

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$1,781.98 (see p. 3)

25 Adar 5780/March 21, 2020

5746-5780

Celebrating our 34th year

1986-2020

DAVENING SCHEDULE

*Due to the **community-wide** preventive "social distancing" policy, there is a temporary **closure of all shuls** in the community. As for **davening and shiurim, they will be held virtually via Zoom** until further notice.

Zoom Minyanim and Shiurim

Join us for weekday Shacharis: 7:00 am, Sunday - 8:00 am; Mincha/Maariv this week: 7:10 pm. You can join the Zoom video minyanim on your PC, Tablet, or Smart Phone by clicking onto the link in the shul email: <https://zoom.us/j/6902386529>. If you don't yet have the Zoom app, it will ask if you want to download, and you should say "yes." Go to Meeting ID: 690 238 6529. Zoom minyanim: meeting ID: 690 238 6529. If you prefer to join us by telephone, you can call in at 929-436-2866; meeting ID: 690 238 6529.

From the Rabbi

Dear Kehillah HaKedoshah,

The Vaad HaRabbonim voted this past week as a group to **close all shuls in our community** due to the potential danger of the coronavirus to public health. It is mind-boggling to think that we will be without minyanim and our precious shuls for the near future. The decision means that there should be **no minyanim** gathered in our community in shul buildings, in parking lots of shul buildings, in private homes, and in the yards of private homes. This is all meant to achieve the necessary social distancing a community must practice in tandem. **We are all responsible for each other.**

The psak of the rabbonim means that, due to pikua'ch nefesh (potential danger to life), men are exempt from tefillah b'tzibbur (davening with a minyan). It is also **prohibited for people to make their own minyanim**. If you

have a yahrzeit or are saying Kaddish, please say Tehillim and give tzedakah each day for your loved one who passed away. If you know someone in a Jewish community where there are minyanim happening, you could contact them and ask them to say Kaddish on your behalf. You can also contact chabad.org, and they can provide a service for that purpose.

I will be livestreaming shiurim on Zoom. If you have a computer, tablet, or a smartphone, you will be able to participate. We will send out an email to let you know when the shiurim will take place. Although we cannot daven b'tzibbur, **we will daven together, also via Zoom.** We cannot say Kaddish or Kedushah, but we can daven together.

It is shocking and sad to have to close our doors. Yet at the same time, I think we have a **real opportunity to create new avenues of avodas Hashem in our lives.** The energy we can now put into our homes and families is something from which we can all grow. Davening at home as a family, learning at home together, sharing lives together in ways that we cannot when we are constantly going out of our homes. I truly feel that something really good will come out of this as we learn to reconnect with each other in different ways. Klal Yisroel and Tiferes Yisroel can climb to new heights in new ways, beH.

Bivracha v'shalom and wishing everyone good health, b'ezras Hashem,
-Rabbi Menachem Goldberger

This Shabbos

This Shabbos, all davening is at home. You can say **everything except:** Kaddish. Barchu. Repetition of Shemoneh Esrei and Kedusha. Krias HaTorah. On Friday night you can say "Va'Yechulu after Shemoneh Esrei even if you are by yourself. Do not say the bracha Magen Avos which follows all the way through "Baruch Ata Hashem, Mekadesh HaShabbos."

You can say Birchas HaChodesh. Rosh Chodesh Nissas is Yom Chamishi (Wednesday night and Thursday). The Molad is Tuesday morning 14 minutes and 11 chalakim after 10. The rabbi suggests that you read the parsha from the Chumash, Vayakhel/Pekudei, along with the special reading for Parshas HaChodesh. Also read the Haftara for Parshas HaChodesh from your Chumash. No brachos on the Torah or the Haftara.

Mechiras Chometz

Rabbi Goldberger has opened up a **special email** for the purposes of **Mechiras Chometz** only: tymechiraschometz@gmail.com. Please follow the following format:

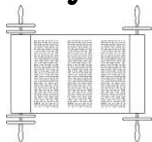
- "I/we (so and so) authorize Rabbi Menachem Goldberger and appoint him as my/our agent to sell my/our chometz according to the language of the "harsha'a" (power of attorney) which Rabbi Goldberger has in his possession, for this coming Passover 5780."
- Please write your name(s) and addresses and telephone numbers.

*Remember, **you do not need to be finished cleaning for Pesach to do this because the sale does not happen until Erev Pesach.** The site is now open and ready for use.

*Every year, many people in our shul follow the **minhag of giving the rabbi a monetary gift** along with the mechiras chometz in appreciation of his taking care of the sale and as a general gesture of hakaros hatov. If you would like to continue that tradition, please **donate on the shul website** under Rabbi's Discretionary Fund, Mechiras Chometz from the list of Types. Or, you can **drop off a check in the Rabbi's mailbox, or mail it to his house**, and mark it "mechiras chometz." This is not an obligation, just a point of information, and please do that which is most comfortable for you.

This week's Lev Echad is sponsored by:

Ken and Chana Birnbaum in honor of the yahrzeit of Ken's father, Edward Birnbaum, Yosef Yehudah ben Moshe a"h.
May this Shabbos be an aliyah for his neshamah.

Weekly Parsha**Parshas Vayakhel/Pekudei**

By Rabbi Oizer Alport

“All... women whose hearts inspired them with wisdom spun the goats” (35:26)

“This was extraordinary craftsmanship, for they would spin them from [the fleece on] the backs of the goats [before it was shorn from them]” (Rashi)

Rashi writes that the women displayed special skills and wisdom in spinning the goats' hair while it was still attached to the goats. Why did the women spin the hair in this seemingly awkward and inefficient manner, and what unique intelligence did they display in doing so?

The Ostrovitzer Rebbe explains that the women feared that they would be exempt from the mitzvah to build the Mishkan. As it may not be built on Shabbos (Rashi 35:2), it is considered to be a positive, time-bound commandment in which women are not obligated. Although a person who is exempt from a mitzvah and nevertheless performs it receives reward for his actions, the Gemara (Kiddushin 31a) teaches that the reward for a person who is obligated in a mitzvah is much greater.

The reason why the Mishkan may not be built on Shabbos is that the creative labors involved in its construction are forbidden on Shabbos. However, it is Biblically permissible to perform the 39 forbidden activities in an unusual way. Therefore, the women specifically spun the goat's hair in an unconventional fashion, which is Biblically permitted on Shabbos, in order to demonstrate that it is possible to work on the construction of the Mishkan even on Shabbos. If so, it can no longer be considered a time-bound commandment, which would mean that the women were obligated to assist with it, thereby making them eligible for a much larger reward!

Alternatively, Rav Yonason Eibeshutz suggests that among the Jewish women, there were surely some who were ritually impure at the time. Those women feared that they would be left out of the building of the Mishkan, as any item they touched would immediately contract their impurity and be rendered unfit for use in the Mishkan. However, they wisely recognized that live animals don't become

impure through contact. By spinning the hair while it was still attached to the live goats, they were able to have a share in the Mishkan's construction without rendering it impure!

Finally, Rav Shlomo Kluger and the Imrei Emes explain that the women of the generation desperately wanted to contribute to the building of the Mishkan. However, they recognized that Jewish law views any acquisition of a woman as belonging to her husband (Sanhedrin 71a), apparently leaving them without any possessions of their own to donate.

However, the women realized that the Gemara (Kesuvos 47b) explains that whatever a woman produces, which should rightfully be hers, belongs to her husband as a result of a Rabbinical decree requiring him to provide her with food to eat. Recognizing that in the desert they were miraculously sustained by the Manna which fell daily, the women had no need to receive food from their husbands. Therefore, they wisely chose to keep what they produced – including the goat-hair – for themselves so that they could donate their own possessions to the Mishkan!

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The Attribute of Emes

It is interesting to note that the instructions given in Vayakhel and Pekudei are virtually a word-for-word repetition of the directives found in Terumah, Tetzaveh, and Ki Sisa. In fact, the construction of the Mishkan and all its various components, along with the *bigdei kahuna*, was of such great importance and gave the Bnei Yisroel the ultimate opportunity to do teshuvah and atone for the *Cheit haEigel*, that it is the preeminent subject of the last five parshios in Sefer Shemos.

Our Sages suggest that the purpose of the Mishkan is for Hashem to dwell within us, and that every detail of the Mishkan teaches us how to build ourselves into the type of person who can have a meaningful relationship with Hashem, and thereby make His presence manifest in the world, as the pasuk states: “They shall make a Sanctuary for Me, so that I may dwell among them” (Shemos 25:8).

Rav Eliyahu Dessler explains that our Avos, Avraham, Yitzchak and Yaakov, personify three essential attributes that are implanted in the “spiritual DNA” of every Jewish person. Each one of these traits is symbolized by one of the main vessels of the Mishkan, and helps a person better connect to Hashem through his personal *avodah* and *tefillah*. These three fundamental attributes are *chesed*, *gevurah* and *emes*. *Chesed*, the attribute of Avraham, is

symbolized by the Shulchan, which contained the *lechem hapanim*; *gevurah*, the attribute of Yitzchak, is symbolized by the Mizbe'ach, where the sacrificial offerings were made; and *emes*, the attribute of Yaakov, is symbolized by the Aron HaKodesh, which housed both sets of *luchos* [representing Torah].

Rav Noach Weinberg describes *emes* as the trait which represents the desire to understand Torah, and notes that this was the hallmark of Yaakov Avinu, who studied Torah for fourteen years without interruption in the academy of Shem and Eiver, and about whom we say in Shabbos Mincha, “Give truth (*emes*) to Yaakov.”

Torah is called *emes*, and there is an allusion to this in the Aleph-Beis: אמת contains the first, middle and last letters of the Aleph-Beis, connoting that the entire system of Aleph-Beis [the Torah], from א to ת, is *emes*, truth! In his sefer, *The Wisdom in the Aleph-Beis*, R' Michael Munk writes: “Bezalel [the builder of the Mishkan] knew how to combine the letters with which heaven and earth were created. For it is written: ‘I have filled him [Bezalel] with a G-dly spirit, with wisdom, understanding, and knowledge’ (Shemos 31:3); and it is written [with regard to Creation]: ‘Hashem founded the world with wisdom, He established heaven with understanding’ (Mishlei 3:19, Berachos 55a).” R' Dov Ber, the Maggid of Mezritch writes: “It is known in Kabbalistic literature that the letters of the Aleph-Beis were created first of all. Thereafter, by use of the letters, the Holy One, Blessed is He, created all the worlds. This is the hidden meaning of the first verse in the Torah, ‘In the beginning G-d created אה’ – that is, G-d's first act was to create the letters from א to ת (Ohr Torah).” R' Munk writes that the twenty-two letters are profound, primal spiritual forces. They are, in effect, the raw material [the “protoplasm”] of Creation. Thus, all of Creation, including the Torah, was created with *emes*.

With regards to kiruv, Rav Noach writes: “While everyone possesses elements of all three traits, we each have one dominant drive that serves as the engine through which we operate. Understanding another person's primary drive gives one the ability to tailor his message in a manner that will more likely resonate with and affect another; this can be very valuable when introducing a fellow Jew to the depth and meaning of Judaism. The trait of *emes*, seeking Torah, is fundamentally the desire to attain wisdom and understanding. This person is a truth seeker, and in order to interest him in Judaism, one must emphasize the comprehensive wisdom of the Torah and our Sages. He will be most interested in the philosophical ideas and profound truths of Torah, and less interested in the halachic intricacies of what makes a lulav kosher. If he perceives that through learning Torah he will gain great understanding of himself and the

world around him, he will become motivated to learn.”

This was certainly the approach that spoke to me when I was in the early stages of my “spiritual awakening,” and has proven to be the driving force behind my quest for truth through Torah observance *ad hayom hazeh*. Once a person understands the *emes* of Torah, there is little room for skepticism or misunderstanding. Rav Noach concludes: “Knowing yourself and the drive that motivates you will help you recognize the frequency that motivates others, and will allow you to tailor your message to newcomers to Judaism in the most effective way possible.” May we all be *zoche* to seek the *emes* in this world by living a Torah life, in order to prepare ourselves for the next one, eternal life in Olam Haba. A gutten Shabbos.

-Lev Avraham Rosenstock

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Annie Appelstein, Chana bas Leib HaLevi a”h, 25 Adar, grandmother of Harold Lipsitz a”h

Stephen Bien, Zalman Yosef David ben Aaron Shimshon a”h, 25 Adar, brother of Shoshana Shamberger

Monroe Rosean, Mordechai Yosef ben Dovid a”h, 26 Adar I, grandfather of Rebbetzin Bracha Goldberg

Chana Leah bas Reb Gershon a”h, 26 Adar, grandmother of Chana Leah Kuritsky

Ida Marton, Chaya bas Reb Yom Tov Lipman a”h, 26 Adar, mother of Esther Macklin

Ina Green, Sora bas Nosson a”h, 26 Adar, cousin of Ira Hisler

Abraham M. Feinstein, Avraham Meir ben Leib a”h, 28 Adar, grandfather of Louis Feinstein

Philip Saltman, Pesach ben Yaakov a”h, 28 Adar, husband of Aviva Saltman, father of Zachariah Saltman, Alumah Levy and Sarah Ohsie

Pauline Weiner, Peshia Faiga a”h, 28 Adar, aunt of Elka Rottman

Edith Kahn, Eta bas Nussin a”h, 29 Adar, mother of Bert Kahn

Mary Goldberg, Mara Laia a”h, 1 Nissan, grandmother of Hinda Blum

Edward Birnbaum, Yosef Yehudah ben Moshe a”h, 1 Nissan, father of Ken Birnbaum

Mazel Tov to

- Avraham and Joyce Litzman on the birth and naming of their new granddaughter, Elianna Esther, daughter of Aaron and Penina Litzman. May they be *zoche* l’gadla l’Torah l’chuppah ul’maasim tovim.
- Jerry and Eileen Rosenbaum on the engagement of their granddaughter, Tamar Rosenbaum, to Noam Vaanunu in Eretz Yisroel. Mazel tov to Tamar’s parents, Solomon and Chanina Rosenbaum. May they be *zoche* to build a bayis ne’eman b’Yisroel.

Virtual Daf Yomi Shiur

Tiferes Yisroel is doin’ the Daf! Thanks to Yehuda Tenenbaum and Avraham Litzman, we will have a live, virtual Daf Yomi video shiur. Daf motzei Shabbos from 9:30 to 10:30 pm; Monday – Thursday from 8 to 9 pm. If you are interested in joining our virtual video conference, call in using the following phone number and ID: +1-213-279-1824; Conference ID: 588 166 322#, or email Avraham at avraham.litzman@vision33.com and he will add you to the email group. For any questions

or additional info, please contact Yehuda Tenenbaum at 443-750-9606.

Nightly Virtual Asifa

In these challenging times, it is important to gather together in any form possible. Through a nightly virtual asifa, we will hear words of inspiration from local community Rabbonim. Please join Baltimore Jewish Life every evening at 9:00 pm with Tehillim (Perakim 91 and 142) followed by Dvrei Hisorerus. Streaming live on BaltimoreJewishLife.com; for audio, please call 712-832-5656 ID 525. Monday: Rabbi Tzvi Mordechai Feldheim; Tuesday: Rabbi Shmuel Silber; Wednesday: Rabbi Yissocher Frand; Thursday: Rabbi Yaakov Hopfer; Sunday: Rabbi Yechiel Spero.

From this Week’s Daf

“And Rava bar Mechasya said in the name of Rav Chama bar Gurya who said in the name of Rav: If all the seas were black ink, and the marshes were quills, and the heavens were parchments, and all the people were scribes, they would not suffice to record the depth of the mind of the government” (Shabbos 11a).

A king must be mindful of countless matters. Every day there are taxes to be collected, conflicts to be resolved, and judgments to be passed in each of the provinces of his realm (Rashi). The Gemara is teaching in a poetic style that one should always pray for the well-being of the government and not suspect it of wrongdoing. The workings of a government are so complex that its intent behind any particular operation cannot immediately be discerned. Therefore, if one sees the government engaged in something that seems improper, he should give it the benefit of the doubt (Meiri). The Chidushei HaRan writes that the practical lesson of this passage is that one should avoid dealings with the government [as stated in Avos 1:10]. The Sfas Emes suggests that the Gemara means that a king requires this degree of intelligence to run his country successfully, but as a mortal, he cannot possibly have it. Only G-d, the supreme King of kings, is capable of such a task (Artscroll Gemara Shabbos).

Coming Up

- Bar mitzvah of Moshe Meir Jussim will be **rescheduled** for a later date TBD. Kiddush following davening sponsored by his parents, Tova and Rod Jussim.

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberg at 410-358-4456 to arrange a pickup

Latest contributors:

Running total for 5780:

\$1,781.98

Participants

Rabbi and Rebbetzin Goldberg
Chaim and Mira Abramson
Shulamis Heldoorn
Jonathan and Talia Raun
Jerry and Eileen Rosenbaum
Lev Avraham and Rachel Rosenstock
Jerry and Elka Rottman
Jodi Cohn-Shuetholz
Jeremy and Elisheva Vater

- Emunah Friedman, Emunah L' Ori bas Nachas
- Mordecai Zev Margolese, Mordechai Zev ben Rivka Rochel
- Saul Cohen, Saul HaKohein ben Feige Bryna



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. There are high school students who live in Lakewood and in Brooklyn who learn in Baltimore schools and vice versa. Please help them get home for Shabbos. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital.



Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship of the Lev Echad, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215 or make your donation on the website.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org:

- Siddur \$50
- Chumash \$75
- Yahrzeit Plaque \$300
- Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

- 9:10-9:55 am: Men's Gemara Chagigah shiur given by Rabbi Goldberger following Shacharis.
- 10:00-10:45 am: Women's Tehillim for cholim with Rebbetzin Bracha in the Annex.
- 8:00 pm: Women's Navi shiur with Rabbi Goldberger is currently on hiatus.

Monday:

7:00 pm: Rambam's Sefer Zemanim with Jay Taffel. After Maariv, the Rambam's Hakdama L'peirush Ha'mishnayos with Rabbi Goldberger.

Tuesday:

After Maariv: Chassidus and Chassidic stories in Malchus Shlomo with Rabbi Goldberger.

Wednesday:

7:00 pm: Rabbeinu Bachya with Jay Taffel.

Thursday:

After Maariv: Men's "Parsha Preview" with Binyamin Gerstenfeld

Daily (Monday-Friday):

5:45 am: Every morning before Shacharis, a chabura for strengthening Hebrew reading with Nesivos Shalom.

7:40 am: Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

Boys' Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

OFFICERS

- **President** Binny Margolese, president@tiferesyisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org
- **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org
- **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesyisroel.org

- **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

CONTACT INFORMATION

- **Billing** bookkeeper@tiferesyisroel.org
- **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 410-585-8250
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNearim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
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- **Lev Echad**
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- **Mitzvah Cards** Glenna Ross mitzvahcards@tiferesyisroel.org
- **Seforim Purchase** Nisan Blaxberg seforim@tiferesyisroel.org
Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesyisroel.org
- **Sisterhood** Elka Rottman 410-358-5427 elka@tiferesyisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldoom 410-664-1212
- **Supplies Ordering** Shulamis Heldoom 410-664-1212 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechaibeleck@yahoo.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Webmaster** Glenna Ross, webmaster@tiferesyisroel.org
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, yahrzeitplaques@tiferesyisroel.org
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
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