

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$1,436.79 (see p. 3)

20 Shevat 5780/February 15, 2020

5746-5780

Celebrating our 34th year

1986-2020

DAVENING SCHEDULE**Friday**Candle Lighting: 5:23 pm
Mincha/Maariv: 5:25 pm**Shabbos Day**Daf Yomi shiur: 7:30 am
Shacharis: 8:30 am
Mincha: 4:55 pm
Maariv: 6:40 pm
Shabbos is over after 6:54 pm**Sunday**Daf Yomi shiur: 7:00 am
Shacharis: 8:00 am
Mincha/Maariv: 5:30 pm**Monday-Friday**Shacharis: 6:30 am
Maariv: 8:00 pm**Next Shabbos – Mishpatim/Parshas Shekalim/Mevorchim Adar**Candle Lighting: 5:31 pm
Mincha/Maariv: 5:30 pm**This Shabbos**

- 7:30 am: Daf Yomi shiur with Rabbi Yehuda Leib Goldberger.
- 7:30 pm: Kol HaNaarim Learning (last week of the season).

Vort

There will be a vort for Rochie Dannenbaum and Chaim Ziman this Sunday, February 16, from 2:00 to 5:00 pm at Bais Haknesses Ohr HaChaim, 3120 Clarks Lane. The entire kehillah is invited to attend.

Kol HaNaarim Learning

Bring your son. Bring your son's son. Bring your nephew. Bring the boy next door. Everyone is welcome to come and learn! Come for the last week of the season of Kol

HaNaarim Learning in the upstairs Beis Medrash from 7:30 to 8:00 pm; 8:00 to 8:30 pm, pizza and prizes.

CauseMatch Volunteers Needed

Our annual CauseMatch campaign is just around the corner! We need volunteers for Sunday, March 1, 2020. We want to make the most of this wonderful fundraising opportunity of CauseMatch 3.01.20. To ensure a successful campaign, iyH, all volunteers will receive a few minutes of training and information. As an added incentive, all shul members who volunteer for two hours (or more) will receive one non-transferable ticket to our Yonatan Razel concert on March 23, 2020. Please sign up at www.volunteersignup.org/HA3L7.

With much appreciation,
-Rebbetzin Bracha Goldberger

Daf Yomi Shiur

Tiferes Yisroel is doin' the Daf! Come join the daily Daf Yomi shiur with **Rabbi Yehuda Prero**, Monday - Thursday nights, following Maariv at 8:15 pm; Friday Daf Yomi Chabura with **Yehuda Tenenbaum** at 7:20 am following Shacharis. "Review-shiur" given Monday - Thursday by **Yehuda Tenenbaum** at 7:20 am following Shacharis. Shabbos, shiur with **Rabbi Yehuda Leib Goldberger** at 7:30 am; and Sunday mornings, with **Rabbi Goldberger** at 7:00 am before Shacharis. Bring your Gemara - all shirium will be given in the main shul.

Want to Be a "Minyanaire"?!

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. Shacharis is at 6:30 am during the week, 8:30 am on Shabbos, and 8:00 am on

Sundays. **Weekday Maariv only at 8:00 pm with Men's Beis Medrash Learning, Monday through Thursday nights**; please check the seasonal davening schedule or the Lev Echad for exact times for Sunday Mincha/Maariv. Extra credit if you are one of the first ten in shul to daven.

Mazel Tov to

- David Dannenbaum, and Ellyn Samuelson and Aryeh Joseph, on the engagement of their daughter, Rochie, to Chaim Ziman of Baltimore. Mazel tov to the grandparents, Steve and Barbara Samuelson, and Richard and Wilma Dannenbaum. May they be zoche to build a bayis ne'eman b'Yisroel.
- Moshe Shaul Grossman on his marriage to Shirat Best in Eretz Yisroel. May they be zoche to build a bayis ne'eman b'Yisroel.
- Aviva Saltman on the birth of a granddaughter, Shoshana Yehudis, born to Alumah and Mitchell Levy. May they be zoche l'gadla l'Torah l'chuppah ul'maasim tovim.

TY CauseMatch 2020

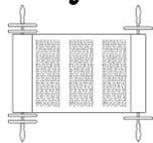
Our annual CauseMatch campaign will be taking place on Sunday, March 1, beH, in the downstairs Simcha Hall. This year we are honoring **Keely and Jillian Goldberger** in appreciation of their generous support of our shul with a return concert performance by Israeli sensation Yonatan Razel, on Monday night, March 23, beH, at the JCC Owings Mills' Gordon Center. Volunteers are needed to work at the fundraiser campaign on CauseMatch day. Please contact Rebbetzin Bracha at brachaygoldberger@gmail.com if you would like to participate in these events. Looking forward to an exciting campaign and an uplifting concert!

-Rabbi Goldberger

This week's Lev Echad is sponsored by:

Aviva Saltman in honor of her two newest grandchildren:

Rafael Pesach Ohsie, son of Ari and Sarah Ohsie, and Shoshana Yehudis Levy, daughter of Mitchell and Alumah Levy.

Weekly Parsha**Parshas Yisro**

By Rabbi A. Leib Scheinbaum

**“So shall you say to Bais Yaakov”
(19:3)**

Moshe Rabbeinu was commanded to give precedence to the women when he delivered Hashem’s mandate to the nation. Rabbeinu Bachya explains that a “good” woman has the power to inspire her son to study Torah with zest and vigor. She creates the excitement, the passion, the inherent joy. This is why I used the word “good” to describe what every Jewish mother should be. It is only if she personally feels a strong affinity for Torah that she can imbue her son (and daughter) with such emotion. The love of Torah should resonate with her son, thus encouraging a long, committed relationship with it.

Horav Aizik Sher, zl, was a strong proponent of a woman’s/mother’s obligation to be a strong akera ha’bayis, foundation of her home. A mother who is truly devoted to her children makes the difference in their ultimate success as bnei Torah. The Rosh Yeshivah’s deep appreciation of a mother’s function was manifest during an incident that took place late one morning. Rav Aizik had a heart condition that required him to take a daily walk, which he did, accompanied by one of his students.

As they were walking one day, a young woman pushing a baby carriage, in an obvious rush, almost bowled them over. Spectators were shocked at this. The young man accompanying Rav Aizik muttered, “What right does she have to walk like that? Does she think she is the only one on the street?”

The Rosh Yeshivah remained silent until his student had released all of his anger. He then said, “I am speaking now to myself. If you want to listen in, however, you may. I wonder how much I achieved today for myself and how much I accomplished for others! Rather than deteriorate in bed all day, I arose in the morning, and got dressed. After all, it was cold. I went to shul to daven, because I require a blessing for good health and livelihood. I ate to nourish myself. I studied Torah for myself. In other words, it is now 11:00 a.m., and I have done absolutely nothing for anyone but myself!

“This young woman, however, probably slept very little during the night, having gotten up numerous times to take care of her infant. By the time she fell back asleep, she had to get up, so that she could wake her husband for

davening. She then prepared sandwiches for her children to take to school. She woke and dressed them, prepared breakfast, bid them goodbye, and then returned to her infant. As soon as things quieted down, she received a call from the school principal asking if she could come in to substitute for a teacher who was absent. She needed the money to help support her family. So she said, ‘Yes,’ and ran to school. Now, should I, who have done nothing for anyone other than myself, criticize this woman who has already done so much for others? Can you imagine?”

Rav Aizik then continued, citing the Rambam in Hilchos Shechitah 13, who explains that, concerning the mitzvah of Shiluach ha’kein, the reason we first send away the mother bird and only then take the chicks for ourselves is that we should not take advantage of the mother bird’s natural maternal instincts to protect her offspring. Upon seeing a human being, every bird flies away - except for the mother bird, who never abandons her offspring. Therefore, we may not capture the mother. We send her away.

The Ohr Sameach adds that we accord extraordinary respect towards the mother bird, because she is occupied with raising the next generation. Her function precludes her from being captured. Rav Aizik concluded, “Surely, a Jewish mother who provides and cares for the future of our nation deserves a little latitude.”

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Beis Yaakov

Chapter 19 of Sefer Shemos sets the stage for the single greatest event in the history of the world – Matan Torah. “And Moshe ascended to G-d, and Hashem called to him from the mountain, saying, ‘So shall you say (תאמר) to the Beis Yaakov and relate (תגיד) to the Bnei Yisroel” (Shemos 19:3). Rashi comments: “So shall you say” in this language and in this order, as G-d instructs Moshe to convey His words to the people in exactly the way they were told to him, lest through embellishing them, he arouse in the people feelings of acceptance out of love in a situation where acceptance out of fear is called for (Emes l’Yaakov, Iyunim b’Mikra). Therefore, the Talmud (Shabbos 88a) teaches that Hashem uprooted Har Sinai and held it over the heads of Klal Yisroel, even though they had already declared *na’aseh v’nishmah*, “We will do and we will listen” (ibid. 24:7). Rashi states that this was acceptance out of love, an essential aspect of the Jewish relationship to the Torah, but it cannot be the only one. There had to be an acceptance out of fear as well, and therefore the mountain was held over their heads. Like

Don Corleone, G-d “made them an offer they couldn’t refuse.”

Rashi and most commentators identify the “Beis Yaakov” as the women, and the “Bnei Yisroel” as the men. Mechilta agrees, and explains that G-d uses the word *say* (תאמר), which implies a mild form of speech, to address the women, to whom Moshe would express the commandments in a manner suited to their compassionate, maternal nature. However, He uses the word *relate* (תגיד), which implies firmness or even harshness when speaking to the men, for he was to teach them the commandments in a ‘firm’ manner. R’ Bachya notes that תגיד alludes to the word תג, a bitter-tasting root (Artscroll Stone Chumash).

The Malbim takes a completely different approach by explaining the name “Yaakov” to represent the Jewish people on a lower, more mundane, level, whereas the name “Yisroel” indicates a more elevated spiritual state. He writes: “The two names of Yaakov represent two distinct levels: The multitudes are referred to as ‘Yaakov,’ while the nation’s great ones, when deserving of their elevated status, are called ‘Yisroel.’ Moshe was instructed to *say* (תאמר) to the Beis Yaakov, to the multitudes, telling them things that were simple and easy to understand; but to the Bnei Yisroel, to the great people and the sages, Moshe was to *relate* (תגיד) novel concepts.”

Based on Rashi’s rendering, it appears that Moshe was commanded to first give the Torah to the women, then to the men. HaRav Moshe Feinstein, zt”l, asks why did Hashem choose this order for the giving of the Torah? He writes: “Hashem gave the Torah, only once – at Har Sinai – and it was His intention that the Torah He gave at that time be passed on throughout all future generations. Torah can be perpetuated in this way only if each individual and each family takes on the responsibility of transmitting the Torah to their offspring, so that they in turn will keep the mitzvos and pass them on to their offspring after them. Clearly, this can be done only if Torah education is started in earliest childhood, when an individual’s mind and heart are most receptive; when he grows up, his mindset becomes fixed, and it is much more difficult, if not impossible, to inculcate such a fundamental and pervasive value system as the Torah provides. This can be done only by mothers, who care for the children’s physical needs, and are in the best position to begin the process of their spiritual training at the same time. Only after children have had the fundamentals of faith in Hashem, and the desire to learn Torah and perform mitzvos instilled in them by their mothers, are they ready to learn the ways of Torah and Mussar from their fathers and teachers, who in turn prepare them to learn from the great Roshei Yeshivos and tzaddikim of their generation. In this way, they too will learn to

educate their children in the way of Torah and mitzvos so that Torah will be preserved throughout all the generations.”

When it comes to passing down the *mesorah*, the task for the baal-teshuvah is two-fold; one must first inculcate Torah values into one's self - only then can it be passed down to the children. I daven every day that I should be zoche to reach a higher level of spiritual awareness and maturity, so I am able pass down the *mesorah* to my children, so they should teach their children and their children's children. May Hashem grant us all the ability to transmit His Torah to our children for every generation, just as He passed it down to Moshe, and Moshe to Yehoshua, and so on, to keep it alive in their hearts and souls forever. A gutten Shabbos.

-Lev Avraham Rosenstock

From this Week's Daf

This Gemara is for pet owners, farmers, and animal lovers: “**Rav said: One is prohibited from eating before feeding his animals, as it is stated: ‘And I will give grass in your fields for your animals’ first and only then: ‘And you shall eat and be satisfied’** (Devarim 11:15). In the verse, preparation of food for one's cattle precedes preparation of his own food. Consequently, it is considered part of the preparation for one's own meal.” (Berachos 40a).

Community

- **Singles on the First** connects single, divorced, or widowed men and/or women to families in the community for Shabbos meals on the first Shabbos of each month. They also

host mixed Shabbos lunches, which periodically attract singles from the Mid-Atlantic area and beyond. There is no charge. If you would like to participate either as a host or a single, or would like more info, please email: singlesonthefirst@gmail.com.

- **February 23:** The Baltimore Holocaust Survivors and Descendants Group will have their next meeting from 2 to 4 pm in the Park Heights JCC. Cantor Samuel Stal will present: “Coming Home to Włodawa.” For more information, please contact Felicia at 443-759-5556 or hgraber@earthlink.net. The event is free of charge; dietary laws are observed.
- **February 23:** Come join your local Baltimore friends in a panel discussion and relevant workshops for the Torah-oriented mid-life woman, with the new international organization, JWOW (Jewish Women of Wisdom), from 1 to 3:30 pm, 3209 Falstaff Road (Ari Fuld Rear Bldg). The program is “New Challenges, New Opportunities, New Wisdom”. The cost is \$10. For questions or more information, please call 973-936-9006 or email hello@jewishwomenofwisdom.org.
- **February 25:** The Chesed Fund/Project Ezra presents an evening with Rabbanit Yemima Mizrahi, “Finding the Joy in Life,” at 8:00 pm at the DoubleTree by Hilton. Open Seating, \$10; Priority Seating, \$36. Doors open at 7 pm; tickets may be purchased at the door.
- **February 26:** SHEMESH Parent Lecture: “Ten Tips for Nurturing Happier, Healthier, Better-Behaved Children,” from 7:30 to 9:00 pm at Beth Tfiloh. Register today at shemeshparentlecture.eventbrite.com \$15 in advance \$20 at the door. To request more information or accommodations, contact

rsvp@shemeshbaltimore.org or 410-843-7524.

Coming Up

- **March 7:** Shalosh seudos sponsored by Howard and Dvora Sora Reznick on the occasion of Victor Reznick's *yahrzeit*.

Shul Pushka Challenge 5780

All donations toward the Pushka Challenge can be made in one of four easy ways:

- Drop off your pushka change, cash, or check in the secure locked mailbox at 3310 W. Strathmore Avenue.
- Make a donation online and select “Pushka Challenge” with your payment.
- Mail a check with “Pushka Challenge” in the memo line to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215, or you may drop it off in our secure mailbox on the front porch of the shul.
- Call or email Reb Shlomo Goldberger at 410-358-4456 or smzg82@gmail.com to arrange a special pickup.

Yahrzeits

Giving *tzedakah* in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Samuel Goldman, Shimshon ben Yaakov a”h, 20 Shevat, father of Yaakov Goldman

Caron Rice a”h, 20 Shevat, wife of Michael Rice, mother of Illana Goldfinger and Ariel Rice

Anita S. Auerhan, Etta Chaya bas Chaim Schepsal a”h, 21 Shevat, mother of Yitzchak Auerhan

Fanny Kristall, Faigel bas Robert a”h, 21 Shevat, grandmother of Joan Kristall

Dorothy Graber, Devorah bas Zvi Elimelech a”h, 22 Shevat, mother of Rabbi Zvi Graber

William Benyamin Kahn, Binyamin Zev ben Kuhass a”h, 25 Shevat, father of Bert Kahn

Albert Pearlman, Avraham Yitzchak ben Yaakov Pinchas a”h, 25 Shevat, father of Aaron Pearlman

Yahrzeit Donations

- From Moshe Shaul Grossman in memory of Devorah Tova bas Tzvi Hersh
- From Moshe Shaul Grossman in memory of Chava Simcha bas Yaakov
- In memory of Caron Rice on her 2nd *yahrzeit*, by Lori Pasch

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L’Ori bas Nachas

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:

Jerry and Eileen Rosenbaum

Running total for 5780:

\$1,436.79

Participants

Rabbi and Rebbetzin Goldberger

Chaim and Mira Abramson

Shulamis Heldoorn

Jonathan and Talia Raun

Jerry and Eileen Rosenbaum

Lev Avraham and Rachel Rosenstock

Jerry and Elka Rottman

Jeremy and Elisheva Vater

- Mordecai Zev Margolese, Mordechai Zev ben Rivka Rochel
- Saul Cohen, Saul HaKohein ben Feige Bryna



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink.com or 410-602-8700



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-7433. We need ride offers when anyone drives interstate, any direction. There are high school students who live in Lakewood and in Brooklyn who learn in Baltimore schools and vice versa. Please help them get home for Shabbos. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital.



Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org:

Siddur \$50
Chumash \$75
Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"l. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

9:10-9:55 am: Men's Gemara Chagigah shiur given by Rabbi Goldberger following Shacharis.

10:00-10:45 am: Women's Tehillim for cholim with Rebbetzin Bracha in the Annex.

8:00 pm: Women's Navi shiur with Rabbi Goldberger is currently on hiatus.

Monday:

7:00 pm: Rambam's Sefer Zemanim with Jay Taffel. After Maariv, the Rambam's Hakdama L'peirush Ha'mishnayos with Rabbi Goldberger.

Tuesday:
After Maariv: Chassidus and Chassidic stories in Malchus Shlomo with Rabbi Goldberger.

Wednesday:

7:00 pm: Rabbeinu Bachya with Jay Taffel.

Thursday:

After Maariv: Men's "Parsha Preview" with Binyamin Gerstenfeld

Daily (Monday-Friday):

5:45 am: Every morning before Shacharis, a chabura for strengthening Hebrew reading with Nesivos Shalom.

7:40 am: Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

Boys' Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

OFFICERS

- **President** Binny Margolese, president@tiferesyisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org
- **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org
- **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesyisroel.org

- **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

CONTACT INFORMATION

- **Billing** bookkeeper@tiferesyisroel.org
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- **Camp Shabbos** Rachel Goff 443-531-0539, campshabbos@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 410-585-8250
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNerim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
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- **Kitchen Coordinator**
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- **Seforim Purchase** Nisan Blaxberg seforim@tiferesyisroel.org
Repair Mark Hart
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- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesyisroel.org
- **Sisterhood** Elka Rottman 410-358-5427 elka@tiferesyisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldoom 410-664-1212
- **Supplies Ordering** Shulamis Heldoom 410-664-1212 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechaibeleck@yahoo.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, yahrzeitplaques@tiferesyisroel.org
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
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