Tuesday: Rabbi Shmuel Silber; Wednesday: Rabbi Yissocher Frand; Thursday: Rabbi Yaakov Hopfer; Sunday: Rabbi Yechiel Spero.

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:

Running total for 5780:

\$1,781.98

Participants

Rabbi and Rebbetzin Goldberger
Chaim and Mira Abramson
Shulamis Heldoorn
Jonathan and Talia Raun
Jerry and Eileen Rosenbaum
Lev Avraham and Rachel Rosenstock
Jerry and Elka Rottman
Jodi Cohn-Shuetholz
Jeremy and Elisheva Vater

From this Week’s Daf

“R’ Elazar said in the name of Rav: The Mishnah means that there must be sufficient time for them to become roasted while it is yet day as much as the food of Ben Derusai.” (Shabbos 20a). Who was Ben Derusai?
*Ben Derusai was a notorious bandit who cooked his food only one-third the normal time (Rashi).

Coming Up

- Bar mitzvah of Moshe Meir Jussim will be **rescheduled** for a later date TBD.

Refuah Shalimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L’Ori bas Nachas

- Mordecai Zev Margolese, Mordechai Zev ben Rivka Rochel
- Saul Cohen, Saul HaKohein ben Feige Bryna



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. There are high school students who live in Lakewood and in Brooklyn who learn in Baltimore schools and vice versa. Please help them get home for Shabbos. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital.



Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship of the Lev Echad, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215 or make your donation on the website.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org:

- Siddur \$50
- Chumash \$75
- Yahrzeit Plaque \$300
- Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"l. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

- 9:10-9:55 am: Men's Gemara Chagigah shiur given by Rabbi Goldberger following Shacharis.
- 10:00-10:45 am: Women's Tehillim for cholim with Rebbetzin Bracha in the Annex.
- 8:00 pm: Women's Navi shiur with Rabbi Goldberger is currently on hiatus.

Monday:

- 7:00 pm: Rambam's Sefer Zemanim with Jay Taffel. After Maariv, the Rambam's Hakdama L'peirush Ha'mishnayos with Rabbi Goldberger.

Tuesday:

- After Maariv: Chassidus and Chassidic stories in Malchus Shlomo with Rabbi Goldberger.

Wednesday:

- 7:00 pm: Rabbeinu Bachya with Jay Taffel.

Thursday:

- After Maariv: Men's "Parsha Preview" with Binyamin Gerstenfeld

Daily (Monday-Friday):

- 5:45 am: Every morning before Shacharis, a chabura for strengthening Hebrew reading with Nesivos Shalom.

- 7:40 am: Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

Shabbos:

- After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.
- Boys' Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot.
- After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

OFFICERS

- **President** Binny Margolese, president@tiferesyisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org
- **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org
- **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesyisroel.org

- **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

CONTACT INFORMATION

- **Billing** bookkeeper@tiferesyisroel.org
- **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 410-585-8250
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNearim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
- **General Shul Business** admin@tiferesyisroel.org
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- **Kitchen Coordinator**
- **Lev Echad**
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- **Membership** Lev Avraham Rosenstock, 443-255-4343, membership@tiferesyisroel.org
- **Mitzvah Cards** Glenna Ross mitzvahcards@tiferesyisroel.org
- **Seforim Purchase** Nisan Blaxberg seforim@tiferesyisroel.org
Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesyisroel.org
- **Sisterhood** Elka Rottman 410-358-5427 elka@tiferesyisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldoom 410-664-1212
- **Supplies Ordering** Shulamis Heldoom 410-664-1212 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechaibeleck@yahoo.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Webmaster** Glenna Ross, webmaster@tiferesyisroel.org
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, yahrzeitplaques@tiferesyisroel.org
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
Baltimore, MD 21215
410-764-1971
tiferesyisroel.org

