

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$1,486.79 (see p. 3)

27 Shevat 5780/February 22, 2020

5746-5780

Celebrating our 34th year

1986-2020

DAVENING SCHEDULE**Friday**Candle Lighting: 5:31 pm
Mincha/Maariv: 5:30 pm**Shabbos Day**Daf Yomi shiur: 7:30 am
Shacharis: 8:30 am
Mincha: 5:00 pm
Maariv: 6:45 pm
Shabbos is over after 7:02 pm**Sunday**Daf Yomi shiur: 7:00 am
Shacharis: 8:00 am
Mincha/Maariv: 5:40 pm**Monday-Friday**Shacharis: 6:30 am
Shacharis (Tuesday): 6:25 am
Shacharis (Wednesday): 6:25 am
Maariv: 8:00 pm**Next Shabbos – Terumah**Candle Lighting: 5:39 pm
Mincha/Maariv: 5:40 pm**This Shabbos**

- 7:30 am: Daf Yomi shiur with Rabbi Yehuda Leib Goldberger.
- 7:45 pm: Kol HaNaaerim Learning.

Women's Tehillim Group

The Women's Tehillim Group meets every Sunday at 10 am in the Nancy Taffel Annex. All women are invited and encouraged to attend.

Mikveh of Baltimore Gala Event

The entire community is invited to attend the Mikvah of Baltimore Gala event to commemorate the mikvah's expansion and to honor the people who put so much time and energy into this vital project. The event is this

Wednesday night, February 26 at 7:00 pm at the Pikesville Doubletree Hilton.

CauseMatch Volunteers Needed

Our annual CauseMatch campaign is just around the corner! We need volunteers for Sunday, March 1, 2020. We want to make the most of this wonderful fundraising opportunity of CauseMatch 3.01.20. To ensure a successful campaign, iyH, all volunteers will receive a few minutes of training and information. As an added incentive, all shul members who volunteer for two hours (or more) will receive one non-transferable ticket to our Yonatan Razel concert on March 23, 2020. Please sign up at www.volunteersignup.org/HA3L7.

With much appreciation,

-Rebbetzin Bracha Goldberger

Memorial Service

This Sunday night, February 23 at 7:00 pm, there will be a *hazkara*, memorial service, for an outstanding and special couple, Martin and Shoshana Stampf a"h, here at TY in the main sanctuary. They were deeply involved in our shul and touched many lives in our community. Everyone is invited to attend.

Mazel Tov to

- George and Chava Schwartz on the birth of a grandson, born to Eli and Shona Schwartz in California. May they be zoche l'hachniso bivriso shel Avraham Avinu bizmano ul'gadlo l'Torah l'chuppah ul'maasim tovim.
- MindiMeira Blaxberg and Dr. Nisan Blaxberg and Miriam Gould on the bris of their grandson, Rafael, son of Yehoshua Dovid and Miriam Blaxberg of Lakewood. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.

- Shifra and Shom Weinstein on the birth of a new grandson to their children, Yocheved and Shmuel Gross. Mazel Tov to grandparents Moshe and Pia Gross; to great-grandparents Dr. Mordechai and Elaine Bodenheimer, Mrs. Miriam Gross, Rabbi William and Elaine Millen, and Shlomo Yosef and Chana Weinstein; and to great-great-grandmother, Mrs. Charlotte Levi. May they be zoche l'hachniso bivriso shel Avraham Avinu bizmano ul'gadlo l'Torah l'chuppah ul'maasim tovim.

Daf Yomi Shiur

Tiferes Yisroel is doin' the Daf! Come join the daily Daf Yomi shiur with **Rabbi Yehuda Prero**, Monday - Thursday nights, following Maariv at 8:15 pm; Friday Daf Yomi Chabura with **Jay Taffel** at 7:20 am following Shacharis. "Review-shiur" given Monday - Thursday by **Yehuda Tenenbaum** at 7:20 am following Shacharis. Shabbos, shiur with **Rabbi Yehuda Leib Goldberger** at 7:30 am; and Sunday mornings, with **Rabbi Goldberger** at 7:00 am before Shacharis.

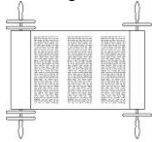
TY CauseMatch 2020

Our annual CauseMatch campaign will be taking place on Sunday, March 1, beH, in the downstairs Simcha Hall. This year we are honoring **Keely and Jillian Goldberger** in appreciation of their generous support of our shul with a return concert performance by Israeli sensation Yonatan Razel, on Monday night, March 23, beH, at the JCC Owings Mills' Gordon Center. Volunteers are needed to work at the fundraiser campaign on CauseMatch day. Please contact Rebbetzin Bracha at brachaygoldberger@gmail.com to volunteer. Looking forward to an exciting campaign and an uplifting concert!

-Rabbi Goldberger

This week's Lev Echad is sponsored by:

Lev Avraham and Rachel Rosenstock in honor of the yahrzeits of their grandfathers:
George Gordon, Yosef ben Paysach HaLevi a"h (27 Shevat) and Leon Bartz a"h (2 Adar). May their neshamos have an aliyah.

Weekly Parsha**Parshas Mishpatim**

By Rabbi Oizer Alport

“If she is displeasing in the eyes of her master... he shall assist her redemption; he shall not have the power to sell her to a strange man, for he had betrayed her” (21:8)

The Mishnah in Avos (3:17) teaches that without *derech erez* there can be no Torah, and without Torah there cannot be *derech erez*. This statement seems to present an enigmatic “catch-22” regarding the initial attainment of both Torah and *derech erez*.

In his commentary on this Mishnah, Rabbeinu Yonah resolves the apparent contradiction by explaining that the Mishnah is discussing two distinct types of *derech erez*. The first *derech erez* refers to what is commonly known as essential good manners and interpersonal skills, which one must possess as a prerequisite to Torah study. The second *derech erez* refers to an exceptional and heightened sensitivity to others which can be acquired only through learning Torah.

Rav Eliyahu Lopian points out two examples of the Torah’s unique *derech erez* in our parsha. The Torah gives the master of a female Jewish slave a mitzvah to arrange for her marriage, either to himself or to his son. This maidservant is the daughter of a man so stricken by poverty that he was forced to sell his own young daughter into slavery, hardly a girl that people will be jumping to marry.

Yet Hashem, who worries equally about each of His children, specifically commands her wealthy master to ensure her a respectable match and a promising future. While she is devastated at the destruction of her entire world and has despaired of marrying or ever leading a normal life, the Torah worries about and cares for her, requiring her owner to save her from physical and emotional poverty.

Similarly, the parsha begins by discussing the laws of a Jewish slave. The Torah requires his master to care for the slave’s needs just as he cares for his very own (Kiddushin 20a). Further, if the master has only one bed or one pillow, he is required to give it to his servant and do without (Tosefos), as a person who acquires a Jewish servant acquires a master for himself. If a person walked into a house and saw two people sleeping, one on a bed and one on the hard floor, he would automatically assume that the person on the bed is the master and the one on the floor is his slave.

According to the Torah, it is just the opposite. Specifically in regards to this dejected individual, who was caught stealing or forced to sell himself into slavery due to extreme financial hardship, the Torah requires his owner to treat him with respect by giving him the comfortable bed. Such empathy and consideration doesn’t come naturally to even the most sensitive human being, but only through the study of Hashem’s Torah. This, then, is the Torah’s *derech erez*.

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The Power of Na’aseh V’Nishmah

In this week’s parsha, Moshe teaches the people the “*mishpatim*,” the civil laws between man and his fellow: “And these (הַלְוָה) are the “*mishpatim*” that you shall place before them” (Shemos 21:1). Rashi states, “Whenever it says הַלְוָה, and these, in the Torah, it adds on to that which has been stated previously. Thus, הַלְוָה of this verse implies, just as the Ten Commandments [which have been stated previously] are from Sinai, so, too, these commandments that the Torah is about to state are from Sinai.” This Rashi suggests that *Mishpatim* is a continuation of *Yisro*; Moshe received the *complete* Torah at Har Sinai in last week’s parsha, and is now relating the intricacies of civil law to the Jewish people in our parsha. After three lengthy chapters of laws and ordinances, Chapter 24 contains the famous proclamation, “*na’aseh v’nishmah* -- Everything that Hashem has said, we will do and we will listen” (ibid. 24:7). In response to this statement, Hashem compared the Jewish people to *malachim*, asking, “Who revealed to My children this secret expression used only by heavenly angels?” (Shabbos 88a).

The Midrash (Sifri, Devarim 343) states that Hashem offered the Torah to the other nations as well, but each inquired, “What is written in it?”, and each rejected it for a different reason: Eisav, for the prohibition against murder; Ammon and Moav, for the prohibition against adultery; Yishmael, for the prohibition against stealing. Each of these nations claimed that it went against their nature to keep these mitzvos, and, therefore, declined to accept the Torah. Finally, after every nation rejected the Torah, Hashem presented it to Klal Yisroel, who in turn responded, “*na’aseh v’nishmah* – we will do and we will listen.” Six hundred thousand *malachim* then descended from Heaven and adorned each Jew with two crowns, one for *na’aseh* and one for *nishmah* (Shabbos 88a). By their absolute readiness to accept the Torah, they had attained the highest spiritual level of

which human beings are capable, that of Adam HaRishon before he sinned (Zohar). This declaration has remained for all time the anthem of Israel’s faith in G-d and devotion to His word (Artscroll Stone Chumash).

Rav Noach Weinberg writes, “By asking, ‘What’s written in it?’ the non-Jewish nations were in effect saying to Hashem that if the Torah fit into their lifestyle, they would accept it. They each had their own set of ethics and principles with which they were comfortable, and, therefore, wanted to see if the Torah fit into their already chosen lifestyle. That approach undermines the idea that Torah is from an Infinite and perfect Source, and can only enhance, not hamper, one’s life. In addition, the Torah is the blueprint of creation. It is eternal and unchangeable, and its reality is not contingent on our liking it. The nations of the world already rejected the Torah by asking, ‘What’s written in it?’ and attempting to evaluate the Torah’s worthiness based on their own preconceived beliefs.”

Hashem presented each of the nations with the one mitzvah He knew they would loathe and ultimately reject, to give them each the free will to refuse the Torah. The reality was, however, that their very question was the rejection of the Torah; the rest was just formality and process. Reb Noach continues, “Only the Jewish people understood the one and only way Torah can be accepted: ‘We will do and we will listen.’ The reality of Torah does not need our stamp of approval. The Jewish people embraced the Truth embodied in the Torah, and were prepared to forgo everything else, knowing that anything that is contrary to the Torah must be false and empty. *Na’aseh v’nishmah* is eminently rational, if – and only if – one knows that the Torah is coming from Hashem, a perfect Being Who loves us. *Na’aseh v’nishmah* is stating that we recognize Hashem’s perfection and love, and therefore trust Him completely. We have no need to read the fine print.”

My rebbe at the kollel taught me that the declaration “*na’aseh*” expresses our desire to perform the mitzvos unconditionally, simply because Hashem commands us to do so, even without a deeper understanding. “*V’nishmah*” suggests we will *listen* and gain understanding, so we can learn how to do the mitzvos properly, and with a certain awareness and *kavanah*. As the Rambam explains: It is appropriate for a person to meditate on the judgments of the Holy Torah and know their ultimate purpose according to his capacity (Hilchos Me’ilah 8:8). Reb Noach concludes: “We are not meant to be mere robots performing mitzvos by rote. Hashem wants us to delve into Torah, comprehend as much as we can, and absorb His *Toras Chaim* into our daily lives. By doing so, we will develop a greater appreciation of the power of Torah and increase our motivation to fulfill the mitzvos to the best of our ability.”

May we all be zoche to continue to learn Torah in order to live a more meaningful Torah life. A gutten Shabbos.

-Lev Avraham Rosenstock

Shul Pushka Challenge 5780

All donations toward the Pushka Challenge can be made in one of four easy ways:

- Drop off your pushka change, cash, or check in the secure locked mailbox at 3310 W. Strathmore Avenue.
- Make a donation online and select "Pushka Challenge" with your payment.
- Mail a check with "Pushka Challenge" in the memo line to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215, or you may drop it off in our secure mailbox on the front porch of the shul.
- Call or email Reb Shlomo Goldberger at 410-358-4456 or smzg82@gmail.com to arrange a special pickup.

Community

- **Singles on the First** connects single, divorced, or widowed men and/or women to families in the community for Shabbos meals on the first Shabbos of each month. They also host mixed Shabbos lunches, which periodically attract singles from the Mid-Atlantic area and beyond. There is no charge. If you would like to participate either as a host or a single, or would like more info, please email: singlesonthefirst@gmail.com.
- **February 23:** The Baltimore Holocaust Survivors and Descendants Group will have

their next meeting from 2 to 4 pm in the Park Heights JCC. Cantor Samuel Stal will present: "Coming Home to Włodawa." For more information, please contact Felicia at 443-759-5556 or hgraber@earthlink.net. The event is free of charge; dietary laws are observed.

- **February 23:** Come join your local Baltimore friends in a panel discussion and relevant workshops for the Torah-oriented mid-life woman, with the new international organization, JWOW (Jewish Women of Wisdom), from 1 to 3:30 pm, 3209 Falstaff Road (Ari Fuld Rear Bldg). The program is "New Challenges, New Opportunities, New Wisdom". The cost is \$10. For questions or more information, please call 973-936-9006 or email hello@jewishwomenofwisdom.org.
- **February 25:** The Chesed Fund/Project Ezra presents an evening with Rabbanit Yemima Mizrahi, "Finding the Joy in Life," at 8:00 pm at the DoubleTree by Hilton. Open Seating, \$10; Priority Seating, \$36. Doors open at 7 pm; tickets may be purchased at the door.
- **February 26:** The entire community is invited to attend the Mikvah of Baltimore Gala event to commemorate the Mikvah of Baltimore's beautiful expansion and to honor the people who put so much time and energy into this vital project. The event begins at 7:00 pm at the Pikesville Doubletree Hilton.

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah,

Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Albert J. Heppner, Avraham Yaakov ben Amichai a"h, 27 Shevat

George Gordon, Yosef ben Paysach HaLevi a"h, 27 Shevat, grandfather of Rachel Rosenstock

Joseph Fine, Yosef a"h, 28 Shevat, grandfather of Stephanie Ezra

Harry Apisdorf, Herschel Avraham ben Dovid HaLevi a"h, 29 Shevat, brother of Rabbi Shimon Apisdorf

Bette Pear, Blima Raizel bas Dov Ber a"h, 1 Adar, mother of Dov Pear

Edith Lowenbraun, Yenta bas R'Yisroel HaKohen a"h, 1 Adar, mother of Rabbi Yitzchok Lowenbraun

Eleanor Zassler, Hinda Devera bas Menachem Mendel a"h, 1 Adar, mother of Judy Ference a"h

Louis Epstein, Yehuda Leib ben Tzvi Hirsch a"h, 1 Adar, father of Yocheved Schechter

Sophie Milowsky, Slava bas Avraham a"h, 1 Adar, grandmother of Alisa Mandel

Leon Bartz a"h, 2 Adar, grandfather of Lev Avraham Rosenstock

Flora Singer, Fromet bas Dovid a"h, 3 Adar, mother of Mark Singer

Avraham Elbaz a"h, 3 Adar II, father of Simy Mittleman

From this Week's Daf

"Rabbi Yehoshua ben Levi said: One should always rise early to go to the synagogue in order to have the privilege and be counted among the first ten to complete the quorum, as even if one hundred people arrive after him, he receives the reward of them all, as they are all joining that initial quorum. The Gemara is perplexed: Does it enter your mind that he receives the reward of them all? Why should he take away their reward? Rather, emend the statement and say: He receives a reward equivalent to the reward of them all." (Berachos 47b).

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:
Shul Pushka

Running total for 5780:
\$1,486.79

Participants

Rabbi and Rebbetzin Goldberger
Chaim and Mira Abramson
Shulamis Heldoorn
Jonathan and Talia Raun
Jerry and Eileen Rosenbaum
Lev Avraham and Rachel Rosenstock
Jerry and Elka Rottman
Jeremy and Elisheva Vater

Agudah Scrip Program at TY

Please place your blue scrip order (\$1.25 each) now by going to the shul website's Events page, or by emailing Ben Temin at scrip@tiferesyisroel.org. Please pay by cash or check made out to Agudath Israel Charity Fund. Thank you for supporting our shul.

Coming Up

- **March 7:** Shalosh seudos sponsored by Howard and Dvora Sora Reznick on the occasion of Victor Reznick's yahrzeit.

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Or bas Nachas

- Mordecai Zev Margolese, Mordechai Zev ben Rivka Rochel
- Saul Cohen, Saul HaKohein ben Feige Bryna



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink.com or 410-602-8700



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-7433. We need ride offers when anyone drives interstate, any direction. There are high school students who live in Lakewood and in Brooklyn who learn in Baltimore schools and vice versa. Please help them get home for Shabbos. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital.



Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org:

Siddur \$50
Chumash \$75
Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"l. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

9:10-9:55 am: Men's Gemara Chagigah shiur given by Rabbi Goldberger following Shacharis.

10:00-10:45 am: Women's Tehillim for cholim with Rebbetzin Bracha in the Annex.

8:00 pm: Women's Navi shiur with Rabbi Goldberger is currently on hiatus.

Monday:

7:00 pm: Rambam's Sefer Zemanim with Jay Taffel. After Maariv, the Rambam's Hakdama L'peirush Ha'mishnayos with Rabbi Goldberger.

Tuesday:
After Maariv: Chassidus and Chassidic stories in Malchus Shlomo with Rabbi Goldberger.

Wednesday:

7:00 pm: Rabbeinu Bachya with Jay Taffel.

Thursday:

After Maariv: Men's "Parsha Preview" with Binyamin Gerstenfeld

Daily (Monday-Friday):

5:45 am: Every morning before Shacharis, a chabura for strengthening Hebrew reading with Nesivos Shalom.

7:40 am: Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

Boys' Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

OFFICERS

- **President** Binny Margolese, president@tiferesyisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org
- **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org
- **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesyisroel.org

- **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

CONTACT INFORMATION

- **Billing** bookkeeper@tiferesyisroel.org
- **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesyisroel.org
- **Camp Shabbos** Rachel Goff 443-531-0539, campshabbos@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 410-585-8250
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNerim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
- **General Shul Business** admin@tiferesyisroel.org
- **Hospitality** Gail Feinstein 410-456-4306, hospitality@tiferesyisroel.org
- **Kitchen Coordinator**
- **Lev Echad**
Editor Lev Avraham Rosenstock levechad@tiferesyisroel.org
- **Meal Hospitality** Dr. Jerry Rottman drj@tiferesyisroel.org
- **Membership** Lev Avraham Rosenstock, 443-255-4343, membership@tiferesyisroel.org
- **Mitzvah Cards** Glenna Ross mitzvahcards@tiferesyisroel.org
- **Seforim Purchase** Nisan Blaxberg seforim@tiferesyisroel.org
Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesyisroel.org
- **Sisterhood** Elka Rottman 410-358-5427 elka@tiferesyisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldoom 410-664-1212
- **Supplies Ordering** Shulamis Heldoom 410-664-1212 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechaibeleck@yahoo.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, yahrzeitplaques@tiferesyisroel.org
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
Baltimore, MD 21215
410-764-1971
tiferesyisroel.org

