

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$1,781.98 (see p. 3)

11 Adar 5780/March 7, 2020

5746-5780

Celebrating our 34th year

1986-2020

DAVENING SCHEDULE

Friday

Candle Lighting: 5:46 pm
Mincha/Maariv: 5:50 pm

Shabbos Day

Daf Yomi shiur: 7:30 am
Shacharis: 8:30 am
Mincha: 5:15 pm
Maariv: 7:00 pm
Shabbos is over after: 7:17 pm

This Shabbos

- 7:30 am: Daf Yomi shiur with Rabbi Yehuda Leib Goldberger + "Krias Shema - d'Oraisa or d'Rabbanan?"
- Kiddush following davening in honor of the TY Daf Yomi shiur's completion of Gemara Berachos.
- Shalosh Suedos sponsored by Howard and Dvora Sora Reznick in honor of Victor Reznick's yahrzeit.

Sunday

Daf Yomi shiur: 7:00 am
Shacharis: 8:00 am
Mincha/Maariv: 6:55 pm

Monday-Fast of Esther

Fast begins: 6:15 am
Shacharis: 6:30 am
Mincha (half Shekels): 6:30 pm
Maariv: 7:40 pm
Megilla: 8:00 pm
Purim Shpiel following Megilla
Second Megilla: 10:15 pm

Tuesday - Purim Day

Shacharis: 8:00 am
Megilla: 8:50 am
Second Megilla: 11:30 am
Mincha: 3:30 pm

Wednesday-Friday

Shacharis: 6:30 am

Mincha/Maariv: 6:55 pm

Next Shabbos – Ki Sisa/Parshas Parah

Candle Lighting: 6:54 pm
Mincha/Maariv: 6:55 pm

Set Your Clocks FORWARD

Please remember to set your clocks forward one hour tonight to Daylight Saving Time. We will be returning to our weekly Mincha/Maariv minyan beginning 10 minutes before shkia.

From the Rabbi

We are all aware of the coronavirus spreading around the world. May Hashem watch over us and protect us. Please have these important things in mind regarding shul:

- **If someone is not feeling well**, but not contagious with the virus, they should stay home. This is always the case, so as not to expose others to illness, and certainly now in particular.
- **Make sure to cover your cough or sneeze** with a tissue and throw the tissue away.
- **Use hand sanitizers and wash with soap** for at least 20 seconds.
- The physician I consulted with **did not feel that people should not shake hands in shul**. That is the medical opinion I'm going to follow in our shul, at least for now. If someone does not want to shake your hand please respect their wishes and do not be offended, it's for the sake of public health. Wishing everyone good health,

-Rabbi Menachem Goldberger

Daf Yomi Kiddush Sponsors

Thank you to the following sponsors of today's kiddush in honor of the TY Daf Yomi shiur's completion of Berachos:

- Rabbi and Rebbetzin Goldberger in honor of the TY Daf Yomi shiur.
- Rabbi Yehuda Leib and Miriam Goldberger

- Ken and Chana Birbaum
- Ari and Caryn Blum
- Josh and Sima Eastman
- Fred and Rena Levi
- Rabbi Elie and Esther Levi
- Avraham and Joyce Litzman
- Aaron Pearlman
- Jerry and Eileen Rosenbaum
- Lev Avraham and Rachel Rosenstock
- Lenny and Glenna Ross
- Jerry and Elka Rottman
- Jay and Devorah Taffel
- Elie and Shalomis Weinreb in memory of Yitzchak Ben Elazar Dov, a"h, Chaya Bryna bas Mordechai Dovid, a"h, and Shoshannah Sarah bas Avraham, a"h. May their neshamos have an Aliya.

Purim BreakFast Sponsors

Thank you to the following sponsors of the Purim BreakFast:

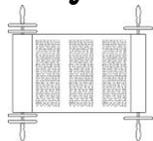
- Shalomis and Elie Weinreb for the 20th anniversary of the yahrzeit of her father, Robert Koffler, Yitzchak ben Elazar Dov and in honor of the yahrzeit of her mother, Bernice Koffler, Chaya Bryna bas Mordechai Dovid
- Elka and Jerry Rottman in memory of Elka's father, Aryeh Leib ben Eliyahu haKohen, whose 9th yahrzeit is on Taanis Esther

Mazel Tov to

- The TY Daf Yomi shiur on the completion of the first mesechta, Berachos, this Shabbos. Yasher koach to all the participants!
- Rabbi Yehuda Leib and Miriam Goldberger on the bas mitzvah of their daughter, Hadassah. Mazel tov to the grandparents, Rabbi and Rebbetzin Goldberger and Howard and Dvora Sora Reznick, and to the great-grandmother, Mrs. Ida Goldberger. May they be zoche l'gadla l'Torah l'chuppah ul'maasim tovim.

This week's Lev Echad is sponsored by:

Howard and Dvora Sora Reznick in honor of the first yahrzeit of our fellow shul member; father, grandfather, great-grandfather and great-great-grandfather, Victor Reznick, Reb Avigdor ben Ziev z"l. Join us for a spirited Shalosh Suedos in his memory.

Weekly Parsha**Parshas Tetzaveh**

By Rabbi Oizer Alport

“And you shall speak to all the wise-hearted people whom I have invested with a spirit of wisdom, and they shall make the vestments of Aharon” (28:3)

Parshas Tetzaveh introduces us to the unique garments that were worn by the Kohanim during the time that they served in the Temple. Because these vestments were so special and holy, they couldn't simply be made by anybody who possessed the necessary skills and craftsmanship.

Hashem specifically instructed Moshe to command the wise of heart to make these special garments for Aharon and his sons. This is difficult to understand. We are accustomed to associating wisdom with the brain. Why does the Torah stress that their wisdom was found in their hearts?

Rav Leib Chasman explains that our understanding of wisdom is fundamentally flawed. From the Torah's perspective, a wise person is not a Harvard professor who is able to intelligently discuss esoteric topics in difficult academic subjects. If his actions do not reflect his sophisticated intellectual knowledge, the facts and theorems which he has stored in his head are essentially meaningless.

For example, an expert botanist who is intimately familiar with the scientific characteristics and medicinal properties of every plant and herb in the world, yet chooses to recommend and distribute poisonous plants instead of healing ones can hardly be defined as wise. He is more accurately compared to a donkey laden with a pile of thick tomes on the subject of botany. The knowledge that he has acquired in his brain remains for him an external load which has failed to penetrate into his heart.

The Torah recognizes that the primary criterion for evaluating wisdom lies in the ability to connect one's mind, and the information stored therein, with his heart, which guides his actions. It is for this reason that Hashem stressed the importance of selecting the truly wise – the wise of heart.

This concept is illustrated by a well-known, if perhaps apocryphal, story which is told about one of the famous Greek philosophers. In between lessons, his students once encountered him in a section of town

known for its immoral activities (what they were doing there has not been established).

Unable to reconcile his behavior with the lofty philosophical teachings that he espoused during his lectures, his students pressed him for an explanation. The legendary philosopher answered them, “When class is in session, I am your great teacher, and I share my pearls of wisdom with you. At other times, I am not the philosopher with whom you are familiar.”

We live in a society which holds wisdom and its pursuers in high esteem. We benefit from this atmosphere which motivates us to pursue education and wisdom, as Judaism clearly places a high value on the importance of learning. Yet as we pursue our studies, it is important to be cognizant of the Torah's message about the true definition of wisdom. Parshas Tetzaveh teaches us to take care that what we study penetrates our hearts and becomes part of us so that it guides our future actions and makes us truly wise

This article is provided as part of Shema Yisrael Torah Network. Permission is granted to redistribute electronically or on paper, provided that this notice is included intact.

Graphic courtesy of Chinuch.org.

Where's Moshe?

Just as last week's parsha, Terumah, was solely devoted to the details of the construction of the Mishkan and its components, this week's parsha, Tetzaveh, details the holy vestments worn by the Kohein Gadol and the Kohanim, namely Aharon and his sons. The parsha concludes with the construction of the Golden Mizbe'ach, the Incense Altar, which was used exclusively by the Kohanim to bring up the incense offerings. The Baal HaTurim points out that from the birth of Moshe until his death, with the exception of a few parshios in Sefer Devarim where Moshe speaks in the first person, Tetzaveh is the only parsha in which Moshe's name is not mentioned once.

Rashi (Shemos 31:18) suggests that both Terumah and Tetzaveh are not written in chronological order, and the instructions regarding the building of the Mishkan and the holy vestments worn by the Kohein Gadol were transmitted only after the *cheit shel eigel hazahav*, the sin of the Golden Calf, which does not occur until next week's parsha, Ki Sisa. The Sforno agrees with Rashi and explains: In G-d's original plan, there would have been no need for a Mishkan, for every Jew was to have the status of a Kohein and would have been worthy of building his own altar and being a resting place for the Divine Presence. After the *cheit*, however, this all changed, and it became necessary to build the Mishkan and assign the Kehunah to Aharon and his sons.

After the *cheit*, Hashem threatened to annihilate the Jewish people and start anew with Moshe. Moshe protested and pleaded

with Hashem to spare the people, and after rebuking them the next day, he returned to Hashem and said, “And now if you would but forgive their sin!... if not, erase me now from Your book (*me-sefrih-chaw*) that You have written” (Shemos 32:32).

Although Hashem accepted Moshe's prayers and forgave the Jewish people, the Talmud (Makkos 11a) teaches that “a conditional curse of a righteous person will be fulfilled even if the stipulation itself does not come to pass.” We find an example of this in the case of Yaakov and Rochel. After Lavan accused Yaakov of stealing his gods, Yaakov answered, “With whomever you find your gods, he shall not live” (Bereishis 31:32). Even though Lavan never found his teraphim, Rochel died prematurely after the birth of Binyamin (ibid. 35:18) on the road to Eretz Canaan. Based on this Gemara, Rabbi Ovadiah Yosef suggests the reason that Moshe's name does not appear in our parsha is a direct result of his own “curse.” The word that Moshe used, *me-sefrih-chaw*, “from Your book,” can be rendered as “*me'sefer chof*,” meaning “from 'book' twenty.” The twentieth ‘book’ (parsha) in the Torah is Tetzaveh, thus fulfilling Moshe's request to be “*erased* from the book.”

Another explanation is brought down by Rabbi Lord Jonathan Sacks, who says that the exclusion of Moshe's name from this week's parsha relates back to Moshe's encounter with Hashem by the “burning bush.” After abjectly refusing to accept the position of “Redeemer” and leader of the Jewish people, “The wrath of Hashem burned against Moshe and He said, ‘Is there not Aharon your brother, the Levi? I know that he will surely speak’” (Shemos 4:14). Rabbi Sacks writes: “There is a debate in the Talmud about the lasting impact of that moment when Moshe, as it were, refused one time too many. To turn down the challenge of leadership once or twice is a sign of humility. To continue to do so, especially when it is G-d issuing the challenge, may bring about G-d's anger, as happened here. According to Rabbi Shimon bar Yochai in the Talmud, the lasting effect of Moshe's reluctance to lead was that one vital leadership role – priesthood – was eventually granted to Aharon rather than to Moshe himself. Rabbi Jacob ben Asher (1270-1340) suggests that Moshe's name is missing from Tetzaveh, which deals with the priestly garments, ‘to spare him distress’ upon seeing Aharon acquire the uniform of priesthood that might have been Moshe's own.”

Alternatively, the Vilna Gaon notes that the *yahrzeit* of Moshe, 7 Adar, traditionally falls out during the week of Parshas Tetzaveh. The removal of Moshe's name from the parsha alludes to the idea that it was at this time that Moshe was “taken away” from the Jewish people. The Oznyaim L'Torah contrasts this with the non-Jewish approach of establishing a holiday to commemorate the birth or death of a

leader or famous person. We, on the other hand, recognize that as great as Moshe Rabbeinu was, he was still a human being, and his humility was unparalleled. So much so, that neither the date of his birth or death, which happen to be the same day, is mentioned in the Torah; nor during the week of his death, does his name even appear once in the parsha. May we all be zoche to walk in the footsteps of Moshe Rabbeinu, to keep our ego in check and humble ourselves before man and before G-d. A gutten Shabbos.

-Lev Avraham Rosenstock

Shul Pushka Challenge 5780

All donations toward the Pushka Challenge can be made in one of four easy ways:

- Drop off your pushka change, cash, or check in the secure locked mailbox at 3310 W. Strathmore Avenue.
- Make a donation online and select "Pushka Challenge" with your payment.
- Mail a check with "Pushka Challenge" in the memo line to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215, or you may drop it off in our secure mailbox on the front porch of the shul.
- Call or email Reb Shlomo Goldberger at 410-358-4456 or smzg82@gmail.com to arrange a special pickup.

Community

- **Singles on the First** connects single, divorced, or widowed men and/or women to families in the community for Shabbos meals

on the first Shabbos of each month. They also host mixed Shabbos lunches, which periodically attract singles from the Mid-Atlantic area and beyond. There is no charge. If you would like to participate either as a host or a single, or would like more info, please email: singlesonthefirst@gmail.com.

Daf Yomi This Week

We will be following the following Purim Daf Yomi schedule this week:

Monday- 5:30 pm with Rabbi Yehuda Prero
Tuesday- 7:00 am with Rabbi Yehuda Leib
Wednesday/Thursday- 7:40 pm with Rabbi Yehuda Prero

Donation for Learning

- Esther Yocheved Kalchstein

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Gertrude Weiner, Gittel bas Shmuel a"h, 11 Adar, mother of Elie Weiner

Dorothy Goldman, Devorah bas Avraham a"h, 12 Adar, mother of Yaakov Goldman

Irma Bien, Chaya Leiba bas Stisha bas Moshe a"h, 13 Adar, mother of Shoshana Shamberg

Stanley Blum, Shmuel ben Shlaima David a"h, 13 Adar, uncle of Hinda Blum

Victor Reznick, Avigdor ben Zev a"h, 14 Adar I, father of Howard Reznick

Leon Lauterbach, Aryeh Leib ben Eliyahu HaKohen a"h, 14 Adar II, father of Elka Rottman

Robert Koffler, Yitzchak ben Elazar Dov, 14 Adar II, father of Shalomis Weinreb

Millie Abramowitz, Malka bas Avraham a"h, 15 Adar, aunt of Ira Hisler

Ida Markman, Chaya Sora bas Mani a"h, 15 Adar II, grandmother of Fran Hisler-Cohen

Jack M. Weiss, Yaakov Moshe Yosef ben Menachem Mendel a"h, 16 Adar, brother of Avrum Weiss

Shalom Meseeka, Shalom ben Amos a"h, 16 Adar, father of Adi Brito

Liselott Freeman, Leah bas Ernst a"h, 17 Adar, grandmother of Gail Feinstein

Joshua Rednor, Yehoshua Abba a"h, 17 Adar, uncle of Eileen Rosenbaum

Kirby Silver, Akiva Hirsch ben Yosef Ber a"h, 17 Adar I, great uncle of Rebbetzin Bracha Goldberger

Jules Gesang, Yehuda ben Yosef a"h, 17 Adar II, father of Beth Tenenbaum

Bernice Koffler a"h, 17 Adar, mother of Shalomis Weinreb

Yahrzeit Donations

- Elie and Esther Sara Weiner dedicated in memory of Gertrude Weiner, Gittel bas Shmuel a"h, 11 Adar.

From this Week's Daf

"Rav Huna said that Rav said that Rabbi Meir said; and so it was taught in a Baraisa in the name of Rabbi Akiva: One must always accustom oneself to say: Everything that God does, He does for the best. The Gemara relates: Like this incident, when Rabbi Akiva was walking along the road and came to a certain city, he inquired about lodging, and they did not give him any. He said: Everything that God does, He does for the best. He went and slept in a field, and he had with him a rooster, a donkey and a candle. A gust of wind came and extinguished the candle; a cat came and ate the rooster; and a lion came and ate the donkey. He said: Everything that God does, He does for the best. That night, an army came and took the city into captivity." It turned out that Rabbi Akiva alone, who was not in the city and had no lit candle, noisy rooster or donkey to give away his location, was saved. (Berachos 60b).

Coming Up

- **April 25:** Bar mitzvah for Moshe Meir Jussim. Kiddush following davening sponsored by his parents, Tova and Rod Jussim.

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:

Rabbi and Rebbetzin Goldberger
 Jodi Cohn-Shuetholz

Running total for 5780:

\$1,781.98

Participants

Rabbi and Rebbetzin Goldberger
 Chaim and Mira Abramson
 Shulamis Heldoorn
 Jonathan and Talia Raun
 Jerry and Eileen Rosenbaum
 Lev Avraham and Rachel Rosenstock
 Jerry and Elka Rottman
 Jodi Cohn-Shuetholz
 Jeremy and Elisheva Vater

- Emunah Friedman, Emunah L' Ori bas Nachas
- Mordecai Zev Margolese, Mordechai Zev ben Rivka Rochel
- Saul Cohen, Saul HaKohein ben Feige Bryna



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. There are high school students who live in Lakewood and in Brooklyn who learn in Baltimore schools and vice versa. Please help them get home for Shabbos. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital.



Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship of the Lev Echad, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215 or make your donation on the website.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org:

Siddur \$50
Chumash \$75
Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

9:10-9:55 am: Men's Gemara Chagigah shiur given by Rabbi Goldberger following Shacharis.

10:00-10:45 am: Women's Tehillim for cholim with Rebbetzin Bracha in the Annex.

8:00 pm: Women's Navi shiur with Rabbi Goldberger is currently on hiatus.

Monday:

7:00 pm: Rambam's Sefer Zemanim with Jay Taffel. After Maariv, the Rambam's Hakdama L'peirush Ha'mishnayos with Rabbi Goldberger.

Tuesday:

After Maariv: Chassidus and Chassidic stories in Malchus Shlomo with Rabbi Goldberger.

Wednesday:

7:00 pm: Rabbeinu Bachya with Jay Taffel.

Thursday:

After Maariv: Men's "Parsha Preview" with Binyamin Gerstenfeld

Daily (Monday-Friday):

5:45 am: Every morning before Shacharis, a chabura for strengthening Hebrew reading with Nesivos Shalom.

7:40 am: Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

Boys' Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

OFFICERS

- **President** Binny Margolese, president@tiferesyisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org
- **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org
- **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesyisroel.org

- **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

CONTACT INFORMATION

- **Billing** bookkeeper@tiferesyisroel.org
- **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 410-585-8250
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNearim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
- **General Shul Business** admin@tiferesyisroel.org
- **Hospitality** Gail Feinstein 410-456-4306, hospitality@tiferesyisroel.org
- **Kitchen Coordinator**
- **Lev Echad**
Editor Lev Avraham Rosenstock levechad@tiferesyisroel.org
- **Meal Hospitality** Dr. Jerry Rottman drj@tiferesyisroel.org
- **Membership** Lev Avraham Rosenstock, 443-255-4343, membership@tiferesyisroel.org
- **Mitzvah Cards** Glenna Ross mitzvahcards@tiferesyisroel.org
- **Seforim Purchase** Nisan Blaxberg seforim@tiferesyisroel.org
Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesyisroel.org
- **Sisterhood** Elka Rottman 410-358-5427 elka@tiferesyisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldoom 410-664-1212
- **Supplies Ordering** Shulamis Heldoom 410-664-1212 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechaibeleck@yahoo.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Webmaster** Glenna Ross, webmaster@tiferesyisroel.org
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, yahrzeitplaques@tiferesyisroel.org
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
Baltimore, MD 21215
410-764-1971
tiferesyisroel.org

