

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$1,498.59 (see p. 3)

4 Adar 5780/February 29, 2020

5746-5780

Celebrating our 34th year

1986-2020

DAVENING SCHEDULE

Friday

Candle Lighting: 5:39 pm
Mincha/Maariv: 5:40 pm

Shabbos Day

Daf Yomi shiur: 7:30 am
Shacharis: 8:30 am
Mincha: 5:05 pm
Maariv: 6:55 pm
Shabbos is over after 7:10 pm

Sunday

Daf Yomi shiur: 7:00 am
Shacharis: 8:00 am
Mincha/Maariv: 5:50 pm

Monday-Friday

Shacharis: 6:30 am
Maariv: 8:00 pm

Next Shabbos – Tetzaveh/Parshas Zachor

Candle Lighting: 5:46 pm
Mincha/Maariv: 5:50 pm

This Shabbos

- 7:30 am: Daf Yomi shiur with Rabbi Yehuda Leib Goldberger.
- 8:00 pm: Kol HaNaarim Learning. Last week of the season- grand prizes, pizza and ice cream!

Want to Be a “Minyanaire”?!

Want to impress your Creator? Looking for a way to increase your “spiritual equity”? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. Shacharis is at 6:30 am during the week, 8:30 am on Shabbos, and 8:00 am on Sundays. **Weekday Maariv only at 8:00 pm with Men’s Beis Medrash Learning, Monday through Thursday nights**; please check the seasonal davening schedule or the Lev Echad for exact times for Sunday

Mincha/Maariv. Extra credit if you are one of the first ten in shul to daven.

Want to join the TY minyan WhatsApp group? It’s easy! Simply sign up at <https://chat.whatsapp.com/6TfAlOjiOsr9oeavUy26PP>.

Daf Yomi Kiddush!

The TY Daf Yomi shiur will be making a kiddush in honor of the completion of the first mesechta, Berachos, next Shabbos, March 7, following davening. To help with this event, please contact Yehuda Tenenbaum at 443-750-9606 or yehuda.tenenbaum@gmail.com; to help sponsor this event, please go to the shul website’s Events page.

Thank You

This week’s special thank you goes out to Rabbi Elie Levi for another successful year of Kol HaNaarim learning. Thank you to all the men and boys who participated in this year’s learning. Yasher koach!

Purim BreakFast

Join us after the Megillah reading for a dairy BreakFast with bagels, cheese, egg salad, tuna, soup, veggies, fruit, juice and of course, hamantaschen. The cost is \$5 per person, with \$20 maximum per family. Reservations are required. Please register on the shul website’s Events page; last day to register is Wednesday, March 4.

Daf Yomi Shiur

Tiferes Yisroel is doin’ the Daf! Come join the daily Daf Yomi shiur with **Rabbi Yehuda Prero**, Monday - Thursday nights, following Maariv at 8:15 pm; Friday Daf Yomi Chabura with **Jay Taffel** at 7:20 am following Shacharis. “Review-shiur” given Monday - Thursday by **Yehuda Tenenbaum** at 7:20 am

following Shacharis. Shabbos, shiur with **Rabbi Yehuda Leib Goldberger** at 7:30 am; and Sunday mornings, with **Rabbi Goldberger** at 7:00 am before Shacharis.

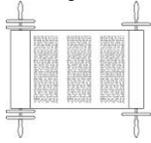
Mazel Tov to

- Rabbi Reuvain and Mrs Meira Shnidman on the bris of their great-grandson, Yitzchok Wolf, son of Chaim and Sora BrachaWolf. May they be zoche l’gadlo l’Torah l’chuppah ul’maasim tovim.
- Shlomo and Ahuva Goldberger on the upsherin of their son, Yedidya Chaim. Mazel tov to the grandparents, Rabbi and Rebbetzin Goldberger and Fred and Rena Levi. Mazel tov to the great-grandmothers, Mrs. Ida Goldberger and Mrs. Charlotte Levi. May they be zoche l’gadlo l’Torah l’chuppah ul’maasim tovim.
- Shom and Shifra Weinstein on the bris of their grandson, Pinchas Gross, son of Shmuli and Yocheved Gross. Mazel tov to the grandparents, Dr. Mordechai and Elaine Bodenheimer and Moshe and Pia Gross. Mazel tov to the great-grandmother, Mrs. Charlotte Levi. May they be zoche l’gadlo l’Torah l’chuppah ul’maasim tovim.

TY CauseMatch 2020

Our annual CauseMatch campaign will be taking place this Sunday, March 1, in the downstairs Simcha Hall. This year we are honoring **Keely and Jillian Goldberger** in appreciation of their generous support of our shul with a return concert performance by Israeli sensation Yonatan Razel, on Monday night, March 23, beH, at the JCC Owings Mills’ Gordon Center. Shul members who volunteer for two hours on CauseMatch day get one free ticket to the concert. Looking forward to an exciting campaign and an uplifting concert!

This week’s Lev Echad is in honor of:
CauseMatch 2020 and Keely and Jillian Goldberger.

Weekly Parsha**Parshas Terumah**

By Rabbi A. Leib Scheinbaum

“This is the portion that you shall take from them: gold, silver and copper” (25:2)

The definition of the concept of *kavod haTorah*, the honor and reverence that should be accorded to the Torah, seems to elude us. The Aron Hakodesh was covered with gold, both internally and externally: the Menorah was comprised of one solid gold slab; the Shulchan, Mizbayach Haketores and Kerashim were all covered with gold. The Bais Hamikdash was a most impressive edifice, both from the architectural and aesthetic perspectives. There was certainly no shortage of gold in its outer trappings. Imagine the beauty and radiance of this monument to holiness! What is the lesson that we should derive from this unparalleled display of elegance and luxury?

We are to derive from here that the House of G-d “also” has to be exalted. Why is it that beauty, opulence and exceptional architecture are terms equated with secular structures, while religious institutions may often be housed in the most simple and austere repositories? If, indeed, we build an edifice that is a bit on the extravagant side, it becomes something to denigrate and even mock. Why should not our cultural/religious habitats be just as beautiful as theirs? Indeed, why should they not be even more impressive? This does not mean, of course, that we should waste money that is needed for other important necessities on structural and architectural extravagance. Why should those who live in mansions, however, settle for a shul in a storefront? Why should the Aron Hakodesh be a carpenter’s nightmare, while the same baalei batim have no compunction about spending thousands of dollars on a dining room set.

Yeshivas Slabodka in Eretz Yisrael was going through a difficult financial period. It was weighed down with debt, and the banks were losing patience. The Rosh Hayeshivah, Horav Mordechai Shulman, zl, was relegated to visiting individuals personally on behalf of the yeshivah. One day, after returning from an unusually trying fund-raising trip, he came into the office and heard the administrator complaining bitterly about the yeshivah’s financial straits. “Imagine, we are undergoing such extreme pressures just to survive, while a certain Chassidic dynasty is building a

massive synagogue for millions of dollars, using imported Italian marble on their walls,” he said.

When the Rosh HaYeshivah heard this, he turned to the administrator and said, “You have no idea what is the meaning of *kavod haTorah*.” He was suggesting that to build an impressive edifice for a makom Torah does not suggest a misappropriation of funds. If people are doing it for the correct purpose and with the right attitude, it manifests *kavod haTorah*.

Furthermore, I think that our generation of post-Holocaust survivors and their children must show the world that the Jewish nation which Hitler - with the assistance of a number of apathetic countries and individuals - sought to obliterate, did not succumb. We are back, and we are thriving. The study of Torah is at an all-time high. Mitzvah observance is an accepted and respected lifestyle. The baal teshuvah, return to Judaism, movement is accelerating. We have nothing of which to be ashamed, and we have nothing to hide. We are a vibrant nation that is committed to Hashem, and, therefore, when we erect a repository to glorify Him - it is truly a glorious event.

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The Mishkan

The Ramban states that unless there are compelling reasons to say otherwise, events in the Torah should always be assumed to have occurred in chronological order. Chazal also teach that, as a general rule, the end of one parsha extends into the beginning of the next, as the Ramban comments that the civil law [of Parshas Mishpatim] is an extension of the Tenth Commandment [of Parshas Yisro], which forbids covetousness. In order to know what he may not covet, one must know the rights and property of others (Artscroll Stone Chumash). Parshas Terumah, says Rashi, is one of those exceptions to this principle. Rashi comments that the instructions regarding the building of the Mishkan were transmitted only after the sin of the Golden Calf, which does not occur for two more parshios, thus teaching that the Torah is not always written in the chronological order in which the events occurred (Pesachim 6b).

Chapter 25 describes the construction of the Aron and its cover, the Shulchan and the Menorah, the three main components that are situated inside the Mishkan. Chapter 26 discusses the building of the actual Mishkan itself: “You shall make the Mishkan of ten curtains – linen twisted with turquoise, purple, and scarlet wool – with a woven design of cheruvim” (Shemos 26:1). The Mishkan had

three covers, one on top of the other, two of them made from fabric and the other of animal skins. But only the one that rested immediately atop the structure’s air space was called “Mishkan” by the Torah, implying that this cover represented the function of the entire structure of the same name: מִשְׁכַּן, Mishkan. This cover, which consisted of ten curtains, unified everything that was in the Mishkan [the Aron, the Shulchan, the Menorah and the Mizbeach], so that each of these vessels, although they served a unique purpose in the *avodah* of the Mishkan, were actually parts of a united whole. Indeed, this represents the Torah’s philosophy of Jewish life: Learning, ritual, business, and so on do not spin in separate orbits, but work together toward a single spiritual goal. In this sense, the first covering was the Mishkan, because it joined them all together (Artscroll Stone Chumash).

According to the Ohr HaChaim, the ten curtains of the Mishkan symbolized the ten sayings with which G-d created the world (Avos 5:1). This corresponds to the thesis that the curtains of the Mishkan symbolized the unification of all elements of the Mishkan in the common service of G-d, just as all parts of Creation fused into one universe in consonance with Hashem’s overriding will (Artscroll Stone Chumash). However, these ten curtains were actually two sets of five, as the Torah states: “Five curtains shall be attached to one another, and five curtains attached” (Shemos 26:3). The Shem Mishmuel brings down an amazing *chiddush* in the name of the Ba’al HaTurim: The “ten curtains”- to correspond to the Ten Commandments; the “five curtains shall be attached to one another”- to correspond to the five commandments which were on one tablet and five on the other. The Shem Mishmuel writes: “The symbolism is crucial here. The Mishkan had to be a constant reminder of the purpose of the whole system of worship – the observance of the Torah revelation encapsulated by the Ten Commandments. By going to the trouble of having two sets of five curtains linked together, rather than just sewing the ten together, the Torah kept the image of Matan Torah vivid in the people’s minds.”

After these ten curtains were attached to the Mishkan structure, a set of goat-hair curtains were laid over them, as it is written: “You shall make curtains of goat-hair for a Tent over the Mishkan; eleven curtains shall you make... You shall attach five of the curtains separately and six of the curtains separately” (Shemos 26:7,9). The Shem Mishmuel continues: “We may suggest that just as the lower layer of curtains symbolized the two *luchos* and their contents, so too, the upper layer symbolized the whole of the Torah system – the five in one curtain representing the five Books of the Written Torah and the six in the other representing the six Books of the oral Torah. Thus, the Mishkan has the Ten

Commandments at its deepest layer, indicating that it is they which lie at the heart of the whole system of Jewish life. One stratum above come the Written Torah and Oral Torah, which are direct consequences and outgrowths of the fundamentals expressed within."

Hashem's command, "They shall make a Sanctuary for Me – so that I may dwell among them" (Shemos 25:8) was a clear indication that the Mishkan would serve as a permanent place for the Shechinah to reside while Moshe and the people were in the Midbar. The Ibn Ezra comments that while Moshe was on Har Sinai, Hashem commanded him concerning the Mishkan so that Moshe would not have to ascend the mountain every time He wished to communicate with him. R' Hirsch states that the Mishkan represents Israel's obligation to sanctify itself in every realm of Jewish life. When the nation carries out that primary responsibility, G-d responds by "dwelling among them" (Artscroll Stone Chumash). A gutten Shabbos.

-Lev Avraham Rosenstock

Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. For more info, please contact Steve Schwarz at simchamelech@aol.com or call 410-446-8330.

Community

- **Singles on the First** connects single, divorced, or widowed men and/or women to families in the community for Shabbos meals on the first Shabbos of each month. They also host mixed Shabbos lunches, which

periodically attract singles from the Mid-Atlantic area and beyond. There is no charge. If you would like to participate either as a host or a single, or would like more info, please email: singlesonthefirst@gmail.com.

Shul Pushka Challenge 5780

All donations toward the Pushka Challenge can be made in one of four easy ways:

- Drop off your pushka change, cash, or check in the secure locked mailbox at 3310 W. Strathmore Avenue.
- Make a donation online and select "Pushka Challenge" with your payment.
- Mail a check with "Pushka Challenge" in the memo line to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215, or you may drop it off in our secure mailbox on the front porch of the shul.
- Call or email Reb Shlomo Goldberger at 410-358-4456 or smzg82@gmail.com to arrange a special pickup.

Agudah Scrip Program at TY

Please place your blue scrip order (\$1.25 each) now by going to the shul website's Events page, or by emailing Ben Temin at scrip@tiferesyisroel.org. Please pay by cash or check made out to Agudath Israel Charity Fund. Thank you for supporting our shul.

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah,

Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Naamah Schaab a" h, 4 Adar
 Abraham Berkman, Avraham ben Aharon HaLevi a" h, 4 Adar II, father of Dr. Aron Berkman
 Isaac Jacobs, Yitzchok ben Aryeh Lev a" h, 5 Adar, father of Susan Sonenthal
 Rubin Sklar, Reuven a" h, 6 Adar, grandfather of Hinda Blum
 Fanny Havelock, Faga Baila bas Fivish a" h, 7 Adar, grandmother of Emily R. Lipsitz
 Isador Havelock, Yitzchak ben Avrum a" h, 7 Adar, grandfather of Emily R. Lipsitz
 H. Albert Korn, Chaim Gamliel ben Shlomo a" h, 7 Adar II, father of Mark Korn
 Sarah Hanowitz, Chaya Sorah bas Eliezer YOSHUA HaLevi a" h, 8 Adar, grandmother of Harold Lipsitz a" h
 Estelle Wander a" h, 9 Adar II, sister of Avrum Weiss
 Fanny Ruth Macklin, Feige Rachel bas Mordechai a" h, 10 Adar, mother of Stuart Macklin
 Gertrude Weiner, Gitta bas Chana a" h, 11 Adar, mother of Elie Weiner

Yahrzeit Donations

- Rabbi Zvi and Felicia Graber
- Beth Tenenbaum

From this Week's Daf

*How many times have we followed up to do a mitzvah and, afterward, "found a golden dove"!??

"Rabba bar bar Hana was once traveling with a caravan. He ate and forgot and did not recite a blessing. He said to himself: What shall I do? If I say to them: I forgot to recite a blessing, they will say to me to recite a blessing here, as wherever you recite a blessing, you recite a blessing to God. It is better that I say to them: I forgot a golden dove. Then they will wait for me while I retrieve it. He said to them: Wait for me, as I forgot a golden dove. He went and recited a blessing and found a golden dove." (Berachos 53b).

Coming Up

- **March 7:** Kiddush following davening in honor of the TY Daf Yomi shiur's completing their first mesechta, Berachos. Yasher koach!
- **March 7:** Shalosh seudos sponsored by Howard and Dvora Sora Reznick on the occasion of Victor Reznick's yahrzeit.

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L' Ori bas Nachas

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:

Lev Avraham and Rachel Rosenstock

Running total for 5780:

\$1,498.59

Participants

Rabbi and Rebbetzin Goldberger
 Chaim and Mira Abramson
 Shulamis Heldoorn
 Jonathan and Talia Raun
 Jerry and Eileen Rosenbaum
 Lev Avraham and Rachel Rosenstock
 Jerry and Elka Rottman
 Jeremy and Elisheva Vater

- Mordecai Zev Margolese, Mordechai Zev ben Rivka Rochel
- Saul Cohen, Saul HaKohein ben Feige Bryna



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink.com or 410-602-8700



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-7433. We need ride offers when anyone drives interstate, any direction. There are high school students who live in Lakewood and in Brooklyn who learn in Baltimore schools and vice versa. Please help them get home for Shabbos. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital.



Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org:

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"l. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

9:10-9:55 am: Men's Gemara Chagigah shiur given by Rabbi Goldberger following Shacharis.

10:00-10:45 am: Women's Tehillim for cholim with Rebbetzin Bracha in the Annex.

8:00 pm: Women's Navi shiur with Rabbi Goldberger is currently on hiatus.

Monday:

7:00 pm: Rambam's Sefer Zemanim with Jay Taffel. After Maariv, the Rambam's Hakdama L'peirush Ha'mishnayos with Rabbi Goldberger.

Tuesday:
After Maariv: Chassidus and Chassidic stories in Malchus Shlomo with Rabbi Goldberger.

Wednesday:

7:00 pm: Rabbeinu Bachya with Jay Taffel.

Thursday:

After Maariv: Men's "Parsha Preview" with Binyamin Gerstenfeld

Daily (Monday-Friday):

5:45 am: Every morning before Shacharis, a chabura for strengthening Hebrew reading with Nesivos Shalom.

7:40 am: Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

Boys' Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

OFFICERS

- **President** Binny Margolese, president@tiferesyisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org
- **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org
- **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesyisroel.org

- **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

CONTACT INFORMATION

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- **Camp Shabbos** Rachel Goff 443-531-0539, campshabbos@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 410-585-8250
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNerim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
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- **Seforim Purchase** Nisan Blaxberg seforim@tiferesyisroel.org
Repair Mark Hart
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- **Sisterhood** Elka Rottman 410-358-5427 elka@tiferesyisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldoom 410-664-1212
- **Supplies Ordering** Shulamis Heldoom 410-664-1212 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechaibeleck@yahoo.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, yahrzeitplaques@tiferesyisroel.org
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
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tiferesyisroel.org

