

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר  
שליטא מרא דאתרא

בס"ד



Pushka total: \$1,418.79 (see p. 3)

14 Shevat 5780/February 8, 2020

5746-5780

Celebrating our 34th year

1986-2020

**DAVENING SCHEDULE****Friday**Candle Lighting: 5:15 pm  
Mincha/Maariv: 5:15 pm**Shabbos Day**Daf Yomi shiur: 7:30 am  
Shacharis: 8:30 am  
Mincha: 4:45 pm  
Maariv: 6:30 pm  
Shabbos is over after 6:46 pm**Sunday**Daf Yomi shiur: 7:00 am  
Shacharis: 8:00 am  
Mincha/Maariv: 5:25 pm**Monday-Friday**Shacharis: 6:30 am  
Maariv: 8:00 pm**Next Shabbos – Yisro**Candle Lighting: 5:23 pm  
Mincha/Maariv: 5:25 pm**This Shabbos**

- 7:30 am: Daf Yomi shiur with Rabbi Yehuda Leib Goldberger sponsored by Shalomis Weinreb in honor of the first yearzeit of her brother, David Koffler, a”h.
- Kiddush following davening sponsored by Shalomis Weinreb in honor of the first yearzeit of her brother, David Koffler, a”h.
- 7:30 pm: Kol HaNaarim Learning sponsored by Fred and Rena Levi and Elaine and Mordechai Bodenheimer in honor of the yearzeit of their father, Ari Levi, Yehuda ben Michael Binyamin HaLevi.

**Want to Be a “Minyanaire”?!**

Want to impress your Creator? Looking for a way to increase your “spiritual equity”? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our

daily minyan. Shacharis is at 6:30 am during the week, 8:30 am on Shabbos, and 8:00 am on Sundays. **Weekday Maariv only at 8:00 pm with Men’s Beis Medrash Learning, Monday through Thursday nights**; please check the seasonal davening schedule or the Lev Echad for exact times for Sunday Mincha/Maariv. Extra credit if you are one of the first ten in shul to daven.

**Women’s Tehillim Group**

The Women’s Tehillim Group meets every Sunday at 10 am in the Nancy Taffel Annex. All women are invited and encouraged to attend.

**Kol HaNaarim Learning**

Bring your son. Bring your son’s son. Bring your nephew. Bring the boy next door. Everyone is welcome to come and learn! The shul is now hosting Kol HaNaarim Learning in the upstairs Beis Medrash from **7:30 to 8:00 pm; 8:00 to 8:30 pm**, pizza and prizes. To sponsor a week of learning, please go to the Donations page on the shul website. For more information, please contact Rabbi Elie Levi at elielevi@gmail.com.

**Baruch Dayan HaEmes**

Congregation Tiferes Yisroel is saddened to learn of the passing of Mrs. Josephine Lyons a”h, mother of Marietta Jaffee. May Hashem grant comfort to Marietta and the Lyons family along with the mourners of Zion and Jerusalem.

**Daf Yomi Shiur**

Tiferes Yisroel is now doin’ the Daf! Come join the daily Daf Yomi shiur with **Rabbi Yehuda Prero**, Monday - Thursday nights, following Maariv at 8:15 pm; Friday Daf Yomi Chabura with **Yehuda Tenenbaum** at 7:20 am following Shacharis. “Review-shiur” given

Monday - Thursday by **Yehuda Tenenbaum** at 7:20 am following Shacharis. Shabbos, shiur with **Rabbi Yehuda Leib Goldberger** at 7:30 am; and Sunday mornings, with **Rabbi Goldberger** at 7:00 am before Shacharis. Bring your Gemara - all shirium will be given in the main shul. To join the Tiferes Yisroel Daf Yomi WhatsApp group, please go to <https://chat.whatsapp.com/KTCwQoSk8ZLFdDhoSL5bag/>.

**Used Book Sale**

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. For more info, please contact Steve Schwarz at simchamelech@aol.com or call 410-446-8330.

**Agudah Scrip Program at TY**

Please place your blue scrip order (\$1.25 each) now by going to the shul website’s Events page, or by emailing Ben Temin at scrip@tiferesyisroel.org. Please pay by cash or check made out to Agudath Israel Charity Fund.

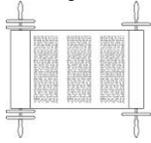
**TY CauseMatch 2020**

Our annual CauseMatch campaign will be taking place on Sunday, March 1, beH, in the downstairs Simcha Hall. This year we are honoring Keely and Jillian Goldberger in appreciation of their generous support of our shul with a return concert performance by Israeli sensation Yonatan Razel, on Monday night, March 23, beH, at the JCC Owings Mills’ Gordon Center. Volunteers are needed to work at the fundraiser campaign on CauseMatch day. Please contact Rebbetzin Bracha if you would like to participate in these events. Looking forward to an exciting campaign and an uplifting concert!

-Rabbi Goldberger

**This week’s Lev Echad is sponsored by:**

Elie and Shalomis Weinreb in loving memory of Shalomis’ brother, David Koffler, a”h, on the occasion of his first yearzeit.

**Weekly Parsha****Parshas Beshalach**

By Rabbi Oizer Alport

**“The Children of Israel were armed (*chamushim*) when they went up from Egypt” (13:18)**

The Torah relates that the Jewish people left Egypt *chamushim*. A number of explanations are given for the meaning of this word. Rashi explains that four-fifths of the Jews died during the plague of darkness, leaving only the remaining one-fifth who went out from Egypt. The Targum Yerushalmi translates that they went out armed with good deeds, and the Targum Yonason perplexingly writes that each family went out with five children. It is difficult to reconcile these seemingly different explanations, as well as to understand what good deeds are being referred to, and why each family had exactly five children, especially in light of the fact that the Jewish women in Egypt gave birth to six children at a time.

The Be'er Yosef beautifully suggests that all three explanations are really one. As Rashi mentions, the wicked Jews died during the plague of darkness. However, Hashem's Heavenly Tribunal does not punish a person until the age of twenty (Rashi Bereishis 23:1). While four-fifths of the adults died, none of the children did, resulting in a tremendous number of orphans.

The remaining adults were so overjoyed at being saved that they decided to “adopt” the orphans from the four-fifths of the families who were now without parents. Thus, in addition to their own biological children, each family went out with the children of another four families. The Targum Yonason doesn't mean that each family had five children, but rather five families of children, and these mass adoptions are the good deeds referred to by the Targum Yerushalmi.

In Parshas Shemos, we quoted the calculation of the Ozneyim L'Torah that the average family had 54 children. In light of this, it is all the more astounding to realize that as they were about to head out into the desert with no source of food, clothing, or sustenance, their trust in Hashem was so strong that they had no qualms about adopting another 216 children, bringing the grand total of the typical family to 270 children! We now have a new appreciation for the well-known verse in Yirmiyah (2:2), “*zacharti lach chesed ne'urayich ahavas kelulosayich lechteich acharai Bamidbar b'erez lo zarua*” – “I

remember for your sake the kindness of your youth, the love of your bridal days, your following after Me in the wilderness, in a land not sown.”

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**The Two Wars with Amalek**

Last spring, our morning *chaburah* learned in the Sefer Nesivos Shalom [by Parshas Bechukosai] a fundamental tenet of the Torah that has forever changed the way I perceive mitzvah performance: The Torah is not a system of reward and punishment; rather, it is a system of cause and effect. Since the mitzvos were woven into the fabric of Creation, our actions (for good or for bad) bring about a correlative natural consequence. We find a primary example of this in this week's parsha. Immediately following the incident in Rephidim, where the people “contended with Moshe” over the lack of water and asked, “Is Hashem among us or not?” (Shemos 17:7), the following pasuk states: “Amalek came and battled Israel” (ibid. 17:8). Rashi notes that these two verses are juxtaposed to teach us that Hashem is always with us and ready to care for all of our needs. He writes: “Yet you [Israel] say, ‘Is Hashem in our midst or not?’ I [Hashem] swear by your lives that as a lesson, the dog, Amalek, will come and bite you. And you will shout to Me and know where I am.” The Midrash explains with the following *meshehal*: A man put his son on his shoulder and went out on a journey. The son saw an object and said, “Father, take that object and give it to me.” The father gave it to him. And so, too, a second time when the son asked for something, and so, too, a third time. They encountered a man, and the son said to the man, “Have you seen my father?” His father said to him, “Do you not know where I am?” He cast him down from upon his shoulder, and the dog came and bit him (Shemos Rabbah 26:2). According to the Midrash and the above teaching of the Nesivos Shalom, Amalek's attack was the natural consequence for the Bnei Yisroel having quarreled with Moshe in Rephidim and for their lack of faith in Hashem.

Every year on Shabbos Parshas Zachor, we read: “Remember what Amalek did to you... when you were leaving Mitzraim, that he happened upon you on the way... and he did not fear G-d. It shall be that when Hashem, your G-d, gives you rest from all your enemies all around... you shall wipe out the memory of Amalek from under the heaven – you shall not forget!” (Devarim 25:17-19). Here the Torah reminds us of the treacherous and perfidious manner in which Amalek attacked, and teaches

two positive commandments: to “Remember the action that Amalek took against us” and to “Decimate the descendants of Amalek” (from the Chofetz Chaim's *Concise Book of Mitzvos*). The Malbim points out that the reason for Amalek's attack was twofold: “First, their attack was motivated by their heretical denial of G-d. All the nations of the world heard and knew about the miracles of Mitzraim and Krias Yam Suf, and they all believed in Hashem's power. The people of Amalek, however, hard-heartedly denied His existence, and therefore wanted to prove to the world that Hashem was powerless to save the Yidden from their attack. Secondly, Amalek's attack was motivated by a deep-seated ancestral hatred for the Jewish People. As the descendants of Esav, Amalek ‘harbors an everlasting hatred’ for the descendants of Yaakov for his taking away the birthright and for usurping the coveted blessings of their father, Yitzchak.” This hatred is eternal, and every generation of wicked people who wish to destroy klal Yisroel is considered to be the “new Amalek,” and should be contended with extreme prejudice.

Next, the Torah states: “Moshe said to Yehoshua, ‘Choose men for us and go do battle with Amalek; tomorrow I will stand... with the staff of G-d in my hand’” (Shemos 17:9). The Malbim states that there are actually two wars being fought here: the natural war of military tactics performed by Yehoshua, and the spiritual war fought against Esav's guardian angel, the one who stands on high and accuses the Jewish People in the Heavenly tribunal. The spiritual war was waged by Moshe, while Yehoshua fought the physical battle. There is a dispute in the Midrash on the verse “Choose men for us and go do battle with Amalek.” Rabbi Yehoshua explains this to mean “mighty men” with military prowess, while Rabbi Eliezar explains it to mean “righteous men.” In reality, both views are correct; Moshe needed righteous men to daven to assist him in his spiritual battle, whereas Yehoshua needed men who were physically strong to fight in his battle. Thus, says the Malbim, Moshe tells Yehoshua to “choose men for us.”

We, as individuals, must struggle daily with these two wars with Amalek. On a physical level, we must defend ourselves against the anti-Semitism and hatred that is projected on the Jewish People from the nations of the world, particularly against Eretz Yisroel. Anti-Semitism is on the rise around the world, especially in Europe, and even here in America. Hardly a day goes by where someone isn't pointing their finger at Israel and blaming the Jews for the plight of the so-called Palestinians. Even in our own U.S. Congress, there is rampant anti-Semitism and anti-Israel sentiment being voiced on a regular basis. On a spiritual level, we must be wary of Amalek's attempts to steer us away from the Torah values and observance that guides us through our

daily lives. In particular, we must be extremely cautious to protect ourselves and our children from a culture rife with misinformation and moral degradation. It is the juggernaut that dominates the television, the internet, and social media. As the world continues to sink into a downward spiral, it is the Jewish People who must remain the "torchbearers" and lead the way toward the Era of Moshiach. May we all be zoche to fulfill the mitzvos to "remember Amalek," and "decimate his descendants," and witness the downfall of our enemies forever. A gutten Shabbos.

*-Lev Avraham Rosenstock*

### Shul Pushka Challenge 5780

All donations toward the Pushka Challenge can be made in one of four easy ways:

- Drop off your pushka change, cash, or check in the secure locked mailbox at 3310 W. Strathmore Avenue.
- Make a donation online and select "Pushka Challenge" with your payment.
- Mail a check with "Pushka Challenge" in the memo line to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215, or you may drop it off in our secure mailbox on the front porch of the shul.
- Call or email Reb Shlomo Goldberger at 410-358-4456 or smzg82@gmail.com to arrange a special pickup.

### Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved

one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Lillian Slatkin, Leah bas Avraham a"h, 13 Shevat, grandmother of Shlomo Slatkin

Sam Mandel, Asher Zelig ben Yaakov a"h, 13 Shevat, grandfather of Alisa Mandel

Lionel Sacks, Arieh Leib ben Yosef a"h, 13 Shevat, father of Tzadik Vanderhoof

Dr. Beatrice Miller, Basha bas Dovid Eliezer a"h, 14 Shevat, mother of Joetta Miller

Stella Savin, Stisha bas Chaya Leiba bas Yehuda a"h, 14 Shevat, grandmother of Shoshana Shamberg

Isaac Feiglin, Yitzchak ben Meir Dov a"h, 15 Shevat, father of Allen Feiglin

Ari Levi, Yehuda ben Michael Binyamin HaLevi a"h, 17 Shevat, father of Fred Levi

Eylene Cooper, Freidel bas Moshe HaKohen a"h, 17 Shevat

Rachel Eichenbaum, Rachel bas R'Moshe HaKohen a"h, 17 Shevat, grandmother of Rabbi Yitzchok Lowenbraun

Joachim Komet, Yochanan ben Chaim HaLevi a"h, 17 Shevat, father of Max Komet a"h

Bernard Katz, Dov Ber ben Yaakov HaKohen a"h, 19 Shevat, father of Sandra Orman

### Coming Up

- **March 7:** Shalosh seudos sponsored by Howard and Dvora Sora Reznick on the occasion of Victor Reznick's yahrzeit.

### Community

- **Singles on the First** connects single, divorced, or widowed men and/or women to families in the community for Shabbos meals on the first Shabbos of each month. They also host mixed Shabbos lunches, which periodically attract singles from the Mid-Atlantic area and beyond. There is no charge. If you would like to participate either as a

host or a single, or would like more info, please email: [singlesonthefirst@gmail.com](mailto:singlesonthefirst@gmail.com).

- **February 11:** The Center for Jewish Education brings you the Mariposa approach to implementing five key skills that help children reduce stress, increase social-emotional competence, and develop the coping skills they need to be successful. Tuesday evenings through March 24, from 7 to 9 pm, in the CJE Crafts Room, 2nd floor of the Park Heights JCC. For more information, contact Terri Rosen at [trosen@cjob.org](mailto:trosen@cjob.org), or call 410-735-5008.
- **February 11:** Breslov Rebbetzin Yehudis Golshevsky will be giving two shiurim for women: "Taste of Chizuk," and "Being an Insider," at 8 pm at the Wolasky home, 6713 Westbrook Road.
- **February 25:** The Chesed Fund/Project Ezra presents an evening with Rabbanit Yemima Mizrachi, "Finding the Joy in Life," at 8:00 pm at the DoubleTree by Hilton. Open Seating, \$10; Priority Seating, \$36. Doors open at 7 pm; tickets may be purchased at the door.

### From the Gemara

"With regard to the praise for one who prays and need not fear even a snake, **the Sages taught:** There was an incident in one place where an *arvad* was harming the people. **They came and told Rabbi Chanina ben Dosa** and asked for his help. **He told them: Show me the hole of the *arvad*. They showed him its hole. He placed his heel over the mouth of the hole and the *arvad* came out and bit him, and died.** Rabbi Chanina ben Dosa placed the *arvad* over his shoulder and brought it to the study hall. He said to those assembled there: **See, my sons, it is not the *arvad* that kills a person, rather transgression kills a person. The *arvad* has no power over one who is free of transgression. At that moment the Sages said: Woe unto the person who was attacked by an *arvad* and woe unto the *arvad* that was attacked by Rabbi Chanina ben Dosa"** (Berachos 33a).

### Yahrzeit Donations

- By Rena Levi in memory of her father Leonard Sternfield, Aryeh Leib ben Moshe.
- In honor of Rebbetzin Weinberg by Yehuda Weisbord.
- By Elka Rottman in memory of her mother, Golda bas Yosef Zelig Ha Levi, on her 8th yahrzeit – 9 Shevat.

### Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Orl bas Nachas

### PUSHKA CAMPAIGN

Sign up by emailing [shlomhuva@aol.com](mailto:shlomhuva@aol.com). The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

#### Latest contributors:

Rabbi and Rebbetzin Goldberger

Running total for 5780:

**\$1,418.79**

### Participants

Rabbi and Rebbetzin Goldberger  
Chaim and Mira Abramson  
Shulamis Heldoorn  
Jonathan and Talia Raun  
Jerry and Eileen Rosenbaum  
Lev Avraham and Rachel Rosenstock  
Jerry and Elka Rottman  
Jeremy and Elisheva Vater

- Mordecai Zev Margolese, Mordechai Zev ben Rivka Rochel
- Saul Cohen, Saul HaKohein ben Feige Bryna

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**No Peanuts!** The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

**Fragrances.** In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.

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**Joblink.** Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700

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**Mitzvah Cards.** For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.

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**Ride G'mach.** Call the Ride G'mach at 410-358-7433. We need ride offers when anyone drives interstate, any direction. There are high school students who live in Lakewood and in Brooklyn who learn in Baltimore schools and vice versa. Please help them get home for Shabbos. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital.

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**Shul Rentals.** To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to [www.tiferesyisroel.org](http://www.tiferesyisroel.org), and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.

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**Sponsorships.** To arrange your sponsorship, email [levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org). Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org:

- Siddur \$50
- Chumash \$75
- Yahrzeit Plaque \$300
- Other seforim may be dedicated as well.

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**Tehillim G'mach.** The Sefer Tehillim can be said for an emergency situation R"l. Please call Leah 410-764-6252 or Judy 443-660-7650

### TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

#### **Sunday:**

- 9:10-9:55 am: Men's Gemara Chagigah shiur given by Rabbi Goldberger following Shacharis.
- 10:00-10:45 am: Women's Tehillim for cholim with Rebbetzin Bracha in the Annex.
- 8:00 pm: Women's Navi shiur with Rabbi Goldberger is currently on hiatus.

#### **Monday:**

- 7:00 pm: Rambam's Sefer Zemanim with Jay Taffel. After Maariv, the Rambam's Hakdama L'peirush Ha'mishnayos with Rabbi Goldberger.

#### **Tuesday:**

- After Maariv: Chassidus and Chassidic stories in Malchus Shlomo with Rabbi Goldberger.

#### **Wednesday:**

- 7:00 pm: Rabbeinu Bachya with Jay Taffel.

#### **Thursday:**

- After Maariv: Men's "Parsha Preview" with Binyamin Gerstenfeld

#### **Daily (Monday-Friday):**

- 5:45 am: Every morning before Shacharis, a chabura for strengthening Hebrew reading with Nesivos Shalom.

- 7:40 am: Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

#### **Shabbos:**

- After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

- Boys' Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot.

- After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

### OFFICERS

- **President** Binny Margolese, president@tiferesyisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org
- **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org
- **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesyisroel.org

- **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

### CONTACT INFORMATION

- **Billing** bookkeeper@tiferesyisroel.org
- **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesyisroel.org
- **Camp Shabbos** Rachel Goff 443-531-0539, campshabbos@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 410-585-8250
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNerim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
- **General Shul Business** admin@tiferesyisroel.org
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- **Kitchen Coordinator**
- **Lev Echad**  
Editor Lev Avraham Rosenstock levechad@tiferesyisroel.org
- **Meal Hospitality** Dr. Jerry Rottman drj@tiferesyisroel.org
- **Membership** Lev Avraham Rosenstock, 443-255-4343, membership@tiferesyisroel.org
- **Mitzvah Cards** Glenna Ross mitzvahcards@tiferesyisroel.org
- **Seforim Purchase** Nisan Blaxberg seforim@tiferesyisroel.org Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesyisroel.org
- **Sisterhood** Elka Rottman 410-358-5427 elka@tiferesyisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldoom 410-664-1212
- **Supplies Ordering** Shulamis Heldoom 410-664-1212 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechaibeleck@yahoo.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, yahrzeitplaques@tiferesyisroel.org
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

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Lev Echad Deadline:  
**Wednesday, noon**  
[levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org)

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*Good Shabbos!*

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**Rabbi Goldberger's Shul  
Congregation Tiferes Yisroel**

6201 Park Heights Avenue  
Baltimore, MD 21215  
410-764-1971  
[tiferesyisroel.org](http://tiferesyisroel.org)

