

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$1,184.79 (see p. 3)

6 Shevat 5780/February 1, 2020

5746-5780

Celebrating our 34th year

1986-2020

DAVENING SCHEDULE**Friday**Candle Lighting: 5:07 pm
Mincha/Maariv: 5:10 pm**Shabbos Day**Daf Yomi shiur: 7:30 am
Shacharis: 8:30 am
Mincha: 4:40 pm
Maariv: 6:20 pm
Shabbos is over after 6:38 pm**Sunday**Daf Yomi shiur: 7:00 am
Shacharis: 8:00 am
Mincha/Maariv: 5:15 pm**Monday-Friday**Shacharis: 6:30 am
Maariv: 8:00 pm**Next Shabbos – Beshalach**Candle Lighting: 5:15 pm
Mincha/Maariv: 5:15 pm**This Shabbos**

- 7:30 am: Daf Yomi shiur with Rabbi Yehuda Leib Goldberger.
- 7:30 pm: Kol HaNaarim Learning sponsored by Fred and Rena Levi in honor of the yahrzeit of Rena's father, Aryeh Leib ben Moshe a"h.

Women's Tehillim Group

The Women's Tehillim Group meets every Sunday at 10 am in the Nancy Taffel Annex. All women are invited and encouraged to attend.

Want to Be a "Minyanaire"?!

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our

daily minyan. Shacharis is at 6:30 am during the week, 8:30 am on Shabbos, and 8:00 am on Sundays. **Weekday Maariv only at 8:00 pm with Men's Beis Medrash Learning, Monday through Thursday nights;** please check the seasonal davening schedule or the Lev Echad for exact times for Sunday Mincha/Maariv. Extra credit if you are one of the first ten in shul to daven.

Want to join the TY minyan WhatsApp group? It's easy! Simply sign up at <https://chat.whatsapp.com/6TfAlOjiOsr9oeavUy26PP>.

Kol HaNaarim Learning

Bring your son. Bring your son's son. Bring your nephew. Bring the boy next door. Everyone is welcome to come and learn! The shul is now hosting Kol HaNaarim Learning in the upstairs Beis Medrash from **7:30 to 8:00 pm; 8:00 to 8:30 pm**, pizza and prizes. To sponsor a week of learning, please go to the Donations page on the shul website. For more information, please contact Rabbi Elie Levi at elielevi@gmail.com.

New Members

Congregation Tiferes Yisroel welcomes our newest members, Thomas and Robin Temin, to the kehillah. Welcome to the TY family!

Winter Davening and Shiurim

Join us for weekday Maariv only, Monday through Thursday, at 8:00 pm, with Men's Beis Medrash learning; 8:15 Daf Yomi shiur with Rabbi Yehuda Prero:

- Monday, 7 pm: Rambam's Sefer Zemanim with Jay Taffel. After Maariv, the Rambam's Hakdama L'peirush Ha'mishnayos with Rabbi Goldberger.
- Tuesday, after Maariv: Chassidus and Chassidic stories in the Malchus Shlomo with Rabbi Goldberger.

- Wednesday, 7 pm: Rabbeinu Bachya with Jay Taffel.
- Thursday, after Maariv: Parsha Preview with Binyamin Gerstenfeld with a rotating group of rabbis and fresh, hot kugel. Please join us for davening and learning and help support the shul minyan.

Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. For more info, please contact Steve Schwarz at simchamelech@aol.com or call 410-446-8330.

Mazel Tov to

- Dov and Karen Pear on the bris of their grandson, Chananya Yosef Shalom. Mazel tov to the parents, Matan and Atara Alper. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.
- Bob and Rachel Barocas on the bris of their son, Moshe Yitzchak. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.

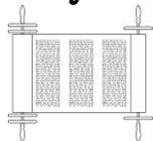
Daf Yomi Shiur

Tiferes Yisroel is now doin' the Daf! Come join the daily Daf Yomi shiur with **Rabbi Yehuda Prero**, Monday - Thursday nights, following Maariv at 8:15 pm; Friday Daf Yomi Chabura with **Yehuda Tenenbaum** at 7:20 am following Shacharis. "Review-shiur" given Monday - Thursday by **Yehuda Tenenbaum** at 7:20 am following Shacharis. Shabbos, shiur with **Rabbi Yehuda Leib Goldberger** at 7:30 am; and Sunday mornings, with **Rabbi Goldberger** at 7:00 am before Shacharis. Bring your Gemara - all shirum will be given in the main shul. To join the Tiferes Yisroel Daf Yomi WhatsApp group, please go to <https://chat.whatsapp.com/KTCwQoS8ZLFdDhoSL5bag/>.

This week's Lev Echad is sponsored by:

Rabbi Elie and Esther Sara Weiner in honor of their new granddaughter, Miriam Kahn, and her parents, Feivel and Batya Kahn.

Weekly Parsha



Parshas Bo

The Message of the Mitzvos

“In one house it shall be eaten; you shall not remove any of the meat from the house to the outside... you shall not break a bone in it.” (12:46)

When discussing how the Korban Pesach should be prepared, the Torah tells us not to break a bone in it. Why does Hashem care if we break a bone in it? What deeper message about mitzvah observance can we take away from such a commandment?

Rav Avraham Yitzchak Jacobs, citing the Sefer Ha'Chinuch (Mitzvah 16), explains that breaking the bone was something a peasant would do in order to eat the marrow inside. Such an action was considered lowly, and a king or nobleman would never dream of doing it. When we were taken out of Mitzraim, Hashem showed us our exalted status and that we are part of a treasured nation. Consequently, to remind us that we are dignified, we were commanded not to break a bone in the Korban Pesach. Doing this mitzvah each year stamps within our psyche the fact that we are refined people.

After revealing this, the author addresses a potential question his son might ask: Why did Hashem command us to perform so many mitzvos in order to remember Yetzias Mitzraim when He could have obligated us in merely one? Such a question, he notes, comes from a youthful and immature place that lacks insight into what a human being really is. After all, a human being is created and developed by the actions he does. For better or for worse, what we do determines who we are going to be.

In essence, people are acted upon according to their actions. An evil person can become enlightened. If he redirects his negative efforts and actions toward toiling in Torah, doing mitzvot, and performing *ma'asim tovim*, he will become a good person. Likewise, if a tzaddik succumbs to temptations and perpetually involves himself in immorality, he will become — *chas v'shalom* — a lowlife.

One action will have an impact on a person, but many actions will create a large and indelible imprint. For this reason, Hashem gave us a great deal of mitzvos to help us remember Yetzias Mitzraim. All of these commandments are really opportunities to further mold into us who we are and from where we come. Not only that, but this insight

is also the reason why Hashem commanded us to perform so many mitzvos in general.

Hashem is telling us that these actions are the ones that will help us become our best selves and enable us to reach our optimum existence. The more we do them, the closer to that life we will be. When looked at in this light, mitzvos are anything but confining rules and regulations. To the contrary, they are six-hundred and thirteen opportunities for us to live a life of greatness. We should be zoche to approach mitzvos with the proper perspective and become even better people.

-Bob Barocas

Paint It Black

One of my favorite Rolling Stones songs is “Paint It Black,” where Mick Jagger ends the outro with, “I want to see the sun blotted out from the sky... I want to see it painted, painted black.” By the Plague of Locusts, the Torah states: “The locust-swarm ascended over the entire land of Mitzraim, and it rested in the entire border... very severely. It covered the surface (אֵרֶץ) of the entire land, and the land was darkened” (Shemos 10:14-15). The Malbim renders the word אֵרֶץ as “eye,” its literal translation, implying that the locusts covered the “eye” of the land, meaning that they covered the sun, thus causing a total eclipse. This total eclipse of the sun brought complete darkness, such that the land was not visible. The locust-swarm then proceeded to eat “...all the grass of the land and all the fruit of the tree that the hail had left over. No greenery remained... in the entire land of Mitzraim” (ibid. 10:15). Paroah saw how the locust-swarm devastated the entire land of Mitzraim, and just as he did following the Plague of Hail, he quickly summoned Moshe and Aharon and said: “I have sinned to Hashem, your G-d, and to you. And now, please forgive my sin just this time, and entreat Hashem... that He remove from me only this death” (ibid. 10:16). Of course, just as before, once the plague had subsided, Paroah’s heart was strengthened and he did not send out the Bnei Yisroel.

Aside from destroying all of the remaining greenery in the land, there was a greater lesson being taught to Paroah with the Plague of the Locusts — “Paint It Black” — the blotting out of the sun from the sky. Because of the life-giving qualities of the sun, the Mitzrim in Paroah’s time worshiped Ra, the ancient Egyptian deity of the sun. “Since the people regarded Ra as the principal god, creator of the universe and the source of life, it had a strong influence on them, which led to its being one of the most worshiped of all the Egyptian gods, and even considered the king of the gods” (Wikipedia). When Hashem brought the locust-swarm into the land, it “blotted out the sun,” thus deeming

Ra, the “god” of Mitzraim, powerless. The Plague of Darkness which followed also served as testament to Paroah and the Mitzrim that the Egyptian “king of gods” was powerless against the Omnipotence of Hashem; the *choshech* was so dark and thick that it paralyzed Mitzraim, and the sun did not appear for six days.

We saw a similar display of Hashem’s dominance over the Egyptian “gods” by the first two *makkos*, the Plague of Blood and the Plague of Frogs, where the Nile, another “god” of Mitzraim, was rendered powerless to protect itself and its worshipers from Hashem’s plagues. When Moshe and Aharon first entreated Paroah to request freedom for the Bnei Yisroel, his response was, “Who is Hashem that I should heed His voice to send out Israel? I do not know Hashem, nor will I send out Israel” (Shemos 5:2). The Ohr HaChaim states that Paroah’s defiance took three forms: 1) Do you think that this Hashem of yours is so mighty that I must obey him?; 2) I never heard of a G-d by the Name of Hashem.; 3) And even if I had heard of Him, I would not consent to send away an entire nation of slaves at His behest (Artscroll Stone Chumash). From the very beginning, Paroah’s arrogance led to his downfall, and fortified his resolve to challenge Hashem throughout the entire course of the *makkos*.

Before the Plague of Locusts, Moshe and Aharon came to Paroah and said: “So said Hashem... Until when will you refuse to be humbled before Me?” (Shemos 10:3). Hashem tells Paroah: After clearly being shown My existence and providence [through My signs and wonders], you continue to defy Me and stand against Me. This can only be because you believe that you, too, are some kind of god with Divine power, and this is why you refuse to subjugate yourself to Me. Therefore, “Tomorrow I shall bring a locust-swarm into your border. It will cover the surface of the earth so that one will not be able to see the earth” (ibid. 10:4-5), and you will be humbled and subjugated by one of My smallest creatures, by a little insect (Malbim). Although Moshe’s warning did not have much effect on Paroah, it did make an impression on his servants, as they said to Paroah: “How long will this be a snare for us? Do you not yet know that Mitzraim is lost?” (Shemos 10:7). But once the sun was “blotted out from the sky” by the locust-swarm, and the mighty Ra was rendered powerless, Paroah confessed his sin and begged Moshe to “please forgive my sin just this time, entreat Hashem... that He remove from me only this death.” The Malbim notes that “this death” refers to either the deathly, rotten stench created by locusts, or the deadly threat of epidemic disease spread by the dead and decaying locusts and locust larvae.

I’ve heard it said that the *makkos* were not only meant to teach Paroah and the Mitzrim that Hashem was the “one and only” Almighty

G-d, but were also a lesson for the Bnei Yisroel. Themselves steeped in *avodah zarah* and on the lowest *madreiga* of impurity, the Jewish people also needed His all-powerful display of Omnipotence and total mastery over Creation in order to be zoche to the redemption from Mitzraim. Fortunately for us, we do not need to witness any *makkos* to know that Hashem is in charge; through our *emunah* we see His miracles, signs and wonders every day! Our daily recitation of the Shema recognizes and acknowledges Hashem's Oneness and Sovereignty, and through our *avodah*, we slowly pave the path to redemption. A gutten Shabbos.

-Lev Avraham Rosenstock

families in the community for Shabbos meals on the first Shabbos of each month. They also host mixed Shabbos lunches, which periodically attract singles from the Mid-Atlantic area and beyond. There is no charge. If you would like to participate either as a host or a single, or would like more info, please email: singlesonthefirst@gmail.com.

- **February 4:** The Center for Jewish Education brings you the Mariposa approach to implementing five key skills that help children reduce stress, increase social-emotional competence, and develop the coping skills they need to be successful. Tuesday evenings through March 24, from 7 to 9 pm, in the CJE Crafts Room, 2nd floor of the Park Heights JCC. Cost: \$54 per person/\$65 per couple. Register at cjbaltimore.org/mariposa2020. For more information, contact Terri Rosen at tnrosen@cjb.org, or call 410-735-5008.
- **February 25:** The Chesed Fund/Project Ezra presents an evening with Rabbanit Yemima Mizrahi, "Finding the Joy in Life," at 8:00 pm at the DoubleTree by Hilton. Open Seating, \$10; Priority Seating, \$36. Doors open at 7 pm; tickets may be purchased at the door.

Donations

- In memory of Zillah Ezra, beloved mother of Jared Ezra, by Ari and Caryn Blum

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah,

Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Rabbi Milton Irving Schlager, Rav Moshe ben Shlomo a"h, 7 Shevat, father of Helaine Sawilowsky Joseph Daina a"h, 8 Shevat, husband of Naomi Daina

Gloria Lauterbach, Golda bas Yosef Zelig HaLevi a"h, 9 Shevat, mother of Elka Rottman

Ira Cohen, Yitzchak Malech ben David Mordechai HaKohen a"h, 10 Shevat, father of Moshe Cohen

Elise Gordet, Chasya bas Meir Yoel a"h, 10 Shevat, mother of Michael Gordet

Leonard Sternfield, Aryeh Leib ben Moshe a"h, 10 Shevat, father of Rena Levi

Frances Cohen, Feiga Brina bas Betzalel HaKohen a"h, 12 Shevat, mother of Saul Cohen

Shul Pushka Challenge 5780

All donations toward the Pushka Challenge can be made in one of four easy ways:

- Drop off your pushka change, cash, or check in the secure locked mailbox at 3310 W. Strathmore Avenue.
- Make a donation online and select "Pushka Challenge" with your payment.
- Mail a check with "Pushka Challenge" in the memo line to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215, or you may drop it off in our secure mailbox on the front porch of the shul.
- Call or email Reb Shlomo Goldberger at 410-358-4456 or smzg82@gmail.com to arrange a special pickup.

Community

- **Singles on the First** connects single, divorced, or widowed men and/or women to

Support Our Maaser Vendors

Patronize one of our maaser vendors, tell them you saw it at TY, and they will give maaser to the shul from your purchase! For contact info, please go to the shul website.

- **Advertising, Graphic and Web Design:** Ausome Graphics, Point Creative Services
- **Bedding and Furniture:** Sleetime Bedding
- **Books:** Bookshop Baltimore
- **Catering and Food:** Challah by Sara
- **Clothing and Alterations, Jewelry and Gifts, Shaitels and Hair:** Wrapunzel, Tichel Gemach, Pampered Queen, Alfontso's Bargains, Gown Gemach
- **Health and Wellness:** Abilities OT Services, Bmorehealthcoach, A Better Birth Midwifery, Maryland Kinesiology and Wellness Institute
- **Photography:** Lev Avraham Rosenstock Photographs
- **Photography/Video:** Adina Levitan, Point Creative Services
- **Printing:** Ausome Graphics
- **Real Estate:** Kosoy-Realty
- **Real Estate and Law:** Bmorehealthcoach
- **Roofing and Windows:** Ameriroofs
- **Shabbos Bulbs/Paraffin:** Messing CandleLites
- **Teambuilding and Training:** Teamwork-Innovationz
- **Yoga, Personal Training, Life Coaching:** Bmorehealthcoach

Coming Up

- **February 8:** Kiddush sponsored by Shalomis and Elie Weinreb on the occasion of her brother's first yahrzeit.

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Orl bas Nachas

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:

Running total for 5780:

\$1,184.79

Participants

Rabbi and Rebbetzin Goldberger
Chaim and Mira Abramson
Shulamis Heldoorn
Jonathan and Talia Raun
Jerry and Eileen Rosenbaum
Lev Avraham and Rachel Rosenstock
Jerry and Elka Rottman
Jeremy and Elisheva Vater

- Mordecai Zev Margolese, Mordechai Zev ben Rivka Rochel
- Saul Cohen, Saul HaKohein ben Feige Bryna



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink.com or 410-602-8700



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. There are high school students who live in Lakewood and in Brooklyn who learn in Baltimore schools and vice versa. Please help them get home for Shabbos. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital.



Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org:

- Siddur \$50
- Chumash \$75
- Yahrzeit Plaque \$300
- Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"l. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

- 9:10-9:55 am: Men's Gemara Chagigah shiur given by Rabbi Goldberger following Shacharis.
- 10:00-10:45 am: Women's Tehillim for cholim with Rebbetzin Bracha in the Annex.
- 8:00 pm: Women's Navi shiur with Rabbi Goldberger is currently on hiatus.

Monday:

- 7:00 pm: Rambam's Sefer Zemanim with Jay Taffel. After Maariv, the Rambam's Hakdama L'peirush Ha'mishnayos with Rabbi Goldberger.

Tuesday:

- After Maariv: Chassidus and Chassidic stories in Malchus Shlomo with Rabbi Goldberger.

Wednesday:

- 7:00 pm: Rabbeinu Bachya with Jay Taffel.

Thursday:

- After Maariv: Men's "Parsha Preview" with Binyamin Gerstenfeld

Daily (Monday-Friday):

- 5:45 am: Every morning before Shacharis, a chabura for strengthening Hebrew reading with Nesivos Shalom.

- 7:40 am: Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

Shabbos:

- After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.
- Boys' Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot.
- After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

OFFICERS

- **President** Binny Margolese, president@tiferesyisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org
- **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org
- **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesyisroel.org

- **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

CONTACT INFORMATION

- **Billing** bookkeeper@tiferesyisroel.org
- **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesyisroel.org
- **Camp Shabbos** Rachel Goff 443-531-0539, campshabbos@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 410-585-8250
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNerim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
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- **Kitchen Coordinator**
- **Lev Echad**
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- **Mitzvah Cards** Glenna Ross mitzvahcards@tiferesyisroel.org
- **Seforim Purchase** Nisan Blaxberg seforim@tiferesyisroel.org
Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesyisroel.org
- **Sisterhood** Elka Rottman 410-358-5427 elka@tiferesyisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldoom 410-664-1212
- **Supplies Ordering** Shulamis Heldoom 410-664-1212 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechaibeleck@yahoo.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, yahrzeitplaques@tiferesyisroel.org
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
Baltimore, MD 21215
410-764-1971
tiferesyisroel.org

