

**Rabbi Menachem Goldberger**

הרב מנחם ראובן הלוי גולדברגר  
שליטא מרא דאתרא

בס"ד



Pushka total: \$1,781.98 (see p. 3)

18 Adar 5780/March 14, 2020

**5746-5780**

**Celebrating our 34th year**

**1986-2020**

**DAVENING SCHEDULE**

**Friday**

Candle Lighting: 6:54 pm  
Mincha/Maariv: 6:55 pm

**Shabbos Day**

Daf Yomi shiur: 7:30 am  
Shacharis: 8:30 am  
Mincha: 6:25 pm  
Maariv: 8:10 pm  
Shabbos is over after: 8:25 pm

**Sunday**

Daf Yomi shiur: 7:00 am  
Shacharis: 8:00 am  
Mincha/Maariv: 7:05 pm

**Monday-Friday**

Shacharis: 6:30 am  
Mincha/Maariv: 7:05 pm

**Next Shabbos – Vayakhel/Pekudei –**

**Parshas HaChodesh – Mevorchim Nissan**

Candle Lighting: 7:01 pm  
Mincha/Maariv: 7:05 pm

**This Shabbos**

- 7:30 am: Daf Yomi shiur with Rabbi Yehuda Leib Goldberger

**Concert Postponed**

Due to the recent health precautions for the coronavirus, we will be postponing our concert with Yonatan Razel on March 23 and rescheduling for a later date to be determined. Stay tuned for more details.

**TY Matzah Sale**

It's that time of year again, time for the TY matzah pre-order sale, featuring hand-made shmura matzos from Lakewood and Skver bakeries. All matzos are made from stone-ground flour; wheat and spelt matzos are also available. **All orders must be placed by 12**

**NOON, March 20.** Matzoh pickup will be April 5 in the Nancy Taffel Annex from 7:30 to 9:30 pm. Orders must be pre-paid by either PayPal online (including the convenience fee), or check submitted to the shul or Chaim Margolese, 3634 Fords Lane, Apt C. Baltimore, MD 21215 by the time of pickup. Supplies are limited; to ensure your request can be fulfilled, please order as soon as possible.

**From the Rabbi**

As events continue to unfold regarding the Coronavirus and its impact on the world, it is necessary to update our shul protocols:

- **Anyone who does not feel well** should stay home from shul.
- **Symptoms of dry cough, fever, and shortness of breath** should be reported to your physician.
- **No kiddushes or shalosh seudos** will be held at shul until further notice.
- Make sure to **cough or sneeze into a tissue** and throw away the tissue. Please do not leave used tissues by your seat or shtender.
- **Wash your hands** well, for at least twenty seconds, with liquid soap which is located in the bathrooms. Please use the hand sanitizers that have been placed around the shul or bring your own.
- **We will not be shaking hands** in shul. Elbow bumps or waves are an alternative.
- **When we dance on Friday night at the end of Lecha Dodi we will not hold hands** but simply go in circle around the shul.
- Try to **sit with generous space between you and the other people.**
- Please **do not congregate in the lobby** to schmooze after davening but move it right along and go outside.
- **Elderly and sick people are more vulnerable.**

The doctors say that the virus is passed hand to hand or from particles from a cough or a sneeze. A person can be asymptomatic and still

have the virus, so we have to be very diligent. May Hashem protect us from all harm. Please daven and say Tehillim and ask Hashem for His help. [Tehillim 91 is a good one to say.] It is important for all of us to stay calm and follow through with these protocols as a community. **Bivracha v'shalom and wishing everyone good health, b'ezras Hashem,**

*-Rabbi Menachem Goldberger*

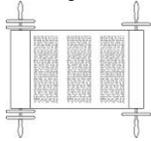
**Mazel Tov to**

- Yehuda and Naema Tenenbaum on the birth of a daughter, Chedva. Mazel tov to the grandparents, Morty and Beth Tenenbaum and Yehuda and Shoshana Fishkind. May they be zoche l'gadla l'Torah l'chuppah ul'maasim tovim.
- Rod and Tova Jussim on the hanachas tefillin of their son Moshe Meir. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.
- Avraham and Joyce Litzman on the birth of a granddaughter to Aaron and Penina Litzman. May they be zoche l'gadla l'Torah l'chuppah ul'maasim tovim.
- Avi and Susan Sonenthal on the engagement of their son, Barak Meir, to Yael Tobin of St. Louis. May they be zoche to build a bayis ne'eman b'Yisroel.

**Daf Yomi Shiur**

Tiferes Yisroel is doin' the Daf! Come join the daily Daf Yomi shiur with **Rabbi Yehuda Prero**, Monday - Thursday nights, following Mincha/Maariv; Friday, Daf Yomi Chabura with **Jay Taffel** at 7:20 am following Shacharis. Monday – Thursday, "Review-Shiur" given by **Yehuda Tenenbaum** at 7:20 am following Shacharis. Shabbos, shiur with **Rabbi Yehuda Leib Goldberger** at 7:30 am; and Sunday mornings, with **Rabbi Goldberger** at 7:00 am before Shacharis.

*This week's Lev Echad is in honor of:*  
Parshas Parah.

**Weekly Parsha****Parshas Ki Sisa**

By Rabbi A. Leib Scheinbaum

**“Every man shall give Hashem atonement for his soul” (30:12)**

The Vilna Gaon writes that the word, *v'nasnu*, “[they] shall give,” retains the same spelling both backward and forward. He suggests that the Torah is teaching us a powerful lesson: What goes around comes around. While I may be the individual who is giving today, the situation is likely to change tomorrow or in the distant future, at which time either I, or one of my descendants, will be on the receiving end. Thus, in order to ensure a positive response in the future, one should act appropriately in the present. Our attitude towards others becomes reciprocal. A similar idea applies to our children’s education. As we raise our children during their youth, we are always giving. Our children do not take care of themselves. We protect them and provide for them. As we age and approach our twilight years, we turn to our children for assistance and care. The way we treat our children when they are young; the countenance we display in our relationship with them, will affect their reciprocity when it is our turn to be on the receiving end. In addition, the way we treat our parents serves as a learning experience for our children. They are watching us. What they do not learn from us is our fault. They will act towards us in a manner that parallels the way we have acted towards our parents. It is all part of the reciprocity.

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**The Sin of the Golden Calf**

We find in Parshas Ki Sisa the single-most grievous sin committed in the history of klal Yisroel, one that the Jewish people continue to atone for *ad hayom hazeh* -- the Sin of the Golden Calf. Chapter 32 begins with, “The people saw that Moshe had delayed in descending the mountain, and the people gathered around Aharon and said to him, ‘Rise up, make for us gods that will go before us, for this man Moshe who brought us up from the land of Mitzraim -- we do not know what became of him!’... The entire people removed the gold rings that were in their ears, and

brought them to Aharon. He took it from their hands and bound it up in a cloth, and fashioned it into a molten calf. They said, ‘This is *your* god, O Israel, which brought *you* up from the land of Mitzraim’” (Shemos 32: 1-4).

This tragic episode, known as the “*Cheit haEigel*,” poses many complex and difficult, if not impossible, questions. How could a nation that witnessed the ten *makos* which led to the utter destruction of Mitzraim and their own salvation, that experienced the miraculous Splitting of the Sea and total demise of their Egyptian enemies, and that heard the Voice of Hashem at Har Sinai possibly commit such a grievous sin only forty days after Matan Torah? Rashi offers the following explanation: On the sixteenth [of Tammuz] the Satan came and confused the world, and displayed an image of darkness, gloom, and confusion, to imply “Moshe must certainly have died, that is why confusion has come to the world.” The Midrash states that the Satan went so far as to show frightful visions to them, and they all envisioned Moshe’s corpse suspended between heaven and earth. It was an image of such unequivocal clarity that they were able to point at it with their fingers (Shemos Rabbah 41:7).

It seems to me that even if it were true that Bnei Yisroel thought that Moshe had died and they found themselves without a leader, why would they not immediately turn to Aharon to fill that role? After all, Moshe and Aharon acted as partners in bringing about the salvation, and both had served equally in their leadership roles. So why would the people seemingly revert to *avodah zara*, and demand to “create” a new leader, an “idolrous intermediary” between themselves and G-d?

The answer is simple. Both Rashi and the Midrash identify the ones who had instigated the whole debacle as the *eirev rav*, the “mixed-multitude” of Egyptians who had accompanied klal Yisroel during the exodus from Mitzraim. This is why the pasuk reads, “They said, ‘This is *your* god, O Israel, which brought *you* up from the land of Mitzraim,’” suggesting that it was the *eirev rav* who gathered around Aharon and prevailed upon him to participate in making the calf (Rashi).

Next question. How could Aharon possibly be convinced to make the calf, and why was he not able to dissuade them from doing so? The Midrash answers that they approached Aharon, Chur, and the Seventy Elders, demanding a “substitute” for Moshe; Chur stepped up and harshly reprimanded the people, and was then stoned to death. Aharon witnessed this tragic murder and feared that if he, too, were to be murdered by the angry mob, *reshuvah* would not be possible, and their sin would be beyond pardon. Instead, he tried to stall them until the arrival of Moshe, by asking them to gather the gold to be used to fashion the calf. Unfortunately, the people were all too eager to make the calf, and the gold was collected all

too quickly and zealously to be given to Aharon.

Final question. How could Aharon actually follow through with their demands, knowing full well that the sin would be grievous, as Moshe later said to him, “What did this nation do to you that you brought a great sin upon it?” (Shemos 32:21)? Rashi answers that once Aharon cast the gold he collected into the fire in the crucible, the sorcerers of the *eiruv rav* came and made it [the calf] through witchcraft. There are those who say Micah was there, he who came out of the row of bricks in which he had been crushed in Mitzraim.

Who was this Micah, and how did he do it? According to the commentary on this Rashi, Micah was the baby that Moshe saved from being cemented into a wall in Mitzraim. Paroah had decreed that if the Bnei Yisroel were unable to meet their quota of bricks, they would have to complete their construction by cementing their children into the walls of the structures. When Moshe voiced a grievance to G-d over this, He told him that those babies would grow up to be wicked, and suggested to him to save one of these children to see the truth of His words. Moshe agreed to do so, and the child he saved was Micah. Rashi continues: “He [Micah] had in his hand an inscription of G-d’s Name and a plate on which Moshe had written “עלה שור עלה שור” (rise Ox, rise Ox), with which to raise the coffin of Yosef out of the Nile. He [Micah] cast it into the crucible, and the calf emerged.”

“Hashem spoke to Moshe: ‘Go, descend – for *your nation* that you have brought up from Mitzraim has degenerated. They have strayed quickly from the way that I have commanded them; they have made themselves a molten calf, prostrated themselves to it and sacrificed to it’ (ibid. 32:7-8). Rashi states: It does not say “*the nation*” has degenerated, but rather, “*your nation*” [a direct reference to the *eirev rav*], whom you accepted on your own, and converted, but you did not consult Me - *they* became degenerate and caused degeneracy in others (Shemos Rabbah 42:3). After pleading with the Almighty, Moshe convinced Him to spare the lives of the Bnei Yisroel, and descended the mountain to confront the people. After witnessing the debauchery for himself, Moshe, in a moment of intense anger, smashed the Tablets of Testimony that were in his hands, and then announced, “Whoever is for Hashem, to me!” (ibid. 32:26). All the Levi’im gathered to him, and according to the word of Moshe, they executed about three thousand men for their participation in the *cheit*.

The Malbim adds: “The early commentators have gone into lengthy explanations in order to find a saving grace for the Jewish people in regard to the Sin of the Golden Calf, a sin that remains throughout all generations as an indelible stain upon the reputation of the Jewish people, a disgrace in the eyes of all their

enemies.” He goes on to explain that it was the miscalculation of the time that Moshe spent atop Har Sinai that led the nation to believe that he was no longer alive, prompting them to find a replacement; the creation of the molten calf was thought to be a substitute for Moshe, not for Hashem. “Never for even one minute did the Jewish people believe that this image itself was Hashem, nor did they forget that it was Hashem Who took them out of Mitzraim. Thus, the Sin of the Golden Calf was in no way a rebellion, no total rejection of Hashem in favor of idol worship. Rather, it was a sin involving several missteps and transgressions of several of Hashem’s commandments.”

Day by day, year by year, generation by generation, the Jewish people atone for the Sin of the Golden Calf. The day Moshe came down from Har Sinai with the second set of *luchos* was the tenth of Tishrei – Yom Kippur. Just as Hashem granted klal Yisroel forgiveness for the *Cheit haEigel*, so too, does He grant forgiveness to us on Yom Kippur for our sins. Until the Coming of Moshiach, we will continue to atone for this most grievous sin, along with our individual sins. May Hashem continue to give us all the koach to do proper *teshuvah*, that we may one day erase this terrible sin from our midst. May it be speedily and in our days. A gutten Shabbos.

-Lev Avraham Rosenstock

### Community

- **Singles on the First** connects single, divorced, or widowed men and/or women to families in the community for Shabbos meals on the first Shabbos of each month. They also host mixed Shabbos lunches, which

periodically attract singles from the Mid-Atlantic area and beyond. There is no charge. If you would like to participate either as a host or a single, or would like more info, please email: [singlesonthefirst@gmail.com](mailto:singlesonthefirst@gmail.com).

- **March 18:** N’shei presents a “Hands-on Bug Checking Event” with a demonstration by Rabbi Shalom Tendler, 8 pm at the Ari Fuld building behind the Storch home, 3209 Falstaff Road. (Learn to check your Romaine and save money on *maror* in time for Pesach). Suggested donation is \$5.

### Shul Pushka Challenge 5780

All donations toward the Pushka Challenge can be made in one of four easy ways:

- Drop off your pushka change, cash, or check in the secure locked mailbox at 3310 W. Strathmore Avenue.
- Make a donation online and select “Pushka Challenge” with your payment.
- Mail a check with “Pushka Challenge” in the memo line to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215, or you may drop it off in our secure mailbox on the front porch of the shul.
- Call or email Reb Shlomo Goldberger at 410-358-4456 or [smzg82@gmail.com](mailto:smzg82@gmail.com) to arrange a special pickup.

### Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the

souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Irving Porter, Yisroel ben Yaakov a”h, 20 Adar, father of Rabbi Shlomo Porter

David Hyman, Raphael Dovid Feivel ben Yosef a”h, 21 Adar II, husband of Ruth Hyman

Ellen Salomon, Esther bas Shlomo a”h, 22 Adar, mother of Hillorie Morrison

Albert Langsam, Abish ben R’ Chaim a”h, 23 Adar II, grandfather of Stephanie Ezra

Rian Yaffe a”h, 23 Adar I, husband of Dorothy Yaffe

Max Havelock, Mendel ben Yitzchak a”h, 23 Adar, uncle of Emily R. Lipsitz

Gerschon Frank, Gerschon ben Yitzchak a”h, 24 Adar, grandfather of Glenna Ross

### Agudah Scrip Program at TY

Please place your blue scrip order (\$1.25 each) now by going to the shul website’s Events page, or by emailing Ben Temin at [scrip@tiferesyisroel.org](mailto:scrip@tiferesyisroel.org). Please pay by cash or check made out to Agudath Israel Charity Fund. Thank you for supporting our shul.

### Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. For more info, please contact Steve Schwarz at [simchamelech@aol.com](mailto:simchamelech@aol.com) or call 410-446-8330.

### Coming Up

- **April 25:** Bar mitzvah of Moshe Meir Jussim. Kiddush following davening sponsored by his parents, Tova and Rod Jussim.

### From this Week’s Daf

“To *clarify* the matter, the Gemara asks: **What is his dilemma?** Didn’t one person perform a complete act of lifting and placing? **Rav Adda bar Ahava said: His dilemma was with regard to two forces in one person.** Rabbi Yochanan raised a dilemma with regard to one who performs two separate actions rather than one continuous action. Are **two forces in one person considered like one person, and he is liable? Or, perhaps they are considered like two people, and he is exempt?** This dilemma remains unresolved and therefore, **let it stand.**” (Shabbos 5a). Who’s on first?

### Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L’Ori bas Nachas
- Mordecai Zev Margolese, Mordechai Zev ben Rivka Rochel

### PUSHKA CAMPAIGN

Sign up by emailing [shlomhuva@aol.com](mailto:shlomhuva@aol.com). The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

#### Latest contributors:

### Participants

Rabbi and Rebbetzin Goldberger  
Chaim and Mira Abramson  
Shulamis Heldoorn  
Jonathan and Talia Raun  
Jerry and Eileen Rosenbaum  
Lev Avraham and Rachel Rosenstock  
Jerry and Elka Rottman  
Jodi Cohn-Shuetholz  
Jeremy and Elisheva Vater

Running total for 5780:

**\$1,781.98**

- Saul Cohen, Saul HaKohein ben Feige Bryna



**No Peanuts!** The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

**Fragrances.** In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



**Joblink.** Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at [marthe@joblink.com](mailto:marthe@joblink.com) or 410-602-8700



**Mitzvah Cards.** For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at [mitzvahcards@tiferesyisroel.org](mailto:mitzvahcards@tiferesyisroel.org).



**Ride G'mach.** Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. There are high school students who live in Lakewood and in Brooklyn who learn in Baltimore schools and vice versa. Please help them get home for Shabbos. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital.



**Shul Rentals.** To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or [facilityrental@tiferesyisroel.org](mailto:facilityrental@tiferesyisroel.org). For availability, go to [www.tiferesyisroel.org](http://www.tiferesyisroel.org), and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



**Sponsorships.** To arrange your sponsorship of the Lev Echad, email [levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org). Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215 or make your donation on the website.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or [seforim@tiferesyisroel.org](mailto:seforim@tiferesyisroel.org):

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



**Tehillim G'mach.** The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

### TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

#### Sunday:

9:10-9:55 am: Men's Gemara Chagigah shiur given by Rabbi Goldberger following Shacharis.

10:00-10:45 am: Women's Tehillim for cholim with Rebbetzin Bracha in the Annex.

8:00 pm: Women's Navi shiur with Rabbi Goldberger is currently on hiatus.

#### Monday:

7:00 pm: Rambam's Sefer Zemanim with Jay Taffel. After Maariv, the Rambam's Hakdama L'peirush Ha'mishnayos with Rabbi Goldberger.

#### Tuesday:

After Maariv: Chassidus and Chassidic stories in Malchus Shlomo with Rabbi Goldberger.

#### Wednesday:

7:00 pm: Rabbeinu Bachya with Jay Taffel.

#### Thursday:

After Maariv: Men's "Parsha Preview" with Binyamin Gerstenfeld

#### Daily (Monday-Friday):

5:45 am: Every morning before Shacharis, a chabura for strengthening Hebrew reading with Nesivos Shalom.

7:40 am: Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

#### Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

Boys' Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

### OFFICERS

- **President** Binny Margolese, [president@tiferesyisroel.org](mailto:president@tiferesyisroel.org)
- **Vice President** Stuart Macklin, [vicepresident@tiferesyisroel.org](mailto:vicepresident@tiferesyisroel.org)
- **Programming** Shlomo Goldberger, 410-358-4456, [programming@tiferesyisroel.org](mailto:programming@tiferesyisroel.org)
- **Treasurer** Yaakov Gur 410-358-2005 [treasurer@tiferesyisroel.org](mailto:treasurer@tiferesyisroel.org)
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- **Past President** Dov Pear 410-358-9825, [pastpresident@tiferesyisroel.org](mailto:pastpresident@tiferesyisroel.org)

### CONTACT INFORMATION

- **Billing** [bookkeeper@tiferesyisroel.org](mailto:bookkeeper@tiferesyisroel.org)
- **Calendar** Eileen Rosenbaum 410-764-8443 [calendar@tiferesyisroel.org](mailto:calendar@tiferesyisroel.org)
- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 410-585-8250
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNearim** Rabbi Elie Levi 410-318-8932
- **Gabbai Sheni** Mo Margolese 410-358-9029
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
- **General Shul Business** [admin@tiferesyisroel.org](mailto:admin@tiferesyisroel.org)
- **Hospitality** Gail Feinstein 410-456-4306, [hospitality@tiferesyisroel.org](mailto:hospitality@tiferesyisroel.org)
- **Kitchen Coordinator**
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- **Membership** Lev Avraham Rosenstock, 443-255-4343, [membership@tiferesyisroel.org](mailto:membership@tiferesyisroel.org)
- **Mitzvah Cards** Glenna Ross [mitzvahcards@tiferesyisroel.org](mailto:mitzvahcards@tiferesyisroel.org)
- **Seforim Purchase** Nisan Blaxberg [seforim@tiferesyisroel.org](mailto:seforim@tiferesyisroel.org)  
Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 [facilityrental@tiferesyisroel.org](mailto:facilityrental@tiferesyisroel.org)
- **Sisterhood** Elka Rottman 410-358-5427 [elka@tiferesyisroel.org](mailto:elka@tiferesyisroel.org); Devorah Taffel 410-358-9029 [devorah@tiferesyisroel.org](mailto:devorah@tiferesyisroel.org); Shulamis Heldoom 410-664-1212
- **Supplies Ordering** Shulamis Heldoom 410-664-1212 [suppliesordering@tiferesyisroel.org](mailto:suppliesordering@tiferesyisroel.org)
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 [mordechaibeleck@yahoo.com](mailto:mordechaibeleck@yahoo.com)
- **Used Books** Steve Schwarz 410-446-8330 [simchamelech@aol.com](mailto:simchamelech@aol.com)
- **Webmaster** Glenna Ross, [webmaster@tiferesyisroel.org](mailto:webmaster@tiferesyisroel.org)
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, [yahrzeitplaques@tiferesyisroel.org](mailto:yahrzeitplaques@tiferesyisroel.org)
- **Yahrzeit Records** Alisa Mandel 410-963-2977 [yahrzeits@tiferesyisroel.org](mailto:yahrzeits@tiferesyisroel.org)

Lev Echad Deadline:  
**Wednesday, noon**  
[levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org)

*Good Shabbos!*



**Rabbi Goldberger's Shul  
Congregation Tiferes Yisroel**

6201 Park Heights Avenue  
Baltimore, MD 21215  
410-764-1971  
[tiferesyisroel.org](http://tiferesyisroel.org)

